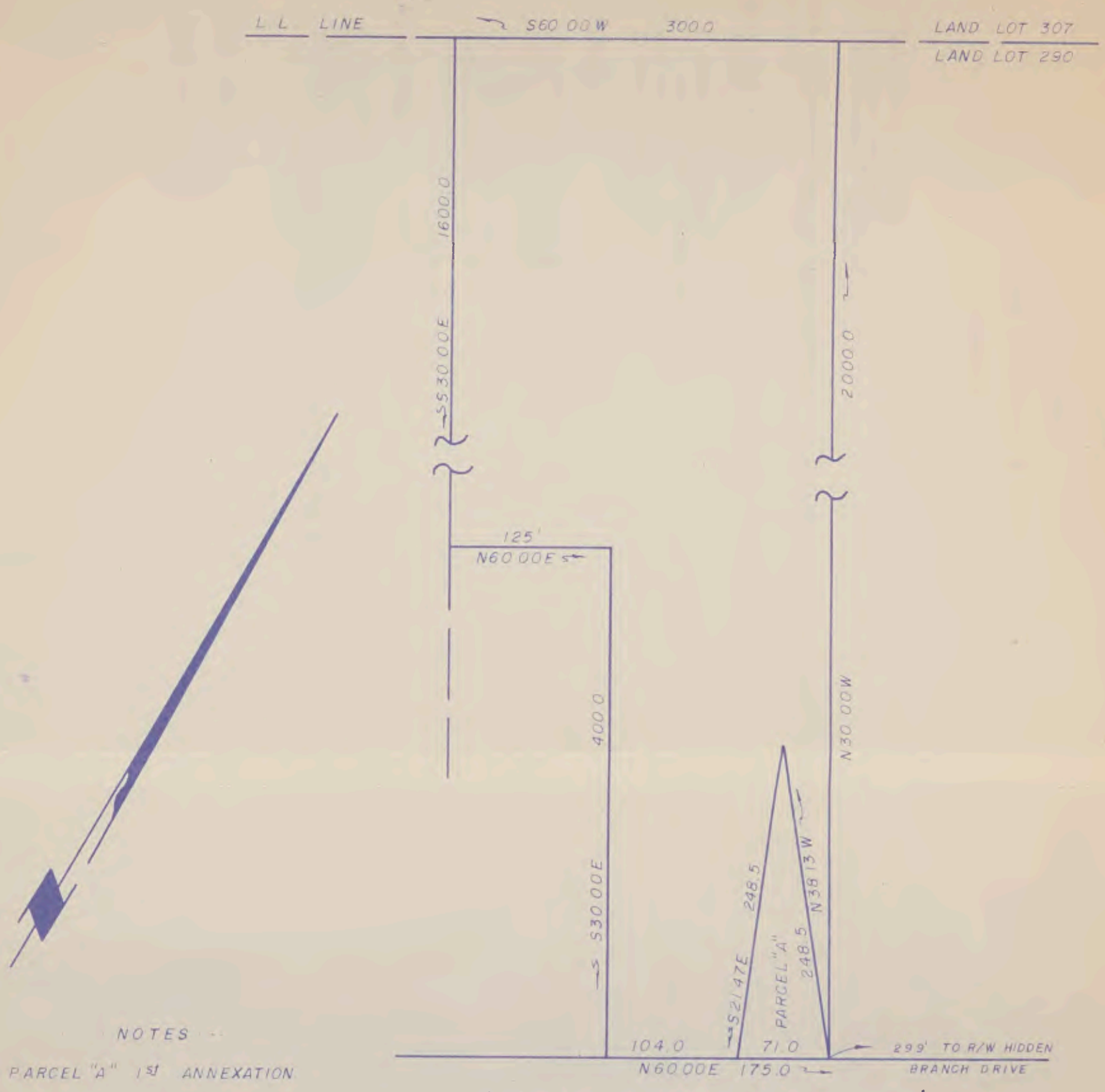


NOTES

1. PARCEL "A" 1st ANNEXATION
2. INFORMATION FOR THIS PLAT TAKEN FROM A SURVEY BY S.C. MOON, GA. REG. SURVEYOR (HALL COUNTY SURVEYOR) IN 1940.

