

MEETING WITH FINDLEY, MAGBEE & HERMAN
DECEMBER 23, 1987
4:00 P.M.

In attendance: Councilpersons Dave Hawthorne, Bobbie Queen and Bobby Fowler, City Attorney, Lee Thompson and City Engineer, Jim Stanley.

Purchasing Sewer Property

The City of Sugar Hill has offered Findley, Magbee and Herman \$7,500/acre for the property located off Suwanee Dam Road. Findley asks if residents would be interested in purchasing a house next to this property. City Engineer, Jim Stanley states that there is a 150 foot required natural buffer zone which would have to remain between the two parcels of land. Mr. Stanley informs them that it is a spray irrigation system. Councilperson Dave Hawthorne states that the city has budgeted for Public Relations in this matter, if the property is purchased by the city, in order to sell the idea to surrounding residents. Findley offers the city the property at \$8,500/acre for the 177 acres or \$8,200/acre for the entire land tract. Councilperson Dave Hawthorne states that the city council will consider the offer and inform them of their decision.

EMERGENCY CALLED MAYOR & COUNCIL MEETING
SATURDAY, DECEMBER 19, 1987
8:00 A.M.

In attendance: Mayor George Haggard, Councilpersons Dave Hawthorne, Thomas Morris, Bobby Fowler, Jackie Caldwell and Bobbie Queen.

Meeting called to order at 8:00 a.m.

Purchasing Sewer Property

Councilperson Dave Hawthorne moves to offer Herman, Findley, and Magbee \$7,500/acre for Chesterfield Phase B & C and to determine exact acreage if offer is accepted and this offer shall be done under a non-contested condemnation with any discrepancies worked out. Also, if any additional surveying should have to be done, it shall be paid for by Herman, Findley, and Magbee. The purchasing of this property is contingent to EPD and Gwinnett County approval. Motion seconded by Thomas Morris. Vote unanimous.

Councilperson Dave Hawthorne moves to adjourn meeting. Motion seconded by Bobby Fowler. Vote unanimous.

Meeting adjourned at 8:55 a.m.

Judy Foster

CALLED MAYOR & COUNCIL MEETING
SATURDAY, DECEMBER 19, 1987
9:00 A.M.

In attendance: Mayor George Haggard, Councilpersons Jackie Caldwell, Bobbie Queen, Thomas Morris, Bobby Fowler and Dave Hawthorne.

Meeting called to order at 9:00 a.m.

Recreation

City Engineer, Jim Stanley states that the Recreation Board would like to apply for grant funds to fund for the lighting of the tennis courts, however, this grant is a matching funds grant and the city would have to provide \$25,000 to match this grant, which has to be applied for by January 9, 1988. Councilperson Bobbie Queen moves to budget \$25,000 for matching funds for the Recreation Board for this project. (Refer to attached Resolution.) Motion seconded by Dave Hawthorne. Vote unanimous.

Water Rates

City Manager, Kathy Williamson states that when the Mayor & Council voted on December 14, 1987, to increase commercial sewer tap-on fees, this did not include water rates, which also need to be increased for commercial businesses. Councilperson Dave Hawthorne moves to increase commercial water tap-on rates to the same as Gwinnett County's. (See attached.) Motion seconded by Thomas Morris. Vote unanimous.

Councilperson Bobby Fowler moves to adjourn meeting. Motion seconded by Bobbie Queen. Vote unanimous.

Meeting adjourned at 9:45 a.m.

Judy Foster

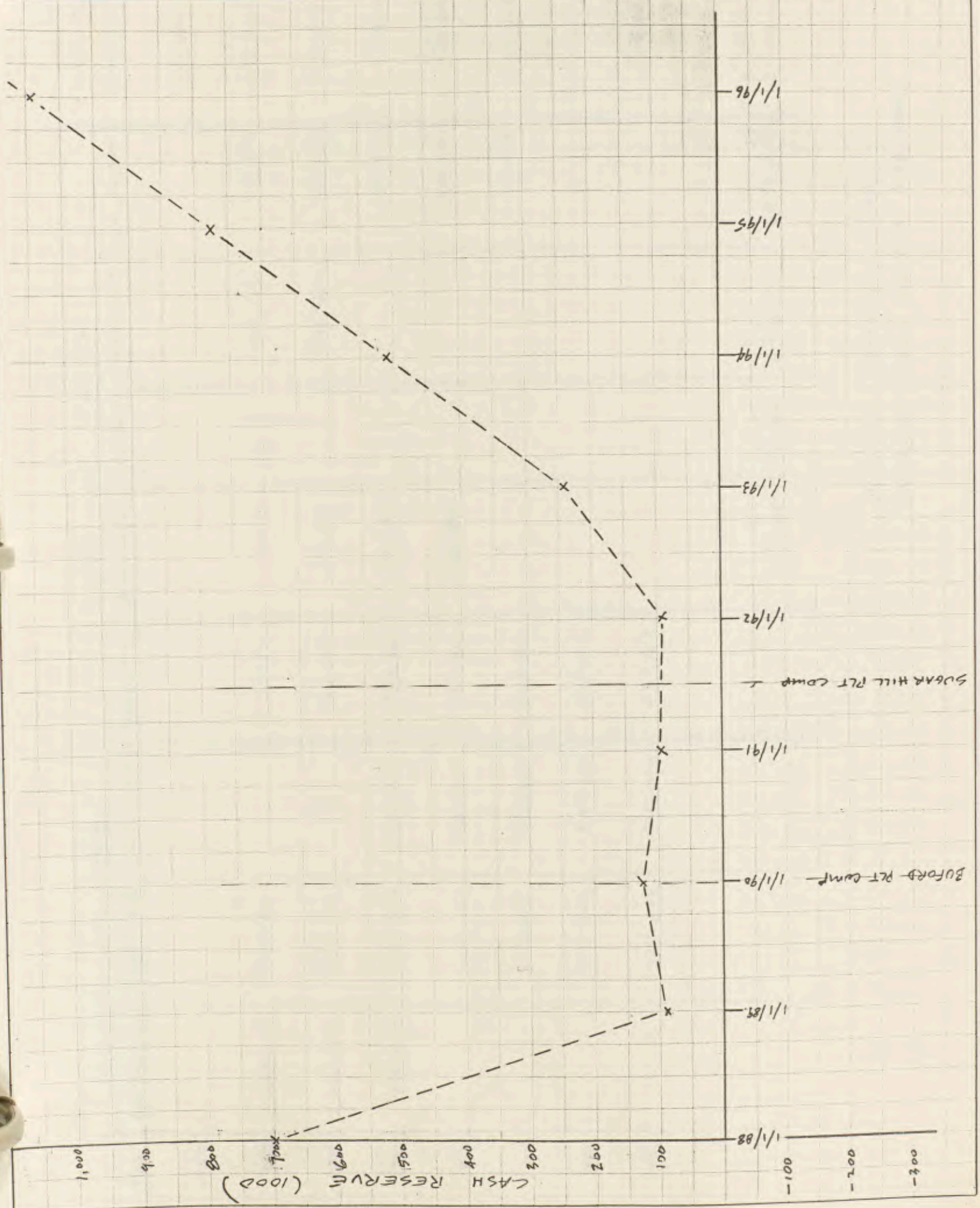
KECK AND WOOD, INC.

3722 PLEASANTDALE ROAD
ATLANTA, GEORGIA 30340

CAPITAL IMPROVEMENTS FUND BALANCE

PROJECT NO. _____ PREPARED _____ DATE _____

3



CASH FLOW PROJECTION

PROJECT NO. _____ PREPARED _____ DATE _____

2

YEAR	SOURCES OF FUNDS			USES OF FUNDS				ACCOUNT BALANCE	
	BORROWING	OPERATIONS	TAP FEES	DEBT SVL.	ENGR / RES	SOILS / LEGAL	BUFORD PLT		S.H. PLANT
1987									700,000
1988	1,000,000	250,000	0	80,000	100,600	90,000	266,700	1,327,500	85,200
1989	1,000,000	250,000	0	160,000	50,000		533,400	463,000	128,800
1990	400,000	250,000	480,000	192,000	41,700			926,300	98,800
1991		250,000	480,000	220,400	20,800			493,200	94,400
1992		250,000	240,000	220,400				126,900	237,100
1993		250,000	240,000	220,400					506,700
1994		250,000	240,000	220,400					776,300
					213,100	90,000	800,100	3,336,900	

PLANT COSTS = 4,440,100
INTEREST DURING CONST = 432,000

MANAGERS
PLANNERS
DESIGNERS
ENGINEERS

KECK AND WOOD, INC.

3722 PLEASANTDALE ROAD
ATLANTA, GEORGIA 30340

CASH FLOW PROJECTION

CITY OF SUGAR HILL

PROJECT NO. 870147 PREPARED JBS DATE 12/18/87

ASSUMPTIONS :

1. BUFORD PLANT EXPANSION COST \$ 700,000
2. BUFORD PLANT BID MARCH 88 , CONSTRUCTION COMPLETED DEC 31, 1989
3. SUGAR HILL LAND PURCHASE JAN. 1988 , CONSTRUCTION COMPLETED JULY 1991
4. SUGAR HILL LAND COST $177 \times 7500 = \$ 1,327,500$
TOTAL PROJECT BUDGET = \$ 3,800,000
5. CURRENT CAPITAL IMPROVEMENTS RESERVE = 700,000
6. CURRENT NET REVENUE 250,000 / YEAR
7. BORROWING / (BONDS DEC. 1990) \$ 2,400,000 WITH ANNUAL DEBT SERVICE = \$ 220,400 / YR
INTERIM FINANCING DURING CONST. @ 8.0%

MAYOR & COUNCIL MEETING
MONDAY, DECEMBER 14, 1987
7:30 P.M.

A G E N D A

Meeting called to order.
Invocation and pledge to the flag.
Reading of past minutes.

Presentation to Jackie Caldwell.
Swear in Reuben Davis to Council position.
Employee Service Award.

Committee Reports

- A) Planning & Zoning Board
- B) Recreation Board
- C) Clean & Beautiful Committee
- D) Budget & Finance

Old Business

- A) Tommy Prickett - Sign Ordinance
- B) Adoption of Sanitation Ordinance
- C) Fire Station

New Business

- A) Katherine Sherrington, Gwinnett County Tax Commissioner
- B) Manuel Perez - Annexation
- C) Insurance Bids
- D) Commercial Tap-On Fees
- E) Proposed 1988 Budget

City Manager's Report

- A) Outside City Limits - Gas customers
- B) Trucks on Sycamore Road
- C) Cablevision

City Clerk's Report

Council Reports

Citizen's Comments

Adjournment

PERSONNEL MEETING
MONDAY, DECEMBER 14, 1987

Billy Hutchins

City Manager, Kathy Williamson states that employee Billy Hutchins worked for the City of Sugar Hill for 4 years then resigned, but he came back again within 60 days and Mrs. Williamson asks if the Mayor and Council is willing to accept that Mr. Hutchins has been employed with the city for 18 years or only 14 years. Everyone is in agreement that Mr. Hutchins should be considered employed by the city for 18 years since he was not gone for over 90 days.

Records Room

City Clerk, Judy Foster asks if it would be to the Mayor & Council's approval for her to close City Hall at 12:00 noon on December 31, 1987, in order to clean the records room and to carry all the 1987 and previous years files upstairs. Councilperson Dave Hawthorne moves to allow City Hall to close at 12:00 noon on December 31, 1987, in order to clean records room. Motion seconded by Bobbie Queen. Vote unanimous.

Sewer Property

Councilperson Dave Hawthorne moves to have City Manager, Kathy Williamson, offer \$6,000/acre to Herman, Findley, and Magbee as soon as she receives the letter from City Engineer, Jim Stanley concerning the testing of the property and the letter from EPD giving approval for a sewer treatment plant to be placed there. Motion seconded by Bobbie Queen. Vote unanimous.

Meeting adjourned at 10:45 p.m.

Judy Foster

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MAYOR & COUNCIL MEETING
MONDAY, DECEMBER 14, 1987
7:30 P.M.

M I N U T E S

Notice posted at 12:00 noon Friday, December 11, 1987.

In Attendance: Mayor George Haggard, Councilpersons Thomas Morris, Bobby Fowler, Dave Hawthorne, Bobbie Queen and Jackie Caldwell.

Meeting called to order at 7:33 p.m.

Mayor Haggard wishes everyone present a Merry Christmas.

Invocation given by Reverend Bill Crossland. Pledge to the flag led by Councilperson Dave Hawthorne.

Mayor Haggard asks for motion to approve last month's minutes. Councilperson Bobby Fowler moves to accept minutes as written. Motion seconded by Councilperson Bobbie Queen. Vote unanimous.

Mayor Haggard presents Councilperson Jackie Caldwell with a plaque for service given from 1985-1987. Mayor Haggard states that Mrs. Caldwell has been on several different boards before being elected councilperson. Councilperson Jackie Caldwell states that she has learned alot from the other members of the council and that she feels they have done a great job.

Mayor Haggard introduces Judge Dawson Jackson who swears in Councilpersons Dave Hawthorne, Bobbie Queen, and Reuben Davis who is taking the place of Jackie Caldwell.

Mayor Haggard presents a service award to city employee William A. Hutchins for 18 years of fine service.

Mayor Haggard calls for a 5 minute recess.

Meeting called back to order at 7:50 p.m.

Planning & Zoning Board

Councilperson Bobby Fowler states that there was not a Planning & Zoning or Board of Appeals meeting last month.

Recreation Board

Councilperson Bobbie Queen asks City Manager, Kathy Williamson to update progress on the sidewalk. Mrs. Williamson states that the sidewalk is completed and they extended the sidewalk all the way to the pavillion at the park. Also, the jogging trails are now under construction. Councilperson Bobbie Queen thanks City Manager, Kathy Williamson and Councilperson Bobby Fowler for their efforts in completing this project.

NOV

MAYOR & COUNCIL MEETING
MONDAY, DECEMBER 14, 1987
MINUTES, CONT'D.
PAGE 2

Clean & Beautiful

Councilperson Jackie Caldwell asks Councilperson Bobbie Queen to report on the Christmas Open House, which was held on December 8th, since she was not able to attend. Mrs. Queen states that there was approximately 150 people present at the event and that it was a great success. Councilperson Caldwell states that the Board sponsored a Thanksgiving Dinner for the prisoners.

Budget & Finance

Councilperson Dave Hawthorne reports that the city had almost the same expenditures as revenue and that during the month of November, there were the expenditures for the sidewalk which the city has not yet been reimbursed for.

Tommy Prickett - Sign Ordinance

Mayor Haggard states that Mr. Prickett is not present to state his concern with the city's sign ordinance, therefore we will go to the next item on the agenda.

Amendment to Sanitation Ordinance

Councilperson Dave Hawthorne moves to adopt the amendment to the existing Sanitation Ordinance. (See Amendment.) Motion seconded by Councilperson Thomas Morris. Vote unanimous.

Fire Department

Councilperson Bobbie Queen states that since the city needs more storage space for equipment and supplies and more space is needed for the community center and for voting space, she moves to give the Volunteer Fire Department 60 days from January 1, 1988, to vacate the premises. Motion seconded by Councilperson Jackie Caldwell. Councilperson Dave Hawthorne states that this matter in no way reflects upon any of the individual volunteer firemen. Vote: 4 for, 1 opposed - Thomas Morris. Motion carried 4 to 1.

Katherine Sherrington, Tax Commissioner

Ms. Sherrington states that she would like for all the citizens of Sugar Hill to be notified of the temporary tag office which will be in the old City Clerks Office at the City of Buford. She states that even though the office is in Buford, Sugar Hill residents are also welcome to use the facilities.

Laura Perez - Annexation

Ms. Bonnie Starnes, Laura Perez's Mother, states that Mrs. Perez was not able to attend the meeting due to illness and she is present for her daughter. City Manager, Kathy Williamson states that the Perez property was taken into the city under the 60/40 Rule and the only way the property can be de-annexed is through the legislature. Mrs. Williamson also states that the savings the Perez's are receiving from the city for sanitation and 10% discount on gas is more than paying for their city taxes.

NOV

Insurance Bids

City Manager, Kathy Williamson states that she has received 3 insurance bids and her recommendation is to go with the Standard Plan from the GMA Insurance for \$2,783.68. She states that 77 other cities use this plan and they are ruled by a Board of Authority made up of Mayors, Councilpersons, and City Managers. Councilperson Bobby Fowler moves to go with the City Managers recommendation and accept the bid from GMA. Motion seconded by Councilperson Thomas Morris. Vote unanimous.

Commercial Tap-On Fees

City Manager, Kathy Williamson states that Commercial Sewer Tap-On Fees need to be increased to finance for upcoming expenses to improve city utilities. Councilperson Bobbie Queen moves to adopt the Gwinnett County Price Index for the Sewer Tap-On fees. Motion seconded by Councilperson Dave Hawthorne. Vote unanimous.

Proposed 1988 Budget

Councilperson Dave Hawthorne states that the proposed budget is approximately \$340,000 less than the 1987 budget due to the sewer moratorium which will decrease tap ons as well as building permits and that the overall proposed budget is 15% smaller than the 1987 budget. Mr. Hawthorne states that there are two items which are not included in the proposed budget: 1) The expansion of the sewer treatment plant with Buford; 2) The financing of a Zero-Discharge Sewer Plant. Mr. Hawthorne presents the \$1,938,821 balanced budget which consists of 50% Gas, 22.5% Water, 18.9% General, 8.3% Sanitation. City Manager, Kathy Williamson reports on progress made during the year 1987 and future projects for the year 1988. (See attached) Councilperson Dave Hawthorne moves to adopt the proposed 1988 Budget as written. (See attached) Motion seconded by Councilperson Bobbie Queen. Vote unanimous.

Gas Customers Outside City

City Manager, Kathy Williamson states that there are several gas customers that are outside the city limits of Sugar Hill and inside the city limits of Buford. These residents are being charged an upcharge of 10% for gas with Sugar Hill and they are paying property taxes to the City of Buford. Councilperson Thomas Morris moves to not charge any senior citizen, that lives in the city limits of another city, an upcharge of 10%. Motion seconded by Councilperson Dave Hawthorne. Vote unanimous.

Trucks on Sycamore Road

City Manager, Kathy Williamson states that the problems with garbage trucks on Sycamore Road has subsided. She has not received any more complaints.

Cablevision

City Manager, Kathy Williamson states that the meeting with the cablevision people has been rescheduled to January 8th, 1988, and she will report back at the next council meeting.

NOV

MAYOR & COUNCIL MEETING
MONDAY, DECEMBER 14, 1987
MINUTES, CONT'D.
PAGE 4

Council Reports

Councilperson Bobbie Queen states that the 3rd Senior Citizens Meeting will be held on Wednesday, December 16th.

Councilperson Jackie Caldwell states that she is leaving with both sadness and relief. She feels that there have been major accomplishments made and she has greatly enjoyed being a part of them.

All the Council wish Jackie the best and state that they have enjoyed working with her.

Adjournment

Councilperson Dave Hawthorne moves to adjourn meeting. Motion seconded by Councilperson Thomas Morris. Vote unanimous.

Meeting adjourned at 8:40 p.m.

Judy Foster

NOV

PERSONNEL MEETING
MONDAY, DECEMBER 14, 1987

Billy Hutchins

City Manager, Kathy Williamson states that employee Billy Hutchins worked for the City of Sugar Hill for 4 years then resigned, but he came back again within 60 days and Mrs. Williamson asks if the Mayor and Council is willing to accept that Mr. Hutchins has been employed with the city for 18 years or only 14 years. Everyone is in agreement that Mr. Hutchins should be considered employed by the city for 18 years since he was not gone for over 90 days.

Records Room

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Sewer Property

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Meeting adjourned at 10:45 p.m.

Judy Foster

RESOLUTION

STATE OF GEORGIA

COUNTY OF GWINNETT

WHEREAS, at the called Mayor and Council meeting of the City of Sugar Hill of Gwinnett County, Georgia, held on December 19, 1987, a motion was made and duly seconded that the City of Sugar Hill agrees that in the event a grant is awarded by the Department of Natural Resources, for further development of the E. E. Robinson Memorial Park, the City of Sugar Hill certifies and assures that it has the ability and intention to finance their 50% share, up to \$25,000.00, of the total project cost and that the City of Sugar Hill has employed the consulting firm of Keck & Wood, Inc., to plan for and design those recreation facilities identified in their pre-application request.

Date: December 19, 1987

George Haggard
Mayor George Haggard

Thomas C. Morris Jr.
Councilperson

Bobbie Queen
Councilperson

Robert Faulkner
Councilperson

David L. Hunt
Councilperson

Jackie Caldwell
Councilperson

Judy Foster
City Clerk

NOV

OATH OF OFFICE

CITY OF SUGAR HILL

"I, Reuben Davis, do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of the State of Georgia, and the Charter and Ordinances of the City of Sugar Hill; and that I will, to the best of my ability, faithfully perform the duties of the office of Councilperson during my continuance therein, so help me God."

Reuben B. Davis Sr.
Reuben Davis

Mayor George Haggard
Mayor George Haggard

12/14/87
Date

Dawson Jackson
Judge Dawson Jackson



OATH OF OFFICE

CITY OF SUGAR HILL

"I, Bobbie Queen, do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of the State of Georgia, and the Charter and Ordinances of the City of Sugar Hill; and that I will, to the best of my ability, faithfully perform the duties of the office of Councilperson during my continuance therein, so help me God."

Bobbie Queen
Bobbie Queen

Mayor George Haggard
Mayor George Haggard

12/14/87
Date

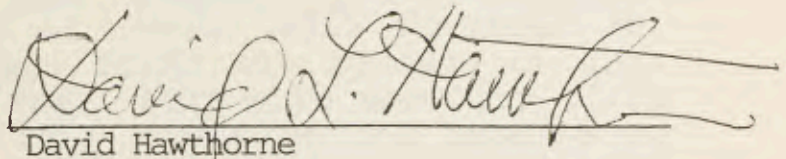
Judge Dawson Jackson
Judge Dawson Jackson

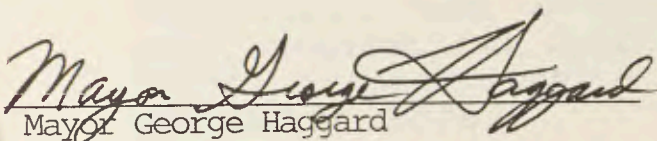


OATH OF OFFICE

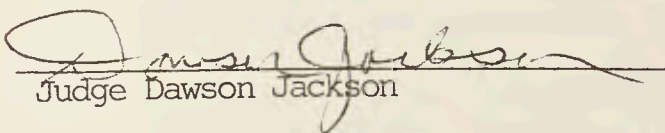
CITY OF SUGAR HILL

"I, David Hawthorne, do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of the State of Georgia, and the Charter and Ordinances of the City of Sugar Hill; and that I will, to the best of my ability, faithfully perform the duties of the office of Councilperson during my continuance therein, so help me God."


David Hawthorne


Mayor George Haggard

12/14/87
Date


Judge Dawson Jackson



AMENDMENT OF SOLID WASTE MANAGEMENT ORDINANCE

The Council of Sugar Hill hereby ordains:

That the solid waste management ordinance dated December 18, 1985, a copy of which is attached hereto as Exhibit "A" is hereby, amended as follows:

Paragraph 8 of said ordinance is amended by deleting existing paragraph 8 in its entirety and substituting the following paragraph:

8. Duration and Acceptance of Franchise.

A. This franchise and the rights, privileges and authority granted shall continue in force until November 30, 2000, provided that within 10 days after the passage of this amended ordinance the franchisee shall file with the City Clerk its unconditional acceptance of this franchise and promise to comply with and abide by all its provisions, terms and conditions. Such acceptance and promise shall be in writing duly executed and sworn to by or on behalf of the franchisee before a notary public or other officer authorized by law to administer oaths.

B. Should the franchisee fail to comply with Subsection (A) above, it shall acquire no rights, privileges, or authority under this amended franchise whatever and the terms of the original solid waste management ordinance shall remain the same as in existence at the time of this amendment.

Paragraph 12 of said ordinance is amended by deleting subparagraph D in its entirety and replacing it with the following subparagraph D:

D. The franchisee shall have the right to adjust the rates payable to the franchisee under this ordinance provided that the percentage of increase in the rate changed may not be a percentage greater than the increase in the percentage of the consumer price index during the preceding two year period for each year plus 1% for each preceding year with a maximum increase of 5% per year. Rate adjustment may be made not more frequently than every two years.

Paragraph 13 of said ordinance is hereby amended by deleting subparagraph B of the paragraph in its entirety and replacing said subparagraph with the following language:

B. The franchisee monthly shall pay to the City 50 cents for each customer billed each month. The City shall have the right to adjust this rate provided that the percentage of increase in the rate charged may not be a percentage greater than the increase in the percentage of the consumer price index during the preceding two year period, for each year, plus 1% for each year with a maximum increase of 5% per year. Rate adjustments may be made no more frequently than every two years.

Except as amended above, said ordinance shall continue in full force and effect.

IT IS SO ORDAINED this 14 day of Dec., 1987.

George A. Agard
MAYOR

ATTEST:

David W. Howell
COUNCIL MEMBER

Nicky Foster
CITY CLERK

Robert L. Lander
COUNCIL MEMBER

Varbice Caldwell
COUNCIL MEMBER

Bobbie Queen
COUNCIL MEMBER

The extension of the franchise and each and all of the terms of this amended ordinance are hereby unconditionally accepted by the franchisee.

GWINNETT SANITATION, INC.

BY: Edward A. Grove
EDWARD A. GROVE, President

E. R. Driver
E. R. DRIVER, Secretary

NOV.

(SEAL)

Subscribed and sworn before me this 25 day of
November, 1987.

Linda C. Langford
Notary Public

Notary Public, DeKalb County, Georgia
My Commission Expires Jan. 20, 1991

NOV.

MANUAL PEREZ

When the Perez property was annexed into the City of Sugar Hill, their name was not on the list which changes are made on the computer to allow for sanitation and inside city limits gas rates. Therefore, here is a chart showing what was done to correct this mistake. Kathy has notified Mrs. Perez of this adjustment. As you can see, this adjustment would cover the property taxes for the year 1987.

GAS

<u>Month</u>	<u>Inside City Limits</u>	<u>Outside City Limits</u>	<u>Difference</u>
Oct.	\$ 27.24	\$ 29.98	\$ 2.74
Sept.	22.14	24.37	2.23
Aug.	28.85	31.75	2.90
July	19.46	21.41	1.95
June	31.53	34.70	3.17
May	16.78	18.46	1.68
April	75.13	82.70	7.57
March	75.13	82.70	7.57
Feb.	42.27	46.52	4.25
Jan.	167.70	184.60	16.90
Dec.	68.42	75.32	6.90
Nov.	48.30	53.16	4.86
Oct.	23.48	25.84	2.36
Sept.	28.17	31.01	2.84
Aug.	<u>28.85</u>	<u>31.75</u>	<u>2.90</u>
TOTALS	\$703.45	\$774.27	\$70.82

GARBAGE

Approximate annual sanitation charge with Georgia Waste \$140.00.

Annual sanitation charge with City of Sugar Hill \$48.00.

Difference - \$92.00

PROPERTY TAXES

Property taxes for Manual Perez \$108.15.

Less adjustment for gas \$70.82.

Less adjustment for garbage \$92.00.

Mr. Perez will be given a credit on his utility bill for \$54.67.

NOV.

INSURANCE BIDS

Powell & Company Insurance

MET Plan.....\$2,693.25
Time Insurance.\$3,447.72

Mutual of Omaha
\$3,238.88

Georgia Municipal Association Insurance

Standard Plan.....\$2,783.68
Alternate Plan.....\$2,451.68

*See attached for different coverages.

WATER TAP-ON RATES

Water Tap-On Rate includes water meters.

<u>Size of Water Meter</u>	<u>Cost of Water Tap-On</u>
3/4" - Residential	\$ 600.00
1"	700.00
1 1/2"	1,550.00
2"	1,900.00
3"	12,630.00
4"	13,300.00
6"	21,000.00
8"	25,700.00

SEWER TAP-ON RATES

<u>Size of Water Meter</u>	<u>Cost of Sewer Tap-On</u>
3/4" - Residential	\$ 1,500.00
1"	1,700.00
1 1/2"	2,650.00
2"	3,050.00
3"	13,130.00
4"	13,800.00
6"	22,000.00
8"	26,700.00

Non-Sewer meters are available for sprinkler systems so you would not be charged for sewage which is not being used. The prices of these meters are as follows:

3/4"	Meter - \$300.00
1"	Meter - 325.00
1 1/2"	Meter - 550.00
2"	Meter - 675.00

GAS TAP-ON RATES

All Gas Tap-Ons are \$120.00 plus \$50.00 for the gas meter.

*Any gas line over 100 feet will be charged at \$2.00 per foot over 100 ft.

GWINNETT COUNTY

WATER & SEWER TAPS

Water tap on fees include water meters.

Size Meter	Tap if in Subdivision	Tap if on county or state road	Residential Sewer	Comm. Sewer
3/4"	\$ 600 +	\$ 700 +	\$50 or +	\$ 100
1"	700 +	700 +	50 or +	100
1 1/2"	1,550 +	700 +	50 or +	100
2"	1,900 +	700 +	50 or +	100
3"	12,630 +	1,000 +	50 or +	500
4"	13,300 +	1,000 +	50 or +	500
6"	21,000 +	1,000 +	50 or +	1,000
8"	25,700 +	1,000 +	50 or +	1,000

Example: For a residential tap on, which is on a State road, for a house with a 1" line, the water tap on and meter would be \$1,400.00. A sewer tap on would be \$1,450.00.

Non-sewer meters are available for sprinkler systems so you would not be charged for sewage which is not being used. The prices of these meters are as follows:

3/4"	\$300.00
1"	325.00
1 1/2"	550.00
2"	675.00

CITY OF BUFORD

GAS TAP

3/4" line \$125.00 for 1st 100 feet, \$1.79 for each additional foot
5/8" line \$125.00 for 1st 100 feet, \$1.35 for each additional foot
1" line \$125.00 for 1st 100 feet, \$2.00 for each additional foot

WATER & SEWER TAPS

Water tap on fees include the tap and the meter.
Sewer tap on fees are based on the size of the water meter installed.

Commercial

Size Meter	Water	Sewer
3/4" or smaller	\$ 600	\$ 1,350
1"	700	1,500
1 1/2"	1,550	2,350
2"	1,900	2,700
3"	12,630	14,130
4"	13,300	14,800
6"	21,000	23,000
8"	25,700	27,700

Residential

\$1,200.00

CAPITAL CONTINGENCIES

General Fund

In 1988 we would like to replace the two desks in the front office. They are falling apart piece by piece. We have priced new office furniture and it will cost about \$2,000.00.

Our computer system needs to be expanded with another terminal and printer. The office personnel waits to use the now existing terminals to enter data and run reports. The customer file on the computer is 96% full at this time. The new terminal would have accounts payable and word processing. This would open up more space on the existing system for additional utility and tax customers. The existing system has done so well in the past three years and we want to continue to give our customers the proper billing for utilities and taxes. This expansion would cost approximately \$6,370.00.

Gas and Water Funds

To make our meter reading more efficient and effective, we have investigated the possibility of initiating a hand held meter reading device. We would use our existing computer system to print bills and unload meter readings. This unit would increase our accuracy with the readings. Gwinnett County installed this system in their water department and it has been very successful. The cost of this unit is approximately \$15,000.00.

CITY OF SUGAR HILL, GEORGIA
 GENERAL FUND REVENUE

13101.00	PROPERTY TAX - CURRENT YEAR (7 MILS).....	\$ 140,000.00
13102.00	PROPERTY TAX - PRIOR YEAR.....	5,000.00
13103.00	FIFA, PENALTIES, AND INTEREST.....	200.00
13108.00	INTANGIBLE TAX.....	9,000.00
13112.00	AD VALOREM TAX.....	4,000.00
13116.01	GEORGIA POWER.....	65,000.00
13116.02	SOUTHERN BELL.....	14,000.00
13116.03	CABLE REVENUE.....	3,000.00
13116.04	RAILROAD.....	2,500.00
13120.00	MOTOR VEHICLE TAX.....	30,000.00
13128.00	REAL ESTATE TRANSFER TAX.....	4,000.00
13132.00	BEER AND WINE TAX.....	24,000.00
13201.00	BUSINESS LICENSE.....	20,000.00
13212.00	REZONING AND ANNEXATION FEES.....	250.00
13216.00	QUALIFYING FEES.....	50.00
13220.00	SERVICE CHARGE - RECONNECT FEES.....	200.00
13301.00	MARSHALL FINES.....	0.00
13307.01	BUILDING PERMITS.....	10,000.00
13307.02	MOBILE HOME PERMITS.....	1,000.00
13307.03	ELECTRICAL PERMITS.....	2,000.00
13307.04	PLUMBING PERMITS.....	2,000.00
13307.05	HEATING AND AIR PERMITS.....	1,000.00
13307.06	GRADING PERMITS.....	3,000.00
13405.00	INTEREST EARNED - MONEY MARKET.....	15,000.00
13415.00	INTEREST EARNED - CD.....	1,000.00
13415.01	C. D. #63262 (\$22,105.54) NBG/MATURES 12/25....	0.00
13415.02	C. D. #0813 (\$20,000.00) GWF/MATURES 6/30....	0.00
13415.03	C. D. #2978 (\$ 6,400.00).....	0.00
13505.00	RENTALS.....	3,000.00
13510.00	OVER - CASH DRAWER.....	40.00
13601.00	SALE OF REGS, MAPS, ORDS, & VOTER LISTS.....	250.00
13650.00	1967 GRANT - STATE.....	2,000.00
13651.00	1965 GRANT - STATE.....	4,000.00
13660.00	CDBG BLOCK GRANT (SIDEWALK).....	0.00

TOTAL \$ 365,490.00

CITY OF SUGAR HILL, GEORGIA
 GENERAL FUND EXPENSES

14101.00	SALARIES AND WAGES.....	\$ 115,000.00
14101.01	OVERTIME PAY.....	3,000.00
14101.02	VACATION PAY.....	0.00
14101.03	SICK PAY.....	0.00
14101.04	BONUSES.....	2,000.00
14101.05	EMPLOYER FICA.....	8,223.00
14101.06	FUTA.....	2,400.00
14101.07	SUTA.....	2,200.00
14101.08	RETIREMENT FUND.....	6,900.00
14101.09	GROUP INSURANCE.....	10,000.00
14205.00	MAYOR AND COUNCIL STIPENDS.....	7,200.00
14215.00	REGISTRAR SERVICES.....	600.00
14220.00	CITY ELECTION.....	200.00
14225.00	EMPLOYEE COFFEE SERVICE.....	800.00
14230.00	AUTO ALLOWANCE - MILEAGE.....	500.00
14235.00	AUTO REPAIR.....	1,200.00
14236.00	GAS & OIL.....	1,200.00
14245.00	DATA PROCESSING SUPPLIES.....	7,200.00
14255.00	DUES, SUBSCRIPTIONS, AND PUBLICATIONS.....	2,400.00
14265.00	OFFICE SUPPLIES.....	7,200.00
14270.00	POSTAGE.....	7,200.00
14280.00	REPAIR AND MAINTENANCE - BLDGS AND GROUNDS.....	8,400.00
14285.00	REPAIR AND MAINTENANCE - RENTAL PROPERTY.....	2,000.00
14290.00	REPAIR AND MAINTENANCE - OFFICE EQUIPMENT.....	2,500.00
14301.00	TELEPHONE.....	6,000.00
14305.00	TRAINING AND TRAVEL.....	4,800.00
14305.05	SEMINARS.....	1,200.00
14307.01	INSPECTIONS/MARSHAL SUPPLIES.....	2,000.00
14315.03	CITY HALL UTILITIES.....	6,000.00
14315.04	COMMUNITY CENTER.....	1,500.00
14401.00	AUDIT.....	8,500.00
14405.00	ATTORNEY FEES.....	15,000.00
14410.00	LEGAL ADVERTISING.....	1,200.00
14505.00	AUTO AND EQUIPMENT INSURANCE.....	75,000.00
14510.00	WORKER'S COMPENSATORY INSURANCE.....	6,000.00
14520.00	BONDING - OFFICERS, COUNCIL AND STAFF.....	360.00
14601.00	MEDICAL EXPENSE - PHARMACEUTICAL ITEMS.....	300.00
14620.00	CONSULTANT FEES.....	15,000.00
14625.00	BANK CHARGES.....	1,200.00
14640.00	CDBG BLOCK GRANT (SIDEWALK).....	0.00

SUBTOTAL \$ 341,583.00

CITY OF SUGAR HILL, GEORGIA
GENERAL FUND EXPENSES, CONT'D.

14701.00	BETTERMENT COMMITTEE EXPENSE.....	\$ 480.00
14703.00	SUGAR HILL FESTIVAL.....	1,200.00
14705.00	CLEAN AND BEAUTIFUL.....	1,200.00
14710.00	COMMUNITY CENTER.....	960.00
14715.00	FIRE DEPARTMENT.....	120.00
14725.00	PRISON DETAIL.....	20,000.00
14725.01	PRISON DETAIL (TOOLS AND SUPPLIES).....	3,600.00
14725.02	PRISON DETAIL (REPAIRS).....	1,500.00
14730.00	JANITORIAL SERVICE.....	4,000.00
14801.00	RECREATION GENERAL PARK EXPENSES.....	12,000.00
14804.00	INDUSTRIAL DEVELOPMENT AUTHORITY.....	120.00
14998.00	MISCELLANEOUS.....	4,800.00
14999.00	CAPITAL CONTINGENCIES.....	20,000.00

SUBTOTAL \$ 69,980.00

SUBTOTAL FROM PREVIOUS PAGE 341,583.00

GRAND TOTAL \$ 411,563.00

CITY OF SUGAR HILL, GEORGIA
SANITATION FUND REVENUE

23101.00	SANITATION REVENUE.....	\$	0.00
23101.01	RESIDENTIAL.....		54,960.00
23101.02	MULTI-FAMILY.....		0.00
23101.03	COMMERCIAL.....		46,800.00
23101.04	TIPPING FEES @ 15,000 CU. YDS. PER MONTH.....		33,750.00
23101.05	LEASES.....		19,200.00
23102.00	LANDFILL FEES.....		0.00
23103.00	ACCOUNTING/BOOKKEEPING FEES.....		6,600.00
		TOTAL	\$ 161,131.00

CITY OF SUGAR HILL, GEORGIA
SANITATION FUND EXPENSES

24235.00	TRUCK REPAIR.....	\$	800.00
24236.00	GAS & OIL.....		450.00
24270.00	COMMERCIAL SANITATION.....		90,000.00
24290.00	RESIDENTIAL SANITATION.....		0.00
24310.00	LANDFILL ELECTRICITY.....		450.00
24315.00	SUPPLIES.....		1,000.00
		TOTAL	\$ 92,700.00

CITY OF SUGAR HILL, GEORGIA
 GAS REVENUE FUND REVENUE

33101.00	GAS REVENUE - SALES.....	\$ 960,000.00
33104.00	GAS TAP-ON.....	12,000.00
33105.00	GAS METER SALES.....	3,600.00
33108.00	GAS LINE OVER 100 FEET.....	600.00
	TOTAL	\$ 976,200.00

CITY OF SUGAR HILL, GEORGIA
 GAS REVENUE FUND EXPENSES

34101.00	SALARIES AND WAGES.....	\$ 95,000.00
34101.01	OVERTIME PAY.....	2,500.00
34101.04	BONUSES.....	450.00
34101.05	EMPLOYER FICA.....	2,900.00
34101.06	FUTA.....	1,000.00
34101.07	SUTA.....	1,200.00
34101.08	RETIREMENT.....	2,300.00
34101.09	GROUP INSURANCE.....	3,300.00
34105.00	GAS METER.....	4,200.00
34201.00	CATHODIC PROTECTION - CONTRACT SERVICES.....	4,800.00
34208.00	PIPE AND FITTINGS.....	50,000.00
34211.00	EQUIPMENT PURCHASES.....	0.00
34212.00	EQUIPMENT REPAIR.....	2,400.00
34215.00	UNIFORMS.....	0.00
34220.00	GAS LEAK SURVEY - CONTRACT SERVICES.....	4,800.00
34224.00	SUPPLIES.....	3,600.00
34228.00	TOOL RENTAL.....	1,200.00
34232.00	UNDERGROUND ELECTRODES.....	1,200.00
34235.00	TRUCK REPAIR.....	2,400.00
34236.00	GAS & OIL.....	4,000.00
34240.00	DUES AND SUBSCRIPTIONS.....	900.00
34244.00	PROFESSIONAL FEES - GREY.....	3,600.00
34301.00	NATURAL GAS.....	500,000.00
34302.00	PROPANE GAS.....	3,600.00
34302.05	PEAK SHAVING PLANT - LABOR & PARTS.....	1,200.00
34305.00	TRAINING AND TRAVEL.....	1,200.00
34305.05	SEMINARS.....	1,200.00
34315.00	REGULATOR STATION UPKEEP.....	100.00
34315.01	LEVEL CREEK ROAD/GROUND BED.....	600.00
34316.00	TELEPHONE LINE M38-5340.....	600.00
34621.00	CONTRACT SERVICES.....	10,000.00
34998.00	MISCELLANEOUS.....	300.00
34999.00	CAPITAL CONTINGENCIES.....	10,000.00
	TOTAL	\$ 719,650.00

NOV.

CITY OF SUGAR HILL, GEORGIA
 WATER REVENUE FUND REVENUE

43101.00	WATER REVENUE - SALES.....	\$ 265,000.00
43105.00	SEWER REVENUE - SALES.....	90,000.00
43115.00	WATER TAP-ON.....	28,000.00
43116.00	WATER METER SALES.....	3,000.00
43120.00	SEWER TAP-ON.....	50,000.00
43125.00	MISCELLANEOUS REVENUE.....	0.00
	TOTAL	\$ 436,000.00

CITY OF SUGAR HILL, GEORGIA
 WATER REVENUE FUND EXPENSES

44101.00	SALARY AND WAGES.....	\$ 70,000.00
44101.01	OVERTIME PAY.....	3,800.00
44101.04	BONUSES.....	400.00
44101.05	EMPLOYER FICA.....	2,000.00
44101.06	FUTA.....	1,000.00
44101.07	SUTA.....	1,000.00
44101.08	RETIREMENT.....	2,800.00
44101.09	GROUP INSURANCE.....	2,800.00
44116.00	WATER METER PURCHASE.....	20,000.00
44201.05	G.C. WATER CAR WASH.....	900.00
44201.13	G.C. WATER DAVIS STREET.....	50.00
44201.17	G.C. WATER WHITEHEAD.....	2,400.00
44201.36	G.C. WATER HILLTOP.....	4,000.00
44201.47	G.C. WATER PINEDALE.....	3,500.00
44201.71	G.C. WATER HWY.....	100,000.00
44205.00	SEWAGE TREATMENT SOUTHSIDE.....	40,000.00
44205.02	EQUIPMENT PURCHASE SOUTHSIDE.....	3,600.00
44205.04	EQUIPMENT REPAIR SOUTHSIDE.....	18,000.00
44205.06	TRUCK REPAIR SOUTHSIDE.....	1,200.00
44205.08	SUPPLIES SOUTHSIDE.....	360.00
44210.00	LIFT STATION EXPENSE.....	24,000.00
44211.00	EQUIPMENT PURCHASES.....	15,610.00
44212.00	EQUIPMENT REPAIR.....	2,400.00
44215.00	UNIFORMS.....	0.00
44228.00	TOOL RENTAL.....	2,400.00
44235.00	TRUCK REPAIR.....	2,400.00
44236.00	GAS & OIL.....	3,000.00
44305.00	WATER TANK EXPENSE.....	20,000.00
44305.05	TRAINING & TRAVEL.....	1,200.00
44305.06	SEMINARS.....	1,200.00
44310.00	PIPE AND FITTINGS.....	75,000.00
44315.01	STATION #1 UTILITIES.....	480.00
44315.02	STATION #2 UTILITIES.....	180.00
44315.03	STATION #3 UTILITIES.....	180.00
44315.04	STATION #4 UTILITIES.....	3,000.00
44315.05	STATION #5 UTILITIES.....	600.00
44315.06	STATION #6 UTILITIES.....	2,400.00
44315.07	STATION #7 UTILITIES.....	750.00
	SUBTOTAL	\$ 432,610.00

NOV.

CITY OF SUGAR HILL, GEORGIA
 WATER REVENUE FUND EXPENSES, CONT'D.

44315.08	STATION #8 UTILITIES.....	180.00
44315.09	STATION #9 UTILITIES.....	750.00
44315.10	STATION #10 UTILITIES.....	180.00
44315.11	LIFT STATION UTILITIES.....	1,200.00
44315.12	GA. POWER / FRONTIER WAY.....	480.00
44315.14	SUGAR CREEK STATION.....	180.00
44316.00	SUPPLIES.....	1,200.00
44320.00	SEWER EXPENSE.....	1,000.00
44330.00	WATER SAMPLES POSTAGE.....	100.00
44335.00	MISCELLANEOUS.....	250.00
44621.00	CONTRACT SERVICES.....	40,000.00
44625.01	SEWAGE PLANT STUDY.....	0.00
44700.00	CAPITAL CONTINGENCIES.....	135,000.00
44701.00	1965 WATER BOND - INTEREST.....	1,995.00
44702.00	1965 - PRINCIPAL.....	4,000.00
44703.00	1975 WATER BOND INTEREST.....	21,600.00
44704.00	1975 WATER BOND PRINCIPAL.....	10,000.00
44705.00	AGENT FEE - 1965 WATER BOND.....	100.00
44706.00	AGENT FEE - 1975 WATER BOND.....	100.00
44707.00	1974 - INTEREST G.O.B.....	19,212.00
44708.00	1974 - PRINCIPAL G.O.B.....	20,000.00
44709.00	1974 - AGENT FEE G.O.B.....	100.00
	SUBTOTAL	\$227,627.00
	SUBTOTAL FROM PREVIOUS PAGE	432,610.00
	GRAND TOTAL	\$660,237.00

CITY OF SUGAR HILL, GEORGIA
STREET & BRIDGE FUND EXPENSES

54101.00	GRAVEL.....	\$	2,400.00
54102.00	ASPHALT.....		3,600.00
54105.00	STREET IMPROVEMENTS.....		5,000.00
54106.00	STREET SIGNS AND POSTS.....		2,400.00
54110.00	STREET LIGHTS.....		24,000.00
54115.00	TRAFFIC LIGHTS.....		720.00
54211.00	STREET EQUIPMENT PURCHASES.....		3,500.00
54212.00	STREET EQUIPMENT REPAIRS.....		250.00
54316.00	SUPPLIES.....		500.00
54316.01	GRASS SEED / STRAW.....		300.00
54621.00	CONTRACT SERVICES.....		12,000.00
	TOTAL	\$	54,670.00

M E M O

To: Mayor & Council
From: City Manager
Date: December 5, 1987
Subject: Sanitation Trucks on Sycamore Road

Mr. Ed Driver has informed me that the hours have been cut back for the landfill to be open. They have also contacted the sanitation companies, dumping at the landfill, to drive slower. See attached letters.

Our City Marshal, Steve Kennedy, has been patrolling Sycamore Road and Appling Road stopping several trucks and slowing them down. He has even patrolled at 4:00 a.m.

Button Swinnett Landfill tipping fee check that they paid the city for the month of November was \$19,650.00. They state we will loose about \$4,000.00 to \$5,000.00 if we cut back anymore on the landfill hours.

Button Gwinnett Landfill, Inc.

P.O. BOX 1246 • LILBURN, GEORGIA 30247
LANDFILL OFFICE 963-7033 • BILLING 921-7339

November 11, 1987

Mr. Joe McConnell
United Waste
4150 Arcadia Ind. Cir.
Lilburn, Ga. 30247

Dear Joe:

This letter is to confirm our phone conversation of Tuesday, 11/10/87 concerning the Sugar Hill Landfill location. There has been a rash of complaints relating to noise pollution in the early morning hours. They state as a matter of fact, that the trucks run "all the time"- 24 hours per day.

To establish our position in this matter, we are insuring that our operating hours are 3:00am to 5:00pm, Monday thru Friday and 3:00am to 12:00pm on Saturday - closed on Sunday. Locks have been changed on the gate, effective immediately.

Please ask your people to avoid any un-necessary noise, i.e., C.B. radios, stereos etc. Your assistance in addressing these complaints is appreciated.

Sincerely,

J. Patrick O'Connor
Vice President
Button Gwinnett Landfill, Inc.

JPO'C:fdl

c.c. George Haggard ✓

NOV

Button Gwinnett Landfill, Inc.

P.O. BOX 1246 • LILBURN, GEORGIA 30247
LANDFILL OFFICE 963-7033 • BILLING 921-7339

November 11, 1987

Mr. Jimmy Cole
B.F.I.
263 Luxomni Road
Lilburn, Ga. 30247

Dear Jimmy:

This letter is to confirm our phone conversation of Tuesday, 11/10/87 concerning the Sugar Hill Landfill location. There has been a rash of complaints relating to noise pollution in the early morning hours. They state as a matter of fact, that the trucks run "all the time"- 24 hours per day.

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Sincerely,

J. Patrick O'Connor
Vice President
Button Gwinnett Landfill, Inc.

JPO'C:fdl

c.c. George Haggard ✓

NOV



NOV

CALLLED MAYOR & COUNCIL MEETING
MONDAY, NOVEMBER 23, 1987
7:30 P.M.

A G E N D A

- 1) Purchasing of Sewer Treatment Plant Property

CALLED MAYOR & COUNCIL MEETING
MONDAY, NOVEMBER 23, 1987
7:30 P.M.

M I N U T E S

City Manager, Kathy Williamson states that previous management had allowed the city employees to leave at 1:00 p.m. on the Wednesday before Thanksgiving and asks if that procedure was through a vote of the council. Councilperson Dave Hawthorne states that the Personnel Manual states that city employees shall receive two days off for Thanksgiving Holidays, and he feels that it would be inappropriate for city hall to be closed for 4 1/2 days. Council is in agreement.

Sewer Treatment Plant

City Engineer, Jim Stanley presents the plat of the land which is proposed to be purchased for a sewer treatment plant. Mr. Stanley states that a majority of the property belonging to Rankin Smith is taken up by the proposed outer loop. Mr. Stanley states that this property located on Suwanee-Buford Dam Road (Pirkle Property) has been tested with 9 test pits and in 2 pits out of 9, rock was hit. He also states that the property has 177 acres which is bordered by the National Park, therefore there are no immediate residents to worry about. The land will cost \$8,500.00 per acre which would be a \$450,000.00 savings compared to the Rankin Smith property, even though the Smith property has better soil conditions. Mr. Stanley states that with 85% of the land being used, the treatment plant could hold approximately 1 million gallons of sewer per day, and 129 acres would be used for irrigation. Mr. Stanley states that the property has to be evaluated by the E.P.D. and they charge \$20,000.00 for an extensive soil check. Councilperson Dave Hawthorne moves to send Rankin Smith a certified letter, offering him \$8,500.00 per acre for his land with no restrictions. If he refuses and gives no counter offer, go with the old Pirkle property. Motion seconded by Thomas Morris. Vote unanimous.

Mayor Haggard amends the agenda to look at the cost of Sewer Tap-on Permits.

Councilperson Dave Hawthorne moves to increase Sewer Tap-on Permits for residences to \$1,500.00. Motion seconded by Thomas Morris. Vote unanimous.

Councilperson Dave Hawthorne moves to adjourn meeting. Motion seconded by Bobby Fowler. Vote unanimous.

Meeting adjourned at 9:30 p.m.

Rudy Foster

MAYOR & COUNCIL MEETING
MONDAY, NOVEMBER 9, 1987
7:30 P.M.

A G E N D A

Meeting called to order.
Invocation and pledge to the flag.
Reading of past minutes.

Committee Reports

- A) Planning & Zoning Board
 - 1) Elect New Member for Board of Appeals
- B) Recreation Board
- C) Clean & Beautiful Committee
 - 1) Swear in Connie Hardee
- D) Budget & Finance

Old Business

- A) Annexation Request
 - 1) Public Hearing - Sherry Hosch, N. Price Road
- B) Rezoning Request
 - 1) Public Hearing - Catanese/Cohron, Highway 20
- C) Sign Ordinance
- D) Cablevision
- E) Striping Machine

New Business

- A) Donald Daniel - Annexation
- B) Bid opening for Cleaning City Hall
- C) Proposal to Close Christopher Street
- D) Traffic Light at Shoney's
- E) Water Restrictions

City Manager's Report

- A) Loitering Ordinance
- B) Vandalism

City Clerk's Report

Council Reports

Citizen's Comments

Adjournment

MAYOR & COUNCIL MEETING
MONDAY, NOVEMBER 9, 1987
7:30 P.M.

M I N U T E S

Notice posted on November 6, 1987, at 12:00 p.m. at city hall.

In attendance: Mayor George Haggard, Councilpersons Dave Hawthorne, Jackie Caldwell, Bobbie Queen, Bobby Fowler and Thomas Morris.

Meeting called to order at 7:35 p.m.

Invocation given by Willie Butler, Minister of Music with the Sugar Hill Baptist Church. Pledge to the flag led by Dave Hawthorne.

Mayor Haggard asks for a motion to approve the minutes of October's meeting. Councilperson Dave Hawthorne moves to approve minutes. Motion seconded by Bobby Fowler. Vote unanimous.

Mayor Haggard introduces A. J. Singleton as a student from North Gwinnett High School. Mr. Singleton states that he is one out of the other 7 students present that were nominated by several teachers and counselors with the high school to represent the government for American Education Week. The other students present are Tina Pryor, Syndi Jackson, Pat Craig, Bruce Martin, Kara Russell, Teri Lynn Fry, and Kim Moore.

PLANNING & ZONING BOARD

Mayor Haggard asks for City Manager, Kathy Williamson to read the minutes from the Planning & Zoning Board and the Appeals Board.

Mayor Haggard states that Mr. Stanley Wilson, who served on the P & Z Board of Appeals had devoted alot of time and effort into the Board and that his work was greatly appreciated. Mayor Haggard asks for the council to consider someone to replace him on the Appeals Board and someone will be appointed at the next meeting.

RECREATION BOARD

Councilperson Bobbie Queen states that on November 22 at 2:00 p.m. the Sugar Hill Elementary Student Council will meet at the park to plant a tree. This project is under the direction of Mr. Tony Harrison. There will be a ceremony and the entire school is invited. Also, on November 18, at 11:00 a.m., the 2nd meeting of the senior citizens group will be held. Seventeen senior citizens attended the gathering last month. Finally, a tennis league tournament is going to be held for the next 6 weeks and participation in this tournament has been great.

CLEAN & BEAUTIFUL COMMITTEE

Councilperson Jackie Caldwell states that the committee met last Tuesday and they have again decided to prepare a Thanksgiving Dinner for the work detail at city hall. Also, the Christmas Open House will be at City Hall on Tuesday, December 8. Mayor Haggard swears in new committee member, Annie Hardee.

BUDGET & FINANCE

Councilperson Dave Hawthorne states that there is an improvement in the budget of approximately \$60,000.00 from last month with the revenues exceeding the expenditures. Also, the 1988 budget should be completed for the next regular meeting of the council.

HOSCH ANNEXATION

City Manager, Kathy Williamson states that Sherry Hosch has applied to have her property on North Price Road annexed into the city limits. Mayor Haggard asks if there is anyone present who would like to comment on the annexation. Reuben Brogdon of North Price Road states that the sign is posted on the wrong property. Councilperson Dave Hawthorne moves to annex the property into the city limits. Motion seconded by Thomas Morris. Vote unanimous.

COHRON REZONING

Mayor Haggard asks if there is anyone present to represent the rezoning. Terry Cohron states that the property is now zoned RS-150 and he is requesting to have it zoned OI. Mr. Durance Lowendick of Old Cumming Highway states that he has a petition of 40 names who are opposed to the rezoning. Mr. Lowendick states that if the council decides to rezone this that they are for spot zoning. Mr. Elton Bailey states that he is opposed to the rezoning. Calvin Chewing states that he is opposed to the rezoning because of what types of businesses that are allowed in OI. Councilperson Dave Hawthorne reads from the zoning ordinance what is allowed in the OI zoning classification. Terry Cohron then states that he is withdrawing his application for rezoning due to the opposition.

SIGN ORDINANCE

City Engineer, Jim Stanley proposes a drawing of a sign which he believes would be beneficial for both the developers and the city. This sign would be of the same style and design as the other city directories in the city. Mr. Bill Webster asks where these signs would be placed. City Manager, Kathy Williamson states that the signs would be placed in the city right of way. Councilperson Dave Hawthorne moves to table the discussion until developers are present to defend themselves. Motion seconded by Jackie Caldwell. Vote unanimous.

CABLEVISION

City Manager, Kathy Williamson states that she met with the Cablevision Company on October 28 and they were not going to be able to be present here at the meeting. They have requested to have the Mayor to appoint a committee that could sit down with them and communicate ideas to improve the service. Mr. Charles Jordan of Border Street states that when they installed his cable, they caused complications with his telephone and have not made any efforts to correct the problem. Dot Williams of Sycamore Road states that she does not have any problems with her cable.

Bea Samples states that it is up to the individual residents as to whether or not they should pay their bill and it should not be left up to the city to decide whether or not to discontinue their cable service. Shelley Bailey of Cumming Highway states that when he has problems with his cable on a Friday and tries to call the company for service, they have an answering machine and he never gets service until the following Monday. Mayor Haggard appoints City Manager, Kathy Williamson, and Councilpersons Jackie Caldwell and Bobbie Queen to meet with the Cable Company and report back at the next council meeting.

STRIPING MACHINE

City Manager, Kathy Williamson states that after looking into the prices of striping machines, she has found that it would not be profitable for the city to purchase one. However, she has contacted the county and they have striped several city streets since the last council meeting and she intends to send a thank you letter to them for their efforts.

SYCAMORE ROAD TRAFFIC

Mayor Haggard amends the agenda and asks if there are any residents who would care to comment on the traffic on Sycamore Road. Harry Brogdon, of Sycamore Road states that the garbage trucks run up and down Sycamore Road from 12:00 midnight to 5:00 in the morning and asks if there are any other directions the trucks can come from. Dot Williams of Sycamore Road states that they also have their CB's on full volume. Bea Samples of Sycamore Road asks why the city is taking everyone's garbage into their landfill. She also states that Mr. Gerald Pass of Sycamore Road is in a mental institute because of the lack of sleep of which these garbage trucks have caused. Lewis Samples asks where are all the trucks coming from. Jack Lancaster asks why all of a sudden are these trucks coming down Sycamore Road. Willie Nell Lancaster states that she is up at 3:30 in the morning to go to work and the trucks are traveling down Sycamore Road at that time. Councilperson Dave Hawthorne addresses the questions. He states that 2 years ago the city had their own garbage truck and workers and the city was constantly losing money, year after year. Now the city is making money from leasing out the landfill. Harry Brogdon asks that when the landfill on Jimmy Dodd Road opens, will the traffic double. Councilperson Bobbie Queen states that that landfill is in the City of Buford and the landfill belongs to BFI. The majority of this traffic would come from Little Mill Road. Bea Samples asks about the "No Trucks" sign on Sycamore Road. Councilperson Thomas Morris states that this sign pertains to eighteen wheelers. Mrs. Pugh of Sycamore Road asks if there can be a "Quiet Time" required from 12:00 a.m. until 5:00 a.m. Mr. Ed Driver of Gwinnett Sanitation apologizes to the residents that this problem has occurred and he explains that the reason the trucks bring in garbage that early is that they start early picking up garbage in order to avoid traffic. He also states that there are only 2 operative landfills in Gwinnett County at this time and Sugar Hill is one of them. Councilperson Thomas Morris states that in the contract with garbage

collection there is a clause that dumpsters will not be picked up before 3:00 a.m., but this does not effect the landfill. Councilperson Bobby Fowler states that he brought up this subject in the September meeting of the council, however, the rest of the council thought he was pertaining to Appling Road. Mayor Haggard asks the residents to hold off until January when the new landfill opens to see if the traffic will decrease.

Mayor Haggard calls for a 5 minute recess.

Meeting called back to order at 9:45 p.m. by Mayor Haggard.

DONALD DANIEL ANNEXATION

Donald Daniel states that he had 8.7 acres annexed into the city last month at the council meeting and he was not able to attend the meeting. The council approved the annexation with a Light Manufacturing zoning and with the stipulation that there be a 80 foot buffer around the property which is contingent to residential property. He states that if he had have been present at the meeting he would have withdrew his application because the property is already zoned Light Manufacturing in the county and he only had a 50 foot buffer with them. Councilperson Dave Hawthorne states that Mr. Daniel would have to have a visual screen between the properties. Councilperson Jackie Caldwell moves to amend her motion from last month to a 50 foot buffer instead of a 80 foot buffer. Motion seconded by Dave Hawthorne. Vote unanimous.

BIDS FOR CLEANING CITY HALL

City Manager, Kathy Williamson states that we have only received one bid for cleaning city hall from J.E.D.A. Services, and we are advertising for more bids, therefore, the bid proposals will be brought up again at the next council meeting.

REQUEST TO CLOSE CHRISTOPHER STREET

City Manager, Kathy Williamson states that Mr. Steve Cordell has requested that the Mayor & Council close Christopher Street. She also states that Mr. Cordell has stated that he has no intentions of dedicating his streets in the mobile home park to the city, therefore, he could fence off the streets and the Thomas' would not have any access to their house. Councilperson Jackie Caldwell moves to deny the request to close Christopher Street. Motion seconded by Bobbie Queen. Vote unanimous.

TRAFFIC LIGHT AT SHONEY'S

City Manager, Kathy Williamson reports that she has sent a letter to Ron Pittman requesting a traffic light at the intersection of Highway 20 and Frontier Drive because of the hazardous intersection.

WATER RESTRICTIONS

City Manager, Kathy Williamson states that we have received a letter from the Ga. Dept. of Natural Resources asking us to adopt some type of water restrictions until the rainfall is increased. Councilperson Dave Hawthorne moves to follow the county guidelines on water restrictions. Motion seconded by Jackie Caldwell. Vote unanimous.

BOB SAINÉ

Mayor Haggard amends the agenda to add Mr. Bob Saine. Bob Saine explains to the council that Jack Atkins needs enough street frontage on the street off of Forest Green Drive to allow for 2 building permits. Councilperson Bobbie Queen moves to grant the extension request to Mr. Jack Atkins to allow him 2 building permits and for him to follow city regulations on building the street. Motion seconded by Dave Hawthorne. Vote unanimous.

PROCLAMATION - AMERICAN EDUCATION WEEK

Mayor Haggard proclaims November 15 - 21, 1987, American Education Week. (See attached Proclamation.)

LOITERING ORDINANCE

City Manager, Kathy Williamson reports that she has been advised by the Georgia Municipal Association to have the City Marshal to enforce the state laws concerning trespassing, impeding traffic, drinking under age, vehicles without proper license, and for him to enforce the city ordinances concerning littering and assembling in the street without a parade permit.

VANDALISM

City Manager, Kathy Williamson states that the City Marshal, Steve Kennedy patrolled Frontier Forest on Halloween Night and 19 signs had been vandalized. She reports that Georgia Power is going to install more street lights hoping that better lighting would decrease the vandalism rate. City Marshal, Steve Kennedy requests that he have a radio or mobile phone installed in his truck so he could have immediate attention from the police if an incident were to occur.

DEDICATION OF LOIS DRIVE

City Clerk, Judy Foster states that Jaclyn Smith, Vice President of Atlanta Construction Enterprises has made a formal request to have the street, Lois Drive and its sewer system, dedicated to the city. Councilperson Bobbie Queen moves to adopt the street and its sewer system. Motion seconded by Jackie Caldwell. Vote unanimous.

COUNCIL REPORTS

Councilperson Bobbie Queen states that there is a stop sign down at Hidden Circle which needs to be put back up. City Manager, Kathy Williamson states that she will replace the stop sign.

CITIZENS COMMENTS

Lamar Fleming states that the city should also request a traffic light at Little Sack Food Store. Mayor Haggard states that that is in the City of Buford and we would not have any control over that jurisdiction.

ADJOURNMENT

Councilperson Dave Hawthorne moves to adjourn the meeting. Motion seconded by Thomas Morris. Vote unanimous.

Meeting adjourned at 10:25 p.m.

Judy Foster

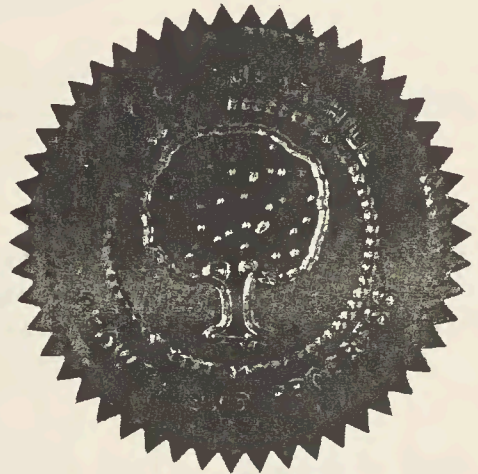
OATH FOR BOARD MEMBERS
CITY OF SUGAR HILL

"I, Connie Hardee, do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of the State of Georgia, and the Charter and Ordinances of the City of Sugar Hill; and that I will, to the best of my ability, faithfully perform the duties of the Clean and Beautiful Committee during my continuance therein, so help me God."

Connie Hardee
Connie Hardee

George Aggaid
Attest

Date: Nov. 9th, 1987



ORDINANCE FOR ANNEXATION

THE COUNCIL OF THE CITY OF SUGAR HILL HEREBY ORDAINS:

WHEREAS, Sherry Hosch did on October 5, 1987, apply to have lands annexed into the existing corporate limits of the City of Sugar Hill, Georgia; and

WHEREAS, it appears to the governing body of the City of Sugar Hill, Georgia, that the area proposed to be annexed is contiguous to the existing corporate limits of the City of Sugar Hill, that the applicants represent not less than sixty percent (60%) of the owners and resident electors of the land area proposed to be annexed and that said application complies with the laws of the State of Georgia; and

WHEREAS, a public hearing was held on said application for annexation and on the proposed zoning of the area to be annexed on November 9, 1987; and

WHEREAS, prior to said public hearing the City of Sugar Hill, Georgia did prepare a report setting forth its plans to provide services to the area to be annexed as required by the Official Code of Georgia Annotated S36-36-25; and

WHEREAS, the governing body of the City of Sugar Hill, Georgia has determined that the annexation of the area proposed to be annexed would be in the best interests of the residents and property owners of the area proposed for annexation and of the citizens of the City of Sugar Hill, Georgia and

WHEREAS, the governing body of the City of Sugar Hill, Georgia has determined that the proper zoning classification for the area proposed to be annexed is Heavy Manufacturing (HM).

BE IT, THEREFORE, ordained that the following described lands be and the same hereby are, annexed to the existing corporate limits of the City of Sugar Hill, Georgia, and the same shall hereafter constitute a part of the lands within the corporate limits of the City of Sugar Hill, Georgia, to-wit:

All that tract or parcel of land lying and being in Land Lot(s) 254 & 275 of the 7th land district of Gwinnett County, Georgia and being more particularly described as follows:

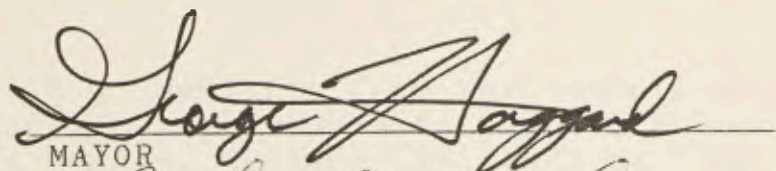
Beginning at a point on the original line between Land Lots 254 and 275, said point being 18 feet South 60 degrees West of the common corner of Land Lots 254, 255, 274, and 275, and thence running South 40 degrees 59 minutes West 541.3 feet to an iron pin; thence North 31 degrees 55 minutes West 509.1 feet to an iron pin and the southern margin of Price Road; thence running along the southern margin of Price Road Northeasterly 317.5 feet to an iron pin and property of John C. Hosch; thence running along the property of Hosch South 35 degrees 55 minutes East 226.05 feet to an iron pin and Land Lot 254; thence running along Land Lots 254 North 60 degrees East 229.5 feet to the point of beginning.

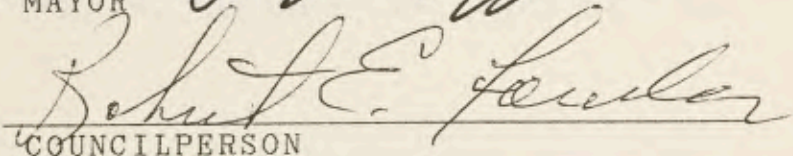
A plat of said property is attached hereto and made a part of this ordinance and incorporated herein by reference.

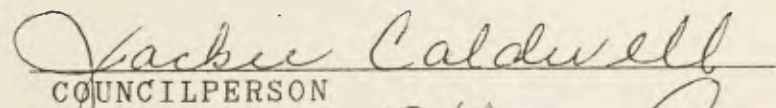
BE IT FURTHER ORDAINED that "The Zoning Ordinance of the City of Sugar Hill" is hereby amended by adding to the official zoning map adopted by the Ordinance the area annexed by this Ordinance and by classifying that area as Heavy Manufacturing (HM) on said official zoning map.

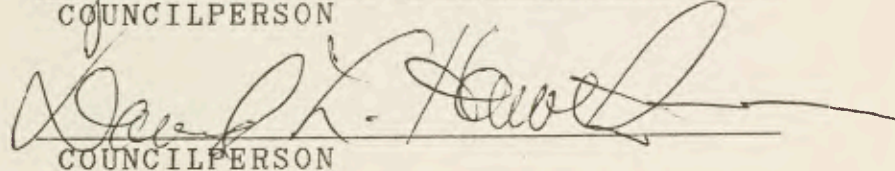
BE IT FURTHER ORDAINED that the Clerk of the City of Sugar Hill certify a copy hereof and file the same with the Secretary of State for the State of Georgia, pursuant to the provisions of Official Code of Georgia, S36-36-28(a).

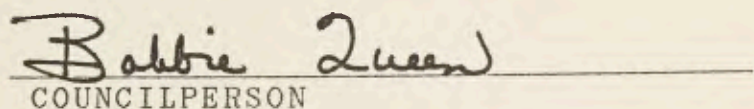
IT IS SO ORDAINED, this 9th day of November, 1987.

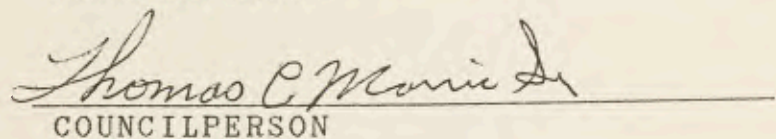

MAYOR


COUNCILPERSON


COUNCILPERSON


COUNCILPERSON


COUNCILPERSON


COUNCILPERSON

M E M O

To: The Mayor & Council
From: City Manager
Date: November 9, 1987
Subject: Cablevision Company

I met with Jim Jenkins from N. E. Gwinnett Cable and the cable company's attorney, Tony Powell on October 28, 1987. They admit that they have a problem in their service department and that they are trying to correct it.

They would like for the Mayor to appoint a committee from the council to meet with the cable company and communicate their ideas to improve the service. Mr. Jenkins wants to know if Monday, November 16, 1987 at 7:30 p.m. would be convenient?

LAW OFFICES
WEBB FOWLER & TANNER
P.O. BOX 27
LAWRENCEVILLE, GEORGIA 30246-0027

JONES WEBB
W. HOWARD FOWLER
WILLIAM G. TANNER
THOMAS J. ANDERSEN
J. MICHAEL MCGARITY
WILLIAM P. ROWE, III
ANTHONY O. L. POWELL
KEITH W. MASON

234 LUCKIE STREET, SW.
LAWRENCEVILLE, GEORGIA
404/963-3423
—
SUITE 309
GWINNETT FEDERAL BUILDING
750 SOUTH PERRY STREET
LAWRENCEVILLE, GEORGIA
404/962-8545

November 2, 1987

Ms. Kathy Williamson
City Manager
City of Sugar Hill
4988 West Broad Street
Sugar Hill, Georgia 30518

Re: Meeting on North East Gwinnett Cable T.V.

Dear Kathy:

I wanted to thank you for setting aside the time to meet with me and Jim Jenkins last week. Your kindness and hospitality were sincerely appreciated.

I believe that as a result of a new era of cooperation and effort between the City and the Cable T.V. company, the vast majority of problems can be settled in the immediate future. Again, thank you for your time and look forward to working with you on this matter in the future.

With best personal regards,

Very truly yours,

WEBB, FOWLER & TANNER

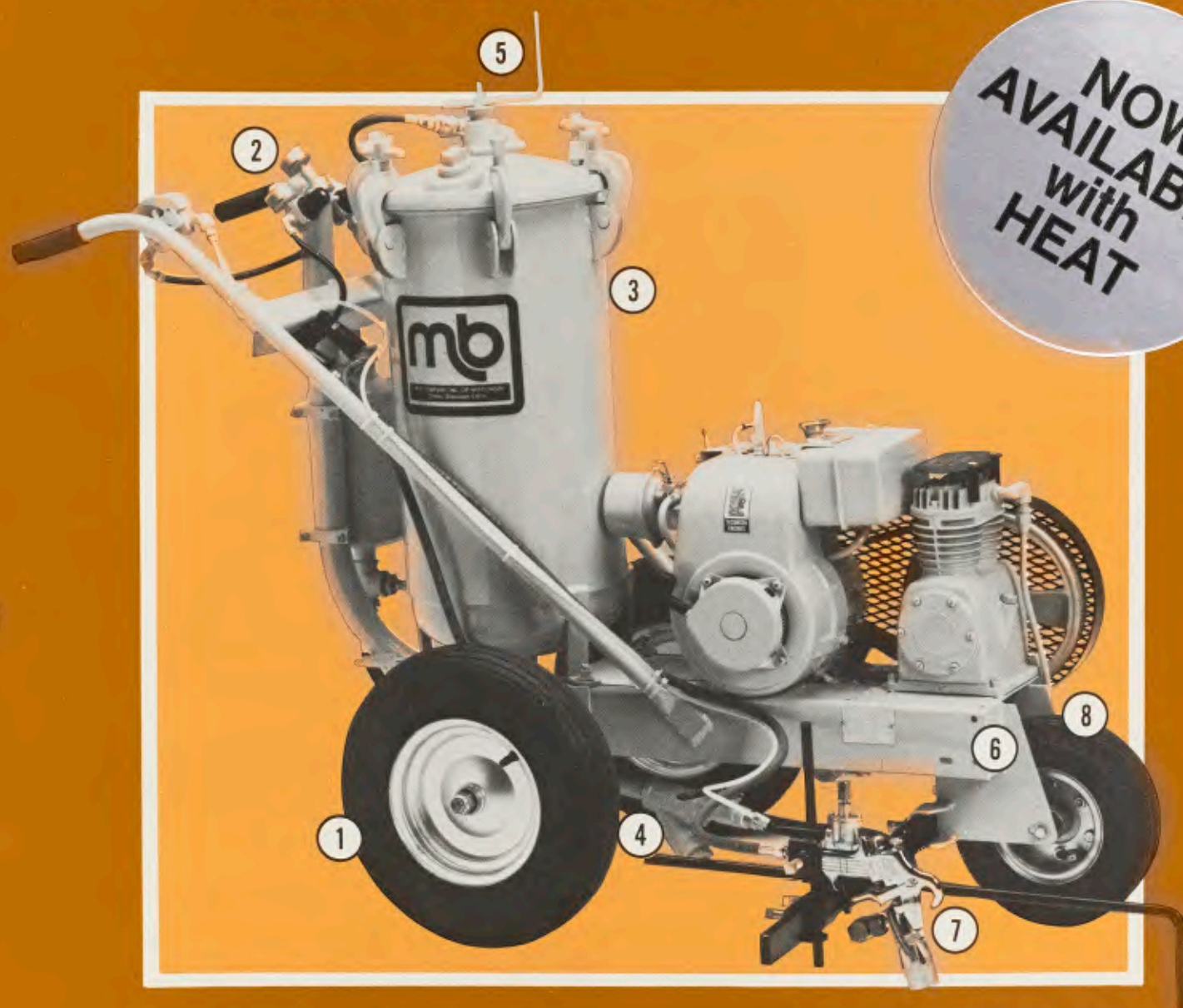


By: Anthony O. L. Powell

AOLP:ph

MODEL 5-10

WALK-BEHIND LINE STRIPER



NOW
AVAILABLE
with
HEAT

The M-B 5-10 striper has been, for years, one of our most reliable performers with the capability of laying 10,000 feet of four inch wide lines per hour.

Our constant goal to make a good thing better led us to add pressure regulators that are easily adjustable and a larger gasoline tank which means more operational time. The engine and compressor are sized for efficiency and smooth operation. A variety of options can be added tailoring it to your specific application. And like all M-B products, the 5-10 is backed by over 50 years of know-how with features such as . . .

1. PNEUMATIC TIRES WITH BEARINGS
2. ALL GAUGES IN FULL VIEW OF OPERATOR

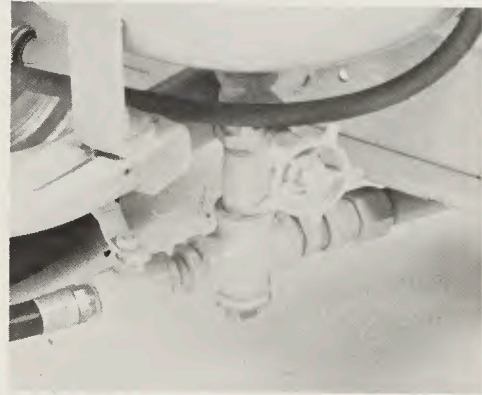
3. PRESSURE TESTED VERTICAL PAINT TANK WITH "C" CLAMPS
4. PAINT STRAINER IS STANDARD EQUIPMENT
5. HAND OPERATED PADDLE-TYPE AGITATOR
6. HEAVY DUTY, SOLID CONSTRUCTION 10 GA. BOXED STEEL MOUNTING PLATFORM
7. ADJUSTABLE SPRAY GUN MOUNTING
8. ADJUSTABLE FRONT WHEEL FOR STRAIGHT TRACKING

mb

M-B 5-10

FEATURES

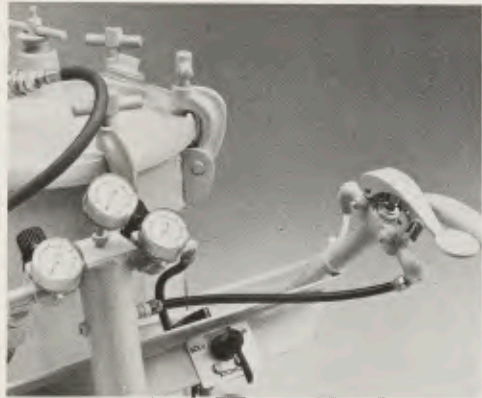
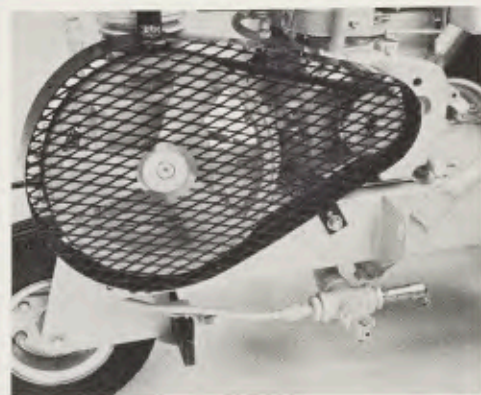
Convenient paint tank drain.



One gallon pressurized solvent system.



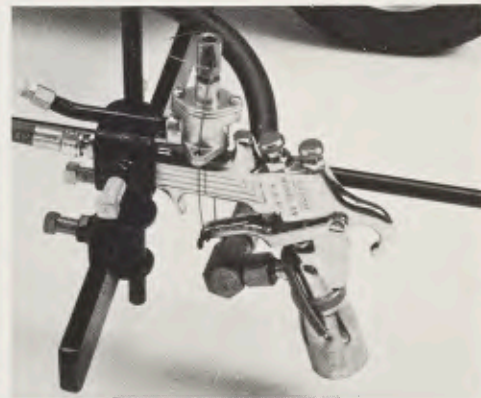
For your protection — safety guard and pre-set air release valve.



Pressure gauges and air control valves readily accessible.



Hand operated paint agitator.



Spray gun adjustable for line widths of 2" to 6".

SPECIFICATIONS

ENGINE 6 H.P. — 4 Cycle — Air Cooled
 COMPRESSOR..... Single Stage — Two Cylinder — 9.3 CFM
 PAINT TANK
 CAPACITY 11 Gallons
 PAINT GUN One — Single Color — Binks #69
 SOLVENT
 FLUSHING
 SYSTEM 1 Gallon
 AGITATOR..... Hand Cranked — Paddle Type
 LINE GUIDE Adjustable Steel Rod (1/2" x 28")
 WIDTH OF LINE.... 2" to 6"
 SAFETY AIR
 RELIEF VALVE One — Pressure Setting 85 PSI

AIR REGULATORS.. Two — Located in full view of operator
 TYPE OF DRIVE.... Hand Propelled
 PAINT GUN
 CONTROL Air Operated
 PAINT GUN
 LOCATION Front Right Corner
 TIRES Three — Pneumatic — Size: Rear (Two) 4:00 x 8, Front (One) 3:00 x 5
 DIMENSIONS Length 58" — Width 30" — Height 49"
 EMPTY WEIGHT.... 360 Lbs.

OPTIONS
 10 H.P. Engine
 Hand Gun
 25' Air and Paint Hose
 T-5 Mechanical Line and Space Timer
 Self-Propelled
 Bead Dispenser and Hopper
 Reflective Paint Tip Group
 12.5 CFM Compressor
 Two Line Application



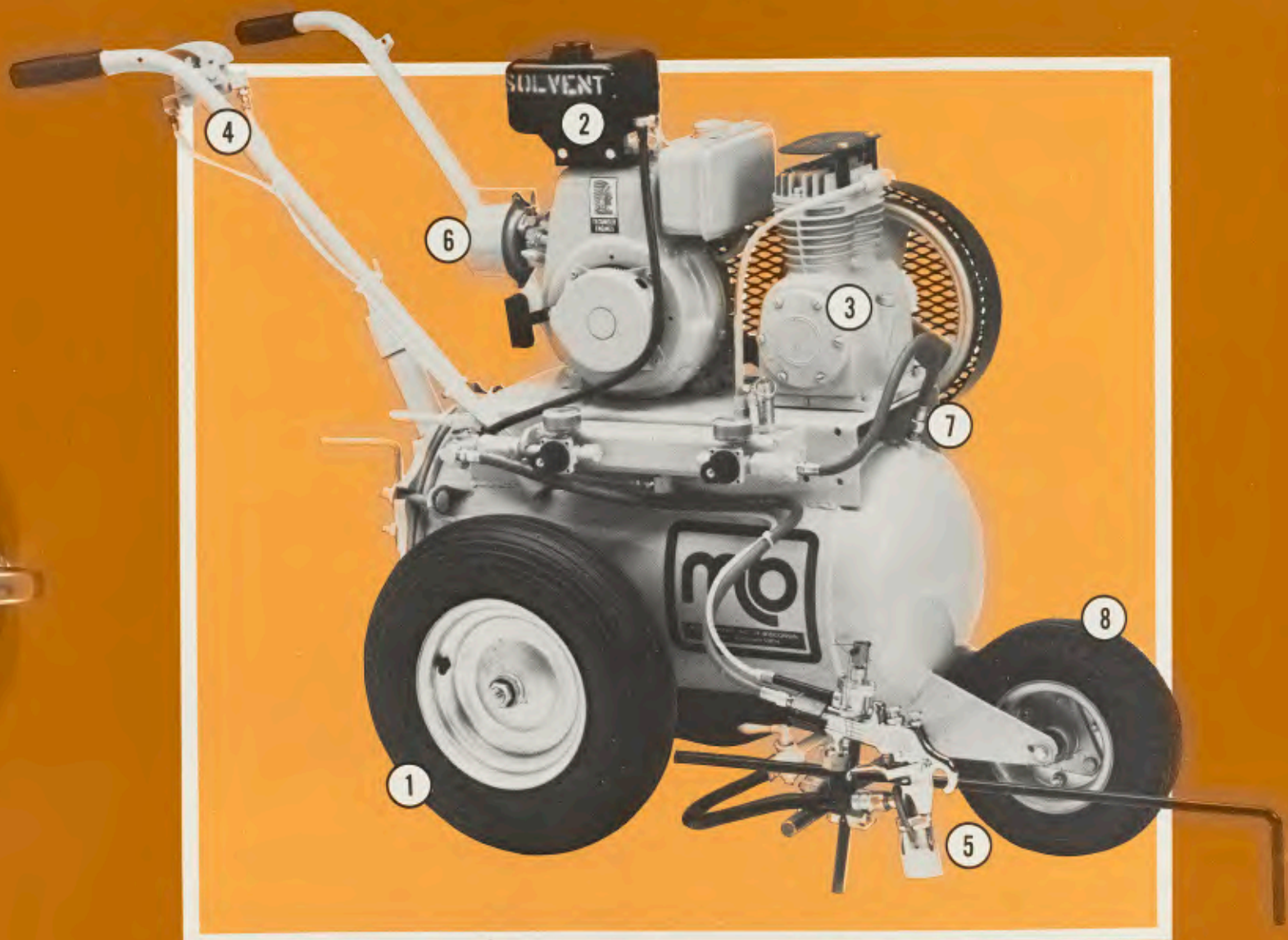
M-B COMPANY, INC. OF WISCONSIN
 STRIPER DIVISION
 1200 Park Street • Chilton, WI 53014
 (414) 849-2313 or (800) 558-5800

[Faint, illegible handwriting covering the page]



MODEL 3-10

WALK-BEHIND LINE STRIPER



The M-B 3-10 is designed to accommodate all the traffic paints on the market today. Lightweight and compact, the 3-10's maneuverability will make it a welcome addition to your fleet. Though small in size, it's big in features. Complete spray gun movement for different line widths and curb striping, highly accepted and serviceable spray gun, balanced engine and compressor and an optional reflective bead dispenser are setting standards in today's striping industry.

The smooth handling 3-10 striper is built to match your needs, with product features worthy of the M-B name . . .

1. PNEUMATIC TIRES WITH BEARINGS
2. SOLVENT FLUSHING SYSTEM
3. TWIN CYLINDER COMPRESSOR
4. HANDY AIR-OPERATED CONTROL VALVE
5. TOP QUALITY SPRAY GUN
6. 3.5 H.P. ENGINE
7. ANTI-VIBRATION MOUNTING PLATFORM
8. ADJUSTABLE FRONT WHEEL FOR STRAIGHT TRACKING

mb

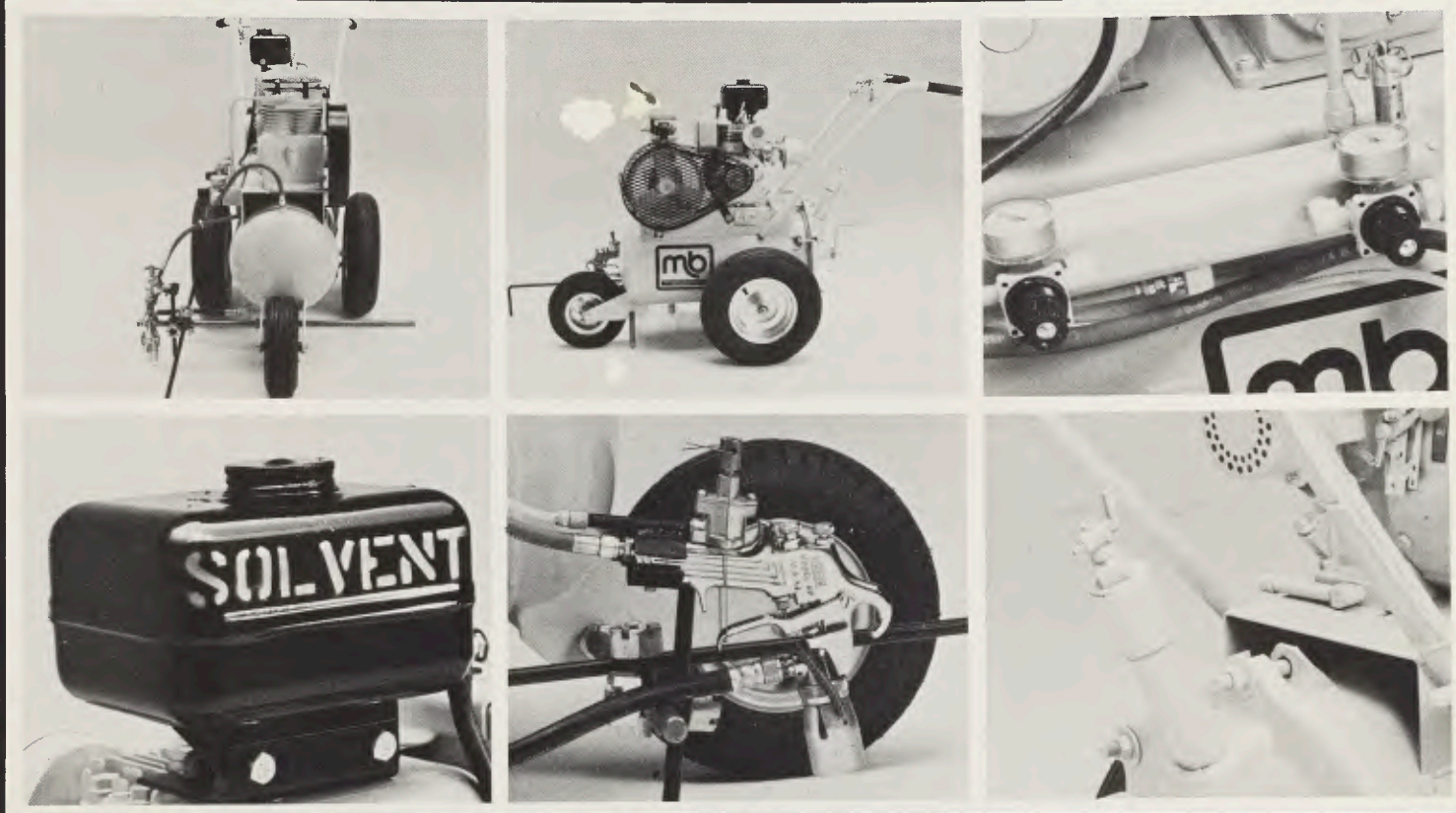
M-B 3-10

FEATURES

All around...

...compact design.

Simple, easy to adjust
pressure regulators.



Solvent flushing system is
standard equipment.

Positive air-operated,
adjustable spray gun.

Air release valve for easier
engine starts.

SPECIFICATIONS

ENGINE 3.5 H.P. — 4 Cycle — Air Cooled
COMPRESSOR..... Single Stage — Two Cylinder —
9.3 CFM

PAINT TANK
CAPACITY..... 11 Gallons

PAINT GUN..... One — Single Color — Binks #69

SOLVENT
FLUSHING
SYSTEM 1½ Quart

AGITATOR..... Hand Cranked — Paddle Type

LINE GUIDE Adjustable Steel Rod (½" x 28")

WIDTH OF LINE.... 2" to 6"

SAFETY AIR
RELIEF VALVE One — Pressure Setting 65 PSI

AIR REGULATORS .. Two — Located in full view of
operator

TYPE OF DRIVE Hand Propelled

PAINT GUN
CONTROL..... Air Operated

PAINT GUN
LOCATION Front Right Corner

TIRES Three — Pneumatic — Size: Rear
(Two) 4:00 x 8, Front (One) 3:00 x 5

DIMENSIONS Length 40" — Width 24" —
Height 36"

EMPTY WEIGHT.... 205 Lbs.

OPTIONS

6 H.P. Engine

Hand Gun

25' Air and Paint Hose

T-5 Mechanical Line
and Space Timer

Self-Propelled

Bead Dispenser and Hopper

Reflective Paint Tip Group

M-B COMPANY, INC. OF WISCONSIN
STRIPER DIVISION
1200 Park Street • Chilton, WI 53014
(414) 849-2313



MODEL 3-10
WALK BEHIND STRIPER

Price Sheet 1187
Effective 1-1-87
Supersedes 2184

M-B COMPANY, INC. OF WISCONSIN

B/M 830 MODEL 3-10

STANDARD EQUIPMENT

ENGINE.....	3.5 H.P. - 4 Cycle - Air Cooled
COMPRESSOR.....	Single Stage - 2 Cylinder - 9.3 CFM
PAINT TANK CAPACITY.....	11 Gallons
PAINT GUN.....	One - Single Color
SOLVENT FLUSHING SYSTEM.....	1½ Quart
AGITATOR.....	Hand Cranked - Paddle Type
LINE GUIDE.....	Adjustable Steel Rod (½" X 28")
WIDTH OF LINE.....	2" to 6"
SAFETY AIR RELIEF VALVE.....	One - Pressure Setting 65 PSI
AIR REGULATORS.....	two - Location in full view of Operator
TYPE OF DRIVE.....	Hand Propelled
PAINT GUN CONTROL.....	Air Operated
PAINT GUN LOCATION.....	Front Right Corner
TIRES.....	Three - Pneumatic - Size (two) Rear 4:00 X 8 (one) Front 3:00 X 5
DIMENSIONS.....	Length 40" - Width 24" - Height 36"
EMPTY WEIGHT.....	205 Pounds
SHIPPING WEIGHT.....	280 Pounds
LIST PRICE.....	\$1865.00
MODEL 3-11 (Power Propelled).....	\$2190.00
EXPORT CRATING.....	\$215.00 Net

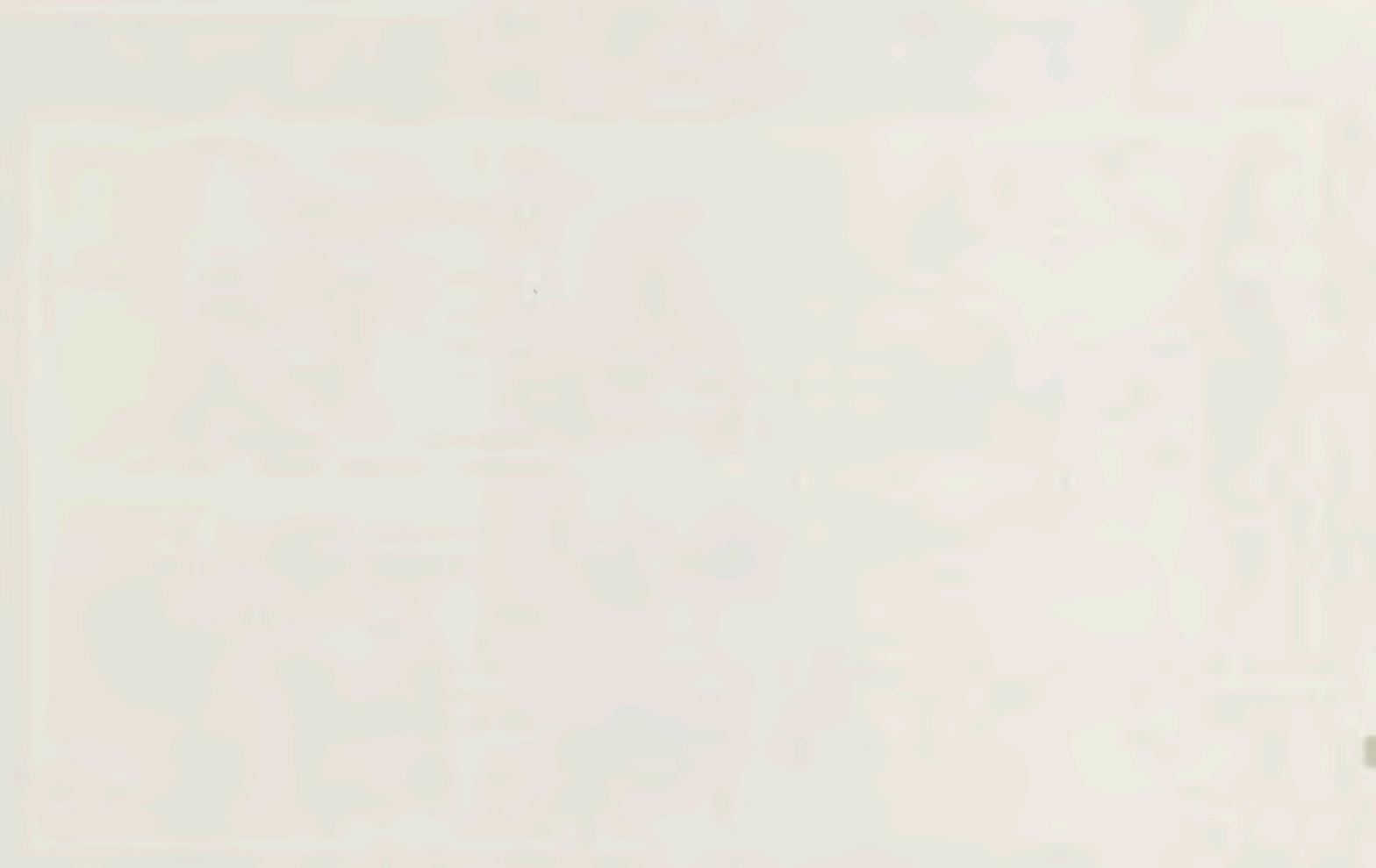
OPTIONAL EQUIPMENT (use part number at left)

054 HAND GUN - (TANK FEED).....	\$181.00
055 25' AIR & PAINT HOSE.....	\$101.00
056 SPECIAL PAINT (other than standard yellow).....	\$142.00
059 REFLECTIVE PAINT GUN TIP GROUP.....	\$ 40.00
061 TIMER T-5 FOR INTERMITTENT LINE (Specify Cycle).....	\$345.00
069 RIDING TRAILER FOR OPERATOR (3-11).....	\$175.00
074 BEAD DISPENSER with 75 pound hopper.....	\$434.00
077 ASME PAINT TANK.....	\$425.00
6 H.P. ENGINE in lieu of standard 3.5 H.P.....	\$108.00
0207 PRESSURIZED BEAD SYSTEM.....	\$2260.00

All prices are f.o.b. Chilton, Wisconsin. Export boxing extra. Prices do not include taxes or duties where imposed by law. All specifications and prices subject to change without notice. Sales and Use Tax Exemption Certificates or Resale Certificate numbers must be furnished with any order.