GEORGIA REGISTERED No. 1015 PROFESSIONAL SURVEYOR ROBERT T. BLACK

*IPS – IRON PIN SET
IPF – IRON PIN FOUND

STATE OF GEORGIA

PROPERTY OF

JACK E. BRAMBLETT and
LYNN BRAMBLETT

L. L. 290 7th DISTRICT

CITY	GMD	COUNTY	SCALE	DATE
		GWINNETT	1" = 100'	9/28/85

ROBERT T. BLACK AND ASSOCIATES

945-5073

BUFORD, GEORGIA

CITY OF SUGAR HILL

AGENDA

MAYOR & COUNCIL MEETING

DECEMBER 9, 1985

INVOCATION & PLEDGE
QUORUM ANNOUNCEMENT
READING OF PAST MINUTES

SWEARING IN OF NEW COUNCILPERSONS AND PRESENTATION TO COUNCILPERSON WIGGINS

COMMITTEE REPORTS

A) PLANNING & ZONING
   1) RICHARDS REZONING
B) RECREATION
C) CLEAN & BEAUTIFUL

OLD BUSINESS

A) CODIFICATION UPDATE
B) SANITATION ORDINANCE
C) TAP-ON COSTS
D) UTILITY RATES
E) BUDGET REPORT
F) COMPUTER REPORT

NEW BUSINESS

A) APPOINTMENT TO RECREATION BOARD
B) PARKING ON THE SIDEWALK
C) GEORGIA MUNICIPAL ASSOCIATION FORMATION OF AN ASSOCIATION FOR THE PURPOSE OF PURCHASING GAS

COUNCIL REPORTS

CITIZEN COMMENTS

MAYOR & COUNCIL MEETING
DECEMBER 9,1985
MINUTES

NOTICE POSTED ON DECEMBER 6, 1985 AT CITY HALL.

IN ATTENDANCE : MAYOR SIMON JOHNSON, COUNCILPERSONS WIGGINS, HAWTHORNE, MORRIS AND QUEEN.

MEETING CALLED TO ORDER AT 7:30 P.M. BY MAYOR SIMON JOHNSON.

ADVOCATION GIVEN BY MR. HOSCH. PLEDGE LED BY COUNCILPERSON WIGGINS.

COUNCILPERSON MORRIS MOVES TO APPROVE MINUTES OF PAST MEETING. SECOND TO THE MOTION BY COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

COUNCILPERSON WIGGINS SWEARS IN THE NEW COUNCILPERSONS, MR. HAWTHORNE, MS. CALDWELL, AND MS. QUEEN.

MAYOR SIMON JOHNSON PRESENTS COUNCILPERSON WIGGINS A KEY TO THE CITY AND A GIFT FROM THE COUNCIL FOR HER SERVICE TO THE CITY.

MR. RICHARDS REQUESTS THAT HIS PROPERTY AT 966 LEVEL CREEK RD BE REZONED FROM RS150 TO RG80. HE STATES THAT HE WANTS TO MAKE A BASEMENT APARTMENT IN THE BOTTOM OF THE NOW EXISTING HOUSE. MAYOR JOHNSON THAT MR. RICHARDS NEEDS TO PROVIDE THE CITY CLERK WITH A LEGAL DISCEPTION OF THE PROPERTY AND THAT AN AD IN THE GWINNETT DAILY NEWS WILL HAVE TO BE RUN AT LEAST 15 DAYS PRIOR TO THE PUBLIC HEARING.

COUNCILPERSON WIGGINS STATES THAT SCOTT PRYOR'S TERM ON THE RECREATION BOARD HAS EXPIRED AND THAT GEORGE HAGGARD WOULD LIKE TO BE REAPPOINTED. COUNCILPERSON MORRIS MOVES THAT CHUCK CRAWFORD BE APPOINTED TO THE RECREATION BOARD TO REPLACE SCOTT PRYOR AND THAT GEORGE HAGGARD BE REAPPOINTED. SECOND TO THE MOTION BY COUNCILPERSON QUEEN. VOTE UANANIMOUS.

COUNCILPERSON REQUESTS THAT THE CITY CLERK HAVE A PLAQUE TO PRESENT TO MR. PRYOR BY THE NEXT COUNCIL MEETING FOR HIS SERVICE TO THE CITY.