Special Products Division
1615 Wisconsin Ave., P.O. Box 10

Pavement Marking Division
1200 Park Street, P.O. Box 148
Chilton, Wisconsin 53014-0148



Faint, illegible text or bleed-through from the reverse side of the page, appearing as light, ghostly markings.

Proposal

Proposal No.

Sheet No.

Date

FROM

J.E.D.A. SERVICES
5860 DISPAIN ROAD
SUGAR HILL, GEORGIA
30518

Proposal Submitted To

Work To Be Performed At

Name SUGAR HILL CITY HALL
Street 234 W. BROAD STREET
City SUGAR HILL,
State GEORGIA 30518
Telephone Number

Street same as above
City State
Date of Plans
Architect

We hereby propose to furnish all the materials and perform all the labor necessary for the completion of

SEE ATTACHED

Material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of Dollars (\$ 5,700.00 yr.).
with payments to be made as follows: 475.00 month

Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance upon above work. Workmen's Compensation and Public Liability Insurance on above work to be taken out by

Respectfully submitted J.E.D.A. SERVICES

Per DEBBIE PUGH

Note — This proposal may be withdrawn by us if not accepted within 30 days

ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Accepted

Signature

Signature

CLEANING SCHEDULE

NIGHTLY CLEANING

LOBBY AREA AND OFFICE AREA

- (a) EMPTY ALL TRASH RECEPTACLES, REMOVE TO A COLLECTION POINT
- (b) EMPTY ALL ASH TRAYS, DAMPWIPE & DRY POLISH
- (c) DUST ALL TELEPHONES, HORIZONTAL SURFACES, DESK TOPS, FILES CHAIRS, TABLES, WINDOW SILLS, BLINDS (AS NEEDED), ETC.
- (d) VACUUM ALL CARPET
- (e) DUST MOP HARD SURFACE FLOORS WITH TREATED MOP
- (f) DAMP MOP HARD SURFACE FLOORS IF NEEDED
- (g) SPOT CLEAN GLASS PARTITIONS AND GLASS DOOR

RESTROOMS

- (a) STOCK TOWELS, TISSUE AND SOAP
- (b) EMPTY ALL TRASH RECEPTACLES
- (c) SWEEP ALL FLOORS
- (d) CLEAN AND POLISH MIRROR, WIPE TOWEL COVER
- (e) CLEAN TOILET AND URINALS WITH AN ALL PURPOSE BATHROOM CLEANER
DISINFECT INSIDE AND OUTSIDE
- (f) WET MOP RESTROOM FLOOR WITH GERMICIDAL CLEANER

CLEANING SCHEDULE

WEEKLY CLEANING

- (a) WET MOP ALL HARD SURFACE FLOORS
- (b) VACUUM ALL CARPETING ALONG BASEBOARDS, CORNERS, AND UNDER FURNITURE
- (c) HIGH AND LOW DUSTING OF ALL VERTICAL AND HORIZONTAL SURFACES AND ALL FURNISHINGS

MONTHLY CLEANING

- (a) VACUUM ALL UPHOLSTERED FURNITURE
- (b) SHOWER SCRUB AND WAX HARD SURFACE FLOORS THAT SHOW EXCESSIVE WEAR
- (c) CLEAN UPSTAIRS BEFORE MONTHLY MEETING.

BI-YEARLY CLEANING

- (a) STRIP HARD SURFACE FLOORS OF OLD WAX
- (b) APPLY NEW WAX TO ALL HARD SURFACE FLOORS

Georgia Department of Natural Resources

205 Butler Street, S.E., Floyd Towers East, Atlanta, Georgia 30334

J. Leonard Ledbetter, Commissioner
Harold F. Reheis, Assistant Director
Environmental Protection Division
(404) 656-4713

October 27, 1987

The Honorable George Haggard
Mayor, City of Sugar Hill
4988 West Broad Street
Sugar Hill, Georgia 30518

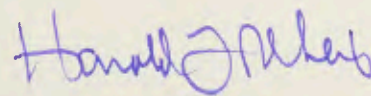
Dear Mr. Wilkinson:

As a result of the lack of rainfall that has plagued North Georgia for the last two months, the major reservoirs such as Lakes Lanier, Allatoona and Hartwell are well below normal seasonal levels. Steps are being taken by the Corps of Engineers to reduce releases for hydroelectric power generation and navigation to improve the chances of filling these reservoirs during normal winter and spring rains. A continued lack of rainfall during the months of November and December may result in serious water shortages for water systems using surface water sources.

Since the forecast indicates continued dry weather, the Environmental Protection Division is notifying all water systems using a surface water source, in the Chattahoochee and Savannah River Basins, to immediately implement their water conservation plans by imposing, as a minimum, mandatory outdoor water use restrictions. The goals for this action are to reduce water withdrawals from already stressed surface water sources and to prepare your customers for more stringent restrictions if the drought continues.

Your action to reduce water use, coupled with the reduced releases from the major reservoirs supplying the Chattahoochee and Savannah River Basins, will help to minimize the effects of this drought. I appreciate your cooperation.

Sincerely,



Harold F. Reheis, P.E.
Assistant Director

HFR:fld

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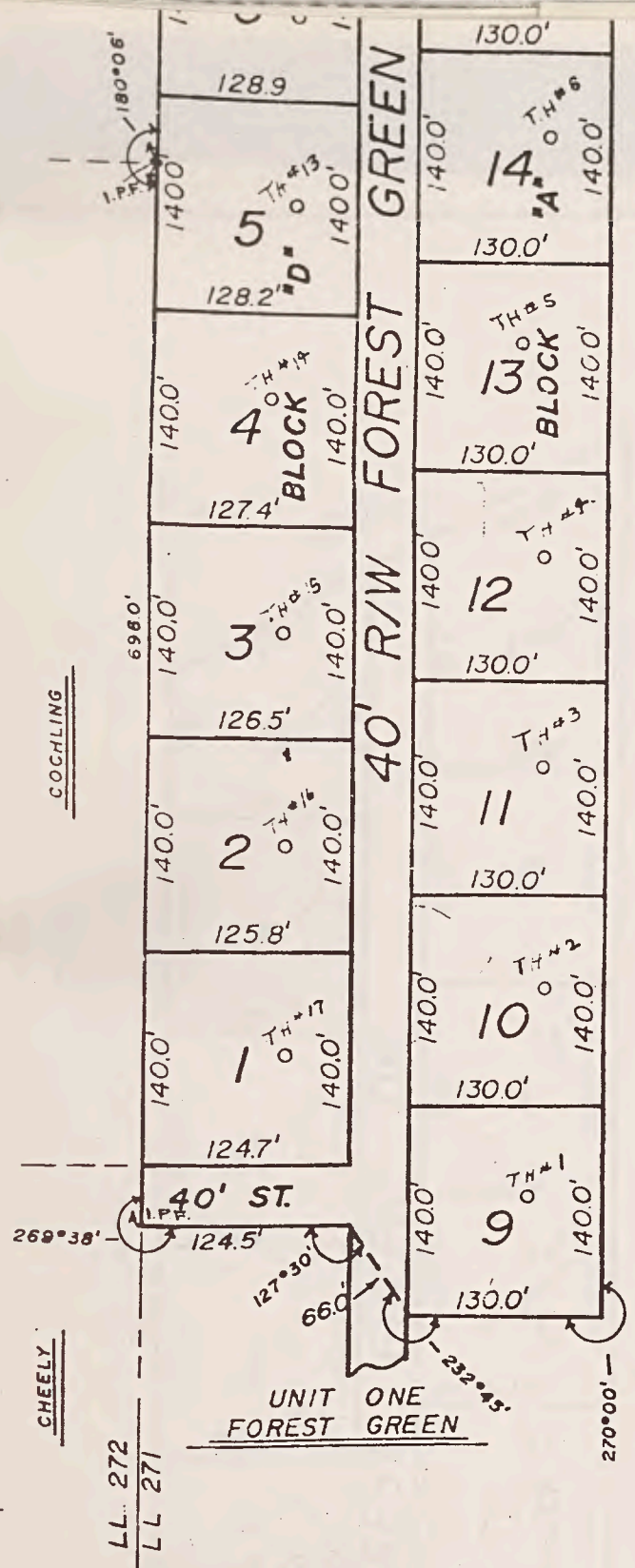
THE UNIVERSITY OF CALIFORNIA

MEMORANDUM

TO : THE UNIVERSITY OF CALIFORNIA
FROM : [Illegible]
SUBJECT : [Illegible]

[The following text is extremely faint and largely illegible due to the quality of the scan. It appears to be a memorandum detailing a project or report.]

[Illegible signature]



- (15) NO TEMPORARY HOUSES OR OCCUPIED ON ANY LOT FOR ANY PURPOSE.
- (16) NO RESIDENCE TO BE ERECTED ON ANY LOT WITH LESS THAN 1400 SQ. FT. OF FLOOR SPACE. NO HOUSES TO HAVE EXPOSED CONC BLOCKS
- (17) ANY OUTBUILDINGS ON ANY LOT SHALL BE OF TOTAL BRICK VENEER CONSTRUCTION MATCHING THE RESIDENCE.
- (18) STREETS TO BE PAVED BY DEVELOPER.

THE ABOVE RESTRICTIONS ESTABLISHED MAR. 9, 1972

Kevin M. Richard
DEVELOPER



UNIT TWO

FOREST GREEN

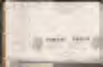
LOCATED IN THE CITY OF SUGAR HILL IN
LAND LOT 271, 7th DISTRICT OF
GWINNETT COUNTY, GEORGIA.
MAR. 9, 1972

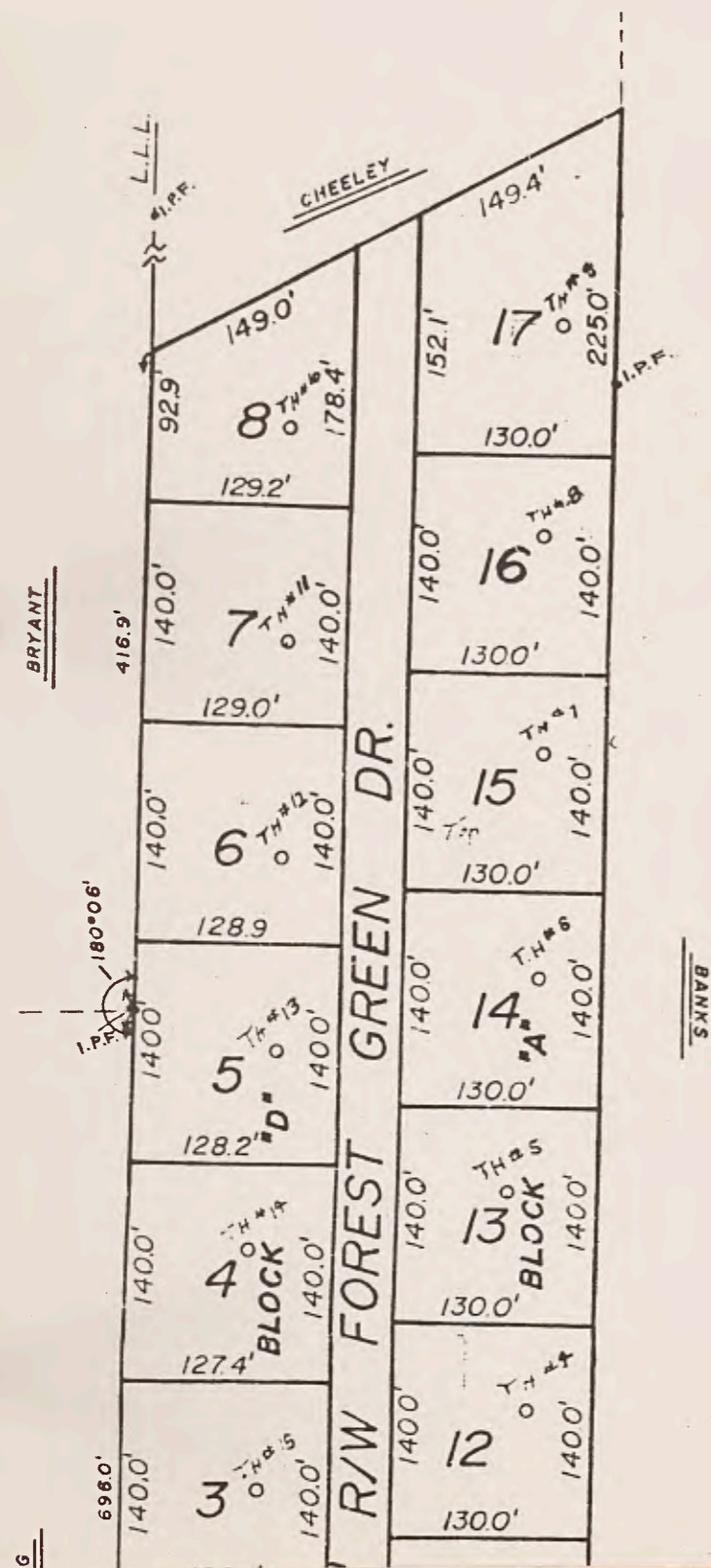
SCALE: 1" = 100'

JAMES AKINS & ASSOCIATES
250 LEE ST. BUFORD, GA.

PH. 945-2495







LEGEND
 I.P.F. = IRON PIN FOUND
 L.L.L. = LAND LOT LINE
 P.L. = PROPERTY LINE

NOTE
 IRON PINS SET ON ALL LOT CORNERS

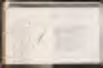
PROTECTIVE COVENANTS

THE FOLLOWING RESTRICTIONS ARE HEREBY ESTABLISHED FOR THE FIRST UNIT OF FOREST GREEN SUBD., WHICH RESTRICTIONS SHALL BE COVENANTS RUNNING WITH THE LAND AND SHALL BE BINDING UPON THE OWNERS, AND GRANTEES AND HEIRS, REPRESENTATIVES, SUCCESSORS AND ASSIGNS UNTIL MAR. 9, 1997

- (1) LOTS SHOWN SHALL BE USED FOR SINGLE FAMILY RESIDENCE PURPOSES ONLY
- (2) NO LOT SHALL BE SUBDIVIDED, NOR MORE THAN ONE HOUSE ERECTED ON ONE LOT.
- (3) NO HOUSE SHALL BE ERECTED NEARER THAN 40' TO A FRONTING STREET NOR NEARER THAN 10' TO ANY SIDE.
- (4) NO BUILDING SHALL BE USED ON ANY LOT AS A CHURCH, SCHOOL OR KINDERGARTEN.
- (5) NO TEMPORARY HOUSE, SHACK, TENT OR TRAILER TO BE ERECTED OR OCCUPIED ON ANY LOT FOR ANY PURPOSE.
- (6) NO RESIDENCE TO BE ERECTED ON ANY LOT WITH LESS THAN 1400 SQ. FT. OF FLOOR SPACE. NO HOUSES TO HAVE EXPOSED CONC BLOCKS
- (7) ANY OUTBUILDINGS ON ANY LOT SHALL BE OF TOTAL BRICK VENEER CONSTRUCTION MATCHING THE RESIDENCE.
- (8) STREETS TO BE PAVED BY DEVELOPER.

THE ABOVE RESTRICTIONS ESTABLISHED MAR. 9, 1972

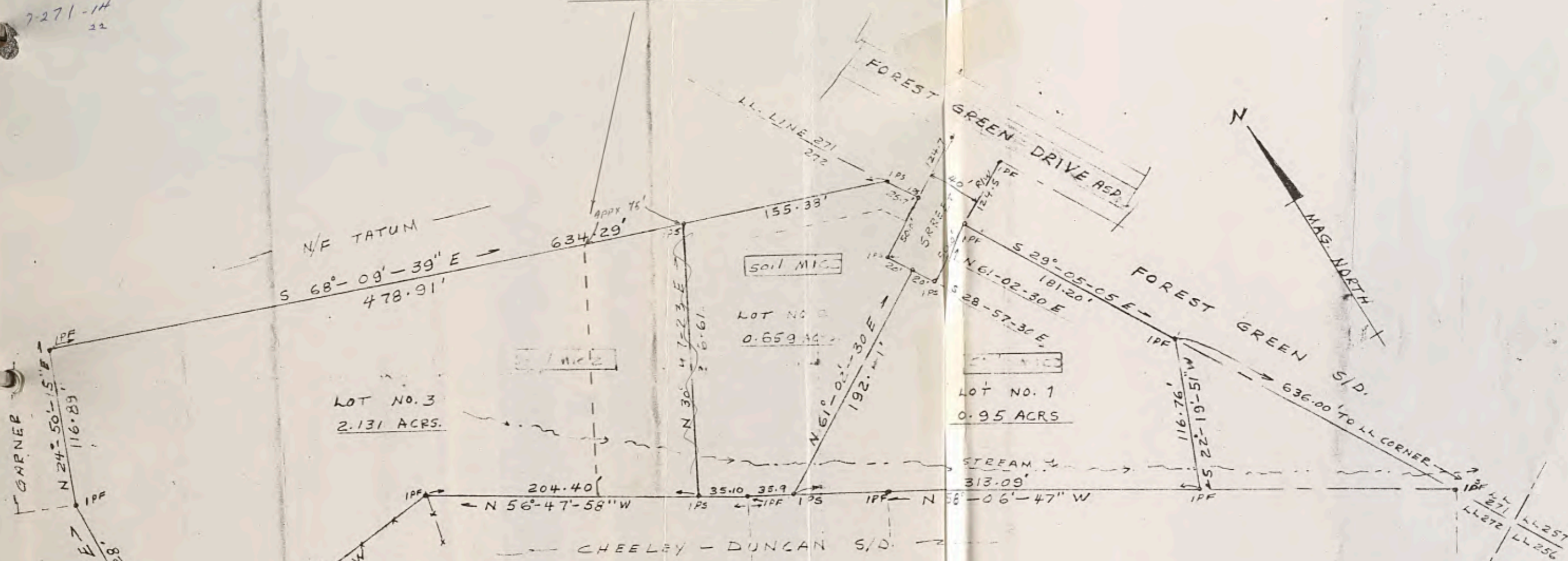
Kevin M. Richards
 DEVELOPER



7-271-1A
22

V-3

New line to be surveyed to bring
Lot #2 to 1 Acre



LOT NO. 3
2.131 ACRES.

LOT NO. 2
0.659 ACRES.

LOT NO. 1
0.95 ACRES.

NOTE THIS PROPERTY IS NOT LOCATED
IN A FLOOD HAZARD AREA.

FIELD EOC 1" IN 2386 FEET
PLAT EOC 1" IN 18,523 FEET
COMPASS RULE USED
T. PENTAX-10" THEOD/EDM

PROPERTY OF
JACK W. ATINS
LOCATED IN CITY OF SIGHILL
LAND LOT 272 - 7TH DIST.
GWINNETT CO. GEORGIA
MARCH 6 - 1986

0 50 100 150 200

SCALE: 1" = 60 FT

TOMMY J. PHILLIPS R.L.S.
GAINESVILLE, GEORGIA - 536-3126

TOTAL AREA 3.740 ACRES.

REV. NOV. 21 - 1986



DEED TO SECURE DEBT.

BCJA 878 PAGE 73

STATE OF GEORGIA, GWINNETT COUNTY.

THIS INDENTURE, Made this 30th day of September in the year of our Lord, Nineteen Hundred and Seventy-four, between K. Dean Neely of the County of Gwinnett

of the first part, and Jameson & Associates, Inc. of the County of Hall of the second part, WITNESSETH: That the said part y of the first part, for and in consideration of the sum of Forty-four Thousand and no/100 DOLLARS, in hand paid at and before selling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said part Y of the second part his heirs and assigns, the following described property, to wit:

ALL that tract or parcel of land lying and being in Land Lot 271 of the 7th Land District, Gwinnett County, Georgia, being Lot 1, Block "D", Unit 2, Forest Green Subdivision, as shown on a plat of survey recorded in Plat Book X, page 34, Gwinnett County Records, and more particularly described as follows:

BEGINNING at the point of intersection of the Southwest right of way line of Forest Green Drive with the Northwest right of way line of a 40 foot street; run thence Northwest along the Southwest right of way line of Forest Green Drive 140 feet to an iron pin; run thence Southwest along the Southeast line of Lot 2, said block, 125.8 feet to an iron pin on the land lot line separating Land Lots 271 and 272; run thence Southeast along said land lot line 140 feet to an iron pin on the Northwest side of a 40 foot street; run thence Northeast along the Northwest side of said street 124.7 feet to the place or point of beginning.

This deed is given to secure a promissory note of even date in the principal sum of Forty-four Thousand Dollars (\$44,000.00) bearing interest at the rate of nine (9) per centum per annum, payable in fifty-nine (59) monthly installments of \$354.00 each, said installments being due and payable on the 1st day of each and every month, commencing November 1, 1974, and the remaining balance of principal and interest due and payable on the 60th monthly payment, continuing until said principal sum and interest have been fully paid.

GEORGIA INTANGIBLE TAX PAIL
\$132.00
10-3-1974
W & Wages TC
Deemed

FILED IN OFFICE
CLERK SUPERIOR COURT
GWINNETT COUNTY GA
OCT 3 10 05 AM '74
REC'D IN BK. 878
PAGE NO. 73
DATE 10-4-74
D. MILLARD PEEVY, CLERK

Satisfaction (Comp. Seal)

Georgia, Hall County.
The debt which this security deed was given to secure, having been paid in full, the Clerk of the Superior Court of Gwinnett County, Georgia, is hereby authorized and directed to mark the same satisfied and cancelled of record. This May 14th, 1976.

Jameson & Associates, Inc.
James C. Jameson, Pres.
J. M. Brown, Sec.

CANCELLED ON THE RECORD,
This 15th day of June 1976

D. Millard Peavy, Clerk Superior Court

MAY
JUNE
JULY
AUG.
SEPT.
OCT.



M E M O

To: The Mayor & Council
From: City Manager
Date: November 9, 1987
Subject: Request for Loitering Ordinance

The Georgia Municipal Association was contacted to send us copies of Loitering Ordinances from other Georgia cities our size. They have recommended to us that we have our City Marshal enforce the ordinances that are in our books pertaining to our loitering and vandalism problem. The following state and city ordinances would be effective to enforce:

- 1) State law on trespassing on private property.
- 2) State law cannot impend traffic.
- 3) State law for drinking under age.
- 4) State law on vehicles without proper license such as skate boards, three wheelers, four wheelers, and go carts.
- 5) City ordinance on littering.
- 6) City ordinance on assembling in street without a parade permit.

The City of Lawrenceville is in a litigation at this time about enforcing their Loitering Ordinance and they are settling out of court with the U on enforcing on the civil rights of the person that was accused of loitering.

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M E M O

To: The Mayor & Council
From: City Manager
Date: November 9, 1987
Subject: Vandalism

On October 31, 1987 after 11:00 p.m., 19 signs were vandalized in the Frontier Forest Subdivision. Seven minors were congregating at the corner of Roberts Drive and Frontier Drive, fighting and drinking alcoholic beverages. The Gwinnett County Police were called in and handled the problem at that time. After the police left, the minors returned.

Georgia Power has been contacted and they are placing a pole and street light at the corner of Roberts Drive and Frontier Drive. Another light is being placed across the street, hoping that better lighting will help keep the minors under control.

The City Marshal did cruise this area earlier.

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DEC.

**ACE ATLANTA
CONSTRUCTION
ENTERPRISES**

General Contracting and Development

P.O. Box 71295
Marietta, GA 30007

JACLYN SMITH
Vice President-Marketing
Real Estate Division

(404) 973-2660

10/87

TO: THE CITY OF SUGAR HILL.

FROM: ATLANTA CONSTRUCTION ENTERPRISES, INC.
(ACE)

WE HEREBY REQUEST THAT THE CITY
OF SUGAR HILL ADOPT THE STREET &
SEWER SYSTEM ON LOIS DRIVE, TATOM PLACE
SUBDIVISION FOR CONTINUOUS MAINTENANCE.

Sincerely,

Jaclyn Smith,
Vice President
Atlanta Construction Ent., Inc.

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**ATLANTA
CONSTRUCTION
ENTERPRISES**

General Contracting and Development

P.O. Box 71295

Marietta, GA 30007

(404) 973-2660

JACLYN SMITH
Vice President-Marketing
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Sincerely,

JACLYN SMITH,
Vice President
Atlanta Construction Ent. Inc.

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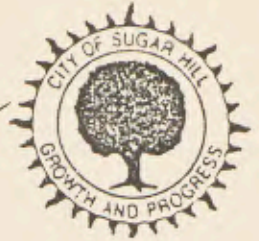
NOV.

DEC.

CITY OF SUGAR HILL

COMMUNITY OF PRIDE

4988 WEST BROAD ST. SUGAR HILL, GEORGIA 30518
(404) 945-6716



Russell
Re: So Fed -
AAB
PK

October 29, 1986

Mr. Donald Heard
Covenant Properties Inc.
3687 Hwy 20
Buford, Georgia 30518

Dear Mr. Heard:

The following procedure for dedicating a street to the city is as follows:

- 1) Letter of dedication to Mayor and Council from owner of street after street is in city limits for 12 months.
- 2) After 12 month period dedication will be placed on agenda for Mayor & Council to vote on to dedicate street.

Mr. Heard after your street has been in the city 12 months, we will be glad to place it on the agenda for the Mayor & Council to vote on.

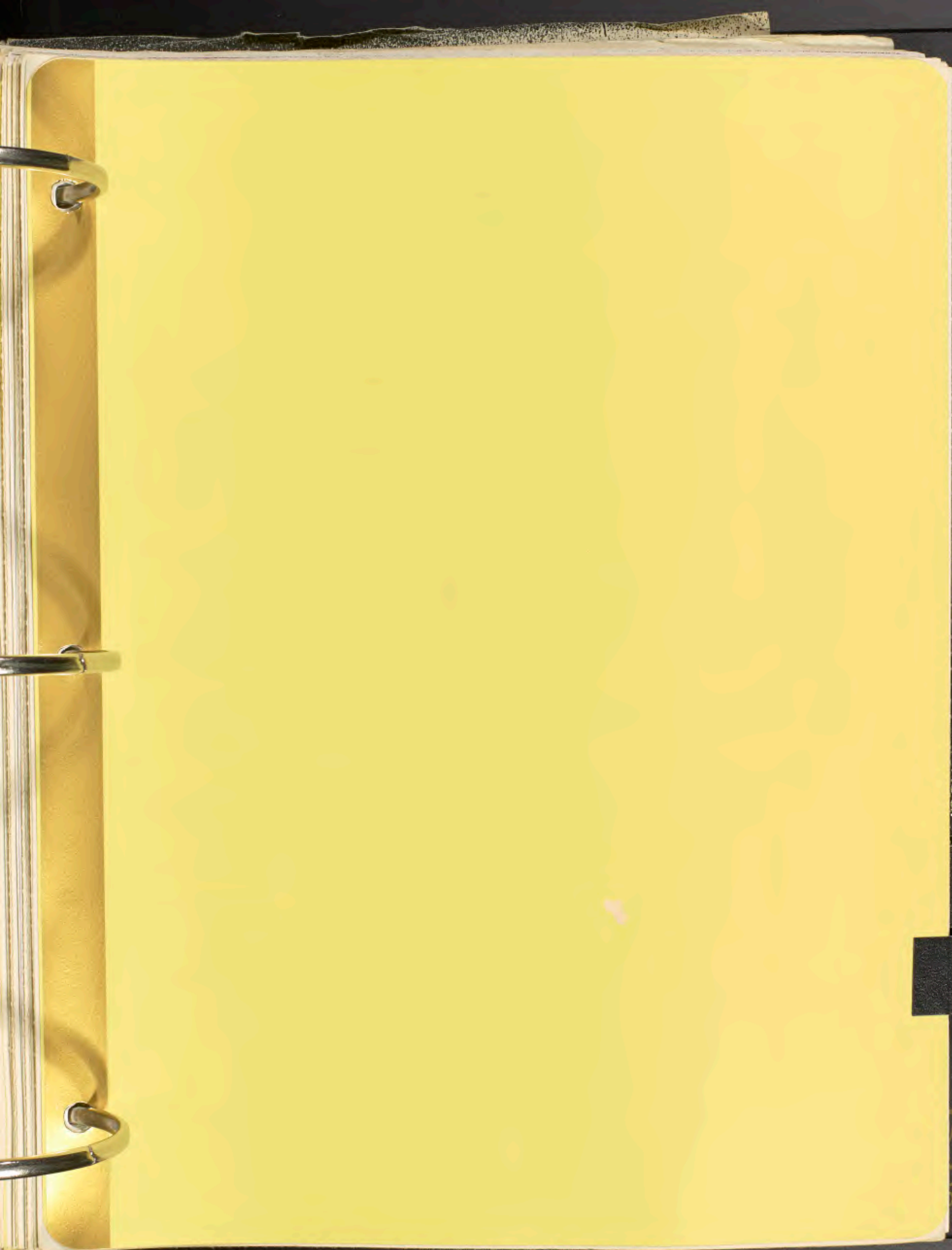
If you have any further questions about dedicating your street please contact me at City Hall.

Sincerely,

Kathy Williamson
City Clerk
City of Sugar Hill, Georgia

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MAYOR & COUNCIL MEETING
MONDAY, OCTOBER 12, 1987
7:30 P.M.

A G E N D A

Meeting called to order.
Invocation and pledge to the flag.
Reading of past minutes.

Committee Reports

- A) Planning & Zoning Board
- B) Recreation Board
- C) Clean & Beautiful Committee
- D) Budget & Finance

Old Business

- A) Annexation Requests
 - 1) Public Hearing - Donald Daniel, North Price Road
 - 2) Public Hearing - Metroplex Corporation, Buford Highway
- B) Rezoning Request
 - 1) Public Hearing - Atlanta Construction, off Old Atlanta Highway
- C) Sign Ordinance - Larry Bradley
- D) New Telephone System

New Business

- A) Public Hearing - Zoning Amendment concerning landfill locations
- B) Waste Water Treatment Plant
- C) Senior Citizens Discount on Water

City Manager's Report

- A) Stop Sign on Hidden Circle - Sosebee
- B) Striping Machine

City Clerk's Report

Council Reports

Citizen's Comments

Adjournment

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MAYOR & COUNCIL MEETING
MONDAY, OCTOBER 12, 1987
7:30 P.M.

M I N U T E S

Notice posted on October 9, 1987, at 12:00 at city hall.

In attendance: Mayor George Haggard, Councilpersons Dave Hawthorne, Jackie Caldwell, Bobbie Queen, Thomas Morris and Bobby Fowler.

Meeting called to order at 7:35 p.m. by Mayor Haggard.

Invocation given by Hubert Hosch. Pledge to the flag led by Councilperson Dave Hawthorne.

Mayor Haggard asks for a motion to approve the minutes from September. Councilperson Bobby Fowler moves to approve minutes. Motion seconded by Jackie Caldwell. Vote unanimous.

PLANNING & ZONING BOARD

Mayor Haggard asks for City Manager, Kathy Williamson to read the minutes from the Planning & Zoning Board and the Appeals Board.

RECREATION BOARD

Councilperson Bobbie Queen states that the soccer field plans have been completed and a contractor has the plans and bids are to open soon for construction of the soccer field.

CLEAN & BEAUTIFUL COMMITTEE

Councilperson Jackie Caldwell states that Mrs. Connie Hardee was appointed on the Committee and that she should be sworn in at the next regular council meeting.

City Manager, Kathy Williamson states that she will send a thank you letter from the Clean & Beautiful Committee to Northside Fence and Gardens since they had donated holly bushes for the adopt a spot program.

BUDGET & FINANCE

Councilperson Dave Hawthorne states that again the city has had more expenditures than income, however, we are still in the black by about \$200,000.00.

DONALD DANIEL ANNEXATION

City Manager, Kathy Williamson addresses the annexation and explains where the parcel of land is located. Mr. Daniel is requesting that the zoning be Light Manufacturing (LM). Councilperson Bobbie Queen states that the property is located next to Secret Cove Subdivision which is zoned RS-100. Resident Ann Duke of North Price Road requests for someone to show them on the zoning map exactly where the land is located. Councilperson Thomas Morris points it out on the zoning map. Councilperson Dave Hawthorne states that when the land use map was developed, the purpose of property located along the railroad was to be commercial property. City Engineer, Jim Stanley states that the parcel of

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land is zoned M-1 in the county which is the same as Light Manufacturing in the county. Mr. Stanley states that if the land was in the city limits of Sugar Hill, we would have more control over the specifications of what is built there. Councilperson Jackie Caldwell moves to annex the property with the stipulation that the buffer be set, around all residential property, at the maximum limit which is 80 feet. Motion seconded by Thomas Morris. Vote: 4 for, 1 opposed - Bobbie Queen. Motion carried.

METROPLEX CORPORATION ANNEXATION

President of Metroplex, Robert Young states that they are requesting for the property (17 acres) to be brought into the city limits of Sugar Hill with a General Business (BG) and Light Manufacturing (LM) zoning classification. Mr. Young states that the lots are going to be 3/4 to 1 acre lots. Mr. Young states that the property is zoned that same in the county as what they are requesting from the city. Resident Margaret Hines of 650 Carrolls Way asks Mr. Young what type of businesses are they trying to attract. Councilperson Dave Hawthorne reads from the zoning ordinance what is allowed in a Light Manufacturing zoning classification. Ms. Hines states that she does not want those types of businesses in her area because she is afraid it would depreciate the value of her property. Mr. Young states that they are going to sell to small business owners such as electrical or plumbing contractors and not to such businesses as crematories or pet kennels which are allowed in that zoning classification. Resident Jim Couglar of 4469 Woodward Mill Road states that he is opposed to the annexation with that particular zoning request. Resident Keith Law of 660 Carrolls Way states that he is opposed to the zoning request. Resident Ann Duke of North Price Road states that it is not advantageous to the city for people who are looking for new houses to come into a city where it is all commercial. Mr. Law asks what advantages does the city have to come into the city. Councilperson Bobbie Queen states that when the sewer moratorium is lifted they would be able to get sewage capacity and with the city having it's own building inspector it is easier to work with the city than with the county. Councilperson Queen then asks Mr. Young if he is aware of the sewer moratorium. Mr. Young states that yes he is and they are planning on having septic tanks which would be approved by the Gwinnett County Health Department. Councilperson Thomas Morris moves to annex the property into the city limits of Sugar Hill with the Light Manufacturing and General Business zonings with the stipulation that there be a 40 foot buffer along the property which is already in the city and a 25 foot buffer along other sides which do not touch the boundaries of Sugar Hill. Motion seconded by Bobby Fowler. Vote: 4 for, 1 opposed - Jackie Caldwell. Motion carried.

ATLANTA CONSTRUCTION REZONING

Jaclyn Smith states that her and her husband plan to put a Kinder Care nursery or some sort of medical building on the property. Councilperson Thomas Morris moves to grant the rezoning to change the zoning from -100 to OI with the stipulation that a 40 foot buffer surround the property. Motion seconded by Bobby Fowler. Vote unanimous.

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SIGN ORDINANCE - LARRY BRADLEY

Larry Bradley of Bowen and Bowen states that he has a list of names which include John White Homes, Jerry Corley, Keith Breedlove, Eddy Robinson, Tom Catanese, etc; which are opposed to the city's sign ordinance. They state that there is no way to get the public off the main highways into their subdivisions. Councilperson Dave Hawthorne states that he and the city manager will get together to go over some costs of permits and signs and will report back to the council next month.

NEW TELEPHONE SYSTEM

City Manager, Kathy Williamson states that the council were given proposals from several different companies last month concerning a new telephone system. Councilperson Bobbie Queen moves to allow the city manager to decide on the new system and to figure the amount into the budget for next year. Motion seconded by Thomas Morris. Vote unanimous.

Mayor Haggard calls a short recess.

Meeting called back to order at 9:20 p.m.

ZONING AMENDMENT CONCERNING LANDFILL LOCATIONS

City Engineer, Jim Stanley states that the wording in the zoning ordinance concerning landfill locations is rather vague and this amendment would specify that landfills only be located in Heavy Manufacturing Districts. Councilperson Dave Hawthorne moves to adopt the zoning amendment. Motion seconded by Thomas Morris. Vote unanimous.

WASTE WATER TREATMENT PLANT

Councilperson Dave Hawthorne states that a proposal has been received from Keck & Wood concerning a zero discharge treatment plant. Councilperson Hawthorne then moves to permit City Engineer, Jim Stanley to begin on Phase I of the proposal which would be a cost of \$5,800.00. Motion seconded by Bobbie Queen. Vote unanimous.

Councilperson Dave Hawthorne moves to lift the sewer moratorium of 45 sewer tap-ons and to amend the previous ordinance (dated June 8, 1987) in order to extend the construction period from 6 months to 1 year. Motion seconded by Thomas Morris. Vote unanimous.

SENIOR CITIZENS DISCOUNT ON WATER

City Manager, Kathy Williamson states that the council had decided last year to give the senior citizens who made \$7,500.00 or less a \$24.00 discount on their water at the first of the year. Councilperson Dave Hawthorne states that as he understood it, this procedure was an ongoing program, there was no time limit on it. There were no objections.

Councilperson Dave Hawthorne moves to increase the total water billing 25% because of Gwinnett County Water & Sewerage increasing our billing of the same amount. This increase would go into effect for the November 15th billing. Motion seconded by Jackie Caldwell. Vote unanimous.

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STOP SIGN ON HIDDEN CIRCLE

City Manager, Kathy Williamson states that Mr. Sosebee has brought to her attention the fact that there is no stop sign at the corner of Hidden Circle Drive and Hidden Circle and he feels that there should be one erected. Councilperson Dave Hawthorne states that he does not feel that a stop sign is needed at that location because there is a clear view there. Everyone is in agreement.

STRIPING MACHINE

City Manager, Kathy Williamson states that she has put together a few proposals, for the councils review, for a striping machine which is needed to stripe the roads. Councilperson Dave Hawthorne request the city manager to get together some costs on contracting out the services and report back at the next council meeting.

City Manager, Kathy Williamson requests approximately \$5,400.00 for 12" pipe for Peachtree Industrial Boulevard where the city is going to bore under the road at the industrial park to tap onto the county water meter. Councilperson Dave Hawthorne states that Mrs. Williamson needs the approval for this money since the city is over budgeted for this expense now, so he moves to allow the city manager to purchase the pipe. Motion seconded by Bobbie Queen. Vote unanimous.

COUNCIL REPORTS

Jackie Caldwell thanks the city manager for her efforts in organizing the neighborhood watch program in Frontier Forest.

Bobbie Queen asks if all the deposit refunds have been completed for this year. City Manager, Kathy Williamson states that they were completed around March of this year and the next batch are scheduled to begin in January of 1988. Mrs. Queen then states that she would like for everyone to spread the word to the senior citizens concerning a luncheon she is giving for them once a month in the community center. They should bring a covered dish and the first luncheon is to be held on October 20th.

Thomas Morris states that he is still receiving complaints about the cable television. Councilperson Dave Hawthorne moves to send the company a registered letter stating that we have received an extraordinary number of complaints and request them to come to the next council meeting to answer complaints since the city is considering terminating the contract. Motion seconded by Thomas Morris. Vote unanimous.

Mayor Haggard asks the city manager if she has heard anything about the L.A.R.P. money. Kathy Williamson states that she has notified them and has resubmitted their requests to them. She states that we should hear from them soon. Mayor Haggard also reminds everyone to come vote at the city election on October 31, 1987.

ADJOURNMENT

Councilperson Dave Hawthorne moves to adjourn meeting. Motion seconded by Bobbie Queen. Vote unanimous.

Meeting adjourned at 10:00 p.m.

Judy Foster

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ORDINANCE FOR ANNEXATION

THE COUNCIL OF THE CITY OF SUGAR HILL HEREBY ORDAINS:

WHEREAS, The Metroplex Corporation did on September 17, 1987, apply to have lands annexed into the existing corporate limits of the City of Sugar Hill, Georgia; and

WHEREAS, it appears to the governing body of the City of Sugar Hill, Georgia, that the area proposed to be annexed is contiguous to the existing corporate limits of the City of Sugar Hill, that the applicants represent not less than sixty percent (60%) of the owners and resident electors of the land area proposed to be annexed and that said application complies with the laws of the State of Georgia; and

WHEREAS, a public hearing was held on said application for annexation and on the proposed zoning of the area to be annexed on October 12, 1987; and

WHEREAS, prior to said public hearing the City of Sugar Hill, Georgia did prepare a report setting forth its plans to provide services to the area to be annexed as required by the Official Code of Georgia Annotated S36-36-25; and

WHEREAS, the governing body of the City of Sugar Hill, Georgia has determined that the annexation of the area proposed to be annexed would be in the best interests of the residents and property owners of the area proposed for annexation and of the citizens of the City of Sugar Hill, Georgia and

WHEREAS, the governing body of the City of Sugar Hill, Georgia has determined that the proper zoning classification for the area proposed to be annexed is Light Manufacturing (LM) and General Business (BG).

BE IT, THEREFORE, ordained that the following described lands be and the same hereby are, annexed to the existing corporate limits of the City of Sugar Hill, Georgia, and the same shall hereafter constitute a part of the lands within the corporate limits of the City of Sugar Hill, Georgia, to-wit:

All that tract or parcel of land lying and being in Land Lot 256, District 7, Gwinnett County, Georgia and being more particularly described as follows:

Beginning at the northeastern intersection of U.S. Highway 23 and Woodward Mill Road; thence proceeding along the Right-of-Way of Woodward Mill Road in a northwesterly direction for a distance of 690' ± to a point on said Right-of-Way; thence proceeding in a northeasterly direction for a distance of 200' ± to a point; thence proceeding in a northwesterly direction for a distance of 955' ± to a point on the southern Right-of-Way of North Price Road; thence along the Right-of-Way of North Price Road in a northeasterly direction for a distance of 500' ± to a point on said Right-of-Way; thence proceeding in a southeasterly direction for a distance of 230' ± to a point; thence proceeding in a

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theasterly direction for a distance of 145' ± to a point; thence
eeding in a southeasterly direction for a distance of 1455" ± to a
oint on the northern Right-of-Way of U.S. Highway 23; thence proceeding
long said Right-of-Way in a westerly direction for a distance of 115' ±
to the intersection of U.S. Highway 23 and Woodward Mill Road, being the
TRUE POINT OF BEGINNING.

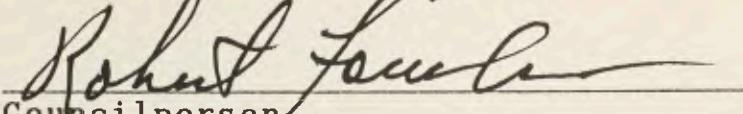
A plat of said property is attached hereto and made a part of this
ordinance and incorporated herein by reference.


BE IT FURTHER ORDAINED that "The Zoning Ordinance of the City of Sugar
Hill" is hereby amended by adding to the official zoning map adopted by
the Ordinance the area annexed by this Ordinance and by classifying that
area as Light Manufacturing (LM) and General Business (BG) on said
official zoning map.

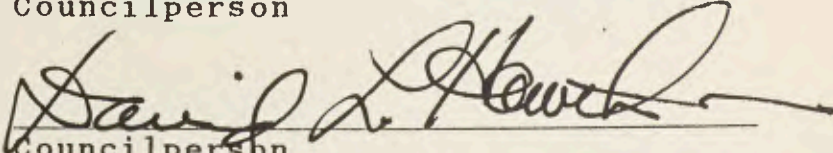
BE IT FURTHER ORDAINED that the Clerk of the City of Sugar Hill certify a
copy hereof and file the same with the Secretary of State for the State
of Georgia, pursuant to the provisions of Official Code of Georgia,
S36-36-28(a).

IT IS SO ORDAINED, this 12th day of October, 1987.

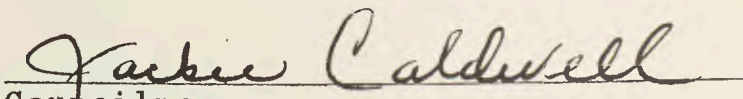

Mayor


Councilperson


Councilperson


Councilperson


Councilperson


Councilperson

JULY

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JULY

AUG.

SEPT.

WACO

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SIDEWALK BID OPENING
FRIDAY SEPTEMBER 25, 1987
2:00 P.M.

M I N U T E S

In attendance: City Manager Kathy Williamson, Charles Williams, Jr. and Chandra Free

Meeting called to order at 2:00 p.m. by Kathy Williamson

A representative from BMC Construction 1703 Webb Dr. Norcross, GA places a bid of \$67,213.45.

The next bid comes from a representative from Pittman Construction P.O. Box 155 Conyers, GA 30207 of \$84,050.40.

MBC Construction states they can start work one week after notice to proceed is issued.

Bidding ended at 2:10 p.m.

Chandra Free

JULY

AUG.

MAYOR & COUNCIL MEETING
MONDAY, SEPTEMBER 14, 1987
7:30 P.M.

A G E N D A

Meeting called to order.
Invocation and pledge to the flag.
Reading of past minutes.

Committee Reports

- A) Planning & Zoning Board
 - 1) Zoning Ordinance Amendment - Metal Buildings
 - 2) Notifying property owners concerning annexations and rezonings.
- B) Recreation Board
- C) Clean & Beautiful Award
 - 1) Clean City Award
- D) Budget & Finance

Old Business

- A) Sign Ordinance
- B) Fire Department
- C) Button Gwinnett Landfill
- D) Stipend Increase

New Business

- A) Set property tax millage rate
- B) Review of sidewalk design

City Manager's Report

- A) New telephone system and rotating line.
- B) New truck for Building Inspector.

City Clerk's Report

- A) Request for fire-proof file cabinet

Council Reports

Citizen's Comments

Adjournment

JULY

AUG.

MAYOR & COUNCIL MEETING
MONDAY, SEPTEMBER 14, 1987
7:30 P.M.

M I N U T E S

Notice posted on September 11, 1987 at city hall at 12:00 p.m.

In attendance: Mayor George Haggard, Councilpersons Dave Hawthorne, Bobbie Queen, Jackie Caldwell, Thomas Morris and Bobby Fowler.

Meeting called to order at 7:37 p.m. by Mayor Haggard.

Invocation given by Hubert Hosch. Pledge to the flag led by Councilperson Dave Hawthorne.

Mayor Haggard asks for a motion to approve minutes of August 10 and August 31. Councilperson Thomas Morris moves to approve minutes as written. Motion seconded by Bobby Fowler. Vote unanimous.

PLANNING & ZONING BOARD

Mayor Haggard asks for the P&Z minutes from August to be read. Minutes are read by city clerk.

Zoning Ordinance Amendment

City Manager, Kathy Williamson addresses the amendment which states that any building constructed of metal, where any exterior wall or facade of said building abuts upon any public street, shall have the exterior wall or facade of said building of such construction to have a minimum of architectural treatment of brick, glass, wood, stucco, stone or mansard exterior wall or facade of all metal buildings abutting upon any public street shall not have the appearance of a metal building. Councilperson Dave Hawthorne moves to adopt the ordinance as read. Motion seconded by Thomas Morris. Vote unanimous.

Notification of Property Owners Concerning Rezoning

City Manager, Kathy Williamson states that she talked to Bob Baroni with the City of Lawrenceville who is now following this procedure. Mr. Baroni stated that the fees were minimal. Mrs. Williamson also states that the City of Lawrenceville has a clause in the ordinance which states that failure to notify property owners, does not invalidate the action of the rezoning. Councilperson Dave Hawthorne moves to adopt the procedure on a trial basis for 6 months where any property owners, in which their property is contingent to any property being rezoned, may be notified. Motion seconded by Bobbie Queen. Vote unanimous.

RECREATION BOARD

Councilperson Bobbie Queen states that she does have the plans for the soccer field and Tubby Cronin has looked over the plans. Mrs. Queen also states that the Recreation Board has ordered a new swing for the park and it has come in this week. Also, the board is in the process of having the tennis court lights repaired.

MAYOR & COUNCIL MEETING
MONDAY, SEPTEMBER 14, 1987
MINUTES
PAGE 2

CLEAN & BEAUTIFUL BOARD

Councilperson Jackie Caldwell moves to appoint Connie Hardee to the Clean & Beautiful Board. Motion seconded by Dave Hawthorne. Vote unanimous. Mrs. Caldwell states that the city received a Clean City Award from the Gwinnett County Clean & Beautiful Committee which will be displayed somewhere in the city.

BUDGET & FINANCE

Councilperson Dave Hawthorne states that during this time of the year, as in every year, the expenditures exceed the income. However, the city is still in a very sound financial state.

SIGN ORDINANCE

City Manager, Kathy Williamson states that she had talked with Mr. Larry Bradley about the sign he was allowed to put up for 30 days and he stated that it didn't do him very much good. Councilperson Bobbie Queen moves to let the issue die since no one was here to discuss the issue with. Motion seconded by Jackie Caldwell. Vote unanimous.

FIRE DEPARTMENT

Mayor Haggard tables this issue until the next regular meeting.

Mayor Haggard calls for a 5 minute recess.

Meeting called back to order at 8:10 p.m.

BUTTON GWINNETT LANDFILL

Councilperson Dave Hawthorne states that this issue was tabled from the last meeting and Mayor Haggard had appointed a committee to meet with the officials of the Button Gwinnett Landfill to resolve any differences. Mr. Hawthorne reads the proposed resolution (Refer to resolution) and moves to adopt it. Motion seconded by Bobby Fowler. Vote unanimous.

STIPEND INCREASE

City Manager, Kathy Williamson reads the proposed ordinance for a stipend increase which would allow the Mayor to receive \$150.00 per month, the Mayor Pro-temp \$125.00 per month and all councilmembers \$100.00 per month. Councilperson Jackie Caldwell moves to adopt the ordinance. Motion seconded by Thomas Morris. Vote unanimous.

PROPERTY TAX MILLAGE RATE

City Manager, Kathy Williamson states that the current millage rate is 8 mils, 4 mils for the water & sewer fund and 4 mils for the general fund. Councilperson Thomas Morris moves to decrease the millage rate by 1 mil which would be 4 mils for the water & sewer fund and 3 mils for the general fund, for a total of 7 mils. Motion seconded by Dave Hawthorne. Vote unanimous.

MAYOR & COUNCIL MEETING
MONDAY, SEPTEMBER 14, 1987
MINUTES
PAGE 3

REVIEW OF SIDEWALK DESIGN

Mr. Ward Williams presents the plans for the sidewalk to the Mayor and Council. Councilperson Dave Hawthorne asks how long the sidewalk will be. Mr. Williams states that it will be 7/10ths of a mile. Mayor Haggard thanks Mr. Williams for his presentation.

NEW TELEPHONE SYSTEM

City Manager, Kathy Williamson states that the Mayor and Council has in their packets all the information and bids from different companies concerning a new telephone system. Mrs. Williamson states that this is only for their review.

ROTATING LINE

City Manager, Kathy Williamson states that city hall needs a third rotating line since we have had complaints from customers who cannot get in touch with us because of the lines being busy. Councilperson Bobbie Queen moves to install the third rotating line. Motion seconded by Thomas Morris. Vote unanimous.

NEW TRUCK FOR BUILDING INSPECTOR

City Manager, Kathy Williamson states that the Building Inspector is in desperate need of a new truck and she has received bids for 3 different models. Mrs. Williamson recommends that the city purchase a 4 wheel drive, full size 3/4 ton vehicle with a V-8 engine. Councilperson Dave Hawthorne moves to allow Mrs. Williamson a maximum of \$14,000.00 to find a vehicle to fit the needs of the city. Motion seconded by Jackie Caldwell. Vote unanimous.

FIRE-PROOF FILE CABINET

City Manager, Kathy Williamson states that there is only one fire-proof file cabinet in city hall and it is overflowing with important documents which needs to be protected. Councilperson Jackie Caldwell moves to allow Mrs. Williamson \$1,200.00 to purchase a new fire-proof file cabinet. Motion seconded by Bobbie Queen. Vote unanimous.

COUNCIL REPORTS

Jackie Caldwell asks City Manager, Kathy Williamson if she has any more information on the Neighborhood Watch program. Mrs. Williamson states that she has talked with Officer King concerning the vandalism problem and she is to meet with him later this week.

Bobbie Queen asks about Railroad Avenue. City Manager, Kathy Williamson states that the city is in the process of dressing the shoulders of that street. Also, Mrs. Williamson states that the catch basin on Railroad Avenue is being completed.

JULY

AUG.

MAYOR & COUNCIL MEETING
MONDAY, SEPTEMBER 14, 1987
MINUTES
PAGE 4

Bobby Fowler states that he has received complaints of residents that live close to the landfill where trucks are going into the landfill at 4:00 a.m. City Manager, Kathy Williamson states that Button Gwinnett Landfill had assured us that no trucks would enter the landfill between the hours of 12:00 midnight and 6:00 a.m.

CITIZEN'S COMMENTS

Bill Webster asks who is going to maintain Appling Road. Thomas Morris explains to him that the trucks will not be allowed on Appling Road any more. They now have to use the new road on the lower side of the landfill.

ADJOURNMENT

Councilperson Thomas Morris moves to adjourn the meeting. Motion seconded by Bobby Fowler. Vote unanimous.

Meeting adjourned at 8:55 p.m.

Judy Foster

JULY

AUG.

ARTICLE VI

GENERAL DEVELOPMENT REGULATIONS

SECTION 600. One Principal Building or Use on a Lot.

Only one principal building, structure or use and its customary accessory buildings, structures and uses shall be permitted on any lot, except in the case of a planned industrial, office or retail center, and provided that the lot meets the required lot size, lot width, road frontage and other District Development Regulations of the applicable Zoning District.

SECTION 601. Road Frontage Requirement.

No building or structure shall hereafter be erected on a lot that does not abut upon an open street which shall be either a public street, a publicly approved street or a publicly maintained street. The amount of required road frontage shall be that as specified for each Zoning District under the District Development Regulations.

SECTION 602. Thoroughfare Map.

For the purposes of this Ordinance, all of the streets, roads and highways in the City are classified as Arterial Streets, Collector Streets and Local Streets. The classification of each street in the City is shown on the "Thoroughfare Map of the City of Suwanee, Georgia" which is on file in the office of the City Clerk.

SECTION 603. Right-of-way Dedication.

As a prerequisite for the issuance of a Development Permit, right-of-way shall be dedicated at no cost to the City along all abutting public streets. The amount of required dedication shall be that as established by the Thoroughfare Map of the City.

SECTION 604. Accessory Buildings, Structures and Uses.

- A. Accessory buildings, structures and uses shall be permitted only within the required rear yard unless specifically exempted in this Ordinance.
- B. Accessory buildings, structures and uses shall be located on the same lot of record as the principal building, structure or use.
- C. Accessory buildings, structures and uses shall be customarily incidental and subordinate to the principal building, structure or use.
- D. Accessory buildings, structures and uses shall be setback at least 5 feet from any lot line, except where abutting a public street, unless specifically exempted in this Ordinance. Where abutting a public street, an accessory building, structure or use shall be setback 50 feet, unless specifically exempted in this Ordinance.

See page 3 / metal Bldgs.

SECTION 605. Vision Clearance at Intersections.

In all Zoning Districts, no fence, wall, structure, shrubbery or other obstruction to vision between the heights of 3 feet and 15 feet, except utility poles, light or street sign standards or tree trunks shall be permitted within 20 feet of the intersection of the right-of-way lines of streets, roads, highways or railroads.

SECTION 606. Residential Floor Area Requirements.

To promote the public health, safety, morals or general welfare, all residential structures within all residential Zoning Districts of the City shall have a minimum floor area. The minimum amount of floor area required for each Zoning District shall be as established in each Zoning District under the District Development Regulations.

SECTION 607. Vehicular and Pedestrian Circulation.

All structures shall be designed so as to provide safe circulation for or evacuation of occupants. All portions of a structure shall be accessible to fire-fighting equipment. Plans shall be submitted to the City Engineer and Gwinnett County Fire Department for approval.

SECTION 608. Public Nuisance Vegetation.

Any tree or shrub, or parts thereof growing on public or private property which interferes with or endangers the use of a public street or other public place within the of the City, that in the opinion of the City Inspector and the City Council, endangers the life, health, safety or property of the public, shall be declared a Public Nuisance. The owner shall be notified in writing and by publication in the City's organ of the existence of the nuisance and given reasonable time for its correction or removal. If not corrected or removed within the time allotted, the City Inspector shall cause the nuisance to be corrected or removed and the cost shall be assessed to the owner.

The grading of property which results in increased water run-off, siltation, erosion, and/or unsightly and objectional appearance and which is wholly incompatible to surrounding properties shall constitute a Public Nuisance in violation of this Ordinance unless a replanting schedule has previously been accepted by the City.

SECTION 609. Required Fence.

When this Ordinance requires a fence to be constructed, this fence shall be completed prior to issuance of a Certificate of Occupancy.

SECTION 610. Fences and Walls.

The setback requirements of this Ordinance shall not prohibit any necessary retaining wall nor prohibit any wall or fence, except that:

- A. No fence or wall shall exceed 8 feet in height.
- B. No fence or wall shall extend into a required Yard abutting a Public Street, except for ornamental fencing clearly designed for decorative purposes rather than designed to enclose an area on the lot.

SECTION 611. Substandard Lots of Record.

Any lot of record existing at the time of the adoption of or an amendment to this Ordinance, that has an area or width that is less than is required by this Ordinance, may be used, subject to the following exemptions and modifications.

- A. Adjoining lots. When 2 or more adjoining lots of record with continuous frontage are in one ownership at any time after the adoption of or an amendment to this Ordinance, and such lots, individually, have an area or width that is less than is required by this Ordinance, then such contiguous lots shall be considered as a single lot or several lots of the minimum width and area required in the Zoning District in which they are located.
- B. Individual Lots Not Meeting Minimum Lot Size Requirements.

Except as set forth in Subsection of this Section, in any Zoning District in which single-family dwellings are permitted, any lot of record existing at the time of the adoption or amendment of this Ordinance which has an area, width or depth less than that required by this Ordinance may be used as a building site for a Single Family Dwelling. In the case of such a lot, when it is not possible to provide the required Side Yards and at the same time build a minimum width Single Family Dwelling, the Zoning Board of Appeals is hereby authorized to grant a Variance reducing the side yard requirements for such lot to the minimum amount necessary for a reasonable dwelling, but in no case shall each of the side yards be less than 5 feet in width.

SECTION 612. Temporary Buildings.

A temporary building or buildings for use in connection with a construction project or land subdivision development shall be permitted on the land of the project during the construction period, not to exceed two years, upon granting of a Building, Development or Grading Permit by the City.

SECTION 613. Metal Building Regulations.

All buildings constructed of metal shall have the face of said buildings, where they face upon a public street, of such construction to have a minimum of architectural treatment of brick, glass, wood, stucco, stone or mansard roof or combination of such so that the face of all metal buildings fronting upon a public street shall not have the appearance of a metal building.

Taken from P & Z

Ordinance as it reads Page 54

now, 7/14/87 dh

- 1) Definitions for Guest House and Relative Residence have been included in Article III Definitions.
- 2) The definition for an Industrialized Home has been expanded to include an additional sentence requiring sealed plans from the Ga. Dept. of Community Affairs. See Article III Definitions.
- 3) Section 500 and 501 Paragraph a.1.c. has been further refined as a result of definitions for a Guest House and a Relative Residence.
- 4) Section 500 and 501 have been changed to include a new Paragraph A.1.d. for standards governing a Relative Residence.
5. Addendum I, Minimum Area, Yard and Height has been corrected and further clarified.
6. Addendum VI, Moving and Demolition of Buildings Ordinance, Section B7 Paragraph 2, has been changed to provide for \$1,000.00 bonds rather than \$200.00.
- 7) Addendum VIII, Subdivision Regulations, has been modified to exclude the requirement for Recreation Area set asides in Subdivisions and to provide for definitions fo Sketch Plan, Preliminary Plat, and Final Plat.

Change Section 613, Metal Building Regulations to read,
All building constructed of metal, where any exterior wall or facade of said building abuts upon any public street, shall have the exterior wall or facade of said building of such construction to have a minumum of architectural treatment of brick, glass, wood, stucco, stone or mansard exterior wall or facade of all metal buildings abutting upon any public street shall not have the appearance of a metal building.

These Amendments
are to be heard and
acted upon July 18, 1987
dh

ORDINANCE

The Council of the City of Sugar Hill hereby ordains:

WHEREAS, the compensation of the Mayor, Mayor Pro Tem and Council Members of the City of Sugar Hill, Georgia has not been increased in recent years: and

WHEREAS, the amounts presently paid as compensation for the Mayor, Mayor Pro Tem, and Members of the Council of the City of Sugar Hill are extremely low in comparison to the compensation provided by surrounding municipalities,

IT IS HEREBY ORDAINED that the compensation for the Mayor of the City of Sugar Hill, Georgia, is hereby increased to \$150 per month and that the compensation for members of the City Council of Sugar Hill, Georgia, is hereby increased to \$100 per month, and that the member of the Council selected as Mayor Pro Tem shall receive \$25 per month in addition to the regular compensation received by that member for a total of \$125 per month during the period that that member shall serve as Mayor Pro Tem.

IT IS FURTHER ORDAINED that this increase in compensation shall take effect in January of 1988 following the taking of office of those elected during the regularly scheduled municipal election to be conducted in October of 1987.

IT IS FURTHER ORDAINED that this ordinance is adopted in accordance with the terms of O.C.G.A. §36-35-4 after notice of intent to take this action has been published in the Gwinnett Daily News at least once a week for three consecutive weeks immediately preceding the week during which this action is taken.

IT IS SO ORDAINED this 14th day of September, 1987.

ATTEST:

May Foster
City Clerk

George Haggard
Mayor

Robert F. Lanier
Council Member

Jessie Caldwell
Council Member

Bobbie Queen
Council Member

David H. Hawk
Council Member

Thomas C. Martin Sr.
Council Member

JULY
AUG.

ORDINANCE

At a regular meeting of the Mayor & Council of the City of Sugar Hill, Georgia, held on September 14, 1987, a quorum being present, it was duly moved, seconded and passed that:

BE IT HEREBY RESOLVED the Tax Millage Rate for the City of Sugar Hill, Georgia, for the calendar year 1987, is therefore established at 7 mils, which millage rate includes 3 (three) mils for General Fund, and 4 (four) mils for Sewer & Water Fund.

IT IS SO ORDAINED, this 14th day of September, 1987.

George Haggard

Mayor

Robert Fowler

Councilperson

Bobbie Queen

Councilperson

David L. Hawthorn

Councilperson

Thomas C. Martin Jr

Councilperson

Jarvis Caldwell

Councilperson

Judy Foster

Attest

JULY

AUG.

RETAIL BUYER ORDER
JERRY BROWN CHEVROLET, INC.
 Buford, Georgia
 Phone 945-4981

Salesman Brown
 Stock No. _____
 Phone No. _____
 S.S. # _____
 DATE 9-10-87

BUYER CITY OF SUGAR HILL
 ADDRESS _____ CITY _____ STATE _____ COUNTY _____
 ENTER MY ORDER FOR YR. 1987 MAKE CHEVROLET TYPE 5-10 4X4 ZIP CODE _____
 SER. NO. _____ MILEAGE _____ COLOR WHITE

	CASH DEL'D PRICE
	T-GLASS
	AIR
	V-6
	5-SPEED
	P. STEERING
	205 BLACKWALL
	GUAGES
	STEER BUMPER
	AM/FM STEREO

I UNDERSTAND AND AGREE THAT I AM TRADING FOR \$ 11,092.40
 DIFFERENCE PLUS GEORGIA SALES TAX. X _____

PAYOFF INFORMATION:		
LIENHOLDER:	_____	
MAILING ADDRESS:	_____	
CITY, STATE, ZIP:	_____	
ACCOUNT NO.:	_____	TOTAL <u>11,092.40</u>
PAID OFF QUOTED BY:	_____	SALES TAX _____
GOOD UNTIL:	_____	REG. FEE _____
		TOTAL CASH DEL. PRICE <u>11,092.40</u>

DEPOSIT	<u>GM REBATE 1000</u>	<u>1000.00</u>
USED CAR ALLOWANCE \$	BAL. OWED \$	EQUITY \$
DESCRIPTION OF TRADE IN		
Make	Type	Year 19
Ser. No.	Mileage	
CASH ON DELIVERY	<u>10092.40</u>	
TOTAL DOWN PAYMENT	→	
SPECIAL NOTES	BAL. DUE	
BAL. IN	MONTHS @ \$	BEGINNING TOTAL

THE EXTENDED WARRANTY ON THIS VEHICLE IS BETWEEN _____ AND _____ GENERAL MOTORS IS NOT A PARTY TO THIS CONTRACT.

For and in consideration of the sum of \$ _____ which you have this day credited to my account, I do hereby bargain, sell and deliver unto JERRY BROWN CHEVROLET, INC., one _____ automobile, Model _____ Motor No. _____ I warrant the title to said automobile to be in me, and that same is free from encumbrances and all debts, except \$ _____ due _____ which amount JERRY BROWN CHEVROLET, INC. does assume; that I have a good right to sell and deliver the above automobile, and that title and possession thereto I will warrant against the claims of all parties whatsoever, except as above specified.

It is agreed and understood that no warrants of any kind or character, either expressed or implied, are made by you of and concerning the car to be delivered to me, other than the usual manufacturers' warranties.

In the event of increase in price by manufacturer before delivery I agree to pay the difference in price.

The above comprises the entire agreement pertaining to this purchase and no other agreement of any kind, verbal understanding or promise whatsoever will be recognized.

This order is not valid unless signed and accepted by Dealer and approved by a responsible Finance Company as to any deferred balance.

WHOLESALE VALUE _____ BUYER'S SIGNATURE _____ PHONE NO _____
 Red House of Ideas 5-M/2-87 Accepted — JERRY BROWN CHEVROLET, INC. Must be accepted by officer of company

JULY AUG.

IT IS AGREED AND UNDERSTOOD THAT THE VEHICLE DESCRIBED ON THE REVERSE SIDE IS
SOLD AS IS. THERE ARE NO WARRANTIES OF ANY KIND OR CHARACTER, EITHER EXPRESSED
OR IMPLIED OTHER THAN THE MANUFACTURER'S WARRANTY IF APPLICABLE.

DATE _____

CUSTOMER _____

OCT. SEPT.

LEEMAN BENNETT FORD-MERCURY
 4234 Highway 20 - Buford, Ga. 30518
 PHONE: 945-1006

RETAIL BUYER'S ORDER

SALESMAN Chuck SURELL
 DATE 9-3-87
 STOCK NO. 8-7-174
 PHONE: _____
 BUS. PHONE 945-6716

PURCHASER CITY of Sugar Hill
 First Middle Name Last

CITY COUNTY STATE ZIP

ENTER MY ORDER FOR 1 New YR. 87 MAKE Ford TYPE F-150 4x4 COLOR white ROOF COLOR _____

MOTOR NO. 1FTEF14N8HNA74071 MILES _____

AT PS AC CYL _____ RADIO

TAG # _____

DECAL _____

CTY _____

Equipment List Attached

D.O.B. _____

S.S. # _____

DRIVER'S LIC. # _____

ALL USED CARS SOLD 'AS IS' UNLESS OTHERWISE SPECIFIED IT IS UNDERSTOOD THAT LEGAL TITLE TO THE HEREIN DESCRIBED AUTOMOBILE DOES NOT PASS TO SAID BUYER UNTIL HIS CHECK GIVEN AS PAYMENT CLEARS THE BANK ON WHICH IT IS DRAWN.	PRICE	12618 54
	SALES TAX	0
	TITLE -TAG AND DOC. FEES	60.00
TOTAL PRICE		12618 54

USED CARS ALLOWANCE _____ PAYOFF _____ EQUITY»»
 19 _____ MODEL _____ TYPE _____
 COLOR & ROOF _____ I.D.NO. _____ MILES _____
 COUNTY _____ TAG NO. _____ DECAL NO. _____

BALANCE OWED TO _____
 Rec. No. DEPOSIT _____
 Rec. No. C.O.D. _____

STREET _____
 CITY _____ STATE _____
 PHONE: _____ ACCOUNT NO. _____
 PAY OFF BY: _____ GOOD TILL: _____

INSURANCE INFORMATION

INS. CO. _____
 POLICY NO. _____ INS. DEDUCTIBLE _____
 EFFECTIVE DATES: FR _____ TO _____

AGENT NAME _____
 STREET ADDRESS _____
 STATE _____ ZIP _____
 PH. _____

LEIN HOLDER _____
 ADDRESS _____
 CITY _____ STATE _____ ZIP _____
 LEINHOLDER CODE NO. _____

BALANCE TO BE FINANCED _____
 EXTENDED WARRANTY _____
 SPECIAL NOTES
 TIME BALANCE IN _____ MONTHLY INSTALLMENTS
 AT \$ _____ BEGINNING _____
ALL DELIVERIES SUBJECT TO FINANCE APPROVAL
 No other agreement, promise, or understanding of any kind pertaining to this purchase will be recognized except a conditional sale contract in writing executed by the undersigned buyer, as purchaser thereunder. This order is not valid unless signed and accepted by Dealer and credit approval by a responsible Finance Company as to any deferred balance. I expressly ordered the accessories installed on this car.

BUYER'S SIGNATURE: _____
 ACCEPTED -
 LEEMAN BENNETT FORD-MERCURY By Chuck SURELL
 Title: _____

JULY
AUG.

F151 4X4 STYLESIDE PICKUP/117
PREFERRED EQUIPMENT PKG 507
(EXPLORER SPECIAL VALUE PACKAGE
-FREE AIR CONDITIONING AND
SLIDING REAR WINDOW)

775 .XLT LARIAT TRIM
94H .CONVENIENCE GROUP
653 .AUXILIARY FUEL TANK
593 .LIGHT GROUP
583 .AM/FM ELECT STEREO/CLOCK
554 .SPEED CONTROL/TILT STRG WHEEL
572 .AIR CONDITIONING
903 .POWER DOOR LOCKS/WINDOWS
433 .SLIDING REAR WINDOW
MANUAL TRANS SPEC VALUE PK 507
152 .TACHOMETER
99N 5.0L EFI V8 ENGINE
413 SKID PLATES
44B 4-SPD MANUAL O/D TRANS
535 TRAILER TOWING/CAMPER PACKAGE
L/MOUNT MIRROR W/TRAIL.TOW-CR.
TRAILER TOW/HANDLING PKG CR
A/C CREDIT WITH TRAILER TOWING
AM/FM ELECT STEREO/CLCK-CREDIT
RADIO PREP PACKAGE
768 CHROME REAR STEP BUMPER
9M COLONIAL WHITE
D CANYON RED
K CLOTH BENCH SEAT
T77 5 P235/75RX15XL BSW ALL-SEASON

TOTAL VEHICLE & OPTIONS
DESTINATION & DELIVERY
TOTAL BEFORE DISCOUNTS

##SPECIAL ADDED DISCOUNTS#

SCHEDULE A (MEMO) .00

TOTAL FOR VEHICLE

16651

13 U.S. GALS GAS - FACTORY
BATCH-ID HD02000739 R RBF X
SCHEDULE-B LEVEL
PRICE FILE KEY 340712F15

LEEMAN BENNETT FORD-MERCURY RETAIL BUYER'S ORDER
 4234 Highway 20 - Buford, Ga. 30518
 PHONE: 945-1006

SALESMAN chuck
 DATE 9-3-87
 STOCK NO. 9003
 PHONE: _____
 BUS. PHONE 945-6716

PURCHASER _____

City of Sugar Hill
 First Middle Name Last

CITY COUNTY STATE ZIP

ENTER MY ORDER FOR 1 new YR. (1988) MAKE Ford TYPE Ranger 4x4 COLOR white ROOF COLOR _____

MOTOR NO. 1FTCR11T7JUA13629 MILES _____

AT PS AC CYL _____ RADIO

TAG # _____

DECAL _____

CTY _____

Equipment List Attached

D.O.B. _____

S.S. # _____

DRIVER'S LIC. # _____

PRICE 13133 12

SALES TAX 0

TITLE - TAG AND DOC. FEES 60.00

TOTAL PRICE 13133 12

ALL USED CARS SOLD 'AS IS' UNLESS OTHERWISE SPECIFIED

IT IS UNDERSTOOD THAT LEGAL TITLE TO THE HEREIN DESCRIBED AUTOMOBILE DOES NOT PASS TO SAID BUYER UNTIL HIS CHECK GIVEN AS PAYMENT CLEARS THE BANK ON WHICH IT IS DRAWN.

USED CARS ALLOWANCE _____ PAYOFF _____ EQUITY»» _____

19 _____ MODEL _____ TYPE _____

COLOR & ROOF _____ I.D.NO. _____ MILES _____

COUNTY _____ TAG NO. _____ DECAL NO. _____

BALANCE OWED TO _____

Rec. No. DEPOSIT

STREET _____

Rec. No. C.O.D.

CITY _____ STATE _____

TOTAL ON PMT. _____

PHONE: _____ ACCOUNT NO. _____

PAY OFF BY: _____ GOOD TILL: _____

BALANCE TO BE FINANCED _____

INSURANCE INFORMATION

EXTENDED WARRANTY

INS. CO. _____

SPECIAL NOTES

POLICY NO. _____ INS. DEDUCTIBLE _____

TIME BALANCE IN _____ MONTHLY INSTALLMENTS

EFFECTIVE DATES: FR _____ TO _____

AT \$ _____ BEGINNING _____

AGENT NAME _____

ALL DELIVERIES SUBJECT TO FINANCE APPROVAL

STREET ADDRESS _____

No other agreement, promise, or understanding of any kind pertaining to this purchase will be recognized except a conditional sale contract in writing executed by the undersigned buyer, as purchaser thereunder.

CITY _____ STATE _____ ZIP _____

This order is not valid unless signed and accepted by Dealer and credit approval by a responsible Finance Company as to any deferred balance. I expressly ordered the accessories installed on this car.

LEIN HOLDER _____

BUYER'S SIGNATURE: _____

ADDRESS _____

ACCEPTED -
 LEEMAN BENNETT FORD-MERCURY

CITY _____ STATE _____ ZIP _____

LEINHOLDER CODE NO. _____

Title: _____

JULY AUG.

RANGER

***** VIN IFTCR11T7JUA13629
 1988 RANGER 4X4 REGULAR CAB EXTERIOR
 XLT TRIM 114 WB COLONIAL WHITE
 2.9L EFI V6 ENGINE INTERIOR
 AUTOMATIC O/D TRANSMISSION RED CLOTH

INCLUDED AT NO EXTRA CHARGE
 PRICE SHOWN AT RIGHT:

CIGARETTE LIGHTER
 DRIVER AND PASS DOOR
 OPERATED DOME LIGHT
 FULL VINYL DR TRIM PANELS
 BLACK FLOOR MAT
 GAUGE PKG
 INSIDE HOOD RELEASE
 DAY-NIGHT REAR VIEW MIRROR
 ELECTRONIC AM RADIO W/
 DIGITAL CLOCK
 VINYL BENCH SEAT
 COLOR KEYED STEERING WHEEL
 COLOR KEYED SUN VISORS
 INTERVAL WIPERS
 COLOR KEYED SEAT BELTS W/
 SHOULDER BELT COMFORT REG

STANDARD VEHICLE PRICE \$10984.00

OPTIONAL EQUIPMENT
 PREFERRED EQUIPMENT PKG 864 2166.00
 .XLT MODEL TRIM INC
 .CLOTH SPLIT 60/40 BENCH SEAT INC
 .P215 STEEL RWL OFF-ROAD TIRES INC
 .AIR CONDITIONING INC
 .CHROME REAR STEP BUMPER INC
 .AM/FM ELECT STEREO/CASSETTE/CLOCK INC
 .TACHOMETER INC
 .SLIDING REAR WINDOW INC
 DELUXE TWO-TONE PAINT NOT INCL - 68.00
 2.9L EFI V6 ENGINE 787.00
 AUTOMATIC O/D TRANSMISSION 896.00
 LIMITED SLIP REAR AXLE 238.00
 BRT LOW-MNT SWING AWAY MIRRORS 83.00
 CAST ALUMINUM WHEELS-DEEP DISH 205.00
 HANDLING PACKAGE 52.00

TOTAL VEHICLE & OPTIONS 15343.00
 DESTINATION & DELIVERY 395.00

TOTAL BEFORE DISCOUNTS 15738.00

Price available at the dealer

HIGHWAY MPG

21

THIS VEHICLE FEATURES OPTION
 PACKAGE DISCOUNTS WHICH
 LOWER THE PRICE BY - 999.00

4WD,
 SYSTEM),
 L INJECTION,
 D AUTOMATIC.

SEE NOTE BELOW

792

ECONOMY VALUES
 IS CLASSIFIED
 IS NOT
 TIME.

TOTAL \$14739.00

RAIL RC02

1413 R SB 2XV 802 003508

ITEM#: 21H1101

JULY
 AUG.



VEHICLE DESCRIPTION

RANGER

1988 RANGER 4X4 REGUL
XLT TRIM 114 WB
2.9L EFI V6 ENGINE
AUTOMATIC O/D TRANSMI

THE FEATURES LISTED BELOW ARE INCLUDED AT NO EXTRA CHARGE
IN THE STANDARD VEHICLE PRICE SHOWN AT RIGHT:

- 2.3 EFI I-4 ENGINE
- 5-SPD MANUAL TRANSMISSION
- POWER BRAKES
- MAINTENANCE FREE BATTERY
- TINTED GLASS
- 17 GALLON FUEL TANK
- HD GAS FILLED SHOCKS
- P195/75RX15SL ALL SEASON TIRES
- BLACK FRONT BUMPER
- CHROME GRILLE
- HALOGEN HEADLAMPS
- BLACK FOLD-AWAY MIRRORS
- STYLED STEEL WHEELS W/HUB COVERS
- POWER STEERING
- BLACK REAR STEP BUMPER

- CIGARETTE LIGHTER
- DRIVER AND PASS DOOR OPERATED DOME LIGHT
- FULL VINYL DR TRIM PANELS
- BLACK FLOOR MAT
- GAUGE PKG
- INSIDE HOOD RELEASE
- DAY-NIGHT REAR VIEW MIRROR
- ELECTRONIC AM RADIO W/ DIGITAL CLOCK
- VINYL BENCH SEAT
- COLOR KEYED STEERING WHEEL
- COLOR KEYED SUN VISORS
- INTERVAL WIPERS
- COLOR KEYED SEAT BELTS W/ SHOULDER BELT COMFORT REG

STANDARD
OPTIONAL
PREFERRED
.XLT TRIM
.CLOTH
.P215 S
.AIR CO
.CHROME
.AM/FM
.TACHOM
.SLIDIN
DELUXE
2.9L EF
AUTOMAT
LIMITED
BRT LOV
CAST AL
HANDLIN

17



21

THIS V
PACKAG
LOWER

1988 RANGER PICKUP 4WD,
2.9 LITER ENGINE
(FEEDBACK FUEL SYSTEM),
6 CYLINDERS, FUEL INJECTION,
CATALYST, 4-SPEED AUTOMATIC.

SEE NOTE BELOW

792

TOTAL

14 20

A RANGE OF FUEL ECONOMY VALUES
FOR OTHER VEHICLES CLASSIFIED
AS SMALL PICKUP IS NOT
AVAILABLE AT THIS TIME.

17 25

LEEMAN BENNETT FORD MERCURY
4234 HIGHWAY 20
BUFORD

GA 30518

1FTCR11T7JUA13629

21A 441

LOUISVILLE

RAIL

RC02

I413 R SB 2XV 80

JULY

AUG.

NEW
DATE REC'D

8/18/87

FACTORY LOUISVILLE

TRIM LD

STOCK NO

9003 (88)

MOTOR NO

1FTCR11T7JUA13629

CODE NO

88.00

REBATE

430.32

FACTORY
COST

13,133.12

LIST PRICE

14,739 00

IGN KEFA 1111

DECK KEY FB 0750

FACTORY
ADJ.

FACT ACC FRTGHT

395 00

DEALER INSTALLED ACC

DEALER
INST.

2895MM /114/ WH.BASE * PREFER. EQUIP. PKG. 864E * XLT MODEL TRIM *
 CLOTH SPLIT 60/40 BENCH SEAT * P215 STEEL RWL OFF-RD. TIRES * AIR *
 CHROME RR. STEP BUMPER * AM/FM STEREO/CASS/CLOCK * TACHOMETER * SLID.
 RR. WIND. * DLX. TWO-TONE PAINT NOT INCL. * 2.9L EFI V6 ENG. * LIMITED
 SLIP RR.-AXLE * BRT/LOW MNT. SWING-AWAY MIRRORS * CAST ALUMW WHS. -
 DP. DISH * HANDLING PKG. *

NET
COST

DATE

INV NUMBER

SALE

COST

SOLD TO

STOCK NO
OF TRADE-IN

ADDRESS

DATE

INVOICE NO

SALESMAN

GROSS PROFIT

STOCK NO

MODEL

CYL

BODY

COLOR

TRANS

U/C INV ADJ

9003

RANGER

6

114 WH.BASE
4x4

9M/LD
WHITE

AUTO.OD.

ALLOW

NET
INV.

NET
SALE

PROFIT

STOCK NO.

DESCRIPTION - USED UNIT

DATE

INV.

SALESMAN

U C COMM

N C COMM

FIN. RES.

SALES MGR.

NET WASHOUT \$

AUG.

JULY

JUNE

JULY

AUG.

CALLED MAYOR & COUNCIL MEETING
MONDAY, AUGUST 31, 1987
7:30 P.M.

A G E N D A

- 1) Qualifying dates for upcoming election
- 2) Letter to City of Buford
- 3) Button Gwinnett Landfill

JULY

CALLED MAYOR & COUNCIL MEETING
MONDAY, AUGUST 31, 1987
7:30 P.M.

M I N U T E S

In attendance: Mayor George Haggard, Councilpersons Bobbie Queen, Jackie Caldwell, Thomas Morris, Bobby Fowler and Dave Hawthorne.

Meeting called to order at 7:40 p.m.

Qualifying Dates

Mayor Haggard states that there are three (3) Councilmembers up for election and qualifying dates and fees need to be set. Councilperson Dave Hawthorne moves to set the qualifying dates to begin on September 14, 1987 until October 2, 1987 and the last day to register in order to vote at the October 31, 1987 election is on October 14, 1987 and the qualifying fee to be set at \$20.00 (see attached Public Notice by the Superintendent of Elections). Motion seconded by Thomas Morris. Vote unanimous.

City Attorney, Lee Thompson informs the Mayor and Council that the beginning date for qualifying should be set on the day after the regular meeting of council since they are requesting an increase in stipends. Councilperson Dave Hawthorne moves to amend his motion so that the beginning date of qualifying shall be September 15, 1987 instead of September 14, 1987. Motion seconded by Jackie Caldwell. Vote unanimous.

City of Buford

Councilperson Bobbie Queen moves to pay the difference in the 1985/1986 sewerage treatment bill to the City of Buford and to send a letter along with the check to this effect. Motion seconded by Jackie Caldwell. Vote unanimous.

Button Gwinnett Landfill

Councilperson Dave Hawthorne moves to adopt the attached resolution to terminate the Lease with Button Gwinnett Landfill, Inc. Motion seconded by Bobbie Queen. Mayor Haggard asks if any representatives of the landfill would like to voice their opinion on the matter before the vote. Alan Mullinax, attorney for Button Gwinnett Landfill addresses the council. Mr. Mullinax asks if he is correct by saying that the City of Sugar Hill is willing to terminate the Lease with Button Gwinnett Landfill because of not being in compliance with E.P.D. and because of the lack of payment in fees to the City of Sugar Hill. Mayor Haggard states yes. Mayor Haggard stated that Button Gwinnett Landfill was given notice of the intention of the Mayor and Council to consider this resolution more than 20 days ago. Mr. Mullinax states that they were not notified of any such resolution. Mr. Mullinax refers to the minutes of the Called Mayor and Council meeting dated July 30, 1987, and states that there were no mention that they had violated any terms or conditions of the Lease. Mr. Mullinax states that no notice was given until July 21, 1987, of the concern of the Mayor & Council with the violations in accordance with E.P.D. He states that the City Manager in working with the Council notified Button Gwinnett Landfill that they had 30 days to get in compliance with E.P.D. standards. He states that Button Gwinnett

MAYOR & COUNCIL MEETING
MONDAY, AUGUST 31, 1987
MINUTES
PAGE 2

Landfill did come in compliance with the City Manager's request within that time frame. He also states that in the aforementioned minutes that the City Manager was to notify Button Gwinnett Landfill of termination of the contract if they were encroaching on the city's 6 acres. He states that if this is so that it is a different and separate argument within itself and that it has nothing to do with the Lease. In response to the failure to pay fees, Mr. Mullinax states that all monthly lease payments were paid, in addition to tipping fees. Mr. Mullinax states that Button Gwinnett Landfill was not notified that they were not in accordance with the fee payment schedule or fee payment arrangement. He states that Button Gwinnett Landfill found out that they were insured by the Traveler's Insurance Company. He states that the insurance company has requested them not to discuss any of this matter to anyone other than personnel of the insurance company. Therefore, they cannot negotiate with the City concerning the 6 acres and other issues. Mr. Mullinax states that he clearly defined this in his letter dated August 29, 1987 (See Attached). Mr. Mullinax asks on behalf of Button Gwinnett Landfill that the council consider not terminating the contract with Button Gwinnett Landfill. They will negotiate and would be willing to pave Appling Road. Mr. Mullinax asks if anyone else involved with the Landfill would like to speak. Mr. Ed Driver states that Button Gwinnett Landfill has always had a good working relationship with the city. He is willing to work out a feasible solution which would be beneficial to both Button Gwinnett Landfill, Inc. and the City of Sugar Hill. Mr. Mullinax states that Button Gwinnett Landfill has hundreds of thousands of dollars invested in equipment for the landfill which is also used for benefit of the city. They would be willing to enter into good faith agreements concerning tipping fees, Appling Road, and to better the communication between the two parties. Councilperson Dave Hawthorne asks what time frame are they looking at with the insurance company. Mr. Mullinax states that it should be 30 days minimal and 60 days maximal. Ed Driver states that he was told to work with the City Manager and he did so, and he and Clifton Wilkinson, Jr. (the previous City Manager) and Kim Ives (their previous engineer) worked together for a future master plan which included the 6 acres, however, the 6 acres would not be very accessible because of all the rock. Ed Driver states that they had no intention of using the 6 acres and it was not needed for their expansion plan. Councilperson Jackie Caldwell asks Ed Driver if the 6 acres was mandatory for approval for their master plan from E.P.D. Ed Driver states that it was not needed for approval.

Mayor Haggard calls for a recess.

Mayor Haggard calls meeting back to order. Councilperson Bobby Fowler moves to table the decision until the next regular council meeting which would be September 14, 1987, and for the Mayor to appoint a committee to negotiate and meet with Button Gwinnett Landfill. Motion seconded by Dave Hawthorne. Vote unanimous.

Mayor Haggard appoints Dave Hawthorne, Bobbie Queen, Thomas Morris and City Manager, Kathy Williamson to this committee.

MAYOR & COUNCIL MEETING
MONDAY, AUGUST 31, 1987
MINUTES
PAGE 3

Councilperson Thomas Morris moves to adjourn meeting. Motion seconded by Bobby Fowler. Vote unanimous.

Meeting adjourned at 10:20 p.m.

Judy Foster

MINUTE
JULY

MAYOR & COUNCIL MEETING
MONDAY, AUGUST 10, 1987
7:30 P.M.

A G E N D A

Meeting called to order.
Invocation and pledge to the flag.
Reading of past minutes.

Committee Reports

- A) Planning & Zoning Board
 - 1) Recommendation to Council.
- B) Recreation Board
- C) Clean & Beautiful Board
- D) Budget & Finance

Old Business

- A) Sign Ordinances - Bowen & Bowen
- B) Fire Department - Thomas Morris

New Business

- A) First Atlanta
- B) Button Gwinnett Landfill
- C) Business License Fee Schedule

City Managers Report

- A) Purchase of new furnace

City Clerks Report

- A) Utilities Protection Center - Membership Agreement

Council Reports

Citizens Comments

Adjournment

JULY

MAYOR & COUNCIL MEETING
MONDAY, AUGUST 10, 1987
7:30 P.M.

M I N U T E S

Notice posted on August 7, 1987 at city hall at 12:00 p.m.

In attendance: Mayor George Haggard, Councilpersons Dave Hawthorne, Bobbie Queen, Jackie Caldwell, Bobby Fowler and Thomas Morris.

Meeting called to order by Mayor Haggard at 7:30 p.m.

Invocation given by Hubert Hosch. Pledge to the flag led by Dave Hawthorne.

Mayor Haggard asks for motion to approve minutes of July 13, 22, and 30. Councilperson Dave Hawthorne moves to approve minutes. Motion seconded by Jackie Caldwell. Vote unanimous.

Mayor Haggard amends agenda to swear in two new Recreation Boardmembers. Mayor Haggard asks for motion to appoint Sandy Gum to the Recreation Board. Councilperson Bobbie Queen moves to appoint her to the board. Motion seconded by Dave Hawthorne. Vote unanimous. Mayor Haggard states that Brenda Puckett has already been appointed to the board. Mayor Haggard swears in Sandy Gum and Brenda Puckett to the Recreation Board.

Committee Reports

A) P&Z Board - Mayor Haggard asks for City Manager, Kathy Williamson to read minutes from the P&Z Board. P&Z Board recommends that the Mayor and Council amend the zoning ordinance to where any one whose property is contingent to a parcel of land that has been requested to be rezoned or annexed into the city limits has to be notified by certified mail. Mayor Haggard tables amendment until the next council meeting and asks City Manager to check with the City Clerk of Lawrenceville about what kind of expenses this procedure would take.

B) Recreation Board - Councilperson Bobbie Queen reports that she has contacted Bob Betz concerning the sidewalk project and he has 60% of the engineering complete with the project. Also, she states that the Recreation Board has purchased a new swing for the park and that the lens on the tennis court lights are to be replaced.

C) Clean & Beautiful Board - Councilperson Jackie Caldwell states that the board is looking for two new members and should have them for the next council meeting. Also, she reads a letter from Connie Wiggins of the Gwinnett Clean and Beautiful Board concerning Public Land Day on September 12, 1987.

D) Budget & Finance - Councilperson Dave Hawthorne states that the month of July is the first month this year where expenses exceed revenues, which is customary for the months of July, August and September.

Old Business

A) Sign Ordinance - Millard Bowen asks for the displayed sign to be permitted to be put up for a reasonable amount of time in order to direct traffic to the Sugar Brook Subdivision. Councilperson Thomas Morris moves to allow any developer one sign to be put up, with the City Manager's approval, for 30 days. Motion seconded by Bobby Fowler. Vote: 2 for, 3 opposed-Hawthorne, Caldwell, Queen. Councilperson Dave Hawthorne moves to allow Bowen and Bowen only to put up their sign for 30 days until the next regular meeting of the Mayor and Council so the Council has time to review their sign ordinance. Motion seconded by Jackie Caldwell. Vote: 4 for, 1 opposed-Queen. Motion carried.

Fire Department - Councilperson Thomas Morris states that he has talked with some of the volunteer firemen, however, he has not yet had a formal meeting with them. He states that they would be willing to move everything in the building to the back and side to allow more area for the city's use. He also states that the Resusci-Anne's are being used. Mr. Morris states that he should have a definite answer for the next council meeting.

New Business

Mayor Haggard amends the agenda to proclaim September 17, 1987, as United States Constitution Day. He signs proclamation. (See attached.)

B) First Atlanta - Daryl Graybrook presents a slide presentation to the Mayor and Council on behalf of Steve Cordelle and the Peachtree at Sugar Hill Mobile Home Park. Mayor Haggard thanks Mr. Graybrook for coming.

C) Business License Fee Schedule - City Manager, Kathy Williamson states that the city is using the 1977 Gwinnett County Business License Fee Schedule. She states that this is only for the council to review. Councilperson Dave Hawthorne moves to table discussion until next meeting. Motion seconded by Thomas Morris. Vote unanimous.

City Manager's Report

A) New Furnace - City Manager, Kathy Williamson asks for a new furnace since the furnace is the cause of our trouble with the air conditioner and the computers cannot bear the heat. The furnace we have now is a 1973 model. Councilperson Thomas Morris moves to purchase the standard furnace with the dual blower for \$1,224.00. Motion seconded by Dave Hawthorne. Vote unanimous.

B) Generator - City Manager, Kathy Williamson requests to purchase a portable generator for the 3 lift stations that do not have generators. Councilperson Bobbie Queen moves to purchase a portable rebuilt generator with a cost of up to \$6,000.00. Motion seconded by Jackie Caldwell. Vote unanimous.

City Clerk's Report

A) Utilities Protection Center - City Clerk, Judy Foster states the renewal for the "Call Before You Dig" program is due and would cost the city \$360.00 to renew the contract. Councilperson Thomas Morris moves to renew contract. Motion seconded by Bobby Fowler. Vote unanimous.

Council Reports

Jackie Caldwell asks City Manager about the progress of the Neighborhood Watch program. City Manager, Kathy Williamson reports that she has talked to the officer in charge of the program and they have decided to divide the city into different sections to cover the whole area.

Bobbie Queen addresses the issue of the Apple Ridge MHP in which Jimmy O'Quinn has purchased part of the Hickory Hills Subdivision to make it a part of his new mobile home park. City Engineer, Jim Stanley states that it is the land owners problem to contact a lawyer and get legal actions started and that it is not the city's problem.

Thomas Morris states that there is fire protection now on Railroad Avenue, Line Street and Border Street.

Citizens Comments

None

Mayor Haggard calls a 5 minute break.

Button Gwinnett Landfill - Alan Mullinax, attorney for the Button Gwinnett Landfill addresses the Mayor and Council about problems that have occurred at the landfill. Mr. Mullinax introduces Ed Driver, Ed Groves, Pat O'Connor, Jim Hawkins, and Mr. Rayburn. Mayor Haggard thanks all present for coming to the meeting.

Adjournment

Councilperson Bobby Fowler moves to adjourn meeting. Motion seconded by Dave Hawthorne. Vote unanimous.

Meeting adjourned at 9:50 p.m.

Judy Foster

HANF

JULY

OATH FOR BOARD MEMBERS
CITY OF SUGAR HILL

"I, Brenda Puckett, do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of the State of Georgia, and the Charter and Ordinances of the City of Sugar Hill; and that I will, to the best of my ability, faithfully perform the duties of the Recreation Board during my continuance therein, so help me God."

Brenda Puckett
Brenda Puckett

George Haggard
Attest

te: 8/10/87

HANE

JULY

OATH FOR BOARD MEMBERS
CITY OF SUGAR HILL

"I, Sandy Gum, do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of the State of Georgia, and the Charter and Ordinances of the City of Sugar Hill; and that I will, to the best of my ability, faithfully perform the duties of the Recreation Board during my continuance therein, so help me God."

Sandy Gum
Sandy Gum

George Maggard
Attest

Date: 8/10/87

JUNE

JULY

A P R O C L A M A T I O N

WHEREAS: SEPTEMBER 17, 1987, IS THE 200TH ANNIVERSARY OF THE SIGNING OF THE UNITED STATES CONSTITUTION; AND

WHEREAS: THE CONSTITUTION, AS RATIFIED, EMBODIES THE IDEALS OF LIBERTY UNDER LAW AND DESIGNED TO MAINTAIN OUR FREE GOVERNMENT IN PERPETUITY AS A MORE PERFECT UNION AND TO SECURE THE BLESSINGS OF LIBERTY BY CONSENT OF THE GOVERNED; AND

WHEREAS: FEW GOVERNMENTS IN THE WORLD HAVE BEEN ABLE TO PROVIDE LIBERTY AND STABILITY TO THEIR CITIZENS UNDER A WRITTEN CONSTITUTION FOR MORE THAN A GENERATION; AND

WHEREAS: THE LAWS ADOPTED UNDER THIS CHARTER OF FREEDOM AND THE ATTRACTIVE WAY OF LIFE RESULTING HAVE DRAWN TO OUR SHORES CITIZENS FROM EVERY CORNER OF THE WORLD, AND PROVIDE IMPRESSIVE EVIDENCE OF THE ENLIGHTENED VISION AND THE WISDOM OF THE DRAFTERS OF THE CONSTITUTION, AND

WHEREAS: THE BICENTENNIAL OFFERS THE OPPORTUNITY FOR THE AMERICAN PEOPLE TO REDEDICATE THEMSELVES TO THE GREAT PRINCIPLES THAT HAVE FORMED THE BASIS FOR OUR NATIONAL STRENGTH AND PROSPERITY; AND

WHEREAS: IT IS TIMELY AND APPROPRIATE FOR US TO KEEP IN OUR HEARTS AND MINDS THE MARVELOUS ACHIEVEMENTS OF THE CONSTITUTIONAL CONVENTION IN 1887 AND TO PRESERVE THE CONSTITUTION REPUBLIC AND THE HIGH IDEALS OF OUR FOUNDING FATHERS; NOW

THEREFORE: I, GEORGE HAGGARD, MAYOR OF THE CITY OF SUGAR HILL, DO HEREBY PROCLAIM THE DAY OF SEPTEMBER 17, 1987, AS UNITED STATES CONSTITUTION DAY, AND ANNOUNCE THE APPOINTMENT OF BOBBIE QUEEN AS CHAIRMAN OF THE SUGAR HILL COUNCIL ON THE BICENTENNIAL OF THE UNITED STATES CONSTITUTION TO PLAN PROPER AND APPEALING ACTIVITIES AND PROGRAMS BY WHICH ALL OUR CITIZENS CAN PARTICIPATE IN CELEBRATING AND COMMEMORATING CONSTITUTION DAY AND OTHER DATES AND EVENTS RELATING THERETO.