COUNCILPERSON QUEEN STATES THAT THE COMMUNITY CHRISTMAS PARTY WILL BE HELD AT THE COMMUNTIY CENTER ON THURSDAY DECEMBER 12, 1985 . THERE WILL BE CHRISTMAS CAROLING AND REFRESHMENTS. CLEAN AND BEAUTIFUL WILL ALSO PROVIDE A CHRISTMAS LUNCHEON ON DECEMBER 13TH FOR THE PRISONERS TO SHOW THE CITY'S APPRECIATION FOR THEIR WORK DURING THE YEAR. THE NEW TREES IN FRONT OF CITY HALL WERE PLANTED BY CLEAN & BEAUTIFUL AND THE SIGN IS GOING TO BE REPLACED THAT THE VANDALS TOOK DOWN ON PEACHTREE INDUSTRIAL BLVD.

MAYOR & COUNCIL MEETING
DECEMBER 9, 1985
MINUTES

COUNCILPERSON WIGGINS STATES THAT THE FINAL PORTION OF THE CODIFICATION HAS BEEN SUBMITTED BY MR. DOHERTY AND THAT THE CITY ATTORNEY IS REVIEWING IT AT THIS TIME. THE CITY ATTORNEY CAN MEET WITH MAYOR AND COUNCIL ON DECEMBER 18, TO GO OVER THE CODIFICATION. MAYOR SIMON JOHNSON CALLS A MEETING ON DECEMBER 18, 1985 AT 7:00 P.M. TO MEET WITH THE CITY ATTORNEY.

COUNCILPERSON WIGGINS REQUESTS THAT THE SANITATION ORDINANCE BE READ AT THE SAME CALLED MEETING ON DECEMBER 18, 1985. THE ORDINANCE EXHIBITS HAVE NOT BEEN COMPLETED AT THIS TIME.

COUNCILPERSON HAWTHORNE STATES THAT HE HAS THE PROPOSALS OF THE COMMITTEE TO RAISE TAP-ON FEES AND UTILITY RATES. (REFER TO MR. HAWTHORNE'S REPORT.) COUNCILPERSON HAWTHORNE MOVES TO APPROVE NEW TAP-ON FEES AND THAT THEY BE EFFECTIVE ON JANUARY 1, 1986. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

COUNCILPERSON HAWTHORNE STATES THAT HE HAS THE PROPOSALS OF THE COMMITTEE TO RAISE THE GAS RATES. (REFER TO MR. HAWTHORNE'S REPORT.) COUNCILPERSON HAWTHORNE MOVE TO ADOPT THE PROPOSED INCREASES AND THAT THEY WILL BE EFFECTIVE ON THE MARCH 15TH BILLING. SECOND TO THE MOTION BY COUNCILPERSON WIGGINS. VOTE UANIMOUS.

COUNCILPERSON HAWTHORNE STATES THAT HE HAS THE PROPOSALS OF THE COMMITTEE TO RAISE THE WATER RATES. (REFER TO MR. HAWTHORNE'S REPORT.) COUNCILPERSON HAWTHORNE MOVES TO ADOPT THE PROPOSED INCREASES AND THE CALCULATION FOR THE ADDITIONAL 1000 GALLON RATE BE ESTABLISHED AT 92% OF 1/4 OF THE MINIMUM RATE. SECOND TO THE MOTION BY COUNCILPERSON QUEEN. VOTE UNANIMOUS.

COUNCILPERSON HAWTHORNE STATES THAT THE BUDGET SHOULD BE READY BY THE NEXT MEETING WHEN THE SANITATION AND UTILITY REVENUES HAVE BEEN ESTABLISHED.

COUNCILPERSON WIGGINS STATES THAT THE CITY HAS RECIEVED A LETTER FROM MICHAEL LAMBRETH ON THE T.I. COMPUTER. (REFER TO LETTER) COUNCILPERSON WIGGINS MOVES TO PAY MR. LAMBRETH FOR HIS TIME AND NOT PROCEED WITH ANY FURTHER LITIGATION AT THIS TIME. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE UANIMOUS.

COUNCILPERSON WIGGINS REQUESTS THAT A LETTER BE CONSTRUCTED TO THE OCCUPANTS OF THE BUILDING IN FRONT OF CITY HALL ABOUT THEM PARKING ON THE SIDEWALK AND BLOCKING THE VISION UP WEST BOARD STREET OFF OF LEVEL CREEK ROAD. CITY CLERK STATES THAT SHE WILL SEND THEM A LETTER TO INFORM THEM NOT TO PARK ON THE SIDEWALK.