SIGNED THIS 10th DAY OF August, 1987.



George Haggard
MAYOR GEORGE HAGGARD

JUNE
JULY

FURNACES

Bids from Edwards Heating and Air:

- 1) Standard furnace - dual blower - \$1,224.00.
- 2) High Efficiency - 20% less gas - \$1,740.00.

LINE
JULY

JUNE

JULY

CALLED MAYOR & COUNCIL MEETING
THURSDAY, JULY 30, 1987
7:00 P.M.

A G E N D A

- 1) Sanitary Landfill

CALLLED MAYOR & COUNCIL MEETING
THURSDAY, JULY 30, 1987
7:00 P.M.

M I N U T E S

In attendance: Mayor George Haggard, Councilpersons Jackie Caldwell, Bobbie Queen, Bobby Fowler, Thomas Morris and Dave Hawthorne.

Meeting called to order at 7:15 p.m.

Sanitary Landfill - Discussion was held on problems existing at the landfill. Councilperson Dave Hawthorne moves to have City Engineer, Jim Stanley to survey landfill to see if Button Gwinnett Landfill are encroaching on the six acres in which the city barn sits. If so, he shall advise City Attorney, Lee Thompson of such and Mr. Thompson shall inform the Button Gwinnett Landfill officials by letter of such situation. Mr. Thompson then has permission to go to court with a cease and desist order. Motion seconded by Jackie Caldwell. Vote unanimous.

Councilperson Dave Hawthorne moves to have City Manager, Kathy Williamson to give notice to Button Gwinnett Landfill that city plans to terminate contract with them if they are encroaching on the city's six acres. Motion seconded by Bobbie Queen. Vote unanimous.

Councilperson Dave Hawthorne moves to have Keck & Wood to submit to the Council an estimate of the feasibility of operating a landfill on the property purchased from Bothwell Pass. Motion seconded by Thomas Morris. Vote unanimous.

Councilperson Bobbie Queen moves to adjourn meeting. Motion seconded by Thomas Morris. Vote unanimous.

Meeting adjourned at 9:30 p.m.

Judy Foster

Georgia Department of Natural Resources

205 Butler Street, S.E., Floyd Towers East, Atlanta, Georgia 30334

J. Leonard Ledbetter, Commissioner
Harold F. Reheis, Assistant Director
Environmental Protection Division
(404) 656-4713

SOLID WASTE MANAGEMENT PROGRAM
Telephone: 404/656-2836

County Gwinnett

Date June 30, 1987

Permit Number 067-016D(SL)



DISPOSAL SITE EVALUATION REPORT (SANITARY LANDFILL) SANITARY LANDFILL RATING (SLR) = 56

Site Name Sugar Hill - Appling Road

PROHIBITED ACTS If any of the following exists or is indicated, SLR = 0. Check

- Operating a disposal site without a permit. NOTE: if permit application has been submitted, check here
- Burning (except by EPD approved incineration method)
- Scavenging
- None of the above exists or is indicated by existing conditions

PERMITS (0,15) Check appropriate blocks and state rating

A* U*

- Site being operated in accordance with permit and design and operational plan.

Rating

0

REQUIREMENTS Check appropriate blocks and state individual rating

- 1. Unloading (0,4)**
 - a. restricted to the working face or immediate vicinity
 - b. waste easily incorporated into the working face
- 2. Spreading and Compaction (0,4)**
 - a. waste spread into uniform layers, (generally two feet thick)
 - b. waste compacted to smallest practical volume
 - c. size of working face minimized
- 3. Daily Cover (0,15)**
 - a. compacted, clean earth, 6" thickness (minimum)
 - b. placed over waste at the end of each working day
NOTE: In all cases waste must be covered with earth at least every 24 hours
- 4. Intermediate Cover (0,4)**
 - a. compacted, clean earth, one foot thickness (minimum)
 - b. placed over each portion of any intermediate lift/area following completion of that portion
 - c. none required at this time
- 5. Final Cover (0,4)**
 - a. compacted, clean earth, two feet thickness (minimum)
 - b. placed over final lift not later than one month following placement of waste within that lift
 - c. none required at this time

4

4

0

0

0

MAY
JUNE

- | A* | U* | | |
|-------------------------------------|-------------------------------------|--|---|
| | | <u>6. Grading and Drainage (0,6)</u> | 6 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | a. slope of disposal area sufficient to maximize runoff and minimize erosion | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | b. maintenance of ditches, swales, berms, terraces, trenches | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | c. maintenance of drainage structures (downdrains, pipes, inlets, etc.) | |
| | | <u>7. Continuity of Operation (0,2)</u> | 2 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | a. all weather access roads to disposal area | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | b. provisions for prompt equipment repair or replacement when needed | |
| | | <u>8. Environmental Protection</u> | |
| | | <u>a. Air (0,4)</u> | 4 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 1) dust control | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 2) maintenance of methane gas structures (if required) | |
| | | <u>b. Land (0,6)</u> | 0 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 1) maintenance of eroded areas | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 2) finished areas vegetated or otherwise protected to prevent erosion | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 3) disturbed areas, including soil stockpiles, vegetated to prevent erosion | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 4) Maintenance of silt control structures (haybales, fabric fences, riprap, etc.) | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 5) maintenance of ponds and basins (standpipes, emergency spillways, sediment removal, etc.) | |
| | | <u>c. Water (0,6)</u> | 6 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 1) leachate control (includes collection and treatment if required) | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 2) water monitoring points clearly identified, accessible and in good condition | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 3) water monitoring analysis current | |
| | | <u>9. Supervision (0,4)</u> | 4 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | a. site under supervision of responsible individual | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | b. responsible individual at the disposal site at all times while site is operational | |
| | | <u>10. Limited Access (0,6)</u> | 6 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | a. access limited to authorized entrances | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | b. authorized entrances closed when site is not in operation | |
| | | <u>11. Rubbish and Litter Control (0,4)</u> | 4 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | a. exposed rubbish and debris (except in designated reclamation area) | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | b. litter control (fencing or other barriers, daily policing) | |

A* U*

12. Fire Protection and Stockpiled Soil (0,4)

- a. soil placed near the working face to control fires or to be used for cover during periods of inclement weather
- b. other fire fighting methods provided
- c. soil stockpiles (overburden, fire control, cover) placed so as not to be a "cave-in" threat to open trenches

4

13. Special Waste (0,4)

- a. special provisions for immediate disposal of dead animals or highly putrescible waste (eggs, entrails, offal, etc.)
- b. provisions for handling asbestos or other waste requiring special handling

4

Additional Stipulations

- 14. informational and directional signs posted (0,2)
- 15. site communications (telephone, two-way radio) (0,2)
- 16. employee facility (toilet, drinking water, first aid kit)(0,2)
- 17. control of vectors (0,2)
if a vector problem exists or is indicated, check the appropriate vector:
insects rodents birds animals

2
2
2
2

Sanitary Landfill Rating (SLR)= 56. SLR excluding prohibited acts .
SLR must be 86 or higher to be an acceptable sanitary landfill.

A* denotes acceptable parameter.

U* denotes unacceptable parameter. (A single parameter for any requirement may be sufficient to preclude any score for that requirement.)

Comments:

1. The site is not being operated according to the Design and Operational Plan.
2. Areas of previous waste did not receive daily cover.
3. Additional intermediate cover is needed.
4. Final cover is needed on previously completed slopes.
5. Vegetation is needed on completed and disturbed areas, and the silt barriers must be maintained at all times.

MAY
JUNE

Location of current operations:

Phase Area/trench Lift

Time of inspection: 10:45 AM Weather conditions: Sunny

Reasons for inspection: Routine . Other _____

Discussed with:

	Name	Title	Address	Telephone
1)	Kathy Williamson, (via telephone)	City Manager, City of Sugar Hill,	4988 W. Broad Street, Sugar Hill, Georgia 30518	945-6716
2)	_____	_____	_____	_____
3)	_____	_____	_____	_____
4)	_____	_____	_____	_____

Copy of this report submitted to:

	Name	Title	Address	Telephone
1)	George Haggard,	Mayor	(Same as above)	945-2624
2)	_____	_____	_____	_____
3)	_____	_____	_____	_____
4)	_____	_____	_____	_____

Photographs: Yes . No: Total number 5 : Location filed: Atlanta Film File

Inspected by: Dwight S. [Signature]

Reviewed by: Margie V. Contrell Review date: 7-13-87

Attachments: None

Comments (Cont'd)

MAY
JUNE

SUGAR HILL CITY LANDFILL

- 1) Gwinnett Sanitation paid wrong amount on tipping fees until May.
- 2) Not in compliance with E.P.D. inspection.
- 3) Dumping hazardous waste over period of time.
- 4) Gwinnett Sanitation needs to have more monitoring wells because of hazardous waste.
- 5) Gwinnett Sanitations 78 acres turned down.

Per Kathy Williamson

MAY

JUNE

CALLED MAYOR & COUNCIL MEETING
WEDNESDAY, JULY 22, 1987
8:00 p.m.

A G E N D A

- A) Jerry Corley - Sycamore Summit
- B) Zoning Amendment
- C) Purchase Dump Truck
- D) City Rental Property

MAY

JUNE

CALLED MAYOR & COUNCIL MEETING
WEDNESDAY, JULY 22, 1987
8:00 P.M.

M I N U T E S

In attendance: Mayor George Haggard, Councilpersons Bobby Fowler, Bobbie Queen, Thomas Morris and Dave Hawthorne.

Meeting called to order at 8:00 p.m.

Jerry Corley - Councilperson Dave Hawthorne moves to adopt ordinance amendment with any person violating this ordinance to be punished by a fine not to exceed \$1,000.00. (Refer to ordinance.) Motion seconded by Thomas Morris. Vote unanimous.

Zoning Amendment - Councilperson Bobbie Queen moves to adopt the amendment to change the minimum dwelling size in the Zoning Ordinances in a RS-100 zoning district from 1,000 to 1,250 square feet and in a RS-150 zoning district from 1,250 to 1,400 square feet. Motion seconded by Dave Hawthorne. Vote: 2 for, 2 opposed - Bobby Fowler and Thomas Morris. Mayor George Haggard votes to raise the dwelling unit sizes.

Purchase Dump Truck - City Manager, Kathy Williamson states that she has received 3 bids from Peach State Ford \$21,492.31, Billy Howell Ford \$21,346.66, and Jerry Brown Chevrolet would have to order 1988 model which would be \$500.00 to \$600.00 over the 1987 model. Kathy Williamson states that all dealers were given the same options. Councilperson Bobby Fowler moves to purchase the dump truck from Peach State Ford. Motion seconded by Thomas Morris. Vote unanimous.

City Rental Property - Councilperson Bobby Fowler moves to have David Bean to live in the house for 1 year rent free and the city pays for materials up to \$3,000.00 provided David Bean does the labor for free. Motion seconded by Thomas Morris. Vote unanimous.

Adjournment - Councilperson Bobby Fowler moves to adjourn meeting. Motion seconded by Thomas Morris. Vote unanimous.

Meeting adjourned at 8:37 p.m.

Judy Foster

MAY
JUNE



PEACH STATE TRUCK SALES, INC.

135 & JIMMY CARTER BLVD.
P.O. BOX 808
NORCROSS (ATLANTA), GA. 30091

TONY LENTINI
New & Used Truck Sales

404-449-5300

GA WATS - 1-800-PEACH ST
NATIONAL WATS - 1-800-FORD TRU

PURCHASER - INDIVIDUAL OR FIRM NAME <i>City of Sugarhill</i>		DATE <i>7/15/87</i>
STREET ADDRESS <i>4988 West Broad st.</i>		PHONE NO. <i>945-6716</i>
CITY <i>Sugar Hill</i>	COUNTY <i>DeKalb</i>	STATE <i>GA.</i>
ZIP CODE <i>30518</i>		

and agreement contained herein, and the ADDITIONAL CONDITIONS printed on the reverse

NEW <input checked="" type="checkbox"/>	USED <input type="checkbox"/>	OEMO <input type="checkbox"/>	YEAR 19 <i>87</i>	MAKE <i>FD</i>	MODEL <i>F700</i>	COLOR <i>White</i>	TYPE <i>16' flat Dump</i>
STOCK # <i>5625</i>		SERIAL NO.		P.O. #		TERMS: <i>Cash</i>	
SPECIFICATIONS: <i>- Color - White</i>				SELLING PRICE \$ <i>21,492.31</i> (1)			
GVW <i>23,100</i>				GROSS TRADE ALLOWANCE \$ (2)			
AXLES (FRONT) <i>7000</i> (REAR) <i>17,500 2 spd.</i>				NET TRADE DIFFERENCE LINES 1-2=3 \$ <i>21,492.31</i> (3)			
BRAKES <i>Hydraulic</i> (FRONT) (REAR) <i>HD</i> (TYPE)				SALES TAX COUNTY (___% X (3)) \$ (4)			
CAB <i>Conventional</i>				STATE INSPECTION FEE \$ (5)			
ENGINE <i>370-V8 4V</i>				CASH PRICE LINES 1+4+5=6 \$ <i>21,492.31</i> (6)			
FRAME <i>18.0 Reinforced</i>				TITLE FEE \$ (7)			
FUEL TANK(S) <i>LH 50 gal.</i>				OTHER \$ (8)			
SPRINGS (FRONT) <i>7000</i> (REAR) <i>21,000 + 5000 HUX</i>				CASH SALE PRICE LINES 6+7+8=9 \$ <i>21,492.31</i> (9)			
TIRES (FRONT) <i>900 X 20</i> (REAR) <i>900 X 20</i>				TRADE (10)			
WHEELS (FRONT) <i>C/S</i> (REAR) <i>C/S</i>				YR. MAKE (11)			
TRANSMISSION <i>5 speed.</i>				MODEL (12)			
MISC. <i>Front shocks</i> <i>Instrumentation</i> <i>Tinted Glass</i> <i>H.D. 60 Amp Alternator</i> <i>Oil Cooler</i> <i>Power Steering</i>				SERIAL # (13)			
				GROSS TRADE ALLOWANCE \$ (14)			
				AMOUNT OWING \$ (15)			
				TRADE EQUITY 14-15=16 \$ (16)			
				FINANCE CO. (PAY OFF) (17)			
				CASH DEPOSIT \$ (18)			
				CASH ON DELIVERY \$ (19)			
				CASH DOWN PAYMENT 18+19=20 \$ (20)			
				TOTAL DOWN PAYMENT 16+20=21 \$ (21)			
				UNPAID BALANCE AMOUNT 9-21=22 \$ (22)			
				CREDIT LIFE INSURANCE \$ (23)			
				ACCIDENT & HEALTH INSURANCE \$ (24)			
				PHYSICAL DAMAGE INSURANCE \$ (25)			
				AMOUNT FINANCED 22+23+24+25=26 \$ (26)			
				FINANCE CHARGE TIME PRICE DIFFERENTIAL \$ (27)			
				TOTAL OF PAYMENTS 26+27=28 \$ (28)			
				(29)			
<input type="checkbox"/> THIS USED UNIT SOLD AS IS!				FINANCE COMPANY (30)			
				TERMS OF PAYMENT: (31)			
INSURANCE REQUESTED COVERAGE: <input type="checkbox"/> FIRE <input type="checkbox"/> COLLISION \$ _____ DEDUCTIBLE <input type="checkbox"/> THEFT				_____ INSTALLMENTS AT \$ _____ ANO (32)			
<input type="checkbox"/> COMBINED ADD'L COVERAGE <input type="checkbox"/> ACCIDENT & HEALTH <input type="checkbox"/> LIFE				_____ INSTALLMENTS AT \$ _____ (33)			
TERM OF POLICY _____ MONTHS				1ST PAYMENT DUE (34)			
Liability insurance coverage for bodily injury and property damage caused to others is NOT included herein.				(35)			
				(36)			

NO USED TRUCK WARRANTY EXPRESSED OR IMPLIED WITHOUT WRITTEN WARRANTY

The front and back of this Order comprise the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into, or will be recognized. I hereby certify that no credit has been extended to me for the purchase of this motor vehicle except as appears in writing on the face of this agreement.

Tony Lentini
SALESMAN

I have read the matter printed on the back hereof and agree to it as a part of this order the same as if it were printed above my signature. I certify that I am 21 years of age, or older, and hereby acknowledge receipt of a copy of this order. I also certify that if purchased, the vehicle is to be used for the purpose of:

APPROVED _____
THIS ORDER IS NOT VALID UNLESS SIGNED AND ACCEPTED BY AUTHORIZED MANAGER

DATE _____ PERSONAL, FAMILY, HOUSEHOLD OR AGRICULTURAL USE
 COMMERCIAL, BUSINESS OR OTHER USE

BY _____
SUBJECT TO SATISFACTORY CREDIT RATING

SIGNED: _____ PURCHASER

1184-05073 NORICK OKLAHOMA CITY

MAY
JUNE



PEACH STATE TRUCK SALES, INC.

135 & JIMMY CARTER BLVD.
P.O. BOX 808
NORCROSS (ATLANTA), GA. 30091

TONY LENTINI
New & Used Truck Sales

404-449-5300

GA WATS - 1-800-PEACH ST
NATIONAL WATS - 1-800-FORD TRU

PURCHASER - INDIVIDUAL OR FIRM NAME <i>City of Sugarhill</i>			DATE <i>7/15/87</i>
STREET ADDRESS <i>4988 West Broad St.</i>			PHONE NO. <i>945-6716</i>
CITY <i>Sugar Hill</i>	COUNTY <i>DeKalb</i>	STATE <i>Ga.</i>	ZIP CODE <i>30518</i>

I agree to the terms and conditions of the agreement contained herein, and the ADDITIONAL CONDITIONS printed on the reverse

NEW <input checked="" type="checkbox"/>	USED <input type="checkbox"/>	DEMO <input type="checkbox"/>	YEAR 19 <i>87</i>	MAKE <i>FD</i>	MODEL <i>F700</i>	COLOR <i>White</i>	TYPE <i>16' flat Dump</i>
STOCK # <i>5625</i>		SERIAL NO.		P.O. #		TERMS: <i>Cash</i>	
SPECIFICATIONS: <i>- Color - White</i>						SELLING PRICE \$ <i>21,492.31</i> (1)	
GVW <i>23,100</i>						GROSS TRADE ALLOWANCE \$ (2)	
AXLES (FRONT) <i>7000</i> (REAR) <i>17,500 2 spd.</i>						NET TRADE DIFFERENCE LINES 1-2=3 \$ <i>21,492.31</i> (3)	
BRAKES <i>Hydraulic</i> (FRONT) (REAR) <i>HD</i> (TYPE)						SALES TAX COUNTY (% X (3)) \$ (4)	
CAB <i>Conventional</i>						STATE INSPECTION FEE \$ (5)	
ENGINE <i>370-V8 4V</i>						CASH PRICE LINES 1+4+5=6 \$ <i>21,492.31</i> (6)	
FRAME <i>18.0 Reinforced</i>						TITLE FEE \$ (7)	
FUEL TANK(S) <i>LH 50 gal.</i>						OTHER \$ (8)	
SPRINGS (FRONT) <i>7000</i> (REAR) <i>21,000 + 5000 HUX</i>						CASH SALE PRICE LINES 6+7+8=9 \$ <i>21,492.31</i> (9)	
TIRES (FRONT) <i>900 X 20</i> (REAR) <i>900 X 20</i>						TRADE (10)	
WHEELS (FRONT) <i>C/S</i> (REAR) <i>C/S</i>						YR. MAKE (11)	
TRANSMISSION <i>5 speed.</i>						MODEL (12)	
MISC. <i>Front shocks, Instrumentation, Tinted Glass, H.D. 60 Amp Alternator, Oil Cooler, Power Steering</i>						SERIAL # (13)	
						GROSS TRADE ALLOWANCE \$ (14)	
						AMOUNT OWING \$ (15)	
						TRADE EQUITY 14-15=16 \$ (16)	
						FINANCE CO. (PAY OFF) (17)	
						CASH DEPOSIT \$ (18)	
						CASH ON DELIVERY \$ (19)	
						CASH DOWN PAYMENT 18+19=20 \$ (20)	
						TOTAL DOWN PAYMENT 16 + 20=21 \$ (21)	
						UNPAID BALANCE AMOUNT 9-21=22 \$ (22)	
						CREDIT LIFE INSURANCE \$ (23)	
						ACCIDENT & HEALTH INSURANCE \$ (24)	
						PHYSICAL DAMAGE INSURANCE \$ (25)	
						AMOUNT FINANCED 22+23+24+25=26 \$ (26)	
						FINANCE CHARGE TIME PRICE DIFFERENTIAL \$ (27)	
						TOTAL OF PAYMENTS 26+27=28 \$ (28)	
						(29)	
<input type="checkbox"/> THIS USED UNIT SOLD AS IS!						FINANCE COMPANY (30)	
						TERMS OF PAYMENT: (31)	
INSURANCE REQUESTED COVERAGE: <input type="checkbox"/> FIRE <input type="checkbox"/> COLLISION \$ DEDUCTIBLE <input type="checkbox"/> THEFT <input type="checkbox"/> COMBINED ADD'L COVERAGE <input type="checkbox"/> ACCIDENT & HEALTH <input type="checkbox"/> LIFE TERM OF POLICY MONTHS						INSTALLMENTS AT \$ AND (32)	
						INSTALLMENTS AT \$ (33)	
						1ST PAYMENT DUE (34)	
						(35)	
						(36)	

NO USED TRUCK WARRANTY EXPRESSED OR IMPLIED WITHOUT WRITTEN WARRANTY

The front and back of this Order comprise the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into, or will be recognized. I hereby certify that no credit has been extended to me for the purchase of this motor vehicle except as appears in writing on the face of this agreement.

Tony Lentini
SALESMAN

I have read the matter printed on the back hereof and agree to it as a part of this order the same as if it were printed above my signature. I certify that I am 21 years of age, or older, and hereby acknowledge receipt of a copy of this order. I also certify that if purchased, the vehicle is to be used for the purpose of:

APPROVED _____
THIS ORDER IS NOT VALID UNLESS SIGNED AND ACCEPTED BY AUTHORIZED MANAGER

DATE _____ PERSONAL, FAMILY, HOUSEHOLD OR AGRICULTURAL USE
 COMMERCIAL, BUSINESS OR OTHER USE

BY _____
SUBJECT TO SATISFACTORY CREDIT RATING

SIGNED: _____ PURCHASER

1184-05073 NORICK OKLAHOMA CITY

SELLER
Peach State Truck Sales, Inc.
 ADDRESS
 85 at Jimmy Carter Blvd. P.O. Box 808
 AND
 NORCROSS, GEORGIA 30091
 Phone 404 - 449-5300



PURCHASER - INDIVIDUAL OR FIRM NAME
City of Sugarhill
 STREET ADDRESS
4988 West Broad St.
 CITY COUNTY STATE ZIP CODE
Sugar Hill Guinn. Ga. 30518
 DATE
7/15/87
 PHONE NO.
945-6716

I hereby order/purchase from you, subject to all terms, conditions and agreement contained herein, and the ADDITIONAL CONDITIONS printed on the reverse side hereof; the following Motor Vehicle.

NEW	USED	DEMO	YEAR	MAKE	MODEL	COLOR	TYPE
X			19 87	FD	F 700	White	16' flat Dump
STOCK #			SERIAL NO.		P.O. #	TERMS:	
5625						Cash	
SPECIFICATIONS: - Color - White						SELLING PRICE	\$ 21,492.31 (1)
GVW 23,100						GROSS TRADE ALLOWANCE	\$ (2)
AXLES (FRONT) 7000 (REAR) 17,500 2 spd.						NET TRADE DIFFERENCE LINES 1-2=3	\$ 21,492.31 (3)
BRAKES Hydraulic (FRONT) (REAR) HD (TYPE)						SALES TAX COUNTY (% X 3)	\$ (4)
CAB Conventional						STATE INSPECTION FEE	\$ (5)
ENGINE 370-V8 4V						CASH PRICE LINES 1+4+5=6	\$ 21,492.31 (6)
FRAME 18.0 Reinforced						TITLE FEE	\$ (7)
FUEL TANK(S) LH 50 gal.						OTHER	\$ (8)
SPRINGS (FRONT) 7000 (REAR) 21,000 + 5000 HUX						CASH SALE PRICE LINES 6+7+8=9	\$ 21,492.31 (9)
TIRES (FRONT) 900 X 20 (REAR) 900 X 20						TRADE	(10)
WHEELS (FRONT) C/S (REAR) C/S						YR. MAKE	(11)
TRANSMISSION 5 speed.						MODEL	(12)
MISC.						SERIAL #	(13)
Front shocks						GROSS TRADE ALLOWANCE \$	(14)
Instrumentation						AMOUNT OWING \$	(15)
Tinted Glass						TRADE EQUITY 14-15=16	\$ (16)
H.D. 60 Amp Alternator						FINANCE CO. (PAY OFF)	(17)
Oil Cooler						CASH DEPOSIT \$	(18)
Power Steering						CASH ON DELIVERY \$	(19)
						CASH DOWN PAYMENT 18+19=20	\$ (20)
						TOTAL DOWN PAYMENT 16 + 20=21	\$ (21)
						UNPAID BALANCE AMOUNT 9-21=22	\$ (22)
						CREDIT LIFE INSURANCE	\$ (23)
						ACCIDENT & HEALTH INSURANCE	\$ (24)
						PHYSICAL DAMAGE INSURANCE	\$ (25)
						AMOUNT FINANCED 22+23+24+25=26	\$ (26)
						FINANCE CHARGE TIME PRICE DIFFERENTIAL	\$ (27)
						TOTAL OF PAYMENTS 26+27=28	\$ (28)
						(29)	
<input type="checkbox"/> THIS USED UNIT SOLD AS IS						FINANCE COMPANY	(30)
						TERMS OF PAYMENT:	(31)
INSURANCE REQUESTED COVERAGE:						INSTALLMENTS AT \$ AND	(32)
<input type="checkbox"/> FIRE <input type="checkbox"/> COLLISION \$ DEDUCTIBLE <input type="checkbox"/> THEFT						INSTALLMENTS AT \$	(33)
<input type="checkbox"/> COMBINED ADD'L COVERAGE <input type="checkbox"/> ACCIDENT & HEALTH <input type="checkbox"/> LIFE						1ST PAYMENT DUE	(34)
TERM OF POLICY MONTHS						(35)	
Liability insurance coverage for bodily injury and property damage caused to others is NOT included herein.						(36)	

Body Specs - 16' Dump Body (Flat)
 Stabilizer
 30" Sides
 Bulkhead
 1/2" Cab shield
 12" Center Cross Members
 3/16" Smooth Steel Floor

NO USED TRUCK WARRANTY EXPRESSED OR IMPLIED WITHOUT WRITTEN WARRANTY

The front and back of this Order comprise the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into, or will be recognized. I hereby certify that no credit has been extended to me for the purchase of this motor vehicle except as appears in writing on the face of this agreement.

Tony Lortini
 SALESMAN

I have read the matter printed on the back hereof and agree to it as a part of this order the same as if it were printed above my signature. I certify that I am 21 years of age, or older, and hereby acknowledge receipt of a copy of this order. I also certify that if purchased, the vehicle is to be used for the purpose of:

APPROVED _____
 THIS ORDER IS NOT VALID UNLESS SIGNED AND ACCEPTED BY AUTHORIZED MANAGER
 BY _____
 SUBJECT TO SATISFACTORY CREDIT RATING

DATE _____
 PERSONAL, FAMILY, HOUSEHOLD OR AGRICULTURAL USE
 COMMERCIAL, BUSINESS OR OTHER USE
 SIGNED: _____ PURCHASER
 1184-05073 NORICK OKLAHOMA CITY

MAY
 JUNE

Call Ed & me
Call members
State
draw

Billy Swell Ford -
\$21,346.66
2 weeks

492
346
146

~~Handwritten scribbles~~

Charles Pearson - Jerry Brown -
Can't find can order 1988
60 days \$500.00 or \$600.00

~~Handwritten scribbles~~

MAY
JUNE

MAYOR & COUNCIL MEETING
MONDAY, JULY 13, 1987
7:30 P.M.

A G E N D A

Meeting called to order.
Invocation and pledge to the flag.
Reading of past minutes.

Committee Report

- A) Planning & Zoning Board
- B) Recreation Board
- C) Clean & Beautiful Board
- D) Budget & Finance

Old Business

- A) Public Hearing - Annexation Request - J. O'Quinn
- B) Public Hearing - Rezoning Request - T. Catanese
- C) Public Hearing - Zoning Ordinance Amendment
- D) Litter Control Ordinance

New Business

- A) Larry W. Bradley - Bowen & Bowen - Sign Ordinances
- B) Jerry Corley - Sycamore Summit - Septic Tanks
- C) Northeast Gwinnett Cable

City Managers Report

- A) Selling of City Property
- B) Georgia Water & Pollution Control Assoc. - Annual Conference Program
- C) Benches for City Hall

City Clerks Report

Council Reports

- A) Fire Department - Thomas Morris

Citizen Comments

Adjournment

APRIL

MAY

JUNE

MAYOR & COUNCIL MEETING
MONDAY, JULY 13, 1987
7:30 P.M.

M I N U T E S

Notice posted on July 10, 1987 at city hall at 12:00 p.m.

In attendance: Mayor George Haggard, Councilpersons Dave Hawthorne, Bobbie Queen, Jackie Caldwell, Bobby Fowler and Thomas Morris.

Meeting called to order by Mayor Haggard at 7:30 p.m.

Pledge to the flag led by Councilperson Hawthorne, followed by silent prayer.

Mayor Haggard asks for motion to approve minutes of past meeting. Councilperson Hawthorne moves to approve past minutes. Motion seconded by Bobby Fowler. Vote unanimous.

Committee Reports

Councilperson Queen asks for Planning & Zoning Board minutes to be read by City Manager, Kathy Williamson. Typing error made under Sugar Hill Baptist Church's rezoning request, change to RS-150.

Recreation Board - Councilperson Bobbie Queen states that Engineer, Bob Betz of Total Planning Services, has been hired by the board to design the sidewalk, soccer fields and jogging trails for the park.

Clean & Beautiful Board - Councilperson Jackie Caldwell states that there is nothing to report since there was not a board meeting last month. City Manager, Kathy Williamson states that there are two board members whose terms are up at the end of the year that need to be replaced. She asks for Mayor & Council to consider possible replacements.

Budget & Finance - Councilperson Dave Hawthorne reports that the city is in a solid and sound financial position.

Old Business

Annexation Request, J. O'Quinn - City Manager, Kathy Williamson states that this annexation request is the final phase for the proposed subdivision by Jimmy O'Quinn on Level Creek Road. Councilperson Thomas Morris moves to approve annexation request with a RS-100 zoning. Motion seconded by Dave Hawthorne. Vote unanimous.

Rezoning Request, Sugar Hill Baptist Church Parsonage - Mayor Haggard asks for public comment. Durance Lowendick - Mr. Lowendick submits a copy of a petition signed by 30 residents who are opposed to the rezoning request and a petition of 16 deacons of the church who are opposed. He states that there should not be a spot zoning made for this parcel of land since it lies between residential zonings. Elton Bailey - Mr. Bailey is opposed to the rezoning request. Lois Gum - Ms. Gum also is opposed to the request. Councilperson Bobby Fowler moves to deny the rezoning request. Motion seconded by Thomas Morris. Vote unanimous.

MAYOR & COUNCIL MEETING
MONDAY, JULY 13, 1987
MINUTES

PAGE 2

Zoning Ordinance Amendment - City Manager, Kathy Williamson states that the Planning & Zoning Board has recommended to the Mayor & Council to change the minimum dwelling size in RS-100 zoning from 1,000 square feet to 1,250 square feet and in RS-150 zoning from 1,250 square feet to 1,400 square feet. Mayor Haggard asks for public comment.

Mr. Jerry Corley, Sycamore Summit, asks if amendment would effect him since his plans have already been approved. He feels that it should not effect him. Councilperson Thomas Morris moves to table the amendment until the next meeting in order to obtain legal advise from city attorney concerning Mr. Corley's question and to talk to other developers about the amendment. Motion seconded by Bobby Fowler. Councilperson Bobbie Queen states that she feels they should vote on amendment tonight since it has already been properly advertised. Vote: 3 votes to table until next meeting, 2 votes opposed to tabling (Opposed Queen, Caldwell). Amendment tabled until next meeting.

Litter Control Ordinance - Councilperson Dave Hawthorne moves to adopt the Litter Control Ordinance as written since it is the same as the county's ordinance. Motion seconded by Bobbie Queen. Vote unanimous.

New Business

Larry Bradley, Sign Ordinances - Mr. Bradley states that real estate agencies should be allowed to put up signs in order to relay new homeowners to new subdivisions. Councilperson Queen states that the Clean & Beautiful Board was the most influential part of this sign ordinance because of its concern with the city's beauty. Mayor Haggard tables the discussion until the next meeting after the City Manager has a chance to meet with the Clean & Beautiful board about recommendation.

Jerry Corley, Sycamore Summit - Mr. Corley requests to be able to use part of his lots for a septic tank field since there is no sewage capacity available. Discussion was held on the matter. Councilperson Dave Hawthorne moves to hold a meeting between Mr. Corley and his attorneys, the City Manager and the City's Attorney with Mr. Corley paying for the city's attorneys fees and a special called meeting will be held if needed, concerning this matter. Motion seconded by Thomas Morris. Vote unanimous.

Northeast Gwinnett Cable - Mr. Jim Haws is representing the company. He states that a notice to all customers is going to be sent with their bill soon to inform them that the company is intending to upgrade their system. He also apologizes for any inconveniences he has caused the city. Several councilmembers states that they have received numerous phone calls from residents concerning this matter and that an immediate solution should be found. Mr. Haws states that if ever someone's cable service is out for over 24 hours, if they would notify the company, an adjustment will be made on their monthly bill. Mayor Haggard states that he appreciates Mr. Haws coming to the meeting on behalf of the company.

APRIL
MAY
JUNE

MAYOR & COUNCIL MEETING
MONDAY, JULY 13, 1987
MINUTES

PAGE 3

Mayor Haggard requests a 5 minute recess.

City Managers Report

Selling of City Property - City Manager, Kathy Williamson states that she has received two bids for the old prison van. One bid was for \$150.00 and the other was for \$90.00. Councilperson Thomas Morris moves for City Manager to accept highest bid. Motion seconded by Dave Hawthorne. Vote unanimous.

Annual Conference Program - Councilperson Dave Hawthorne volunteers to attend the conference with the City Manager in August.

Benches for City Hall - Councilperson Bobbie Queen recommends to the Council to purchase redwood benches, which are more expensive but will last longer. Councilperson Dave Hawthorne moves to authorize City Manager, Kathy Williamson, and Bobbie Queen to purchase 2 benches and 1 or 2 garbage recepticals with a spending limit of \$600.00. Motion seconded by Jackie Caldwell. Vote unanimous.

Council Reports

Councilperson Jackie Caldwell states that there has been an outbreak of vandalism in the Frontier Forest area. She suggests City Manager to check street lights so that there is a light on every other utility pole. Also, City Manager, Kathy Williamson, to meet with Police Cheif, Steve Schildecker and Kent Ryan concerning this matter.

Councilperson Bobbie Queen states that the city needs to consider a Tree Protection Ordinance since we do not have one.

Councilperson Thomas Morris states that he will have to table his report on the Fire Department until he is able to meet with them.

Citizen Comments

Calvin Chewning - Mr. Chewning states that he filed a request with the city concerning the street light on his property. He states that since he has been annexed into the city, he feels he should not have to pay for it. City Manager, Kathy Williamson states that the matter has already been taken care of and that the city will begin paying for the service.

Wayne Chewning - Mr. Chewning states that the Puckett/Bagley property which was rezoned in May, was never posted. City Manager, Kathy Williamson stated that the property was indeed posted, however, even if the property was not posted, it still would not invalidate the actions taken per the city's zoning ordinances.

Adjournment

Councilperson Bobbie Queen moves to adjourn the meeting. Motion seconded by Thomas Morris. Vote unanimous.

Meeting adjourned at 9:55 p.m.

Judy Foster

APRIL

MAY

JUNE

We, the undersigned citizens of Gwinnett County and residents of Sugar Hill oppose and object to the rezoning of the property comprising the former Sugar Hill Baptist Church parsonage. The undersigned submit that said rezoning would be a detriment to the community and destroy the residential purpose and beauty of the area.

Signed:

Name	Address
1 <u>Mr & Mrs Thomas Lowenthal</u>	<u>1052 Old Cumming Rd</u> <u>Duford, Ga 30518</u>
2 <u>Mr & Mrs Elick Karr</u>	<u>1080 Old Cumming Rd</u> <u>1090 Old Cumming Rd</u> <u>Duford Ga</u>
3 <u>Mr & Mrs O. R. Williams</u>	<u>992 North Old Cumming Hwy</u> <u>Duford Ga 30518</u>
4 <u>Mr. Mrs. Morris Shulham</u>	<u>5366 Cumming Hwy</u> <u>Duford GA 30518</u>
5 <u>Mr. & Mrs. Wayne Channing</u>	<u>511 HWY 20</u> <u>Duford Ga 30518</u>
6 <u>Mrs Ruby Martin</u>	<u>995 Old Cumming Hwy</u> <u>Duford Ga 30518</u>
7 <u>Mr & Mrs Roger Wood</u>	<u>990 Old Cumming Hwy</u> <u>Duford Ga 30518</u>
8 <u>Robert Davis & Betty Davis</u>	<u>Duford Ga 30518</u>

APRIL
MAY
JUNE

We, the undersigned citizens of Gwinnett County and residents of Sugar Hill oppose and object to the rezoning of the property comprising the former Sugar Hill Baptist Church parsonage. The undersigned submit that said rezoning would be a detriment to the community and destroy the residential purpose and beauty of the area.

Signed:

Name	Address
9 Mrs. Mrs. Sylvester Garner	993 N. Old Cumming Hwy
10 Shelby Bailey	540 Cumming Hwy
11 Jan Bailey	-
12 Russell Everett	-
13 Tina Everett	-
14 Lavonia Bailey	5265 NORTH Ave.
15 Gladston Bailey	" "
16 Betsy Glaze	" "
	5282 North Ave
	5282 North Ave
	1016 N. Old Cumming Hwy Buford, Ga 30518

APRIL

MAY

JUNE

We, the undersigned citizens of Gwinnett County and residents of Sugar Hill oppose and object to the rezoning of the property comprising the former Sugar Hill Baptist Church parsonage. The undersigned submit that said rezoning would be a detriment to the community and destroy the residential purpose and beauty of the area.

Signed:

Name

Address

17 Mr. & Mrs. Calvin C. Chewing

550 Cumming Hwy, Buford, Ga.

18 Mr. & Mrs. Philip Linn

531 Cumming Hwy
Buford, Ga 30518

19 Mr. & Mrs. Elton Bailey

501 Cumming Hwy - Buford Ga

APRIL

MAY

JUNE

We, the undersigned deacons of Sugar Hill Baptist Church oppose and object to the rezoning of the property comprising the former Sugar Hill Baptist Church parsonage from RS100 to HSB (Highway Service Business District). Said property was transferred to the church as a parsonage and it was never intended for use as HSB property. The undersigned submit that said rezoning would be a detriment to the community and destroy the residential purpose and beauty of the area.

Signed:

Name

Address

- | | | |
|---|--------------------------|--|
| 1 | <u>Forrest J. Martin</u> | <u>5130 SUWANEE DAM RD.</u>
<u>SUWANEE, GA.</u> |
| 2 | <u>Wayne Hill</u> | <u>4647 SUWANEE DAM RD</u>
<u>SUWANEE Ga</u> |
| 3 | <u>Maam Brier</u> | <u>5879 KILLSIDE FARM RD</u>
<u>Buford Ga</u> |
| 4 | <u>Clayton Goggin</u> | <u>1080 Whitehall Rd.</u>
<u>Buford, Ga</u> |
| 5 | <u>Larry Hampton</u> | <u>3612 S. Boga Rd</u>
<u>Buford, GA</u> |
| 6 | <u>Olton Pugh</u> | <u>5604 SYCAMORE RD</u>
<u>Buford Ga.</u> |
| 7 | <u>Willie R. Hill</u> | <u>1230 GETHES RD SUWANEE GA</u>
<u></u>
<u></u> |

We, the undersigned deacons of Sugar Hill Baptist Church oppose and object to the rezoning of the property comprising the former Sugar Hill Baptist Church parsonage from RS100 to HSB (Highway Service Business District). Said property was transferred to the church as a parsonage and it was never intended for use as HSB property. The undersigned submit that said rezoning would be a detriment to the community and destroy the residential purpose and beauty of the area.

Signed:

Name	Address
8 <u>Louise Smith</u> OO	<u>Will Smith</u>
9 <u>Vernon D. Cash</u>	<u>Raymond Ave. 30518</u> <u>590 Hill St. Buford, Ga.</u>
10 <u>J. Walter Richards</u>	<u>966 Leed Creek Rd Buford Ga</u>
11 <u>Mal Sudders</u>	<u>5824 Sunnyside Dr. Buford, Ga</u>
12 <u>Clayton Chapman</u>	<u>186 Whitehead Rd.</u>
13 <u>F. Carol Higgins</u>	<u>700 Cumming Hwy Buford GA</u>
14 <u>Kathy Webb</u>	<u>5142 Suwanee Dam Rd.</u> <u>Suwanee, GA</u>

APRIL
MAY
JUNE

We, the undersigned deacons of Sugar Hill Baptist Church oppose and object to the rezoning of the property comprising the former Sugar Hill Baptist Church parsonage from RS100 to HSB (Highway Service Business District). Said property was transferred to the church as a parsonage and it was never intended for use as HSB property. The undersigned submit that said rezoning would be a detriment to the community and destroy the residential purpose and beauty of the area.

Signed:

Name

Address

15 Porter

4441 S Roberts Drive
Buford Ga 30518

16 Clifford

946 Lash Peak RD
Buford Ga

APRIL
MAY
JUNE

LITTER CONTROL ORDINANCE

ARTICLE I
PURPOSE

It is the intention of the Mayor and Council of the City of Sugar Hill, by this Ordinance, to provide for uniform prohibition throughout the City of any and all littering on public or private property, and to curb thereby the desecration of the beauty of the City and harm to the health, welfare and safety of its citizens caused by individuals who litter.

ARTICLE II
ENACTMENT CLAUSE

The Mayor and Council of the City of Sugar Hill, Georgia, under the authority of Article 9, Section 2, Paragraph I of the Constitution of Georgia (1983); as set forth in Article I of this Ordinance, hereby ordains and enacts into law the following articles and sections.

ARTICLE III

This Regulation shall be known and may be cited as "The Litter Control Ordinance of the City of Sugar Hill, Georgia."

ARTICLE IV
DEFINITIONS

As used in this Ordinance, unless the context clearly requires otherwise, the following words or phrases shall have the following meanings;

- (a) The word "litter" means all sand, gravel, slag, brickbats, rubbish, waste material, tin cans, refuse, garbage, trash, debris, dead animals or discarded materials of every kind and description.
- (b) The phrase "public or private property" means the right-of-way of any road or highway; any body of water or watercourse or the shores or beaches thereof; any park, playground, building refuge or conservation or recreation area, and residential or farm properties, timberland or forest.

ARTICLE V
LITTER CONTROL

A) It shall be unlawful for any person or persons to dump, deposit, throw or leave or to cause or permit the dumping, depositing, placing, throwing or leaving of litter on any public or private property in the City of Sugar Hill or any waters in this City unless:

- (1) such property is designated by the State or by any of its agencies or political subdivisions for the disposal of such litter, and such person is authorized by the proper public authority to use such property;

- (2) such litter is placed into a litter receptacle or container installed on such property;
- (3) such person is the owner or tenant in lawful possession of such property, or has first obtained consent of the owner or tenant in lawful possession, or unless the act is done under the personal direction of said owner or tenant, all in a manner consistent with the public welfare.

B) Any person who violates Subsection A of this Ordinance shall be guilty of an ordinance violation and, upon conviction thereof, shall be punished as follows:

- (1) By a fine of not less than \$25.00 and not more than \$300.00.
- (2) In the sound discretion of a court in which conviction is obtained the person may be directed to pick up and remove from any public street or highway or public right of way for a distance not to exceed one mile any litter he has deposited and any and all litter deposited thereon by anyone else prior to the date of execution of sentence; or
- (3) In the sound discretion of the judge of a court in which conviction is obtained, the person may be directed to pick up and remove from any public beach, public park, private right of way, or, with prior permission of the legal owner or tenant in lawful possession of such property, any private property upon which it can be established by competent evidence that he has deposited litter, any and all litter deposited thereon by anyone prior to the date of execution or sentence.

C) The court may publish the names of persons convicted of violating Subsection A of this Code section.

ARTICLE VI EVIDENCE

A) Whenever litter is thrown, deposited, dropped or dumped from any motor vehicle, boat, airplane, or other conveyance in violation of this Ordinance, it shall be prima-facia evidence that the operator of the conveyance has violated this Ordinance.

B) Except as provided in Subsection A of this article, whenever any litter which is dumped, deposited, thrown, or left on public or private property in violation of this Ordinance is discovered to contain any article or articles, including but not limited to letters, bills, publications, or other writing which display the name of a person thereon in such a manner as to indicate that the article belongs or belonged to such person, it shall be a rebuttable presumption that such person has violated this ordinance.

APRIL

MAY

JUNE

ARTICLE VII
ENFORCEMENT

All law enforcement agencies, officers and officials of this State or any political subdivision thereof, or any enforcement agency, officer or any official of any commission of this State or any political subdivision thereof, are hereby authorized, empowered and directed to enforce compliance with this ordinance.

This Ordinance was adopted and approved this 13 day of July, 1987.

George Haggard
MAYOR

Jackie Caldwell
COUNCILPERSON

Robert Ferula
COUNCILPERSON

Bobbie Queen
COUNCILPERSON

David L. Havel
COUNCILPERSON

Thomas C. Morris Jr.
COUNCILPERSON

ATTEST:

Judy Foster
CITY CLERK

APRIL
MAY
JUNE

APRIL

MAY

JUNE

CALLED MAYOR & COUNCIL MEETING
WEDNESDAY, JUNE 24, 1987
7:30 P.M.

In attendance: Mayor George Haggard, Councilpersons Dave Hawthorne, Jackie Caldwell, Bobby Fowler, Bobbie Queen and Thomas Morris.

Meeting called to order at 7:35 p.m.

Consulting Engineer for Park

Councilperson Jackie Caldwell moves to give Bobbie Queen authority to hire Bob Betz of Total Planning Services for consulting engineer, if one is needed after meeting with him. Motion seconded by Bobby Fowler. Vote unanimous.

Sewer Capacity

Councilperson Dave Hawthorne moves to establish a sewer moratorium. (Refer to attached resolution.) Motion seconded by Bobby Fowler. Vote unanimous.

Councilperson Thomas Morris moves to adjourn meeting. Motion seconded by Bobbie Queen. Vote unanimous.

Meeting adjourned at 7:45 p.m.

Judy Foster

APRIL
MAY

RESOLUTION

WHEREAS, the City of Sugar Hill has a limited capacity for sewerage treatment, and

WHEREAS, the council believes the current sewerage usage figures and paid tap-on fee reserves equal the City's sewerage treatment capacity.

THEREFORE, it becomes necessary for the City to deny any additional requests for sewerage tap-ons effective immediately. This moratorium will remain in effect until the construction to increase the City's sewerage capacity is completed and the new capacity is available or circumstances occur and/or conditions change to increase the current capacity.

FURTHER, effective at the start of business 9:00 a.m., Monday, June 29, 1987, the City will establish a waiting list to allocate additional sewerage capacity if and when it may become available.

IT IS SO resolved this 24th day of June, 1987.

6-24-87 7:35 AM
Date and time of meeting

ATTEST:

Judy S. Foster
City Clerk

George Haggard
Mayor

Bobbie Queen
Council Member

Ruby Fowler
Council Member

Jackie Caldwell
Council Member

Thomas C. Morris Jr.
Council Member

David L. Hawthorn
Council Member

APR 11
MAY

ADMINISTRATIVE MOTION

June 24, 1987

Councilperson Dave Hawthorne moves to administratively deny Mr. Steve Cordelle any sewer taps and for City Manager, Kathy Williamson to inform City Attorney, Lee Thompson to compose a letter to Mr. Cordelle to the effect and return the check for \$144,000.00 back to him. Motion seconded by Bobby Fowler. Vote unanimous.

Judy Foster

APRIL
MAY

MAYOR & COUNCIL CALLED MEETING
JUNE 15, 1987
7:30 P.M.

AGENDA

- 1) GAS AUTHORITY
- 2) RAILROAD AVENUE WATER
- 3) CONSULTING ENGINEER FOR PARK
- 4) REPAIRS ON HOUSE
- 5) CHARGING FEE FOR ANNEXATION ADS
- 6) PURCHASING CITY VEHICLE

APRIL
MAY

CALLED MAYOR & COUNCIL MEETING
MONDAY, JUNE 16, 1987
7:30 PM

M I N U T E S

In attendance were Mayor George Haggard, Councilpersons Dave Hawthorne, Bobbie Queen, Jackie Caldwell, Bobby Fowler and Thomas Morris.

Meeting called to order at 7:40 p.m.

Gas Authority

City Manager Kathy Williamson addresses the issue as a resolution where several cities go in together to purchase natural gas in order to buy the gas at a cheaper rate. Councilperson Dave Hawthorne moves to adopt resolution. Motion seconded by Jackie Caldwell. Vote unanimous. Councilperson Dave Hawthorne then moves to appoint Consulting Engineer, Robert Grey as the city's representative on the Municipal Gas Authority of Georgia Election Committee and City Manager, Kathy Williamson as an alternate representative. Motion seconded by Thomas Morris. Vote unanimous.

Bids on water for Railroad Avenue

Three bids were received on the labor only costs for the water lines: 1) First Georgia Pipeline (\$16,210.00) 2) Amos Backhoe Service (\$14,940.00) 3) Craig Construction Company (\$11,500.00). Councilperson Dave Hawthorne moves to accept bid from Craig Construction Company for \$11,500.00 for labor only and for City Manager to check on the cost of materials for the job. If the city can get materials cheaper than Craig Construction Company could for \$12,420.00, then city would buy materials. If not, Craig Construction Company to buy materials. Motion seconded by Bobbie Queen. Vote unanimous.

Consulting Engineer for Park

Councilperson Bobbie Queen addresses the issue of appointing Bob Betz for consulting engineer of the Block Grant Project. Councilperson Jackie Caldwell moves to give Bobbie Queen authority to hire Bob Betz for that position after meeting with him to see if an engineer is needed, but not to commit Mr. Betz with the entire Block Grant Project. Motion seconded by Dave Hawthorne. Vote unanimous.

Repairs on house

City Manager, Kathy Williamson addresses the issue of repairs needed on city house located on Hillcrest Drive. Mayor George Haggard appoints a committee of Councilpersons Thomas Morris, Bobby Fowler, and Kathy Williamson to look into the matter and report back at the next meeting.

Annexation Ads

Councilperson Dave Hawthorne moves for all annexation applicants to pay for their own advertisements. Motion seconded by Jackie Caldwell. Vote unanimous. Change to begin immediately.

Called Mayor & Council Meeting
Monday, June 15, 1987
Minutes
Page 2

Purchasing City Vehicle

Three bids were received for a car: 1) Jerry Brown Chevrolet - 1987 Caprice Classic (\$13,309.38) 2) Whitey Whiten - 1987 Buick Le Sabre (\$12,971.00) 3) Willis Denney Ford-Mercury - 1987 Mercury Marquis (\$16,194.00). Three bids were received for a truck: 1) Jerry Brown Chevrolet - 1988 Chevrolet Truck - 350 engine, fuel injection, 8 cylinder, plus \$500.00 rebate offer (\$10,961.30) 2) Whitey Whiten - 1987 GMC Truck - 305 engine, fuel injection, 1/2 ton (\$10,940.38) 3) Willis Denney Ford-Mercury - 1986 Ford Truck - 302 engine, 6 cylinder (\$9159.00). Councilperson Thomas Morris moves to accept both bids from Jerry Brown Chevrolet for both the car and truck. Motion seconded by Bobbie Queen. Vote unanimous.

Councilperson Bobbie Queen moves to adjourn meeting. Motion seconded by Jackie Caldwell. Vote unanimous.

Meeting adjourned at 8:30 p.m.

Judy Foster

APR 11
MAY

A RESOLUTION
OF THE CITY OF SUGAR HILL

APPROVING THE GAS SUPPLY CONTRACT BETWEEN THE CITY AND THE MUNICIPAL
GAS AUTHORITY OF GEORGIA AND AUTHORIZING ITS EXECUTION AND DELIVERY

WHEREAS, the 1987 Session of the General Assembly of Georgia adopted the Act creating the Authority, providing for its organization and purposes, and specifically authorizing it to contract with certain municipalities of the State of Georgia for the provision of an adequate and dependable wholesale supply of gas to meet the needs of the gas distribution systems of such municipalities, said act being codified as Article 4, Chapter 4 of Title 46 of the Official Code of Georgia Annotated (O.C.G.A.) (Code Ann. §46-4-80, et. seq.; Georgia Laws 1987, p. ____ (the "Act"); and

WHEREAS, the City has determined and does hereby find that it is in its best interest to contract with the Authority for certain services and for gas supplies;

NOW, THEREFORE, be it resolved by the governing body of the City in meeting duly assembled, and it is hereby resolved by authority thereof:

Section 1. The City hereby finds and determines that it is in its best interest to contract with the Authority pursuant to Code Sections 46-4-99 and 46-4-100, and pursuant to the Constitution of the State of Georgia, Article IX, Section II, ¶1, and the City hereby declares, in accordance with Code Section 46-3-83(b), its intention to so contract with the Authority for the purchase of all or a substantial portion of its gas supply.

Section 2. Upon the election and organization of the Authority, the City hereby approves and authorizes the execution and

APRIL
MAY

delivery of a contract between the Authority and the City in substantially the form of the draft of contract attached to this resolution, which is hereby incorporated as a part hereof by reference. It is recognized that certain changes, additions and deletions to said contract may be made by the Authority following its organization, and that such contract will be presented to the City in final form by the Authority, and when approved by the governing body in final form, said contract shall be executed by the Mayor, attested by the City Clerk, and shall have the City seal affixed thereto, and shall be delivered to the Authority, and when so executed shall be binding upon the City in accordance with its terms.

Section 3. In the adoption of this Resolution, the City hereby recognizes that this action will be relied upon by other municipalities which own and operate gas distribution systems and which will adopt similar resolutions in furtherance of the organization of the Authority under the Act, and that the City is also relying upon the adoption of such Resolutions by such other cities. It is further recognized that the adoption of this Resolution committing the City to execute a gas supply contract with the Authority will be relied upon in extending the right to the City to participate in the election of the members of the Authority.

Section 4. The City hereby appoints Robert Grey as its representative on the Municipal Gas Authority of Georgia Election Committee, in accordance with Code Section 46-3-83(b), to act in its behalf with regard to all matters provided in the Act, or properly coming before the Committee. In the event said representative is not available for any reason to perform as a member of the Committee, then

APR 11
MAY

Kathy Williamson is hereby appointed as the alternate representative to act in his place and stead.

Section 5. All resolutions or parts of resolutions in conflict herewith are hereby repealed.

CERTIFICATION

I, the undersigned, Clerk of the City of Sugar Hill, Georgia, and the keeper of the records and the seal thereof, do hereby certify that the above and foregoing is a true and correct copy of a resolution as approved by the Mayor and Council on June 15, 1987.

This 15 day of June, 1987.

Rudy Foster
CITY CLERK

FIRST GEORGIA PIPELINE, INC.

3944 Davis Circle
DULUTH, GA 30136

INVOICE

2782

Phone 476-3029 372-1837

DATE 5-25-87	ORDER NO.
SHIP TO	

TO
City of Sugar Hill
Railroad Avenue Left Side

SALESPERSON	DATE SHIPPED	SHIPPED VIA	F.O.B. POINT	TERMS	
QUANTITY	DESCRIPTION		UNIT PRICE	TOTAL	
2200'	8" PVC pipe		(LABOR) 6 00	13,200	00
4	Fire Hydrants		(LABOR) 100 00	400	00
30'	12" Bore under Rd.		55 00	1,650	00
1	6"X6" TAP		(LABOR) 400 00	400	00
16	Fittings		(LABOR) 35 00	560	00
				16,210	00
Time AND MATERIALS ON ALL: Rock					
EXCALLATION + Tree REMORAL, FENCES					
3/4 Service ON SHORT Side			(LABOR) \$25.00		

ORIGINAL

Thank You

APRIL
MAY

Proposal

Page No. _____

of _____

Pages _____

AMOS BACKHOE SERVICE
Rte. 3 Hendricks Rd. P. O. Box 1708
CUMMING, GA 30130
(404) 887-3218

PROPOSAL SUBMITTED TO <i>City of Sugar Hill</i>		PHONE	DATE <i>6-12-87</i>
STREET		JOB NAME	
CITY, STATE AND ZIP CODE		JOB LOCATION <i>Rail Road Avenue</i>	
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for:

Approximately 3000' of 8" PVC Water Main Installation Only
2 Road Borings
3 Drive Way Cuts & Repairs
4 Fire Hydrants Installation Only

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

Fourteen Thousand Nine Hundred Forty dollars (\$ *14,940.00*).
Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature _____

Note: This proposal may be withdrawn by us if not accepted within _____ days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Signature _____

Date of Acceptance: _____

APR 11 MAY

Dining Room

18' x 14'

70' BASE

72' WINDOW & DOOR TRIM 8' SEC.

3

18 sheets of panel

5 10' INSIDE CORNERS 1 OUTSIDE CORNER

Kitchen

14' x 8'

46' BASE

12 sheets (12' x 4' sheets)

72' WINDOW & DOOR TRIM 8' SEC

38

BED ROOM

52

8 4' x 12' sheets

48' of BASE 74' WED trim

6 4' x 8 sheets plywood panel

100' 2x4

Bathroom

5 sheets

35' trim 28' BASE

13630

18' door trim 8' SEC.

0

FAMILY RM

30

16 sheets panel 72' WINDOW & DOOR TRIM 8' SEC.

4 CORNER TRIM (INSIDE)

T42

64' BASE

30 16' TREATED 1x6

11 16" " 2x6

2 14' TREATED 2x6

1 8' 2x12 TREATED

1987

1BN69 CAPRICE 4 DR
A52 CDD1 BLUE BENCH
LG4 5.0L 4 BBL V8 GM
AU3 POWER DOOR LOCKS
A01 TINTED GLASS
A31 POWER WINDOWS
B34 CARPET FLR MATS FRT
B35 CARPET FLR MATS RRR
B84 BODY SIDE MOLDINGS
CD4 INTERMIT WDSH WPR
C09 11T WHITE
C60 AIR COND
D35 SPRT LH RMTE RH MNL
K34 SPEED CNTL W RESUME
MX0 AUTO TRANS W OVRDRV
N33 COMFORTILT STEERIG
N91 WIRE WHL CVRS W LKS
QCG P205 75R 15 ALS S B
TR9 UAX LIGHTING
UM7 ETR AM FM STEREO
11U WHITE

CONTROL NO. 1398438

LIST 15221.00

~~13309.38~~
13309.38

1BN69 CAPRICE 4 DR WHITE 1G1BN51H2HX145712

C152

1988

CC10903 Fleetside
A01 Tinted Glass - All
C60 Air Cond.-Front
E63 Fleetside Body
F59 Front Stabilizer Bar
MX0 4-Spd. Auto W/O
UK4 ETR AM/FM Radio
U37 Cigarette Lighter
Z Y1 Solid Paint
Z53 Gages - Volt, Oil, Temp
24V VDD1 Blue
50U 50 Summit White
BB5 Interior Headliner
D44 Ext. B/L Eye Mir Ptd.
GU4 RR Axle -3.08 Ratio
L05 5.7L EFI V8 Gas GM
XET P225/75R15 S/B BW
YET P225/75R15 ALS S/B

Control No. 1213630

List. \$13069.00

10,961.30

CC10903 Fleetside (SummitWhite)2GCDC14K0J1122387 T42

MAY
APRIL

WILLIS DENNEY FORD-MERCURY, INC.
 4234 Highway 20 - Buford, Ga. 30518
 PHONE: 945-1006

RETAIL BUYER'S ORDER

SALESMAN _____
 DATE _____
 STOCK NO. _____
 PHONE: _____
 BUS PHONE _____

BUYER'S NAME: _____
 First Middle Name Last
 CITY COUNTY STATE ZIP

ENTER MY ORDER FOR YR. MAKE TYPE COLOR ROOF COLOR

MOTOR NO. _____ MILES _____

AT PS AC CYL _____ RADIO

TAG # _____

DECAL 8T220

CTY _____

9909⁰⁰ - 1987
250⁰⁰ - 302
gold w/4 window

18266⁰⁰
18055⁰⁰

1987 Mercury
\$16194.00

D.O.B. #915900

S.S. # _____

DRIVER'S LIC. # #9800

PRICE _____

ALL USED CARS SOLD 'AS IS' UNLESS OTHERWISE SPECIFIED IT IS UNDERSTOOD THAT LEGAL TITLE TO THE HEREIN DESCRIBED AUTOMOBILE DOES NOT PASS TO SAID BUYER UNTIL HIS CHECK GIVEN AS PAYMENT CLEARS THE BANK ON WHICH IT IS DRAWN.	SALES TAX	
	TITLE - TAG AND DOC. FEES	60.00
	TOTAL PRICE	

USED CARS ALLOWANCE _____ PAYOFF _____ EQUITY»» _____
 19 _____ MODEL _____ TYPE _____
 COLOR & ROOF _____ I.D.NO. _____ MILES _____
 COUNTY _____ TAG NO. _____ DECAL NO. _____

BALANCE OWED TO _____ Rec. No. _____ DEPOSIT _____

STREET _____ Rec. No. _____ C.O.D. _____

CITY _____ STATE _____ TOTAL ON PMT. _____

PHONE: _____ ACCOUNT NO. _____

PAY OFF BY _____ GOOD TILL _____

INSURANCE INFORMATION _____ BALANCE TO BE FINANCED _____

INS CO _____ EXTENDED WARRANTY _____

POLICY NO. _____ INS. DEDUCTIBLE _____

EFFECTIVE DATES: FR _____ TO _____

AGENT NAME _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____

LEIN HOLDER _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

LEINHOLDER CODE NO. _____

BUYER'S SIGNATURE: _____

ACCEPTED -
 WILLIS DENNEY
 FORD-MERCURY,
 INC. By: _____ Title: _____

SPECIAL NOTES
 TIME BALANCE IN _____ MONTHLY INSTALLMENTS
 AT \$ _____ BEGINNING _____
ALL DELIVERIES SUBJECT TO FINANCE APPROVAL
 No other agreement, promise, or understanding of any kind pertaining
 to this purchase will be recognized except a conditional sale contract in
 writing executed by the undersigned buyer, as purchaser thereunder.
 This order is not valid unless signed and accepted by Dealer and credit
 approval by a responsible Finance Company as to any deferred balance.
 I expressly ordered the accessories installed on this car.

APRIL
 MAY

CAR BIDS

BIDS FROM WHITEY WHITEN

1987 BUICK LA SABRE
AM&FM STEREO
TILT
WHITE EXTERIOR / RED INTERIOR
COST \$12,971.00

1987 3 SPEED 1/2 TON, 305 FUEL INJECTION
AIR CONDITION
LONG WHEEL BED
POWER BRAKES/POWER STEERING
WHITE EXTERIOR
BENCH SEAT
AM RADIO
COST \$10,940.38

APRIL

MAY

MAYOR & COUNCIL MEETING
MONDAY, JUNE 8, 1987
7:30 PM

A G E N D A

Meeting called to order.
Invocation and pledge to the flag.
Reading of past minutes.

Committee Report

- A) Planning and Zoning Board
- B) Recreation Board
- C) Clean and Beautiful Board
- D) Budget and Finance

Old Business

- A) Public Hearing - Annexation Request - J. O'Quinn
- B) Public Hearing - Rezoning Request - H. Alexander
- C) Sewer Capacity
- D) Bids on Water Lines

New Business

- A) Northeast Gwinnett Cable
- B) Litter Control Ordinance
- C) Tap-On Fees

City Manager's Report

- A) Elect Voting Delegate
- B) Pump for Water System
- C) Selling of City Property

City Clerk's Report

Council Reports

Citizen Comments

Adjournment

MAYOR & COUNCIL
APRIL
MAY

MAYOR & COUNCIL MEETING
JUNE 8, 1987
MINUTES

NOTICE POSTED ON JUNE 5, 1987 AT CITY HALL AT 12:00 P.M.

IN ATTENDANCE: MAYOR HAGGARD, AND COUNCILPERSON - CALDWELL, FOWLER, HAWTHORNE, MORRIS, AND QUEEN.

MEETING CALLED TO ORDER BY MAYOR GEORGE HAGGARD AT 7:33 P.M.

INVOCATION GIVEN BY MR. HUBERT HOSCH.
PLEDGE TO THE FLAG LED BY MAYOR GEORGE HAGGARD

MAYOR HAGGARD ASKS FOR MOTION TO APPROVE MINUTES OF PAST MEETING
COUNCILPERSON HAWTHORNE MOVES TO APPROVE PAST MINUTES. SECOND TO THE
MOTION COUNCILPERSON MORRIS. VOTE UNANIMOUS.

COUNCILPERSON QUEEN ASKS FOR PLANNING & ZONING BOARD MINUTES TO BE READ.
CITY MANAGER K.WILLIAMSON READS MINUTES.

RECREATION - COUNCILPERSON QUEEN STATES THAT SUGAR HILL FESTIVAL TURNED
OUT EXCELLENT. NO FINANCIAL REPORT AT THIS TIME. COUNCILPERSON QUEEN
MOVES TO RECOMMEND BRENDA PUCKETT FOR RECREATION BOARD. SECOND TO THE
MOTION COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

CLEAN & BEAUTIFUL - NOTHING TO REPORT

BUDGET & FINANCE - COUNCILPERSON HAWTHORNE STATES THAT EVERYTHING IS IN
GOOD SOUND FISCAL POSITION.

MAYOR HAGGARD STATES THAT THE AGENDA WILL BE AMENDED UNDER OLD BUSINESS

COUNCILPERSON QUEEN MOVES TO REMOVE SEWER MOROTORIUM THAT WAS PUT INTO
EFFECT MAY 11, 1987. SECOND TO THE MOTION COUNCILPERSON CALDWELL.
VOTE UNANIMOUS.

COUNCILPERSON HAWTHORNE READS ATTACHED SEWER TAP-ON ORDINANCE AND MOVES
THAT THE MAYOR & COUNCIL VOTE ON ADOPTING THE ORDINANCE. SECOND TO THE
MOTION COUNCILPERSON MORRIS. VOTE UNANIMOUS.

COUNCILPERSON CALDWELL MOVES THAT EACH COMMERCIAL OR SUBDIVISION WILL
FROM THIS DAY FORWARD BE RESPONSIBLE FOR UPDATING THE EXISTING UTILITIES
THAT PROVIDE SERVICES TO THAT PROPERTY. SECOND TO THE MOTION
COUNCILPERSON QUEEN. VOTE UNANIMOUS.

CITY MANAGER K.WILLIAMSON READS RESOLUTION THAT STATES CITY OF SUGAR HILL
IS IN NEED OF MORE SEWER CAPACITY AND AGREES TO ENTER INTO AN AGREEMENT
WITH THE CITY OF BUFORD. COUNCILPERSON HAWTHORNE MOVES TO ADOPT THE
RESOLUTION. SECOND TO THE MOTION COUNCILPERSON QUEEN. VOTE UNANIMOUS.

APRIL
MAY

MAYOR & COUNCIL MEETING
JUNE 8, 1987
MINUTES

ANNEXATION REQUEST - JIMMY O'QUINN. COUNCILPERSON MORRIS MOVES TO ANNEX THE PROPERTY OFF LEVEL CREEK ROAD INTO THE CITY LIMITS OF SUGAR HILL, GA. SECOND TO THE MOTION COUNCILPERSON FOWLER. COUNCILPERSON HAWTHORNE AMENDS THE MOTION TO BE SURE THAT MR. O'QUINN UNDERSTANDS THE ORDINANCES. VOTE UNANIMOUS.

REZONING REQUEST - HUGH ALEXANDER ASK THAT A TRACT OF LAND ON HIGHLAND AVENUE BE CHANGED FROM ITS PRESENT ZONING OF MH TO RG-80. COUNCILPERSON QUEEN MOVES TO GRANT REZONING. SECOND TO THE MOTION COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

BIDS ON WATER LINES - CITY MANAGER K. WILLIAMSON STATES THAT BIDS WILL NOT BE DISCUSSED DUE TO NOT HAVING ALL BIDS AT PRESENT TIME. MAYOR HAGGARD STATES THAT THIS ISSUE WILL BE TABLED UNTIL THE NEXT COUNCIL MEETING.

NORTHEAST GWINNETT CABLE - CITY MANAGER K. WILLIAMSON STATES THAT THE CABLE COMPANY REQUESTED TO BE PUT ON THE AGENDA AND HAVE ALSO CALLED AND DENIED THE FACT THAT THEY WERE GOING TO BE HERE TONIGHT AND REQUESTED TO BE PUT ON THE AGENDA FOR NEXT MONTH. COUNCILPERSON HAWTHORNE ASK FOR CITY MANAGER TO WRITE LETTER TO NORTHEAST GWINNETT CABLE STATING THAT THE CITY IS RECEIVING A NUMBER OF COMPLAINTS AND THAT WE ARE DISPLEASED WITH THE AMOUNT OF COMPLAINTS. ALL COUNCIL AGREED.

LITTER CONTROL ORDINANCE - K. WILLIAMSON STATES THAT CITY RECEIVED A LETTER ABOUT LITTER CONTROL FOR THE CITY'S REVIEW. COUNCILPERSON HAWTHORNE STATES THAT HE WOULD LIKE A COPY OF OUR LITTER ORDINANCE BEFORE ACTING UPON AMENDING ORDINANCE. ALL COUNCIL AGREED.

TAP-ON FEES - COUNCILPERSON MORRIS MOVES TO ADOPT ATTACHED COMMERCIAL RATES FOR SEWER TAP-ON & TO RAISE RESEDENTIAL RATES TO \$1000.00 EFFECTIVE JUNE 8, 1987. SECOND TO THE MOTION COUNCILPERSON CALDWELL. VOTE UNANIMOUS.

CITY MANAGER K. WILLIAMSON ASK FOR DELEGATE TO BE ELECTED FOR GMA MEETING AT JEKYL. COUNCILPERSON QUEEN MOVES TO ELECT COUNCILPERSON HAWTHORNE TO GO AND REPRESENT THE CITY. SECOND TO THE MOTION COUNCILPERSON CALDWELL. VOTE UNANIMOUS. COUNCILPERSON MORRIS MOVES TO ELECT CITY MANAGER K. WILLIAMSON AS ALTERNATE PERSON TO REPRESENT THE CITY. SECOND TO THE MOTION COUNCILPERSON FOWLER. VOTE UNANIMOUS.

WATER PUMP - CITY MANAGER K. WILLIAMSON ASKS FOR RECOMMENDATION FROM MAYOR & COUNCIL TO PURCHASE NEW WATER PUMP. COUNCILPERSON QUEEN MOVES TO ALLOW CITY MANAGER TO PURSUE & PURCHASE PUMP. SECOND TO THE MOTION COUNCILPERSON MORRIS. VOTE UNANIMOUS.

CITY MANAGER K. WILLIAMSON ASKS FOR RECOMMENDATION TO TAKE BIDS ON SELLING TRUCK 216. COUNCILPERSON MORRIS MOVES TO SELL TRUCK. SECOND TO THE MOTION COUNCILPERSON HAWTHORNE.

APRIL
MAY

MAYOR 7 COUNCIL MEETING
JUNE 8, 1987
MINUTES

COUNCIL REPORTS - COUNCILPERSON CALDWELL RECEIVING COMPLAINTS ABOUT PROPERTY AT THE END OF DAVIS STREET. BIG TRUCKS AND HEAVY EQUIPMENT BEING PARKED AT THIS LOCATION. MAYOR HAGGARD ASKED THAT IT BE REPORTED TO CITY MARSHALL ON TUESDAY MORNING MAY 9, 1987.

MAYOR HAGGARD MOVES TO ADJOURN MEETING. SECOND TO THE MOTION COUNCILPERSON QUEEN. VOTE UNANIMOUS.

MEETING ADJOURNED AT 8:40 P.M.

Holly Buell

MARCH

APRIL

MAY

ORDINANCE

The Council of the City of Sugar Hill hereby ordains that the following policy is adopted by the City of Sugar Hill concerning the purchase of sewer tap-on permits:

1. No sewer tap-on permit may be purchased from the City of Sugar Hill, Georgia after the date of this Ordinance unless that sewer tap-on permit is purchased in conjunction with the purchase of a building permit for the same property that is to be served by the sewer tap-on permit.

2. Sewage capacity for each sewer tap-on permit sold after the date of this Ordinance shall be reserved by the City of Sugar Hill, Georgia in its allotment of existing sewage capacity.

3. Should the building permit purchased in conjunction with a sewer tap-on permit expire, be revoked or otherwise be terminated, or should construction not be commenced on the property which is the subject of the building permit and the sewer tap-on permit within a period of six (6) months from the date of the purchase of the building permit and sewer tap-on, then the sewage capacity reserved by the City in accordance with §2 of this Ordinance shall be deemed released and no sewage capacity shall be reserved for that sewer tap-on permit. Should sufficient sewage capacity to serve the property not be available at the time that a Certificate of Occupancy and/or connection to the sewer system is requested for the property which is the subject of the sewer tap-on permit for which the capacity has been released in accordance with this section of the ordinance, then the Certificate of Occupancy and/or connection to the sewer system may be denied by the City until sufficient sewage capacity exists to serve the property and the improvements thereon.

4. Individuals in possession of sewer tap-on permits purchased prior to the date of this Ordinance shall be entitled to reserve sewage capacity for those sewer tap-on permits provided that they purchase a building permit to be used in conjunction with the sewer tap-on permit within three (3) months from the date of this Ordinance. Upon the purchase of a building permit to be used in conjunction with the sewer tap-on permit, the provisions of this ordinance concerning reserve sewage capacity shall apply to that sewer tap-on permit. Should an individual holding a sewer tap-on permit purchased prior to the date of this Ordinance fail to purchase a building permit to be used in conjunction with that sewer tap-on permit within three (3) months of the date of this Ordinance, then the sewage capacity reserved in connection with that sewer tap-on permit shall be deemed released. Should sufficient sewage capacity to serve the property not be available at the time that a Certificate of Occupancy and/or connection to the sewer system is requested for the property which is the subject of the sewer tap-on permit for

MARCH
APRIL
MAY

which the capacity has been released in accordance with this section of the Ordinance, then the Certificate of Occupancy and/or connection to the sewer system may be denied by the City until sufficient sewage capacity exists to serve the property and the improvements thereon.

IT IS SO ORDAINED, this 8th day of June, 1987.

George Maguire
Mayor

Jackie Caldecott
Council Member

Robert Fowler
Council Member

Bobbie Queen
Council Member

David K. Heath
Council Member

Thomas C. Morris Jr.
Council Member

APRIL
MAY

RESOLUTION

WHEREAS, the City of Sugar Hill, Georgia, is in need of additional sewage capacity; and

WHEREAS, the City of Sugar Hill, Georgia desires to enter into an agreement with the City of Buford concerning expansion of sewage facilities and the providing of additional sewage capacity for the City of Sugar Hill; and

WHEREAS, the expansion of sewage facilities to provide additional sewage capacity for the City of Sugar Hill will require the raising of additional revenue through the sale of bonds;

IT IS HEREBY RESOLVED, by the Mayor and Council of the City of Sugar Hill that the Mayor of the City of Sugar Hill, Georgia, is hereby authorized to enter into an agreement with the City of Buford, Georgia, providing that the City of Sugar Hill will participate in the expansion of sewage facilities and that the City of Sugar Hill, Georgia, will participate in the issuance of bonds for the purpose of generating revenues for the expansion of the sewage facilities.

IT IS SO RESOLVED.

This 8th day of June, 1987.

George Hagan
Mayor

Jackie Caldwell
Council Member

Robert Fowler
Council Member

Bobbie Queen
Council Member

David A. Howard
Council Member

Thomas C. Morris Jr.
Council Member

ATTEST:

Nellie A. Small
City Clerk (Acting City Clerk)

(SEAL)

MAY
APRIL

ORDINANCE

The Council of the City of Sugar Hill hereby ordains that the following policy is adopted by the City of Sugar Hill concerning the purchase of sewer tap-on permits:

1. No sewer tap-on permit may be purchased from the City of Sugar Hill, Georgia after the date of this Ordinance unless that sewer tap-on permit is purchased in conjunction with the purchase of a building permit for the same property that is to be served by the sewer tap-on permit.

2. Sewage capacity for each sewer tap-on permit sold after the date of this Ordinance shall be reserved by the City of Sugar Hill, Georgia in its allotment of existing sewage capacity.

3. Should the building permit purchased in conjunction with a sewer tap-on permit expire, be revoked or otherwise be terminated, or should construction not be commenced on the property which is the subject of the building permit and the sewer tap-on permit within a period of six (6) months from the date of the purchase of the building permit and sewer tap-on, then the sewage capacity reserved by the City in accordance with §2 of this Ordinance shall be deemed released and no sewage capacity shall be reserved for that sewer tap-on permit. Should sufficient sewage capacity to serve the property not be available at the time that a Certificate of Occupancy and/or connection to the sewer system is requested for the property which is the subject of the sewer tap-on permit for which the capacity has been released in accordance with this section of the ordinance, then the Certificate of Occupancy and/or connection to the sewer system may be denied by the City until sufficient sewage capacity exists to serve the property and the improvements thereon.

4. Individuals in possession of sewer tap-on permits purchased prior to the date of this Ordinance shall be entitled to reserve sewage capacity for those sewer tap-on permits provided that they purchase a building permit to be used in conjunction with the sewer tap-on permit within three (3) months from the date of this Ordinance. Upon the purchase of a building permit to be used in conjunction with the sewer tap-on permit, the provisions of this ordinance concerning reserve sewage capacity shall apply to that sewer tap-on permit. Should an individual holding a sewer tap-on permit purchased prior to the date of this Ordinance fail to purchase a building permit to be used in conjunction with that sewer tap-on permit within three (3) months of the date of this Ordinance, then the sewage capacity reserved in connection with that sewer tap-on permit shall be deemed released. Should sufficient sewage capacity to serve the property not be available at the time that a Certificate of Occupancy and/or connection to the sewer system is requested for the property which is the subject of the sewer tap-on permit for

MARCH

APRIL

MAY

which the capacity has been released in accordance with this section of the Ordinance, then the Certificate of Occupancy and/or connection to the sewer system may be denied by the City until sufficient sewage capacity exists to serve the property and the improvements thereon.

IT IS SO ORDAINED, this 8th day of June, 1987.

George Maguire
Mayor

Jackie Caldecott
Council Member

Robert Fowler
Council Member

Bobbie Queen
Council Member

David R. Heath
Council Member

Thomas C. Morris Jr.
Council Member

MARCH

APRIL

MAY

RESOLUTION

WHEREAS, the City of Sugar Hill, Georgia, is in need of additional sewage capacity; and

WHEREAS, the City of Sugar Hill, Georgia desires to enter into an agreement with the City of Buford concerning expansion of sewage facilities and the providing of additional sewage capacity for the City of Sugar Hill; and

WHEREAS, the expansion of sewage facilities to provide additional sewage capacity for the City of Sugar Hill will require the raising of additional revenue through the sale of bonds;

IT IS HEREBY RESOLVED, by the Mayor and Council of the City of Sugar Hill that the Mayor of the City of Sugar Hill, Georgia, is hereby authorized to enter into an agreement with the City of Buford, Georgia, providing that the City of Sugar Hill will participate in the expansion of sewage facilities and that the City of Sugar Hill, Georgia, will participate in the issuance of bonds for the purpose of generating revenues for the expansion of the sewage facilities.

IT IS SO RESOLVED.

This 8th day of June, 1987.

George Haggard
Mayor

Jackie Caldwell
Council Member

Robert Fowler
Council Member

Bobbie Queen
Council Member

David A. Hawkins
Council Member

Thomas C. Morris Jr.
Council Member

ATTEST:

Nelly A. Small
City Clerk (Acting City Clerk)

(SEAL)

MAY
APRIL

ORDINANCE

The Council of the City of Sugar Hill hereby ordains:

WHEREAS, Jimmy D'Quinn, Anthony Smith, Arch Howerton and Stanley Gibbs did on May 4, 1987, apply to have lands annexed into the existing corporate limits of the City of Sugar Hill, Georgia; and

WHEREAS, it appears to the governing body of the City of Sugar Hill, Georgia, that the area proposed to be annexed is contiguous to the existing corporate limits of the City of Sugar Hill, that the applicants represent not less than sixty percent (60%) of the owners and resident electors of the land area proposed to be annexed and that said application complies with the laws of the State of Georgia; and

WHEREAS, a public hearing was held on said application for annexation and on the proposed zoning of the area to be annexed on June 8, 1987; and

WHEREAS, prior to said public hearing the City of Sugar Hill, Georgia, did prepare a report setting forth its plans to provide services to the area to be annexed as required by the Official Code of Georgia Annotated §36-36-25; and

WHEREAS, the governing body of the City of Sugar Hill, Georgia, has determined that the annexation of the area proposed to be annexed would be in the best interests of the residents and property owners of the area proposed for annexation of the citizens of the City of Sugar Hill, Georgia; and

WHEREAS, the governing body of the City of Sugar Hill, Georgia, has determined that the proper zoning classification for the area proposed to be annexed is RS-100 (Single Family Dwelling);

BE IT THEREFORE, ordained that the following described lands to be, and the same hereby are, annexed to the existing corporate limits of the City of Sugar Hill, Georgia, to-wit:

MARCH
APRIL
MAY

APRIL

APRIL

MAY

Parcel 1

All that tract or parcel of land lying and being in Land Lot 290 of the 7th District of Gwinnett County, Georgia, being more particularly described as follows:

To find the true point of beginning, start at the centerline extension of Dogwood Hills Drive of the southeastern right of way of Level Creek and run in a southwesterly direction 534 feet along said Level Creek Road right of way to an iron pin, which is the point of beginning; thence S 33 degrees 32 Minutes E a distance of 507.39 feet to an iron pin corner; thence S 03 degrees 24 minutes W a distance of 111.11 feet to an iron pin; thence S 40 degrees 47 minutes W a distance of 78.45 feet to an iron pin; thence S 12 degrees 08 minutes W a distance of 64.17 feet to an iron pin; thence S 07 degrees 05 minutes E 86.76 feet to an iron pin; thence S 04 degrees 14 minutes E a distance of 69.86 feet to an iron pin; thence S 27 degrees 51 minutes E a distance of 79.36 feet to an iron pin; thence S 18 degrees 48 minutes W a distance of 77.33 feet to an iron pin corner; (A TOTAL OF 567.04 FEET ADJOINING THE CITY LIMITS OF SUGAR HILL) thence N 27 degrees 39 minutes W a distance of 132.85 feet to a point; thence N 05 degrees 05 minutes E a distance of 499.04 feet to a point; thence N 33 degrees 32 minutes W a distance of 380.32 feet to a point; thence S 61 degrees 03 minutes W a distance of 94.93 feet to a point; thence N 33 degrees 34 minutes W a distance of 25.08 feet to an iron pin corner; thence N 61 degrees 03 minutes E a distance of 99.95 feet to an iron pin corner, which is the point of beginning.

Parcel 2

All that tract or parcel of land lying and being in Land Lot 290 of the 7th District of Gwinnett County, Georgia, being more particularly described as follows:

To find the true point of beginning, start at the centerline of Dogwood Hills Drive of the northwestern right of way of Level Creek and run in a southwesterly direction 450.6 feet along said Level Creek Road right of way to an iron pin, which is the point of beginning; thence S 64 01 52 W along said Level Creek Road right of way 22.45 feet to an iron pin; thence S 62 15 16 W along said Level Creek Road right of way 58.55 feet to a point; thence N 27 35 35 W a distance of 20.0 feet to a point; thence N 62 15 16 E a distance of 58.55 feet to a point; thence N 64 01 52 E a distance of 22.45 feet to a point; thence S 27 35 35 E a distance of 20.0 feet to an iron pin, which is the point of beginning.

Parcel 3

All that tract or parcel of land lying and being in Land Lot 290 of the 7th District of Gwinnett County, Georgia, being more particularly described as follows:

To find the true point of beginning, start at the centerline of Dogwood Hills Drive of the northwestern right of way of Level Creek and run in a southwesterly direction 275.6 feet along said Level Creek Road right of way to an iron pin corner, which is the point of beginning; thence S 64 01 52 W a distance of 175.0 feet to an iron pin corner; thence N 27 35 35 W a distance of 400.00 feet to an iron pin corner; thence N 64 01 52 E a distance of 114.05 feet to a point; thence N 35 35 W a distance of 666.00 feet to a point; thence N 64 01 52 W a distance of 114.05 feet to an iron pin; thence S 27 35 35 E a distance of 1,066.00 feet to an iron pin corner, which is the point of beginning.

MAY
APRIL

Parcel 4

All that tract or parcel of land lying and being in Land Lot 290 of the 7th District of Gwinnett County, Georgia, being more particularly described as follows:

To find the true point of beginning, start at the centerline of Dogwood Hills Drive of the northwestern right of way of Level Creek and run in a southwesterly direction 275.6 feet along said Level Creek Road right of way to an iron pin corner; thence run N 27 35 35 W a distance of 1,066.00 feet to an iron pin corner, which is the point of beginning; thence S 64 01 52 W a distance of 122.5 feet to an iron pin corner; thence N 27 35 35 W a distance of 410.00 feet to an iron pin corner; thence N 64 01 52 E a distance of 122.5 feet to an iron pin corner; thence S 27 35 35 E a distance of 410.00 feet to an iron pin corner, which is the point of beginning.

A plat of said property is attached hereto and made a part of this ordinance and incorporated herein by reference.

BE IT FURTHER ORDAINED that "The Zoning Ordinance of the City of Sugar Hill" is hereby amended by adding to the official zoning map adopted by that Ordinance the area annexed by this Ordinance and by classifying that area as RS-100 (Single Family Dwelling) on said official zoning map.

BE IT FURTHER ORDAINED that the Clerk of the City of Sugar Hill certify a copy hereof and file the same with the Secretary of State for the State of Georgia, pursuant to the provisions of Official Code of Georgia, §36-36-28 (a).

IT IS SO ORDAINED, this 8th day of June 1987.

George Haggard
Mayor

Jessie Caldwell
Councilperson

Robert Sewell
Councilperson

Bobbie Iwen
Councilperson

David S. Hewitt
Councilperson

Thomas C. Morris Jr
Councilperson

TO: CITY OF SUGARHILL

SUBJECT: Pickup Truck BID

FROM: DEWEY L. WOODALL
3285 HOWELL CIRCLE
DULUTH GA 30136
PHONE: 497-8680

DATE: 6/4/87

BID NUMBER: 216 TRUCK

AMOUNT: \$300.00

MARCH

APRIL

MAY

of the second part 82

CALLED MAYOR & COUNCIL MEETING
MAY 18, 1987
AGENDA

MEETING CALLED TO ORDER
INVOCATION & PLEDGE TO THE FLAG

- 1) RAILROAD AVENUE WATER PRESSURE.
- 2) SEWER DISCUSSION.

MARCH

APRIL

of the second part 68
68

CALLED MAYOR & COUNCIL MEETING
MAY 18, 1987
MINUTES

NOTICE POSTED ON MAY 15, 1987 AT CITY HALL AT 12:00 P.M.

IN ATTENDANCE: MAYOR GEORGE HAGGARD, AND COUNCILPERSON - CALDWELL,
FOWLER, MORRIS, AND QUEEN.

MEETING CALLED TO ORDER BY MAYOR GEORGE HAGGARD AT 7:30 P.M.

RAILROAD AVENUE WATER PRESSURE - COMMITTEE RECOMMENDS RUNNING EIGHT INCH
WATER LINE UP LEFT SIDE OF RAILROAD AVENUE AND GET ANOTHER BID ON
INSTALLING LINES. COUNCILPERSON QUEEN MOVES TO TAKE RECOMENDATION OF
COMMITTEE. SECOND TO THE MOTION COUNCILPERSON MORRIS. VOTE UNANIMOUS.

SEWER DISCUSSION - CITY MANAGER, KATHY WILLIAMSON ASKS DEVELOPERS TO
STATE OPINIONS ON SEWER CAPACITY. K. WILLIAMSON EXPLAINS TO DEVELOPERS
THE MOTION THAT WAS MADE ABOUT SEWER CAPACITY IN PREVIOUS COUNCIL MEETING.
DEVELOPERS CHRIS DOUGHTIE, JERRY CORLEY, CHUCK CATO, AND JIMMY O'QUINN
ALL ARE OPPOSED TO THE SEWER MORATORIUM. ALL STATE THAT THEY WERE NOT
AWARE OF ANY SEWER CAPACITY PROBLEMS. COUNCILPERSON MORRIS MOVES TO
CONTACT DEVELOPERS & GIVE DECISION ON SEWER CAPACITY ON FRIDAY MAY 22,
1987. NO SECOND TO THE MOTION. MOTION DENIED. COUNCILPERSON QUEEN
MOVES TO REEVALUATE MOTION TO LET DEVELOPERS KNOW SOMETHING ONE WEEK FROM
FRIDAY MAY 22, 1987. COUNCILPERSON QUEEN WITHDREW MOTION. COUNCILPERSON
CALDWELL MOVES TO MEET JUNE 1ST AT 7:30 P.M. AT CITY HALL AND GIVE
DEVELOPERS DECISION ON SEWER MORATORIUM. SECOND TO THE MOTION
COUNCILPERSON QUEEN. VOTE UNANIMOUS.

MAYOR HAGGARD MOVES TO ADJOURN MEETING. SECOND TO THE MOTION
COUNCILPERSON QUEEN. VOTE UNANIMOUS.

MEETING ADJOURNED AT 8:50 P.M.

Wally Buel

MARCH
APRIL

MAYOR & COUNCIL MEETING
MAY 11, 1987
MINUTES

of the second part 188

NOTICE POSTED ON MAY 8, 1987 AT CITY HALL AT 12:00 P.M.

IN ATTENDANCE: MAYOR GEORGE HAGGARD, AND COUNCILPERSON - CALDWELL, FOWLER, MORRIS, AND QUEEN.

MEETING CALLED TO ORDER BY MAYOR GEORGE HAGGARD AT 7:30 P.M.

INVOCATION BY MAYOR HAGGARD
PLEDGE TO THE FLAG LED BY MAYOR GEORGE HAGGARD

COUNCILPERSON FOWLER MOVES TO APPROVE THE PAST MINUTES FROM THE PREVIOUS COUNCIL MEETING. SECOND TO THE MOTION COUNCILPERSON MORRIS. VOTE UNANIMOUS.

MAYOR HAGGARD REQUESTS CITY CLERK KATHY WILLIAMSON TO READ THE PLANNING AND ZONING MINUTES AND PLANNING AND ZONING BOARD OF APPEALS MINUTES.

RECREATION - COUNCILPERSON QUEEN STATES BALLFIELDS HAVE BEEN RESEEDDED BUT NO RAIN. SHE ALSO STATES THAT TWO NEW SECURITY LIGHTS TO HELP WITH VANDALISM.

CLEAN & BEAUTIFUL - COUNCILPERSON CALDWELL THANKS BOBBIE QUEEN FOR PLANTING CREPE MYRTLES AT ADOPT-A-SPOT.

PUBLIC HEARING PUCKETT ZONING - COUNCILPERSON QUEEN MOVES TO REZONE TO OFFICE INSTITUION. SECOND TO THE MOTION COUNCILPERSON MORRIS. VOTE UNANIMOUS.

CATANESE ROSS REZONING - COUNCILPERSON QUEEN MOVES TO ZONE LM TO RS-100. SECOND TO THE MOTION COUNCILPERSON CALDWELL. VOTE UNANIMOUS.

O'QUINN ANNEXATIONS - COUNCILPERSON QUEEN MOVES TO ANNEX AT RS-100. SECOND TO THE MOTION COUNCILPERSON CALDWELL. VOTE UNANIMOUS.

AMHERST ANNEXATIONS - COUNCILPERSON MORRIS MOVES TO ANNEX AMHERST PROPERTY RS-100 ZONING WITH THE UNDERSTANDING THAT THERE ISN'T ANY SEWER CAPACITY AT THIS TIME. SECOND TO THE MOTION COUNCILPERSON FOWLER. VOTE UNANIMOUS.

KECK & WOOD WATER REPORT - JIM STANLEY - EXISTING LINES ARE TO SMALL. EIGHT INCH DIAMETER WATER LINE WILL PROVIDE FIRE PROTECTION. THERE IS ALOT OF WEAKNESSES IN CITY WATER LINES. MAYOR SUGGESTS MEETING WITH COUNCIL & MR. STANLEY. MAYOR HAGGARD APPOINTS COUNCILPERSON MORRIS & FOWLER ON COMMITTEE TO MEET WITH MR. STANLEY, AND UTILITY SUPERVISOR BILLY HUTCHINS ON THE WATER PRESSURE ON RAILROAD AVENUE. CITY CLERK IS ADVISED BY THE MAYOR TO CALL A MEETING FOR COUNCIL ON MAY 18 AT 7:30 P.M. TO VOTE ON WATER LINES.

REQUEST BY P & Z BOARD FOR MINIMUM CHANGE ON SQUARE FOOT ON RS-100 AND RS-150. COUNCILPERSON QUEEN MOVES TO ADVERTISE THE CHANGES ON RS-100 AND RS-150 AS P & Z RECOMMENDS. SECOND TO THE MOTION COUNCILPERSON CALDWELL. VOTE UNANIMOUS.

MARCH
APRIL

MAYOR & COUNCIL MEETING
MAY 11, 1987
MINUTES

IN ORDINANCE - FROM HILTON HEAD TO REVIEW. REFER TO ORDINANCE.

GARBAGE RATES - RATES WILL BE REVIEWED BY COUNCIL.

LETTER FROM BOB GREY TO REVIEW.

SEWER CAPACITY - COUNCILPERSON QUEEN MOVES DUE TO LACK OF SEWER CAPACITY AT THIS TIME THERE WILL BE NO SEWER TAP-ONS ACCEPTED FROM NEW DEVELOPERS AND TAP-ONS THAT HAVE ALREADY BEEN PAID AND WILL BE RECOGNIZED. SECOND TO THE MOTION COUNCILPERSON CALDWELL. VOTE FOR COUNCILPERSON CALDWELL AND QUEEN. VOTE AGAINST COUNCILPERSON MORRIS ABSTAINING COUNCILPERSON FOWLER.

PEACHTREE AT SUGAR HILL - COUNCILPERSON QUEEN MOVES TO DENY MR. CORDELL 1986 TAP-ON FEES. SECOND TO THE MOTION COUNCILPERSON FOWLER. VOTE UNANIMOUS.

COUNTY PAVED LEVEL CREEK ROAD

CITY CLERK ASKS FOR OFFICE REMODELING. COUNCILPERSON MORRIS MOVES TO APPROVE NEW OFFICE. SECOND TO THE MOTION COUNCILPERSON CALDWELL. VOTE UNANIMOUS.

COUNCILPERSON QUEEN RECEIVING PHONE CALLS FROM RESIDENTS ABOUT ANIMALS IN CITY. COUNCILPERSON QUEEN TELLS RESIDENTS TO CALL GWINNETT ANIMAL CONTROL BECAUSE WE FOLLOW THEIR LEASH LAW.

COUNCILPERSON FOWLER MOVES TO ADJOURN MEETING. SECOND TO THE MOTION COUNCILPERSON QUEEN. VOTE UNANIMOUS.

MEETING ADJOURNED AT 9:30 P.M.

Kathy Williamson

MARCH
APRIL

ORDINANCE

The Council of the City of Sugar Hill hereby ordains:

WHEREAS, Jimmy O'Quinn and C. Stanley Gibbs did on April 6, 1987 apply to have lands annexed into the existing corporate limits of the City of Sugar Hill, Georgia; and

WHEREAS, it appears to the governing body of the City of Sugar Hill, Georgia, that the area proposed to be annexed is contiguous to the existing corporate limits of the City of Sugar Hill, that the applicants represent not less than sixty percent (60%) of the owners and resident electors of the land area proposed to be annexed and that said application complies with the laws of the State of Georgia; and

WHEREAS, a public hearing was held on said application for annexation and on the proposed zoning of the area to be annexed on May 11, 1987; and

WHEREAS, prior to said public hearing the City of Sugar Hill, Georgia, did prepare a report setting forth its plans to provide services to the area to be annexed as required by the Official Code of Georgia Annotated S36-36-25; and

WHEREAS, the governing body of the City of Sugar Hill, Georgia, has determined that the annexation of the area proposed to be annexed would be in the best interests of the residents and property owners of the area proposed for annexation and of the citizens of the City of Sugar Hill, Georgia; and

WHEREAS, the governing body of the City of Sugar Hill, Georgia, has determined that the proper zoning classification for the area proposed to be annexed is RS-100 (Single Family Dwelling);

BE IT THEREFORE, ordained that the following described lands to be and the same hereby are, annexed to the existing corporate limits of the City of Sugar Hill, Georgia, to-wit:

MARCH
APRIL

Parcel 1

All that tract or parcel of land lying and being in Land Lot 290 of the 7th District of Gwinnett County, Georgia, being more particularly described follows:

To find the true point of beginning, start at the intersection of the northwestern right of way of Level Creek Road and the north eastern right of way of Dogwood Hills Drive and run 1,025.0 feet along said Dogwood Hills Drive right of way to an iron pin, thence run N 61 07 53 E a distance of 203.41 feet to an iron pin, which is the point of beginning; thence run N 31 49 55 W a distance of 102.12 feet to an iron pin at the southwestern boundary of Sugar Woods Subdivision; thence run S 58 32 30 W a distance of 52.05 feet, along the southwestern boundary of Sugar Woods Subdivision, to an iron pin; thence run S 61 14 36 W a distance of 150.05 feet to Dogwood Hills Drive.

Parcel 2

All that tract or parcel of land lying and being in Land Lot 290 of the 7th District of Gwinnett County, Georgia, being more particularly described as follows:

To find the true point of beginning, start at the intersection of the northwestern right of way of Level Creek Road and the northeastern right of way of Dogwood Hills Drive and run 1,025.0 feet along said Dogwood Hills Drive right of way to an iron pin, thence run N 61 07 53 E a distance of 203.41 feet to an iron pin, which is the point of beginning; thence run N 61 07 E a distance of 100.0 feet to an iron pin at the southwestern boundary of Sugar Woods Subdivision; thence run N 27 39 33 W a distance of 108.0 feet, along the southwestern boundary of Sugar Woods Subdivision, to an iron pin; thence run S 58 32 30 W a distance of 100.0 feet to an iron pin; thence run S 31 49 55 E a distance of 102.12 feet to the point of beginning.

MARCH

APRIL

A plat of said property is attached hereto and made a part of this ordinance and incorporated herein by reference.

BE IT FURTHER ORDAINED that "The Zoning Ordinance of the City of Sugar Hill" is hereby amended by adding to the official zoning map adopted by that Ordinance the area annexed by this Ordinance and by classifying that area as RS-100 (Single Family Dwelling) on said official zoning map.

BE IT FURTHER ORDAINED that the Clerk of the City of Sugar Hill certify a copy hereof and file the same with the Secretary of State for the State of Georgia, pursuant to the provisions of Official Code of Georgia, S36-36-28 (a).

IT IS SO ORDAINED, this 11 day of May 1987.

George Aycock
Mayor

Thomas Morris Jr.
Councilperson

Bobbie Queen
Councilperson

Bob Robert Fowler
Councilperson

Jackie Caldwell
Councilperson

Councilperson

MARCH
APRIL

ORDINANCE

The Council of the City of Sugar Hill hereby ordains:

WHEREAS, The Amherst Group did on April 6, 1987 apply to have lands annexed into the existing corporate limits of the City of Sugar Hill, Georgia; and

WHEREAS, it appears to the governing body of the City of Sugar Hill, Georgia, that the area proposed to be annexed is contiguous to the existing corporate limits of the City of Sugar Hill, that the applicants represent not less than sixty percent (60%) of the owners and resident electors of the land area proposed to be annexed and that said application complies with the laws of the State of Georgia; and

WHEREAS, a public hearing was held on said application for annexation and on the proposed zoning of the area to be annexed on May 11, 1987; and

WHEREAS, prior to said public hearing the City of Sugar Hill, Georgia, did prepare a report setting forth its plans to provide services to the area to be annexed as required by the Official Code of Georgia Annotated S36-36-25; and

WHEREAS, the governing body of the City of Sugar Hill, Georgia, has determined that the annexation of the area proposed to be annexed would be in the best interests of the residents and property owners of the area proposed for annexation and of the citizens of the City of Sugar Hill, Georgia; and

WHEREAS, the governing body of the City of Sugar Hill, Georgia, has determined that the proper zoning classification for the area proposed to be annexed is RS-100 (Single Family Dwelling);

BE IT THEREFORE, ordained that the following described lands to be and the same hereby are, annexed to the existing corporate limits of the City of Sugar Hill, Georgia, to-wit:

MARCH
APRIL

All that tract or parcel of land lying or being in land lots 337 and 322 of the 7th District, Gwinnett County, Georgia and being more particularly described as follows:

To Find The True Point of Beginning, begin at the Southwesterly intersection of Sycamore Road, said road having an 80' R/W, and Riverside Drive, said road having an 80' R/W, thence following the curvature of the Southerly 80' R/W of Riverside Drive in a Westerly direction, a distance of 1828.16' to an iron pin, said iron pin being the True Point of Beginning, thence S 14 degrees 22' 27" E for a distance of 958.11' to an iron pin, thence N 74 degrees 35' 22" E a distance of 231.58' to an iron pin, thence S 14 degrees 23' 07" E a distance of 760.00' to an iron pin, thence S 14 degrees 30' 32" E a distance of 1179.89' to an iron pin, thence S 58 degrees 57' 42" W a distance of 150.16' to an iron pin (AXLE), thence S 58 degrees 53' 40" W a distance of 195.86' to an iron pin, thence S 58 degrees 43' 31" W a distance of 517.27' to an iron pin, thence N 24 degrees 36' 40" W a distance of 1724.99' to an iron pin, thence N 59 degrees 14' 16" E a distance of 55.70' to an iron pin, thence N 59 degrees 14' 16" E a distance of 336.09' to an iron pin, thence N 59 degrees 13' 31" E a distance of 126.92' to an iron pin, thence N 31 degrees 12' 27" W a distance of 526.07' to an iron pin, thence N 31 degrees 13' 22" W a distance of 850.29' to an iron pin located 1.34 on the Southerly 80' R/W of Riverside Dr., thence along said R/W following the curvature thereof in an Easterly direction for a distance of 803.16' to an iron pin and THE TRUE POINT OF BEGINNING said tract containing 58.842 acres.

MARCH

APRIL

A plat of said property is attached hereto and made a part of this ordinance and incorporated herein by reference.

BE IT FURTHER ORDAINED that "The Zoning Ordinance of the City of Sugar Hill" is hereby amended by adding to the official zoning map adopted by that Ordinance the area annexed by this Ordinance and by classifying that area as RS-100 (Single Family Dwelling) on said official zoning map.

BE IT FURTHER ORDAINED that the Clerk of the City of Sugar Hill certify a copy hereof and file the same with the Secretary of State for the State of Georgia, pursuant to the provisions of Official Code of Georgia, S36-36-28 (a).

IT IS SO ORDAINED, this 11 day of May 1987.

George Haggard
Mayor

Thomas Morris Sr.
Councilperson

Bobbie Queen
Councilperson

Robert A. Faulkner
Councilperson

Yakie Caldwell
Councilperson

Councilperson

MARCH
APRIL

MAYOR & COUNCIL
PERSONNEL MEETING
MAY 11, 1987

MAYOR HAGGARD READS LETTER OF RESIGNATION FROM CLIFTON WILKINSON JR.
COUNCILPERSON MORRIS MAKES MOTION TO ACCEPT RESIGNATION AS OF MAY 12,
1987. SECONDED BY COUNCILPERSON CALDWELL. VOTE UNANIMOUS.

MAYOR AND COUNCIL ASK K. WILLIAMSON TO WRITE A LETTER OF APPRECIATION TO
CLIFTON WILKINSON JR.

COUNCILPERSON QUEEN MAKES MOTION TO HIRE KATHY WILLIAMSON AS CITY MANAGER
TO START MAY 12, 1987. SECOND TO THE MOTION COUNCILPERSON MORRIS. VOTE
UNANIMOUS

Kathy Williamson

MARCH

APRIL

MARCH

APRIL

MAYOR & COUNCIL MEETING
APRIL 13, 1987
AGENDA

MEETING CALLED TO ORDER
INVOCATION & PLEDGE TO THE FLAG
READING OF PAST MINUTES

COMMITTEE REPORT

- A) PLANNING & ZONING MINUTES/MEETING WITH P&Z BOARD OF APPEALS AND MAYOR & COUNCIL
- B) RECREATION
- C) CLEAN & BEAUTIFUL
- D) BUDGET & FINANCE

OLD BUSINESS

- A) CODIFICATION
- B) PUBLIC HEARING ANNEXATION REQUEST CROWE
- C) PUBLIC HEARING ANNEXATION REQUEST SMITH
- D) AUDIT PROPOSAL WINGO & BROWN
- E) KECK & WOOD REPORT ON RAILROAD AVE WATER PRESSURE

NEW BUSINESS

- A) BILLY BURTON STREET REQUEST

CITY MANAGER'S REPORT

- A) VEHICLE REPORT
- B) INSURANCE REPORT

CITY CLERK REPORT

- A) MOBILE HOME PARK AND SUBDIVISION REPORT

COUNCIL REPORTS

CITIZEN COMMENTS

ADJOURNMENT

ARCH

MAYOR & COUNCIL MEETING
APRIL 13, 1987
MINUTES

NOTICE POSTED ON APRIL 10, 1987 AT CITY HALL AT 12:00 P.M.

IN ATTENDANCE: MAYOR GEORGE HAGGARD, AND COUNCILPERSON - CALDWELL, HAWTHORNE, FOWLER, MORRIS, AND QUEEN.

MEETING CALLED TO ORDER BY MAYOR GEORGE HAGGARD AT 7:30 P.M.

PLEDGE TO THE FLAG LED BY MAYOR GEORGE HAGGARD.
INVOCATION GIVEN BY THE MINISTER OF MUSIC AT THE FIRST BAPTIST CHURCH OF BUFORD LINDA KENNAMER.

MAYOR HAGGARD STATES THAT THERE IS A QUORUM PRESENT.

MAYOR HAGGARD MAKES A PRESENTATION TO STEVE MERRITT FORMER RECREATION BOARD MEMBER FOR ALL HIS SERVICE TO THE CITY ON THE RECREATION BOARD.

MAYOR HAGGARD MAKES A PRESENTATION TO TONY HARRISON FOR BEING CHOSEN THE NATIONAL COUNSLER OF THE YEAR. MR. HARRISON WORKS AT SUGAR HILL ELEMENTARY SCHOOL. MR. HARRISON STATES THAT EDUCATORS ARE ONLY AS GOOD AS THE PEOPLE THEY WORK FOR AND WITH.

COUNCILPERSON QUEEN STATES THAT MR. HARRISON IS ADMIRER BY THE STUDENTS SUGAR HILL ELEMENTARY SCHOOL. COUNCILPERSON CALDWELL STATES THAT MR. HARRISON WAS A BIG INFLUENCE ON HER DAUGHTER'S LIFE.

COUNCILPERSON CALDWELL MOVES TO APPROVE THE PAST MINUTES FROM THE PREVIOUS COUNCIL MEETING. SECOND TO THE MOTION COUNCILPERSON MORRIS. VOTE UNANIMOUS.

MAYOR HAGGARD REQUESTS CITY MANAGER CLIFTON WILKINSON TO READ THE PLANNING AND ZONING MINUTES.

RECREATION - COUNCILPERSON QUEEN STATES THAT ACTIVITIES ARE ALREADY BEGINNING AT THE PARK AND THAT THE BALLFIELDS WILL BE SEEDED IN THE NEXT FEW WEEKS. SHE ALSO STATES THAT A TIMER WAS INSTALLED FOR THE LIGHTS ON THE TENNIS COURTS AND THAT THE LITTLE MISS SUGAR HILL CONTEST WAS A BIG SUCCESS.

CLEAN & BEAUTIFUL - COUNCILPERSON CALDWELL STATES THAT THE LANDFILL WILL BE OPEN FREE ON APRIL 11, AND 25TH FOR RESIDENTS TO CARRY THEIR TRASH TO THE LANDFILL. SHE ALSO STATES THAT SHE WOULD LIKE TO THANK SANDY GUM FOR ALL HER HELP WITH THE LITTLE MISS SUGAR HILL CONTEST. COUNCILPERSON CALDWELL STATES THAT THE COMMITTEE IS GOING TO START ON THE NEW ADOPT-A-SPOT.

MAYOR HAGGARD PROCLAIMS THAT APRIL 26TH THRU MAY 2ND AS KEEP AMERICA BEAUTIFUL WEEK AND FOR ALL BUSINESS AND CITIZENS TO TAKE PART IN CLEANING-UP THE COMMUNITY TOGETHER WITH GWINNETT CLEAN AND BEAUTIFUL.

PAGE TWO

MAYOR AND COUNCIL MEETING
APRIL 13, 1987
MINUTES

BUDGET AND FINANCE - COUNCILPERSON HAWTHORNE STATES THAT 3 MONTHS HAVE GONE PAST AND THE WATER DEPARTMENT IS IN ARREARS FROM NEW PURCHASES OF EQUIPMENT FOR THE DEPARTMENT. COUNCILPERSON HAWTHORNE STATES THAT HE FEELS THAT AT THIS TIME THE CITY DOES NOT NEED TO INCREASE THE SANITATION FEE TO THE CUSTOMERS BECAUSE THE CITY IS COLLECTING A TIPPING FEE FROM THE LANDFILL THAT WILL COVER THE NEEDED INCREASE.

CODIFICATION OF ORDINANCES - CITY MANAGER CLIFTON WILKINSON STATES THAT THE CITY ORDINANCES CAN BE PUT IN BOUND FORM AND BE INDEXED WITH LARGE TYPE SETTING AND THAT CHANGES CAN BE MADE BY INSERTING NEW ORDINANCES OR CHANGES TO ORDINANCES AT A COST OF \$4,400.00 FOR 35 COPIES, TWELVE IN BINDERS. COUNCILPERSON MORRIS MOVES TO TO HIRE THE CODIFICATION COMPANY TO CODIFY THE CITY ORDINANCES. SECOND TO THE MOTION BY COUNCILPERSON FOWLER. VOTE UNANIMOUS.

COUNCILPERSON HAWTHORNE MOVES TO ADOPT THE CODIFICATION OF THE CITY ORDINANCES. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

PUBLIC HEARING REQUEST FOR ANNEXATION CROWE - CITY MANAGER CLIFTON WILKINSON STATES THAT THERE ARE FOUR PARCELS IN THIS ANNEXATION REQUEST. BOB MC CLEARY 4256 HIGH STREET STATES HE LIVES NEXT NEAR THE PROPOSED PROPERTY TO BE ANNEXED. HE STATES THAT WHEN THE HOLLOWAY PROPERTY BURNED THAT THE FIRE SPREAD TO HIS PROPERTY. MR. MC CLEARY STATES THAT THEY HAVE CONTACTED DR. CRUTCHARD WITH THE STATE AND HE HAS NOTIFIED MR. HOLLOWAY THAT THE STORING OF TIRES BREEDS MOSQUITOS. MR. MC CLEARY ASKS CITY MANAGER CLIFTON WILKINSON IF THE CITY IS GOING TO MAKE MR. HOLLOWAY ABIDE BY THE CHARGES THAT HAVE BEEN ENFORCED BY THE COUNTY? CITY MANAGER CLIFTON WILKINSON STATES THAT THE CITY IS UNDER POLICE AND FIRE PROTECTION FROM THE COUNTY AND THAT MR. HOLLOWAY WOULD HAVE THE SAME RESTRICTIONS IN THE CITY AS HE DID IN THE COUNTY. MRS. MC CLEARY EXPLAINS THAT MR. HOLLOWAY HAS CREATED NOISE AT 2:00 A.M. IN THE MORNING WORKING. MR. HOLLOWAY STATES THAT AFTER ONE COMPLAINT HE STOPPED WORKING EARLY IN THE MORNING. MR. HOLLOWAY STATES THAT NO TIRES ARE BEING STORED AND THE ONES THAT ARE LEFT ARE ROTATED DAILY. COUNCILPERSON QUEEN ASKS WHEN HIS PERMANENT BUILDING WILL BE BUILT? MR. HOLLOWAY STATES WITHIN THIRTY DAYS. COUNCILPERSON HAWTHORNE MOVES TO ANNEX THE PROPERTY INTO THE CITY WITH THE INTENT THAT THEY ABIDE BY THE CITY ORDINANCES AND THAT ALL STATE AND COUNTY LAWS THAT APPLY WILL BE FOLLOWED AND THAT THE ZONING BE LM (LIGHT MANUFACTURING). SECOND TO THE MOTION BY COUNCILPERSON CALDWELL. VOTE UNANIMOUS.

PUBLIC HEARING SMITH ANNEXATION REQUEST - COUNCILPERSON QUEEN MOVES TO DENY THE SMITH ANNEXATION. SECOND TO THE MOTION BY COUNCILPERSON CALDWELL. VOTE FOR COUNCILPERSONS: CALDWELL, QUEEN, HAWTHORNE AND FOWLER. VOTE AGAINST COUNCILPERSON MORRIS.

MAYOR & COUNCIL MEETING
APRIL 13, 1987
MINUTES

COUNCILPERSON HAWTHORNE MOVES TO RETAIN WINGO/BROWN CPA FIRM FOR ANOTHER YEAR AT \$8500.00 TO DO THE AUDIT FOR THE CITY. SECOND TO THE MOTION BY COUNCILPERSON CALDWELL. VOTE UNANIMOUS.

KECK AND WOOD WATER REPORT - CITY MANAGER CLIFTON WILKINSON STATES THAT MR. STANLEY HAS PREPARED A LETTER FOR THE MAYOR AND COUNCIL TO REVIEW ON THE WATER PRESSURE ON RAILROAD AVE. COUNCILPERSON HAWTHORNE MOVES TO TABLE THE SUBJECT UNTIL NEXT COUNCIL MEETING. SECOND TO THE MOTION BY COUNCILPERSON QUEEN. VOTE UNANIMOUS.

BILL BURTON STREET DEEDING - COUNCILPERSON CALDWELL MOVES TO DENY THE REDEEDING OF THE STREET THAT THE CITY OWNS BACK TO MR. BURTON. SECOND THE MOTION COUNCILPERSON QUEEN. VOTE FOR HAWTHORNE, QUEEN, AND CALDWELL.

VEHICLE REPORT - CITY MANAGER CLIFTON WILKINSON STATES THAT HE HAS THE BIDS ON THE ONE-TON CITY TRUCK. COUNCILPERSON HAWTHORNE MOVES TO GIVE THE CITY MANAGER CLIFTON WILKINSON THE AUTHORITY TO PURCHASE THE ONE-TON TRUCK AT THE CHEAPEST BID WITH THE QUICKEST DELIVERY DATE. SECOND TO THE MOTION COUNCILPERSON CALDWELL. VOTE UNANIMOUS.

COUNCILPERSON QUEEN RECOMMENDS THAT WHEN EITHER OF THE DUMP TRUCKS ARE BROKEN DOWN THAT THEY SHOULD BE REPAIRED IMMEDIATELY.

CITY MANAGER CLIFTON WILKINSON STATES THAT WE HAVE SAVED \$6,000.00 ON OUR INSURANCE THIS YEAR.

COUNCILPERSON QUEEN MOVES TO AUTHORIZE THE MAYOR TO SIGN THE BLOCK GRANT AGREEMENT. SECOND TO THE MOTION BY COUNCILPERSON COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

COUNCILPERSON CALDWELL STATES THAT THERE IS A BIG POT HOLE ON DAVIS.

MAYOR HAGGARD STATES THAT MAY 2ND ANTIQUE CAR SHOW WILL STOP IN SUGAR HILL AS A REST STOP.

MEETING ADJOURNED AT 9:30 P.M.

KEEP AMERICA BEAUTIFUL WEEK PROCLAMATION

WHEREAS, the City of Sugar Hill is rich in natural resources and beauty;
and

WHEREAS, I believe that every citizen should contribute to keeping his
environment clean and healthful, should work together to preserve
clean air, fresh water and the natural beauty of his
surroundings; and

WHEREAS, Keep America Beautiful Week has organized millions of Americans
for over a decade in a nationwide effort to improve the
community improvement, originated KAB Week to focus attention
of the efforts of concerned Americans;

NOW, THEREFORE, I George Haggard Mayor of the City of Sugar Hill, do
hereby proclaim the week of April 26-May 2, 1987, as Keep
America Beautiful Week in the City of Sugar Hill and I ask all
citizens from businesses, civic groups, government agencies
and other organizations to work together with the Gwinnett
Clean & Beautiful Citizens Board to preseve the natural beauty
of our city not only on Keep America Beautiful Week but
throughout the year.



Mayor

(P&Z Form A)

APPLICATION FOR ANNEXATION

This Annexation Petition is made pursuant to the provisions of the Official Code of Georgia Annotated 36-36, Article 2, "Annexation Pursuant to Application by 60 Percent of Landowners and Electors".

Application is hereby made to the City of Sugar Hill, Georgia by the undersigned property owners and electors residing on property proposed for annexation, to have the following described lands annexed into the Corporate Limits of the City:

All that tract or parcel of land lying and being in Land Lot(s) 273 of the 7th District, Gwinnett County, Georgia, and being more particularly described as

See Attached

(Note: Attach a plat or drawing illustrating the land area to be annexed and its relationship to the existing City Limits. Include Lot Number, Block Number, Subdivision Name, and Plat Book reference if available, and the existing Zoning Classification of adjacent properties within the City.)

It is requested that a Zoning Classification of Mobile Home Residential
(MH-RS100) be assigned to the property upon
annexation. (Note that different classifications can be
requested for various portions of the property).

The property owner(s) intend to develop and/or use the property
as follows:

N.A. a lease undeveloped for now

(Include a timetable for development if available).

Landowner

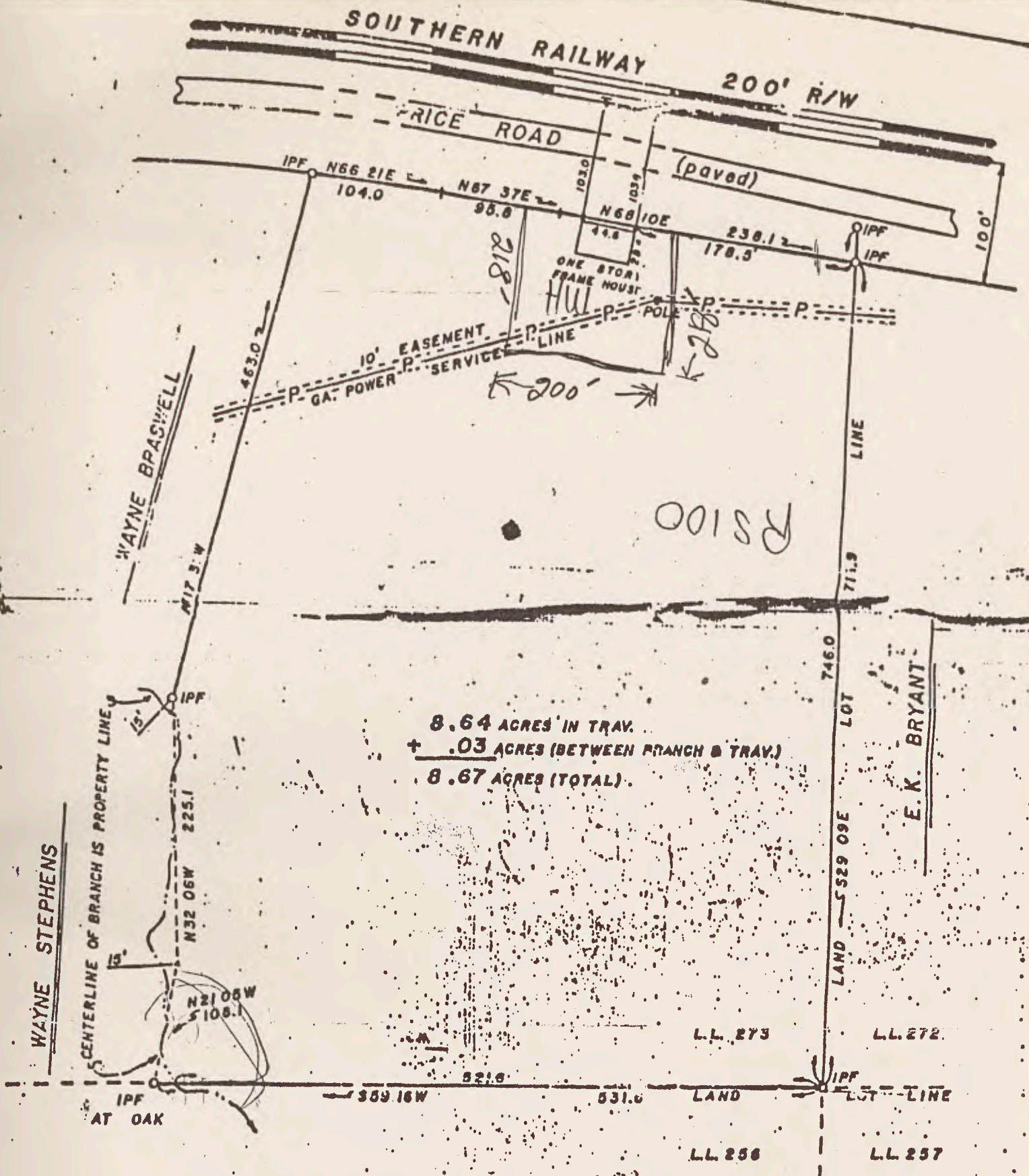
Name (Printed or Typed) _____
Signature Willy F. Smith
Address 887 N Price Rd.
Phone No. 945-2076

Elector

Name (Printed or Typed) _____
Signature Willy F. Smith
Address _____
Phone No. _____

(Add additional Signature Blocks as necessary.)

MARCH



8.64 ACRES IN TRAY.
 + .03 ACRES (BETWEEN BRANCH & TRAY.)
 8.67 ACRES (TOTAL).

JOE PAYNE AND CLIVE WIGLEY

SURVEY FOR
JACK D. GRIZZLE

LAND LOT 273 - 7th DISTRICT 7-273-3
 GWINNETT COUNTY, GEORGIA
 SCALE: 1" = 100' MAR. 23, 1979
 ROBERT T. BLACK & ASSOCIATES
 WINDER, GEORGIA

Robert T. Black
 1015
 Surveyor



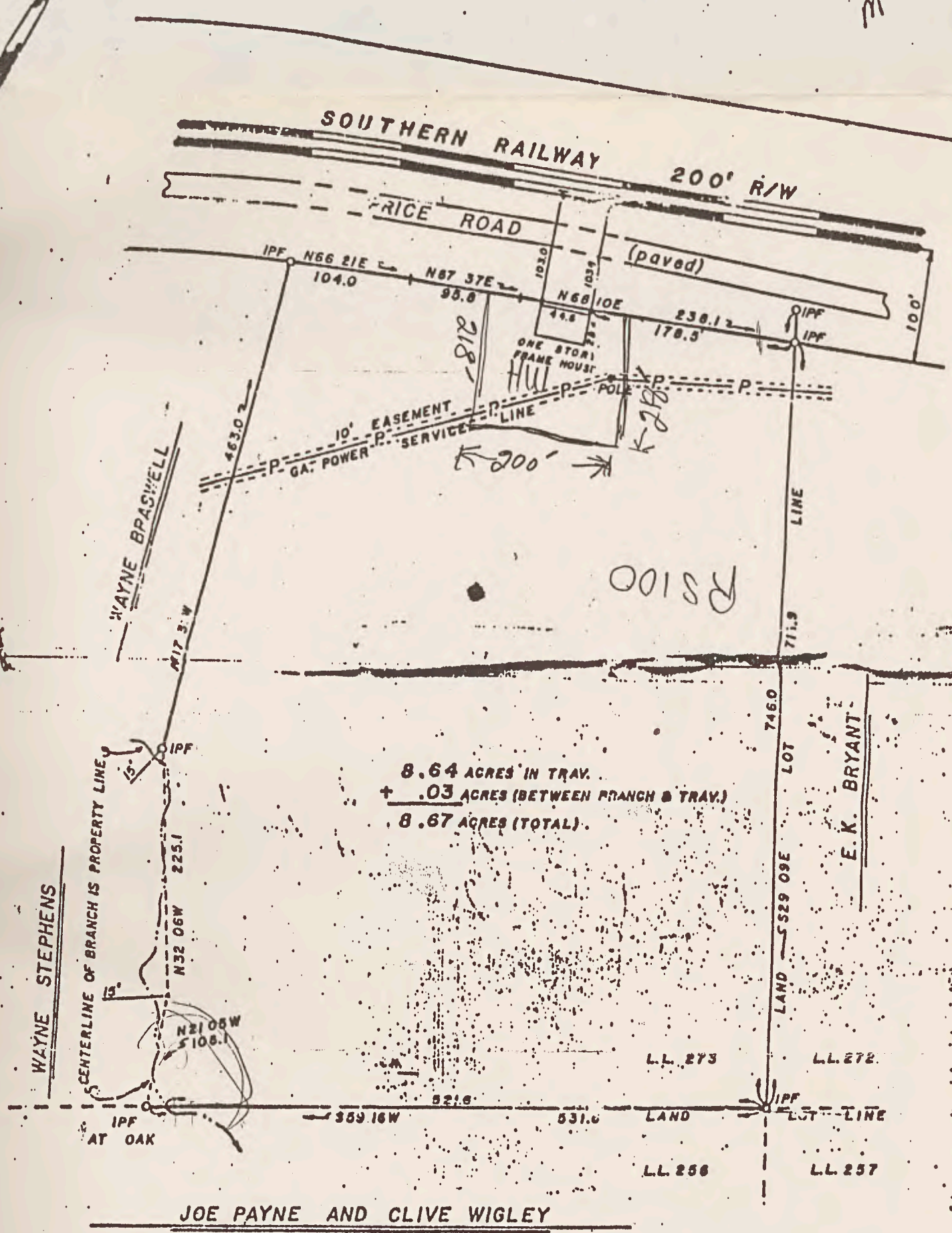
Exhibit
A.

...LEGEND...
L.L.-LAND LOT
IPF-IRON PIN FOUND

NOTE

THIS PROPERTY IS NOT LOCATED IN A
FEDERAL FLOOD AREA AS INDICATED
BY "FIA OFFICIAL FLOOD HAZARD MAPS."

M-1



JOE PAYNE AND CLIVE WIGLEY

SURVEY FOR
JACK D. GRIZZLE

LAND LOT 273 - 7th DISTRICT. 7-273-3
GWINNETT COUNTY, GEORGIA
SCALE: 1"=100' MAR. 23, 1979
ROBERT T. BLACK & ASSOCIATES
WINDER, GEORGIA

Robert T. Black
1015
Surveyor

(P&Z Form A)

APPLICATION FOR ANNEXATION

This Annexation Petition is made pursuant to the provisions of the Official Code of Georgia Annotated 36-36, Article 2, "Annexation Pursuant to Application by 60 Percent of Landowners and Electors".

Application is hereby made to the City of Sugar Hill, Georgia by the undersigned property owners and electors residing on property proposed for annexation, to have the following described lands annexed into the Corporate Limits of the City:

All that tract or parcel of land lying and being in Land Lot(s) 273 of the 7th District, Gwinnett County, Georgia, and being more particularly described as

See Attached

(Note: Attach a plat or drawing illustrating the land area to be annexed and its relationship to the existing City Limits. Include Lot Number, Block Number, Subdivision Name, and Plat Book reference if available, and the existing Zoning Classification of adjacent properties within the City.)

It is requested that a Zoning Classification of Mobile Home Residential
(MH-RS100) be assigned to the property upon
annexation. (Note that different classifications can be
requested for various portions of the property).

The property owner(s) intend to develop and/or use the property
as follows:

N.A. a lease undeveloped for now

(Include a timetable for development if available).

Landowner

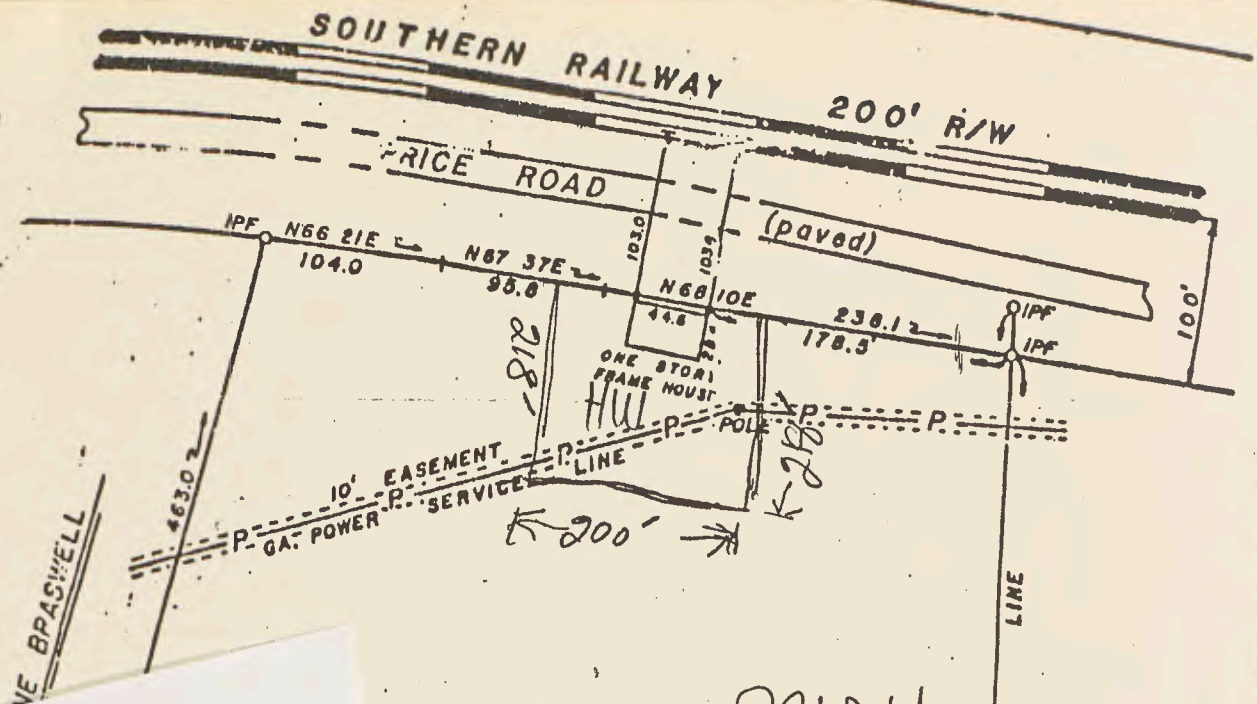
Name (Printed or Typed) _____
Signature Mike J. Smith
Address 887 N Price Rd.
Phone No. 945-2076

Elector

Name (Printed or Typed) _____
Signature Mike J. Smith
Address _____
Phone No. _____

(Add additional Signature Blocks as necessary.)

ARCH



RS 100

RCAM
~~FRANCH~~ one

8.64 ACRES IN TRAY.
 .03 ACRES (BETWEEN FRANCH & TRAY.)
 8.67 ACRES (TOTAL).

LAND LOT LINE
 746.0
 LAND - S529 09E LOT
 E.K. BRYANT
 LL 273
 LL 272
 LAND LOT LINE
 531.6
 LL 256
 LL 257

JOE PAYNE AND CLIVE WIGLEY

SURVEY FOR
JACK D. GRIZZLE
 LAND LOT 273 - 7th DISTRICT 7-273-3
 GWINNETT COUNTY, GEORGIA
 SCALE: 1" = 100' MAR. 23, 1979
 ROBERT T. BLACK & ASSOCIATES
 WINDER, GEORGIA

Robert T. Black
 1015
 Member of Surveyors
 State of Georgia



Dear Bill:

Sorry I always missed you when you called. I hope the enclosed quit-claim deed is what you needed. I am also enclosing copies of the deed and plat which you left, as well as an old plat which I picked up from the Gwinnett County Records.

Bill Tanner

2-20-87

ARCH

0

_____ of the second part.
WITNESSETH: That the said party of the first part for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, cash in hand paid, the receipt of which is hereby acknowledged, has bargained, sold and does by these presents bargain, sell, remise, release, and forever quit-claim to the said part y of the second part, his heirs and assigns, all the right, title, interest, claim or demand which the said party of the first part has or may have had in and to

All that tract or parcel of land lying and being in Land Lot _____ of the 7th Land District, Gwinnett County, Georgia, being a part of an unopen street known as Edgar Street adjoining the southwest line of property presently owned by Billy T. Burton and being more particularly described as follows:

To locate the place or point of beginning, begin at the point of intersection of the southwest side of John Street, (a 30-foot right of way) with the southeast right of way line of Peachtree Industrial Boulevard; run thence along the southwest side of John Street South 58 degrees 32 minutes East, 120 feet to an iron pin at a corner with property now or formerly owned by H. P. Waycaster; run thence along the line of Waycaster property South 40 degrees 58 minutes West 120 feet to a point on the north-east side of an unopen street known as Edgar Street (having a width of 30 feet) WHICH IS THE TRUE PLACE OR POINT OF BEGINNING; from said point of beginning as thus established, run thence South 40 degrees 58 minutes West 15 feet to a point in the center of Edgar Street; run thence North 58 degrees 32 minutes West along the center of Edgar Street 88 feet, more or less, to a point on the southeast right of way line of Peachtree Industrial Boulevard; run thence along said right of way line North 11 degrees 32 minutes East 16.5 feet, more or less to an iron pin; run thence South 58 degrees 32 minutes East 92.11 feet to a point, which is the true place or point of beginning.

This deed is executed for the purpose of releasing and abandoning any interest or claim which the City of Sugar Hill, Georgia has in and to that portion of the north-east one-half of Edgar Street (an unopen street) which lies immediately adjacent to other property of Grantee. Edgar Street has never been opened or maintained by the City of Sugar Hill although it was shown as a street on a plat of property of J. F. Boss recorded in Plat Book I, page 197, Gwinnett County Records.

with all the rights, members and appurtenances to the said described premises in anywise appertaining or belonging.

TO HAVE AND TO HOLD the said described premises unto the said part _____ of the second part, his heirs and assigns, so that neither the said party of the first part nor its successors, nor any other person claiming under it shall at any time, claim or demand any right, title or interest to the aforesaid described premises or its appurtenances.

IN WITNESS WHEREOF, the said part y of the first part has hereunto set its hand _____ and affixed its seal _____ the day and year above written.

Signed, sealed and delivered in the presence of: _____
Unofficial Witness _____
Notary Public, Gwinnett County, Ga. _____
CITY OF SUGAR HILL
By: _____ (Seal)
Title: _____ (Seal)
Attest: _____ (SEAL)
Title: _____ (SEAL)

[The text on this page is extremely faint and illegible. It appears to be a list or table of contents with multiple columns and rows of text.]

QUIT-CLAIM DEED

STATE OF GEORGIA, GWINNETT County.

THIS INDENTURE, made this _____ day of _____ in the year of our Lord One Thousand Nine Hundred and _____

between CITY OF SUGAR HILL of the first part, and BILLY T. BURTON of the second part.

WITNESSETH: That the said party of the first part for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, cash in hand paid, the receipt of which is hereby acknowledged, has bargained, sold and does by these presents bargain, sell, remise, release, and forever quit-claim to the said part y of the second part, his heirs and assigns, all the right, title, interest, claim or demand which the said party of the first part has or may have had in and to All that tract or parcel of land lying and being in Land Lot _____ of the 7th Land District, Gwinnett County, Georgia, being a part of an unopen street known as Edgar Street adjoining the southwest line of property presently owned by Billy T. Burton and being more particularly described as follows:

To locate the place or point of beginning, begin at the point of intersection of the southwest side of John Street, (a 30-foot right of way) with the southeast right of way line of Peachtree Industrial Boulevard; run thence along the southwest side of John Street South 58 degrees 32 minutes East, 120 feet to an iron pin at a corner with property now or formerly owned by H. P. Waycaster; run thence along the line of Waycaster property South 40 degrees 58 minutes West 120 feet to a point on the northeast side of an unopen street known as Edgar Street (having a width of 30 feet) WHICH IS THE TRUE PLACE OR POINT OF BEGINNING; from said point of beginning as thus established, run thence South 40 degrees 58 minutes West 15 feet to a point in the center of Edgar Street; run thence North 58 degrees 32 minutes West along the center of Edgar Street 88 feet, more or less, to a point on the southeast right of way line of Peachtree Industrial Boulevard; run thence along said right of way line North 11 degrees 32 minutes East 16.5 feet, more or less to an iron pin; run thence South 58 degrees 32 minutes East 92.11 feet to a point, which is the true place or point of beginning.

This deed is executed for the purpose of releasing and abandoning any interest or claim which the City of Sugar Hill, Georgia has in and to that portion of the northeast one-half of Edgar Street (an unopen street) which lies immediately adjacent to other property of Grantee. Edgar Street has never been opened or maintained by the City of Sugar Hill although it was shown as a street on a plat of property of J. F. Boss recorded in Plat Book I, page 197, Gwinnett County Records.

with all the rights, members and appurtenances to the said described premises in anywise appertaining or belonging.

TO HAVE AND TO HOLD the said described premises unto the said part y of the second part, his heirs and assigns, so that neither the said party of the first part nor its successors, nor any other person claiming under it shall at any time, claim or demand any right, title or interest to the aforesaid described premises or its appurtenances.

IN WITNESS WHEREOF, the said part y of the first part ha s hereunto set its hand and affixed its seal the day and year above written.

Signed, sealed and delivered in the presence of: _____ (Seal)
Unofficial Witness _____ (Seal)
Notary Public, Gwinnett County, Ga. _____ (SEAL)
CITY OF SUGAR HILL
By: _____ (Seal)
Title: _____ (Seal)
Attest: _____ (SEAL)
Title: _____ (SEAL)

MARCH

Date	Description	Debit	Credit	Balance
1890				
Jan 1	Balance forward			
Jan 15	...			
Jan 30	...			
Feb 15	...			
Feb 28	...			
Mar 15	...			
Mar 31	...			
Apr 15	...			
Apr 30	...			
May 15	...			
May 31	...			
Jun 15	...			
Jun 30	...			
Jul 15	...			
Jul 31	...			
Aug 15	...			
Aug 31	...			
Sep 15	...			
Sep 30	...			
Oct 15	...			
Oct 31	...			
Nov 15	...			
Nov 30	...			
Dec 15	...			
Dec 31	...			

State of Georgia, GWINNETT County

This Indenture, Made the 23rd day of October, in the year of our Lord One Thousand Nine Hundred and Sixty-One, between DOUGLAS DODD, of the County of Gwinnett, of the State of GEORGIA, of the first part, and BILLY T. BURTON, of the County of Gwinnett, of the State of Georgia, of the second part,

Witnesseth, That the said party of the first part, for and in consideration of the sum of Ten Dollars and other valuable consideration - - - - - Dollars, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said party of the second part, his heirs and assigns, all the following described property, to wit:

All that tract or parcel of land lying and being in the Seventh Land District Gwinnett County, Georgia, in the Town of Sugar Hill, being more particularly described as follows:

BEGINNING at an iron pin corner at the Southwest corner of Washington Street and John Street, and running thence Southeasterly along John Street a distance of 120 feet to an iron pin corner; thence Southwesterly along line of property of Merrel Glaze a distance of 120 feet to an iron pin corner on the Northeasterly side of Edgar Street; thence Northwesterly along Edgar Street a distance of 120 feet to corner of Edgar Street and Washington Street; thence North 41 degrees East along Washington Street a distance of 120 feet to the point of beginning.

The above described property is a part of the J. F. Boss Subdivision as surveyed by H. L. Dunahoo, Barrow County Surveyor, July 21, 1952, a copy of said plat being recorded in Plat Book "I" page 197, Gwinnett County Records.

The above described property is the same property conveyed to Douglas Dodd from Merrel Glaze by Warranty Deed dated August 2, 1960.



To Have and to Hold the said above granted and described property with all and singular the rights, members and appurtenances thereunto appertaining, to the only proper use, benefit and behoof of the said party of the second part, his heirs, executors, administrators, and assigns, in fee simple; and the said party of the first part the said bargained property above described unto the said party of the second part, his heirs, executors, administrators and assigns, against the said party of the first part, his heirs, executors, administrators and assigns, and against all and every other person or persons, shall and will and do es hereby warrant and forever defend and by virtue of these presents.

In witness whereof, the said party of the first part has hereunto set his hand, affixed his seal and delivered these presents, the day and year first above written.

Signed, sealed, and delivered in presence of:

Douglas D. Dodd (Seal.)

Betty Satterfield (Seal.)

Hansel Morgan (Seal.)

Notary Public, Gwinnett County, Ga.

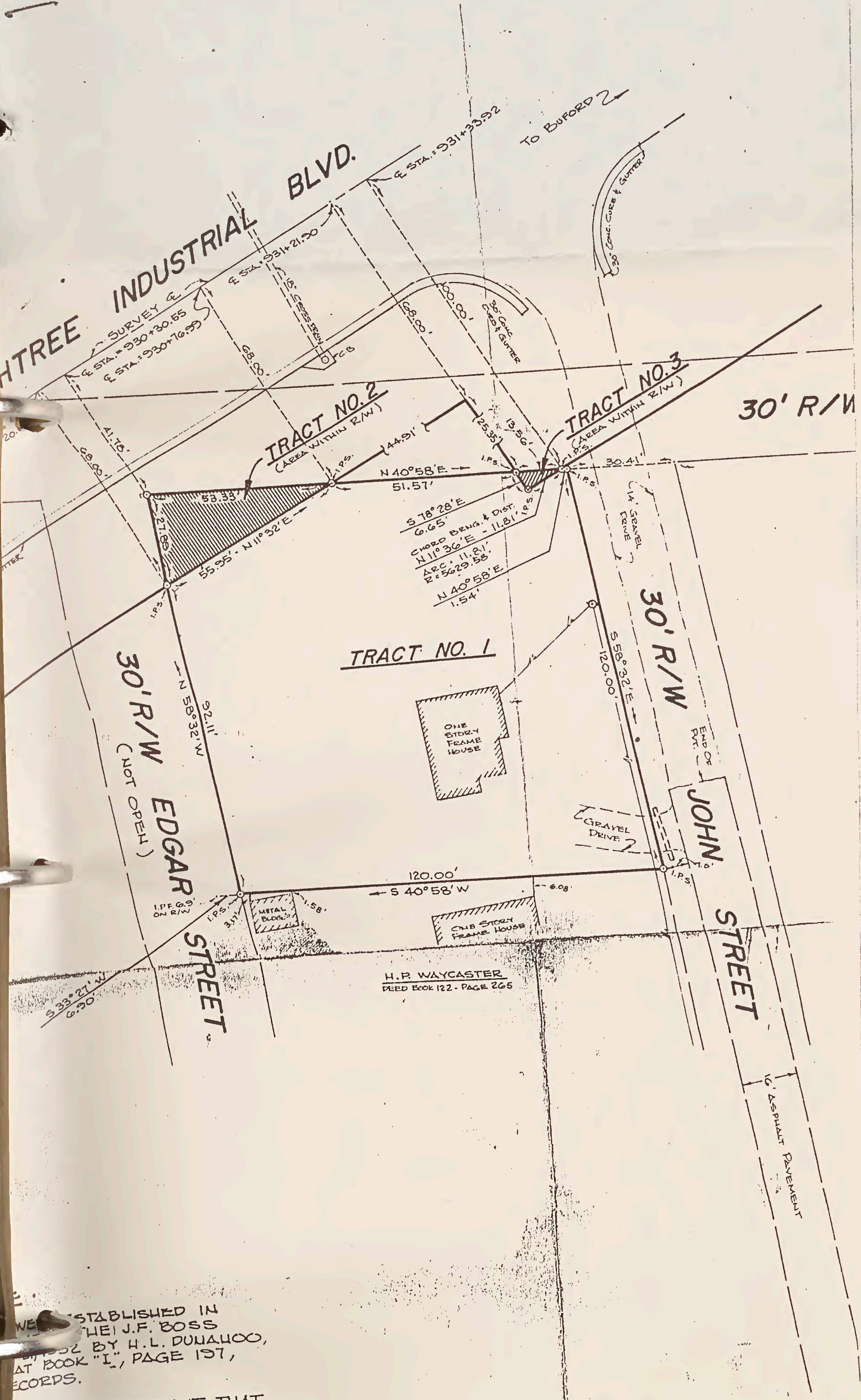
(Seal.)

MARCH

THREE INDUSTRIAL BLVD.

To BUFORD 2

SURVEY &
 STA. 930+30.55
 STA. 930+16.99



TRACT NO. 1

TRACT NO. 2
 (AREA WITHIN R/W)

TRACT NO. 3
 (AREA WITHIN R/W)

30' R/W
 (NOT OPEN)
 EDGAR STREET

30' R/W

JOHN STREET

H.P. WAYCASTER
 DEED BOOK 122 - PAGE 265

ESTABLISHED IN
 THE J.F. BOSS
 BY H.L. DUNAHOO,
 AT BOOK "I", PAGE 197,
 RECORDS.

TRACT NO. 3 REPRESENT THAT
 FALLING WITHIN THE RIGHT
 OF WAY

JAN FEB

MARCH

Intergenerational Support and Well-Being of Older Adults

Barbara A. Hanrahan, PhD, and Robert A. Kane, PhD

Abstract: This study examined the relationship between intergenerational support and well-being of older adults. Data were drawn from the National Longitudinal Survey of Aging, a nationally representative survey of older adults in the United States.

Results showed that intergenerational support was positively related to well-being, and this relationship was mediated by the receipt of support from family members.

Older adults who received support from family members had higher levels of well-being than those who did not receive support.

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JAN.

FEB.

MARCH

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MAYOR & COUNCIL MEETING
MARCH 9, 1987
AGENDA

MEETING CALLED TO ORDER
INVOCATION & PLEDGE TO THE FLAG
READING OF PAST MINUTES

SWEARING IN OF NEW BOARD MEMBER

COMMITTEE REPORTS

- A) PLANNING AND ZONING MINUTES
- B) RECREATION
- C) CLEAN & BEAUTIFUL
- D) BUDGET & FINANCE

OLD BUSINESS

- A) CODIFICATION
- B) PUBLIC HEARING FOR PUGH/HOLLOWAY ANNEXATION

NEW BUSINESS

AUDIT PRESENTATION

CITY MANAGER'S REPORT

- A) CHAIR REPORT
- B) VEHICLE REPORT
- C) ROOFING REPORT
- D) PRISON CREW CONTRACT
- E) MUNICIPAL CODE CORPORATION
- F) LETTER FROM CITY ATTORNEY ON WATER CONTRACT WITH COUNTY
- G) LIQUOR PETITION SAMPLES
- H) BUILDERS LOOSE ON STOLEN SUPPLIES
- I) WATER PRESSURE REPORT ON RAILROAD AVE.

CITY CLERK REPORT

- A) LETTER OF PROPOSAL FROM KECK & WOOD ON BACK-UP SYSTEM FOR THE COMPUTER.

CITIZEN COMMENTS

ADJOURNMENT

MAYOR & COUNCIL MEETING
MARCH 9, 1987
MINUTES

NOTICE POSTED ON MARCH 6, 1987 AT CITY HALL AT 12:00 P.M.

IN ATTENDANCE: MAYOR GEORGE HAGGARD, AND COUNCILPERSONS - CALDWELL, FOWLER, HAWTHORNE, MORRIS, AND QUEEN.

MEETING CALLED TO ORDER BY MAYOR GEORGE HAGGARD AT 7:30 P.M.

INVOCATION GIVEN BY REVEREND WILLIAM A. CROSLAND. PLEDGE TO THE FLAG LED BY MAYOR GEORGE HAGGARD.

COUNCILPERSON HAWTHORNE MOVES TO ADOPT THE MINUTES WITH THE CHANGE OF THE DATE OF THE SUGAR HILL FESTIVAL TO MAY 23, 1987 INSTEAD OF MAY 24TH. SECOND TO THE MOTION BY COUNCILPERSON FOWLER. VOTE UNANIMOUS.

CITY MANAGER CLIFTON WILKINSON READS THE PLANNING AND ZONING MINUTES. MINUTES APPROVED BY GENERAL CONSENSUS.

RECREATION - COUNCILPERSON QUEEN MOVES TO APPOINT JERRY GOBER TO THE RECREATION BOARD. SECOND TO THE MOTION BY COUNCILPERSON CALDWELL. VOTE UNANIMOUS.

MAYOR GEORGE HAGGARD SWEARS IN JERRY GOBER TO THE RECREATION BOARD. COUNCILPERSON QUEEN REPORTS THAT THE BALLFIELDS AT THE PARK ARE BEING PREPARED FOR THE BALL SEASON. COUNCILPERSON QUEEN MOVES TO HIRE MR. AND MRS. ATHA TO HANDLE THE RECREATION AND BALLFIELDS AT THE PARK THIS SUMMER. SECOND TO THE MOTION BY COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS. COUNCILPERSON QUEEN ALSO REPORTS THAT TEN TREES HAVE BEEN PLANTED AT THE PARK FROM MEMORIAL DONATIONS.

CLEAN & BEAUTIFUL - COUNCILPERSON CALDWELL STATES THAT THE SUGAR HILL FESTIVAL PLANS ARE PROGRESSING UNDER THE DIRECTION OF MS. SANDY GUM. COUNCILPERSON CALDWELL MOVES TO APPOINT JUDY LYNN MC CULLOUGH TO THE RECREATION BOARD. SECOND TO THE MOTION BY COUNCILPERSON QUEEN. VOTE UNANIMOUS.

BUDGET & FINANCE - COUNCILPERSON HAWTHORNE STATES THAT THE CITY'S FINANCES ARE WITHIN \$1500.00 OF THE BUDGET. HE ALSO STATES THAT HE AND COUNCILPERSON MORRIS AND THE CITY MANAGER CLIFTON WILKINSON HAVE WORKED TOGETHER ON THE CAPITOL EXPENDITURES BUDGET.

CODIFICATION - CITY MANAGER CLIFTON WILKINSON STATES THAT THE CODIFICATION WILL BE PRESENTED AT THE NEXT COUNCIL MEETING.

PUBLIC HEARING - PUGH/DISPAIN PROPERTY ANNEXATION - COUNCILPERSON MORRIS MOVES TO ANNEX THE PUGH DISPAIN PROPERTY LOCATED OFF OF RIVERSIDE ROAD WITH 5 ACRES OF PUGH ZONED MH AND 2.5 ACRES OF DISPAIN ZONED RS-100 AND THE REMAINING AMOUNT ZONED AF. SECOND TO THE MOTION BY COUNCILPERSON FOWLER. VOTE UNANIMOUS.

MAYRO & COUNCIL MEETING
MARCH 9, 1987
MINUTES

AUDIT - MR. BROWN THE CITY AUDITOR PRESENTS THE AUDIT FOR 1986 FOR THE CITY. MR. BROWN STATES THAT THE CITY HAS REVENUES IN EXCESS OF EXPENDITURES AND OVERALL IN ALL FUNDS AND THAT THE CITY HAS A VERY BRIGHT FUTURE. CITY NEEDS TO BREAKDOWN THE GENERAL LEDGER CODES MORE SPECIFICALLY. COUNCILPERSON HAWTHORNE REQUESTS THAT MR. BROWN'S AUDIT BID BE SUBMITTED FOR THE NEXT TWO YEARS AND PLACED ON THE AGENDA FOR THE NEXT COUNCIL MEETING.

COUNCILPERSON QUEEN MOVES FOR THE CITY MANAGER CLIFTON WILKINSON TO PURCHASE CHAIRS FOR THE MAYOR AND COUNCIL TO HAVE IN THE COUNCIL CHAMBERS BUT NOT TO EXCEED \$500.00. SECOND TO THE MOTION BY COUNCILPERSON CALDWELL. VOTE UNANIMOUS.

VEHICLE REPORT - CITY MANAGER CLIFTON WILKINSON REPORTS ON A TRACTOR, TRENCHER, ONE-TON TRUCK, AND A JEEP WAGONER FOR THE CITY TO LEASE OR BUY. COUNCILPERSON HAWTHORNE MOVES TO PURCHASE THE TRENCHER FOR \$21,000.00 BY THE CITY MANAGER. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

COUNCILPERSON HAWTHORNE MOVES TO LEASE THE FORD TRACTOR FOR ONE YEAR AND BUY THE BUSH HOG ATTACHMENT. SECOND TO THE MOTION BY COUNCILPERSON QUEEN. VOTE UNANIMOUS.

COUNCILPERSON HAWTHORNE STATES THAT THE CITY MANAGER CLIFTON WILKINSON NEEDS TO INVESTIGATE THE SURPLUS VANS AND TRUCKS. CITY MANAGER CLIFTON WILKINSON STATES THAT THE MONIES FOR THIS TRUCK WILL COME FROM REVENUE SHARING, WHICH NEEDS TO SPEND THE MONEY IN THE NEXT TWO YEARS. COUNCILPERSON HAWTHORNE MOVES TO HAVE CITY MANAGER CLIFTON WILKINSON HAVE THE EXACT AMOUNT FOR A SPECIFIC ONE TON TRUCK TO BE PRESENTED AT THE NEXT COUNCIL MEETING. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

ROOFING FOR CITY HALL - COUNCILPERSON QUEEN MOVES TO GIVE THE AUTHORITY TO THE CITY MANAGER TO HIRE ACTION ROOFING TO REDO THE CITY HALL ROOF AFTER CALLING AT LEAST TWO REFERENCES PROVIDED BY ACTION ROOFING. SECOND TO THE MOTION BY COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

PRISON CREW CONTRACT - CITY MANAGER CLIFTON WILKINSON STATES THAT THE CONTRACT WITH BUFORD ON THE PRISON CREW EXPIRES IN JUNE 1987 AND HE NEEDS SOME DIRECTION TO TAKE ON HAVING THE PRISONERS PERMIT. COUNCILPERSON CALDWELL MOVES TO NOTIFY THE CITY OF BUFORD THAT THE CITY OF SUGAR HILL IS GOING TO EMPLOY THE PRISONERS ON A FULL TIME BASIS STARTING JULY 1987. SECOND TO THE MOTION BY COUNCILPERSON FOWLER. VOTE UNANIMOUS.

ORDINANCE

The Council of the City of Sugar Hill hereby ordains:

WHEREAS, George and Debbie Pugh and Sadie Dispain did on January 3, 1987 apply to have lands annexed into the existing corporate limits of the City of Sugar Hill, Georgia; and

WHEREAS, it appears to the governing body of the City of Sugar Hill, Georgia, that the area proposed to be annexed is contiguous to the existing corporate limits of the City of Sugar Hill, that the applicants represent not less than sixty percent (60%) of the owners and resident electors of the land area proposed to be annexed and that said application complies with the laws of the State of Georgia; and

WHEREAS, a public hearing was held on said application for annexation and on the proposed zoning of the area to be annexed on March 9, 1987; and

WHEREAS, prior to said public hearing the City of Sugar Hill, Georgia, did prepare a report setting forth its plans to provide services to the area to be annexed as required by the Official Code of Georgia Annotated §36-36-25; and

WHEREAS, the governing body of the City of Sugar Hill, Georgia, has determined that the annexation of the area proposed to be annexed would be in the best interests of the residents and property owners of the area proposed for annexation and of the citizens of the City of Sugar Hill, Georgia; and

WHEREAS, the governing body of the City of Sugar Hill, Georgia, has determined that the proper zoning classification for the area proposed to be annexed is RS-100 (Single Family Dwelling), and AF (Agriculture Forest);

BE IT THEREFORE, ordained that the following described lands to be and the same hereby are, annexed to the existing corporate limits of the City of Sugar Hill, Georgia, to-wit:

JAN.
FEB.

00

All that tract or parcel of land lying and being in Land Lot 336 of the 7th District of Gwinnett County, Georgia, Beginning at an iron pin found at the intersection common to Land Lots 349, 350, 336, and 337 of the 7th District of Gwinnett County, Georgia and thence run along the Land Lot Line dividing said Land Lots 350 and 336 North 59 degrees 42 minutes 22 seconds East a distance of 770.75 feet to an iron pin found; thence run South 9 degrees 54 minutes 01 seconds West a distance of 72.26 feet to an iron pin found; thence run South 11 degrees 02 minutes 02 seconds East a distance of 78.52 feet to an iron pin found; thence run South 19 degrees 09 minutes 02 seconds West a distance of 217.56 feet to an iron pin found; thence run South 12 degrees 34 minutes 38 seconds East a distance of 102.56 feet to an iron pin found; thence run South 29 degrees 41 minutes 01 seconds East a distance of 392.32 feet to an iron pin found; thence run South 13 degrees 16 minutes 34 seconds East a distance of 184.83 feet to an iron pin found; thence run South 21 degrees 15 minutes 06 seconds East a distance of 765.67 feet to an iron pin found; thence run North 83 degrees 09 minutes 02 seconds West a distance of 431.56 feet; thence run north 30 degrees 01 minutes 30 seconds West a distance of 1691.45 feet to an iron pin found at the intersection common to Land Lots 336, 337, 349, and 350 of the 7th District of Gwinnett County which is the true point of beginning.

Said application also requests that the property described above be zoned in separate sections as AF (Agricultural Forest), RS-100 (Single Family Dwelling) and MH (Mobile Home).

A plat of said property is attached hereto and made a part of this ordinance and incorporated herein by reference.

BE IT FURTHER ORDAINED that "The Zoning Ordinance of the City of Sugar Hill" is hereby amended by adding to the official zoning map adopted by that Ordinance the area annexed by this Ordinance and by classifying that area as RS-100 (Single Family Dwelling) and AF (Agriculture Forest) on said official zoning map.

BE IT FURTHER ORDAINED that the Clerk of the City of Sugar Hill certify a copy hereof and file the same with the Secretary of State for the State of Georgia, pursuant to the provisions of Official Code of Georgia, S36-36-28 (a).

IT IS SO ORDAINED, this 3 day of March 1987.

George S. Haggard

Mayor

David L. Hawks

Councilperson

Jackie Caldwell

Councilperson

Robert Fowler

Councilperson

Bobbie Queen

Councilperson

Thomas Morris A.

Councilperson

Councilperson

JAN.
FEB.

CO
00

Contractors Service & Rentals



Quotation
 QUOTATION ORIGINATED FROM AND REPLY
 SHOULD BE DIRECTED TO LOCATION CHECKED

141 SWEETEN CREEK ROAD
 ASHEVILLE, NC 28813

SWING RD. AT U.S. 421W
 GREENSBORO, NC 27419

3800 N. PATTERSON AVE.
 AT HWY 52
 WINSTON-SALEM, NC 27115

1000 WOODRUFF ROAD
 GREENVILLE, SC 29606

HOME OFFICE
 7 SOUTH TRYON ST.
 CHARLOTTE, NC 28203

5600 CHAPEL HILL ROAD
 RALEIGH, NC 27605

2841 AZALEA DRIVE
 CHARLESTON HGTS. SC 28405

915 SEABOARD ST.
 AT 10th AVE. N.
 MYRTLE BEACH, SC 29577 925-9898

1 ASBURY AVENUE
 CHARLOTTE, NC 28206

1020 NORTH FRONT ST.
 WILMINGTON, NC 28402

1400 BLUFF ROAD
 COLUMBIA, SC 29202

X 5493 Goshen Springs Road
 Norcross, GA 30093

CUSTOMER NO. LOCATION 4 1 6 SALESMAN 5 0 3 DATE 3 4 87

City of Sugar Hill
 Sugar Hill, GA

Gentlemen:

In reply to your inquiry of **Cliffton Wilkinson** we quote as follows:

ITEM	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
A	1	Case DH4B Trencher, powered by 50HP liquid cooled diesel engine, 12.5 X15" Cleat tires, restraint bar, ROPS, front mounted D-100XR backhoe with 20" bucket and 6-way backfill blade, rear mounted 48" X 6" digging chain and Case Hydra-borer.	23,970.	23,970.00
B	1	Butler LT-1014 all steel tandem axle tilt bed trailer. Max. Trailer Cap. 10,000lbs.	2,610.	2,610.00
				26,580.00

Above prices are subject to change; however, this quotation is guaranteed for 7 days.

Terms: Net upon receipt F.O.B. Sugar Hill, GA Delivery: Stock
 of invoice

Remarks: Please see attached Literature

Please note that the prices quoted are based on the quantity shown, and do not include sales tax, unless specified.

Contractors Service & Rentals

BY *Ron Coleman*
 Ron Coleman

JAN.
 FEB.

North Fulton Ford Tractor, Inc.

4855 HIGHWAY 9
 ALPHARETTA, GEORGIA 30201
 (404) 475-3939 • 475-8257



QUOTATION NO. _____

FORD TRACTORS AND EQUIPMENT
 for
 FARM AND INDUSTRY
 NEW HOLLAND

JAN.
 FEB.

TO

City of Sugar Hill
 4988 Westwood St
 Sugar Hill, Ga 30518

DATE

2-25-87

CUSTOMER REFERENCE

QTY	DESCRIPTION	PRICE
1 year lease	3910 Ford tractor	3443.00
1-7672 LT		1364.50
		2088.50
1-60" spikes	3pt Hitch	557.45
		SALES TAX
		TOTAL

Mar 18, 1987

This Quotation Subject to Prior Sale Good for Days
 Applies Does Not Apply
 THANKS FOR REQUESTING THIS QUOTATION

NORTH FULTON FORD TRACTOR, INC.

BY *Anthony E. Bennett*

TERMS: *lease*
 DELIVERY:

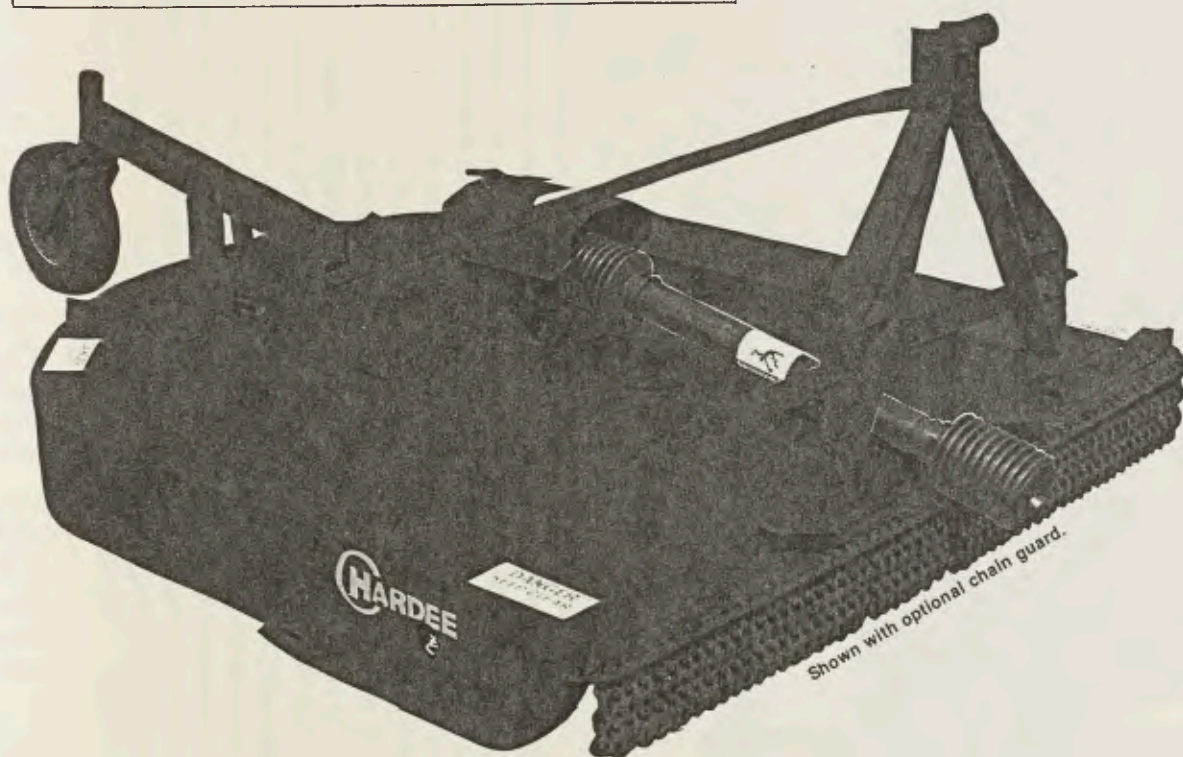


TIGER Rotary Cutters

- MODEL T-660-LT (60-INCH CUTTER)
- MODEL T-666-LT (66-INCH CUTTER)
- MODEL T-672-LT (72-INCH CUTTER)

SAFETY CHAIN SHIELDING IS AVAILABLE AS AN OPTION

WARNING: Because of the possibility of injury or damage from thrown objects, improperly used rotary cutters are potentially dangerous. Optional Front & Rear Safety Shielding is strongly recommended to deflect objects when cutters are used in a populated area or when additional safety precautions are needed. (Refer to Operator's Manual for owner's responsibility & detailed safety procedures.)



SPECIFICATIONS:

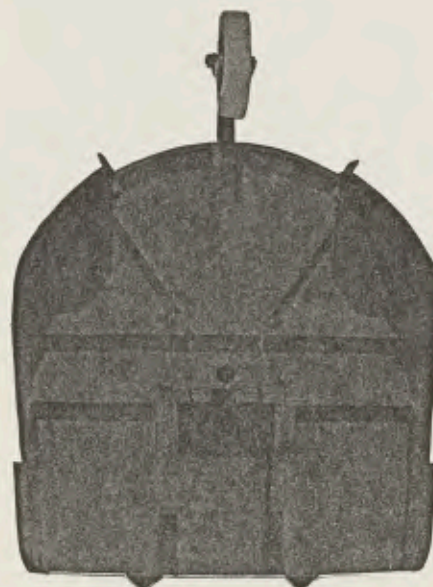
- Overall Width: T-660-LT-63"
T-666-LT-69"
T-672-LT-75"
- Overall Length: T-660-LT-96"
T-666-LT-104"
T-672-LT-110"
- Cutting Width: T-660-LT-60"
T-666-LT-66"
T-672-LT-72"
- Cutting Height: 2"-12'
- Blades: 1/2" x 3"
- Deck: 7 Gauge
- Sides: 7 Gauge
- Skids: 3/8" x 3"
- Net Weight: T-660-LT-780 Lbs.
T-666-LT-840 Lbs.
T-672-LT-900 Lbs.

STANDARD FEATURES

- 75-HP Rated Flange Mounted Gear Box
- Heavy Duty Two-inch Output Shaft
- Heavy Duty Slip Clutch
- Free Swinging Blades
- Shielded Drive Shaft
- Heavy Duty Three Point Hitch Cat. 1
- Floating Linkage
- Smooth Deck For Easy Cleaning-7Ga.
- Full Caster Bearing Equipped Tail Wheel With Grease Fitting
- 4.00X8 Puncture Proof Tire

OPTIONAL EQUIPMENT

- Front Chain Guards (5/16" coil)
- Rear Chain Guard (3/8" coil)
- Rear Adjustable Tail Gate
- Round Blade Holder
- Over run Shielded Drive Shaft
- Two Tail Wheels

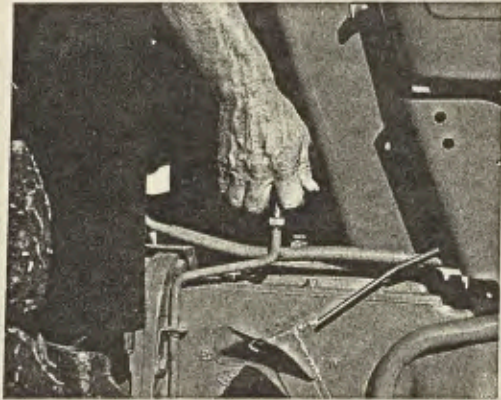


View of underside of cutter shows sturdy construction, specially designed for heavy-duty jobs. Husky free swinging blades, with extra-sturdy blade bolts.



ROUTE 4/LORIS, SOUTH CAROLINA 29569/803-756-4051

Ford FWD...more than just another option



System engages on-the-go. Just pull this lever and you've got four-wheel traction pulling for you.

Ford front-wheel drive can make an amazing difference in your new Ford II tractor's performance. So much so, that you can consider it an investment in productivity. For just about any kind of work, you'll find Ford mechanical front-wheel drive mighty valuable.

Cut field time, fuel consumption up to 20 percent. Tests show FWD can reduce drive wheel slippage by almost 50 percent. Because tires are slipping less, fuel consumption and field time are reduced by up to 20 percent, depending on your field conditions. You save money

on fuel, spend fewer hours in the field, and put fewer hours on your tractor.

Reduced wheel slip also increases actual drawbar horsepower by up to 25 percent. Depending on tractive conditions, a Ford II tractor with FWD can likely pull the same size implement as the next size larger tractor without FWD.

Ideal for loader work. Ford FWD gets you through conditions that would slow or stop a two-wheel drive tractor. Front tires aren't being pushed into a "wall" of soil. Instead, they help pull you through. Rear tires also have better traction because the front tires leave a wide, firm track.

Think of those times when you've turned the steering wheel and the front tires plowed straight ahead. Whenever conditions make steering difficult—loose soil, wet ground or slippery footing—a Ford FWD system makes a tremendous difference in maneuverability.

Ford FWD is different. Just about everybody offers front-wheel drive these days. But not all FWD systems are quite like this one. Maybe it's our experience with mid-sized tractors that helps us make this system work so well. Whatever the reason, we think you'll really like the design of this engage-on-the-go system.

Tight turning angle. Center-differential design and vertical-axis steering geometry allow a tight turning angle



JAN.
FEB.

BIDS FOR CITY VEHICLES

Purchase:

1 ton

- long wheel base
- power steering
- granny gear (4-speed)
- dual rear wheels
- 7.5l V-8 engine (460)

Chevrolet	\$12,500
Ford	11,000
utility bed	2,600
Chevrolet	15,100
Ford	13,600

AMC Jeep Wagoneer

-all options

\$17,417
17,927

Leasing:

1 ton

(same options as above)

Autolease	Ford-F350	\$385/month 18,480/4 years
Gelco	Ford-F350 or Chevy-R30	\$257/month 12,336/4 years

AMC Jeep Wagoneer

(same options as above)-all options

Gelco	(fleet incentive)	\$366/month (700) 16,868/4 years
Roswell Jeep-AMC	(fleet incentive)	\$387/month (700) 17,876/4 years

JAN.
FEB.

Sample Petition, Package Liquor

GEORGIA, _____ COUNTY

TO THE HONORABLE _____, ELECTION SUPERIN-
TENDENT OF THE CITY OF _____:

We the undersigned, being registered and qualified voters of the City of _____, Georgia, and who were qualified to vote in the last general election, do hereby petition you to hold and conduct a special referendum election for the purpose of submitting to the qualified voters of the City of _____ the question of whether or not the issuance of licenses for the package sale of distilled spirits shall be approved as provided in Article 3 of Chapter 4 of Title 3 of the Official Code of Georgia Annotated.

This the _____ day of _____, 19____.

NOTICE: Your name should be signed exactly as it is on the voter's list.

Signature

Please Print

(Any number of spaces for signatures may be provided. If a return card is used not more than two spaces are suggested.)

Sample Petition, Liquor by the Drink

GEORGIA, _____ COUNTY

TO THE HONORABLE _____, ELECTION
SUPERINTENDENT OF THE CITY OF _____:

We the undersigned, being registered and qualified voters of the City of _____, Georgia, and who were qualified to vote in the last general election, do hereby petition you to hold and conduct a special referendum election for the purpose of submitting to the qualified voters of the City of _____ the question of whether or not the governing authority of said City shall be authorized to issue licenses to sell distilled spirits for beverage purposes by the drink, such sales to be for consumption only on the premises, as provided for in Article 5 of Chapter 4 of Title 3 of the Official Code of Georgia Annotated.

This the _____ day of _____, 19__.

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JAN.

FEB.



MANUFACTURERS OF HIGHEST QUALITY INDUSTRIAL MAINTENANCE PRODUCTS

THE *Tiffany* DIVISION

SON OF AMERICAN LUBRICANTS CO.-DAYTON, OHIO 45401

DAVID R. GOWER

HAMILTON MILL RD.
BUFORD, GA 30518

PHONE
(404) 945-3342

December 9, 1986

Clifton Wilkinson, Jr.
City Manager
City of Sugar Hill
4983 W. Broad St.
Sugar Hill, Ga. 30518

Subj: Re-Roof Municipal Bldg.

Dear Mr. Wilkinson:

Thank you for your time and details of some of your political experiences. Your stories are most interesting and thought provoking.

Per your request the following prices are submitted for the application of Single-Ply Roof Membrane.

Material cost.....\$3909.60
Labor cost.....\$1680.00

Labor cost includes the following:

- Removal of gravel
- Spudding roof to make smooth
- Application of Single-Ply
- Covering area with Alum. Roof Coat
- Painting inside of rusting gutters
- Installation of 3 roof vents
- Removal of all trash

As we discussed your roof is leaking in several areas and has many blisters. Our roof carries a 12 year manufacturers warranty and our certified contractor gives a 4 year labor warranty.

Our terms for the materials are Net 90 days or 10% down and 6 equal monthly payments without interest. The terms for labor is Net due on completion of job.

Sincerely,

David Gower
David Gower

JAN.
FEB.

February 18, 1987

To: Sugar Hill City Manager

From: Plott Home Builders

We wish to inform you of the loss of building material, in the West Price Hills Subdivision, due to thieves carrying away at night.

We have done some night watching, but they are able to watch our movements.

Since, this is a new subdivision, police patrols occasionally, at different hours of the night maybe helpful.

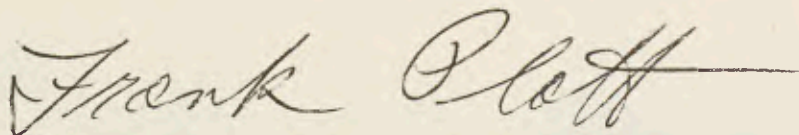
During the last three months, we have lost:

150 sheets plywood @8.00 each	\$1,200.00
1 cube of brick	88.14
4 bags of mortar	19.14
1 roll of romex wire	20.00
4 sheets plywood	32.00
90 studs	135.00

Our phone numbers are:

Job Sight	945-9722
Office	963-4877

Sincerely yours,



Frank B. Plott
James R. Plott
Plott Home Builders



R-100

336

LIMITS

CITY

SOUTH RICHLAND

BUFORD RD.

SYCAMORE RD.

DISPAIN RD.

3A
62.91 AC±

2
17 AC±

3
35.56 AC±
J-171

4
37.8 AC±

4A
12 AC±

4
3.02 AC±

4A
0.98 AC±

5
115.94 AC±

10
2.02 AC±

1
16.94 AC±

15
600 AC±

12
17 AC±

50 ft

349 350 770

80' 80' 72' 270' 105' 141'

276

200

90'

131'

85'

735

426'

426'

400'

763'

350'

100'

KECK & WOOD, INC.

ENGINEERS • DESIGNERS
MANAGERS • PLANNERS
COMPUTER SPECIALISTS

3722 PLEASANTDALE ROAD (404)939-1334
ATLANTA, GEORGIA 30340

February 2, 1987

Mr. Clifton Wilkinson
City Manager
4988 West Broad Street
Sugar Hill, Georgia 30518

Re: Magnetic Tape Backup System
Our Reference No. 870702

Dear Mr. Wilkinson:

In response to our conversation, this letter will confirm our proposal to install a magnetic tape backup system in the Sugar Hill computer system. This system upgrade will provide the following benefits:

1. The requirement of an operator to remove and insert diskettes during the backup procedure will be eliminated. Inserting one tape cartridge for the entire data base frees the operator while the backup procedure continues unattended.
2. Entire backup is contained on one cartridge rather than many diskettes.
3. Easier handling and storage of cartridges than diskettes.
4. Backup time is reduced to one third to one fourth of time involved when using diskettes.

Keck & Wood, Inc. proposes to furnish and install one Model AT-1601-PC 17.5 Megabyte Tape Backup unit for the lump sum price of \$2995.00. We will be prepared to commence work immediately upon receipt of one copy of this proposal form, executed on behalf of the City in the space provided below.

Yours truly,

KECK & WOOD, INC.

James B. Stanley, Jr.
James B. Stanley, Jr., P.E.

Accepted on behalf of the City of Sugar Hill this _____ day
of _____, 1987.

By: _____

Title: _____

JAN.
FEB.



MANUFACTURERS OF HIGHEST QUALITY
INDUSTRIAL MAINTENANCE PRODUCTS

THE
Tiffany
DIVISION

SON OF AMERICAN LUBRICANTS CO.-DAYTON, OHIO 45401

DAVID R. GOWER

3617 HAMILTON MILL RD.
BUFORD, GA 30518

PHONE
(404) 945-3342

December 9, 1986

Clifton Wilkinson, Jr.
City Manager
City of Sugar Hill
4988 W. Broad St.
Sugar Hill, Ga. 30518

Subj: Re-Roof Municipal Bldg.

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Labor cost.....\$1680.00

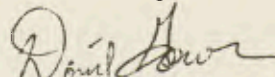
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- Covering area with Alum. Roof Coat
- Painting inside of rusting gutters
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Sincerely,


David Gower

JAN.
FEB.

Sample Petition, Package Liquor

GEORGIA, _____ COUNTY

TO THE HONORABLE _____, ELECTION SUPERINTENDENT OF THE CITY OF _____:

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Signature

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JAN.
FEB.

Sample Petition, Liquor by the Drink

GEORGIA, _____ COUNTY

TO THE HONORABLE _____, ELECTION
SUPERINTENDENT OF THE CITY OF _____:

We the undersigned, being registered and qualified voters of the City of _____, Georgia, and who were qualified to vote in the last general election, do hereby petition you to hold and conduct a special referendum election for the purpose of submitting to the qualified voters of the City of _____ the question of whether or not the governing authority of said City shall be authorized to issue licenses to sell distilled spirits for beverage purposes by the drink, such sales to be for consumption only on the premises, as provided for in Article 5 of Chapter 4 of Title 3 of the Official Code of Georgia Annotated.

This the _____ day of _____, 19__.

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JAN.

FEB.



MAYOR & COUNCIL MEETING
FEBRUARY 9, 1987
AGENDA

MEETING CALLED TO ORDER
INVOCATION & PLEDGE TO THE FLAG
READING OF PAST MINUTES

SWEARING IN OF NEW BOARD MEMBERS
PRESENTATION FOR BOARD MEMBERS

COMMITTEE REPORTS

- A) PLANNING AND ZONING MINUTES (NONE FOR DECEMBER)
- B) RECREATION
- C) CLEAN & BEAUTIFUL

OLD BUSINESS

- A) PUBLIC HEARING FOR CHANGE IN ZONING ORDINANCE
- B) PUBLIC HEARING FOR CHANGE IN MOBILE HOME ORDINANCE

NEW BUSINESS

CITY MANAGER REPORT

- ACCOMPLISHMENT LIST
- B) PETITION COST RAILROAD AVE WATER PRESSURE REPORT
- C) CODIFICATE
- D) ROOFING CITY HALL
- E) COUNTY WATER REPORT
- F) BUFORD SEWER REPORT
- G) DOT OUTER LOOP REPORT
- H) MAPPING/JIM STANLEY
- I) AGREEMENT FOR EDDY ROBINSON
- J) REPORT ON SENATE BILL #51
- K) LEGISLATIVE REPORT

CITY CLERK REPORT

- A) BID ON BLINDS FOR CITY HALL
- B) BACK-UP TAPE FOR COMPUTER

COUNCIL REPORTS

- A) COUNCILPERSON FOWLER REPORT ON STREETS IN CITY

CITIZEN COMMENTS

MAYOR & COUNCIL MEETING
FEBRUARY 9, 1987
MINUTES

NOTICE POSTED ON FEBRUARY 6, 1987 AT CITY HALL AT 12:00 P.M.

IN ATTENDANCE: MAYOR GEORGE HAGGARD, AND COUNCILPERSONS - CALDWELL,
FOWLER, HAWTHORNE, MORRIS, AND QUEEN.

MEETING CALLED TO ORDER BY MAYOR GEORGE HAGGARD AT 7:30 P.M.

INVOCATION GIVEN BY REVEREND BURROWS. PLEDGE TO THE FLAG LED BY MAYOR
GEORGE HAGGARD.

COUNCILPERSON FOWLER MOVES TO ADOPT THE MINUTES FROM THE PREVIOUS
MEETING. SECOND TO THE MOTION BY COUNCILPERSON HAWTHORNE.

MAYOR HAGGARD APPOINTS AND SWEARS IN THE NEW BOARD MEMBERS. PLANNING AND
ZONING BOARD MR. STEVE PRICE AND MR. KEITH PUGH. RECREATION BOARD MR.
MARK WOODIE AND PLANNING AND ZONING BOARD OF APPEALS SIMON JOHNSON.

MAYOR HAGGARD THANKS ALL THE BOARD MEMBERS FOR THEIR TIME AND DEDICATION
FOR SERVING THE CITY.

PLANNING AND ZONING REPORT - NONE

RECREATION - COUNCILPERSON QUEEN STATES THAT SHE MET WITH THE RECREATION
BOARD AND THEY HAVE DECIDED TO HAVE THE LITTLE MISS SUGAR HILL CONTEST ON
APRIL 11TH AND THAT MS. SANDY GUM WILL DIRECT THE CONTEST. THE
RECREATION BOARD WILL PLANT 10 TREES AT THE PARK THAT HAVE BEEN DONATED
TO THE CITY PARK.

CLEAN AND BEAUTIFUL - COUNCILPERSON CALDWELL STATES THAT PLANS FOR THE
SUGAR HILL FESTIVAL HAVE BEEN MADE AND IT WILL BE HELD ON MAY 24TH AND
MS. SANDY GUM WILL BE IN CHARGE OF THE FESTIVAL.

COUNCILPERSON QUEEN STATES THAT ANY OF THE RESIDENTS THAT WOULD LIKE TO
VOLUNTEER TO HELP WITH THE FESTIVAL CAN CONTACT HER OR MS. GUM.

COUNCILPERSON HAWTHORNE REQUESTS THAT THE BUDGET COMMITTEE REPORT BE
ADDED TO THE AGENDA AT EACH REGULAR COUNCIL MEETING. MAYOR HAGGARD
AGREES TO ADD THE BUDGET REPORT TO THE AGENDA.

BUDGET REPORT - COUNCILPERSON HAWTHORNE STATES THAT THE CITY IS ON TARGET
FOR THIS MONTH WITH ITS EXPENDITURES AND REVENUES.

OLD BUSINESS

1) PUBLIC HEARING ON ORDINANCE AMENDMENTS FOR ZONING ORDINANCES AND
MOBILE HOME ORDINANCES. COUNCILPERSON HAWTHORNE MOVES TO AMEND THE
ZONING ORDINANCES IN ARTICLE III SECTIONS 1301, 1302 AND 1305. SECOND TO
THE MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

MAYOR & COUNCIL MEETING
FEBRUARY 9, 1987
MINUTES

PUBLIC HEARING ON CHANGES IN MOBILE HOME ORDINANCE - COUNCILPERSON HAWTHORNE MOVES TO ADOPT THE PROPOSED CHANGES ARTICLE V SECTION 501 IN THE MOBILE HOME ORDINANCE. SECOND TO THE MOTION BY COUNCILPERSON CALDWELL. VOTE UNANIMOUS.

CITY MANAGER REPORT -

REPORT ON ACCOMPLISHMENT LIST BY CITY MANAGER CLIFTON WILKINSON. (REFER TO LIST)

COST OF UPGRADING WATER PRESSURE ON RAILROAD AVENUE - CITY MANAGER CLIFTON WILKINSON STATES THAT THE COST OF THE LABOR FOR THE UPGRADING WILL BE \$19,480.00 PLUS THE COST OF THE PIPE. COUNCILPERSON HAWTHORNE REQUESTS THAT THE CITY MANAGER CLIFTON WILKINSON GATHER ALL THE INFORMATION ON THE PRESSURE UPGRADE AND REPORT BACK TO THE COUNCIL AT THEIR NEXT MEETING.

MUNICIPAL CODE - REFER TO CODE INFORMATION. THE CODIFICATION WILL BE READY AT THE MARCH COUNCIL MEETING STATES CITY MANAGER CLIFTON WILKINSON.

ROOFING CITY HALL - CITY MANAGER CLIFTON WILKINSON GIVES THE COST ESTIMATE FOR THE COUNCIL TO REVIEW UNTIL THE NEXT COUNCIL MEETING.

COUNTY WATER REPORT - CITY MANAGER CLIFTON WILKINSON STATES THAT HE IS WAITING FOR THE COMPUTER MAP TO BE FINISHED TO CONTINUE MEETING WITH THE COUNTY ABOUT WATER PRESSURE TAP-ONS.

MAYOR GEORGE HAGGARD SWEARS IN SIMON JOHNSON FOR THE PLANNING AND ZONING BOARD OF APPEALS.

BUFORD SEWER REPORT -

COUNCILPERSON HAWTHORNE MOVES TO SEND THE CITY OF BUFORD A LETTER STATING THAT THE MAYOR AND COUNCIL FROM SUGAR HILL FEEL THAT THEY HAVE MET EVERY AGREEMENT TO THE NOW EXISTING CONTRACT. SECOND TO THE MOTION COUNCILPERSON CALDWELL. VOTE UNANIMOUS.

DOT OUTER LOOP REPORT - CITY MANAGER CLIFTON WILKINSON STATES THAT HE WILL MAKE COPIES OF THE MAPS SHOWING THE OUTER LOOP FOR THE COUNCIL.

CITY ENGINEER JIM STANLEY PRESENTS THE CITY'S NEW COMPUTER MAP ON ZONING AND CITY LIMITS.

SENATE BILL ON ANNEXATION - COUNCILPERSON CALDWELL MOVES TO SEND A LETTER TO MR. PHILLIPS ABOUT THE CITY SUPPORTING SNELLVILLE IN THEIR OPPOSITION ABOUT THE COUNTY'S REQUEST FOR THE CITIES TO STOP ANNEXATION. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

MAYOR & COUNCIL MEETING
FEBRUARY 9, 1987
MINUTES

COUNCILPERSON HAWTHORNE MOVES FOR THE CITY MANAGER CLIFTON WILKINSON TO SPONSOR THE SELF-INSURANCE FOR THE CITY THROUGH GMA. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

COUNCILPERSON QUEEN MOVES FOR THE CITY TO PURCHASE LEVOLOR BLINDS FOR CITY HALL. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

COUNCILPERSON QUEEN STATES THAT THE BLOCK GRANT OF \$40,000.00 SHOULD BE MATCHED BY THE CITY EITHER TOTALLY OR PARTIALLY. COUNCILPERSON HAWTHORNE STATES THAT CITY MANAGER CLIFTON WILKINSON NEEDS TO INVESTIGATE AND REPORT TO COUNCIL AT THE NEXT MEETING.

COUNCILPERSON FOWLER STATES THAT HE AND THE CITY MANAGER CLIFTON WILKINSON CHECKED OUT THE STREETS IN THE CITY AND THAT THEY RECOMMEND TO TURN INTO THE LARK PROGRAM TO PAVE 1) HICKORY DRIVE, 2) OWEN CIRCLE 3) FRONTIER DRIVE. COUNCILPERSON CALDWELL MOVES TO SEND THE ABOVE STREET TO THE LARK PROGRAM TO PAVE. SECOND TO THE MOTION BY COUNCILPERSON QUEEN. VOTE UNANIMOUS.

MR. MEEKS STATES THAT THERE IS A STOP SIGN DOWN AT HIDDEN CIRCLE. MR. IDLER STATES THAT THE INTERSECTION AT APPLING ROAD AND SYCAMORE ROAD NEEDS TO HAVE THE FIRE HYDRANT MOVED TO AVOID ACCIDENT.

COUNCILPERSON MORRIS MOVES TO ADJOURN THE MEETING. SECOND TO THE MOTION BY COUNCILPERSON FOWLER. VOTE UNANIMOUS.

MEETING ADJOURNED AT 9:45 P.M.

Kathy Williams

JAN.

0

JAN.

MAYOR & COUNCIL MEETING
JANUARY 13, 1987
MINUTES

NOTICE POSTED ON JANUARY 9, 1987 AT CITY HALL AT 12:00 P.M.

IN ATTENDANCE: MAYOR GEORGE HAGGARD, AND COUNCILPERSONS - CALDWELL,
FOWLER, HAWTHORNE, MORRIS, AND QUEEN.

MEETING CALLED TO ORDER BY MAYOR GEORGE HAGGARD AT 7:30 P.M.

INVOCATION GIVEN BY REVEREND CHARLES PIRKLE. PLEDGE TO THE FLAG LED BY
MAYOR GEORGE HAGGARD.

QUORUM ANNOUNCEMENT BY CITY CLERK AND ALL THE COUNCIL ARE PRESENT.

MAYOR HAGGARD WELCOMES ALL WHO ARE ATTENDING THE MEETING

COUNCILPERSON HAWTHORNE MOVES TO ADOPT LAST MONTHS MINUTES AS PRINTED.
SECOND TO THE MOTION BY COUNCILPERSON QUEEN. VOTE UNANIMOUS.

MAYOR HAGGARD REQUESTS COUNCIL TO ELECT A MAYOR PRO-TEM. COUNCILPERSON
MORRIS MOVES TO NOMINATE COUNCILPERSON HAWTHORNE TO THE POSITION OF
MAYOR PRO-TEM. SECOND TO THE MOTION BY COUNCILPERSON QUEEN. VOTE
UNANIMOUS.

MAYOR HAGGARD REQUESTS CITY MANAGER CLIFTON WILKINSON TO READ THE
PLANNING AND ZONING MINUTES FROM LAST MONTH.

MAYOR HAGGARD RECOMMENDS THE FOLLOWING PEOPLE TO THE FOLLOWING BOARDS:

- 1) PLANNING AND ZONING BOARD - KEITH PUGH, STEVE PRICE AND A.C. GILMER
- 2) PLANNING AND ZONING BOARD OF APPEALS - SIMON JOHNSON
- 3) RECREATION - MARK WOODIE

COUNCILPERSON QUEEN REQUESTS THAT THE PLANNING AND ZONING MINUTES BE SENT
TO THE COUNCIL AFTER EACH PLANNING AND ZONING MEETING TO KEEP THE COUNCIL
UP-TO-DATE.

CLEAN AND BEAUTIFUL - COUNCILPERSON CALDWELL STATES THAT THE COMMITTEE
HAS ADOPTED A PROJECT ON THE CORNER OF WAGES WAY TO PLANT FLOWERS AND
BEAUTIFY THE CORNER.

OLD BUSINESS -

PUBLIC HEARING SPRUCE ANNEXATION REQUEST - COUNCILPERSON HAWTHORNE MOVES
TO ANNEX THE SPRUCE PROPERTY ON HIGHWAY 23 INTO THE CITY LIMITS OF SUGAR
HILL WITH BG (GENERAL BUSINESS) ZONING. SECOND TO THE MOTION BY
COUNCILPERSON CALDWELL. VOTE UNANIMOUS.

PUBLIC HEARING BITNER/CASPER ANNEXATION REQUEST - COUNCILPERSON HAWTHORNE
MOVES TO ANNEX THE BITNER/CASPER PROPERTY INTO THE CITY LIMITS OF SUGAR
HILL WITH RS-100 ZONING AND TO PLACE A BUFFER ZONE BETWEEN THE RS-150
AND THE RS-100 ZONING. SECOND TO THE MOTION BY COUNCILPERSON
MORRIS. VOTE UNANIMOUS.

MAYOR AND COUNCIL MEETING
JANUARY 12, 1987
MINUTES

PUBLIC HEARING PUGH/PUCKETT ANNEXATION REQUEST - COUNCILPERSON QUEEN MOVES TO ANNEX THE PUGH/PUCKETT PROPERTY INTO THE CITY LIMITS OF SUGAR HILL AND ZONE THE PROPERTY BG(GENERAL BUSINESS) IN FRONT SECTION AND RS-100 (SINGLE FAMILY DWELLING) IN THE REAR SECTION. SECOND TO THE MOTION BY COUNCILPERSON CALDWELL. VOTING FOR COUNCILPERSONS, CALDWELL, MORRIS, FOWLER, AND QUEEN. COUNCILPERSON HAWTHORNE OBSTAINED.

CITY MANAGER CLIFTON WILKINSON REPORTS ON THE LETTERS RECEIVED FROM THE CITY ATTORNEY LEE THOMPSON AND ADVISES THE COUNCIL TO REVIEW THE LETTERS AND THE CITY ATTORNEY WILL HAVE THE AGREEMENT WITH EDDY ROBINSON TO PRESENT TO COUNCIL AT THE NEXT MEETING.

COUNCILPERSON HAWTHORNE MOVES TO SEND MAYOR GEORGE HAGGARD AND CITY MANAGER CLIFTON WILKINSON TO THE MAYOR'S DAY CONFERENCE AT THE END OF JANUARY AS VOTING DELEGATES. SECOND TO THE MOTION BY COUNCILPERSON CALDWELL. VOTE UNANIMOUS.

CITY MANAGER CLIFTON WILKINSON STATES THAT THE CITY INSURANCE COMPANY HAS SUGGESTED FOR LIABILITY PURPOSES THAT BORDER STREET BE MADE ONE WAY OR REDUCE THE SPEED LIMIT AND POST NARROW STREET SIGNS. COUNCILPERSON HAWTHORNE REQUESTS THAT THE CITY MANAGER HAVE THE SIGNS PLACED ON BORDER STREET.

CITY MANAGER CLIFTON WILKINSON REPORTS THAT HE PURCHASED A NEW PRISON VAN FOR THE CITY FOR \$1200.00 INSTEAD \$2000.00 THAT HAD BEEN AUTHORIZED BY THE COUNCIL.

COUNCILPERSON HAWTHORNE REPORTS THAT THE CITY HAS ENDED THE YEAR FINANCIALLY IN THE BLACK.

MR. MEEKS ASKS COUNCILPERSON QUEEN IF SHE HAD ANY RESULTS ON THE CONCERN HE HAS ON SOME OF THE RESIDENTS NOT BEING CHARGED FOR WATER AND SEWER. CITY CLERK KATHY WILLIAMSON REPORTS THAT THE METERS IN QUESTION HAVE BEEN AUDITED AND THAT ALL THE CUSTOMERS IN QUESTION ARE PAYING THEIR BILLS CORRECTLY.

MEETING ADJOURNED AT 8:30 P.M..

Kathy Williamson