CALLED MEETING
MAYOR & COUNCIL
DECEMBER 18, 1985

NOTICE POSTED OF MEETING ON DECEMBER 17, 1985 AT CITY HALL.

IN ATTENDANCE: MAYOR SIMON JOHNSON AND COUNCILPERSONS: WIGGINS, HAWTHORNE, MORRIS, AND QUEEN.

MEETING CALLED TO ORDER AT 8:15 P.M. BY MAYOR JOHNSON.

CITY ATTORNEY LARRY EDMONDSON STATES THAT ALL THE EXHIBITS FOR THE SANITATION CONTRACTS ARE IN ORDER.
COUNCILPERSON HAWTHORNE MOVES THAT THE COUNCIL ADOPT THE SANITATION ORDINANCE AS READ. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

COUNCILPERSON HAWTHORNE MOVES THAT THE COUNCIL AUTHORIZE THE CITY MANAGER CLIFTON WILKINSON TO ENTER INTO A CONTRACT WITH THE NATIONAL BANK OF GEORGIA, FOR THE AMOUNT OF $100,000.00 (ONE HUNDRED THOUSAND DOLLARS), AT A INTEREST RATE NOT TO EXCEED 7% PER ANNUM, TO PURCHASE THE BOTHWELL PASS ESTATES PROPERTY OF 30 ACRES PLUS, MONIES SHALL NOT BE BORROWED BEFORE JANUARY 1, 1986 AND TO BE PAID IN FULL ON OR BEFORE DECEMBER 31, 1986. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE FOR COUNCILPERSONS QUEEN, MORRIS, AND HAWTHORNE.

COUNCILPERSON MORRIS MOVES THAT THE MAYOR, CITY MANAGER AND CITY CLERK ARE AUTHORIZED TO EXCUTE DOCUMENTS NECESSARY TO CLOSE THE PURCHASE OF THE PROPERTY SHOWN AS EXHIBIT A ATTACHED HERETO, FOR A PRICE NOT TO EXCEED $125,000.00 (ONE HUNDRED TWENTY-FIVE THOUSAND) IN ACCORDANCE WITH A CERTAIN CONTRACT DATED OCTOBER 24, 1985. SECOND TO THE MOTION BY COUNCILPERSON HAWTHORNE. VOTE UANIMOUS.

COUNCILPERSON WIGGINS REQUESTS OF THE MAYOR THAT A LIASON TO THE CITY ATTORNEY BE APPOINTED. MAYOR JOHNSON AGREES AND STATES THAT HE WILL MAKE A DECISION ON THIS MATTER.

MAYOR JOHNSON APPOINTS JACKIE CALDWELL TO ASSUME THE RESPONSIBLITY OF CONTINUING THE MINUTES, AS THE CITY CLERK KATHY WILLIAMSON HAS TO LEAVE.

MAYOR AND COUNCIL MUST AGREE ON THE BEGINNING DATE OF THE SANITATION LEASE.
MAYOR JOHNSON CALLS A MEETING FOR JANUARY 6, 1986 FOR THE PURPOSE OF REVIEWING AND DISCUSSION OF THE LEASE PURPOSAL.

MAYOR AND COUNCIL DISCUSS CODIFICATION CHANGES.

MEETING ADJOURNED AT 11:00 P.M..

Kathy Williamson

RESOLUTION

WHEREAS; the City of Sugar Hill, Georgia has a need for additional property at the landfill; and

WHEREAS, it has been determined that the adjoining property to the landfill is available for sale;

WHEREAS, the Mayor and Council desire to purchase this property, to better the city landfill; and

WHEREAS, the Mayor and Council give the authority to City Manager Clifton Wilkinson to sign for the city to obtain a loan from the National Bank of Georgia, Highway 20, Buford, Georgia, to purchase the adjoining property to the landfill.

WHEREAS, the amount of the loan is between $100,000.00 and $125,000.00.

WHEREAS, the Mayor and City Manager are authorized to negotiate a repayment schedule in the calendar year 1986.

Adopted and approved this 18th day of December 1985.

Mayor

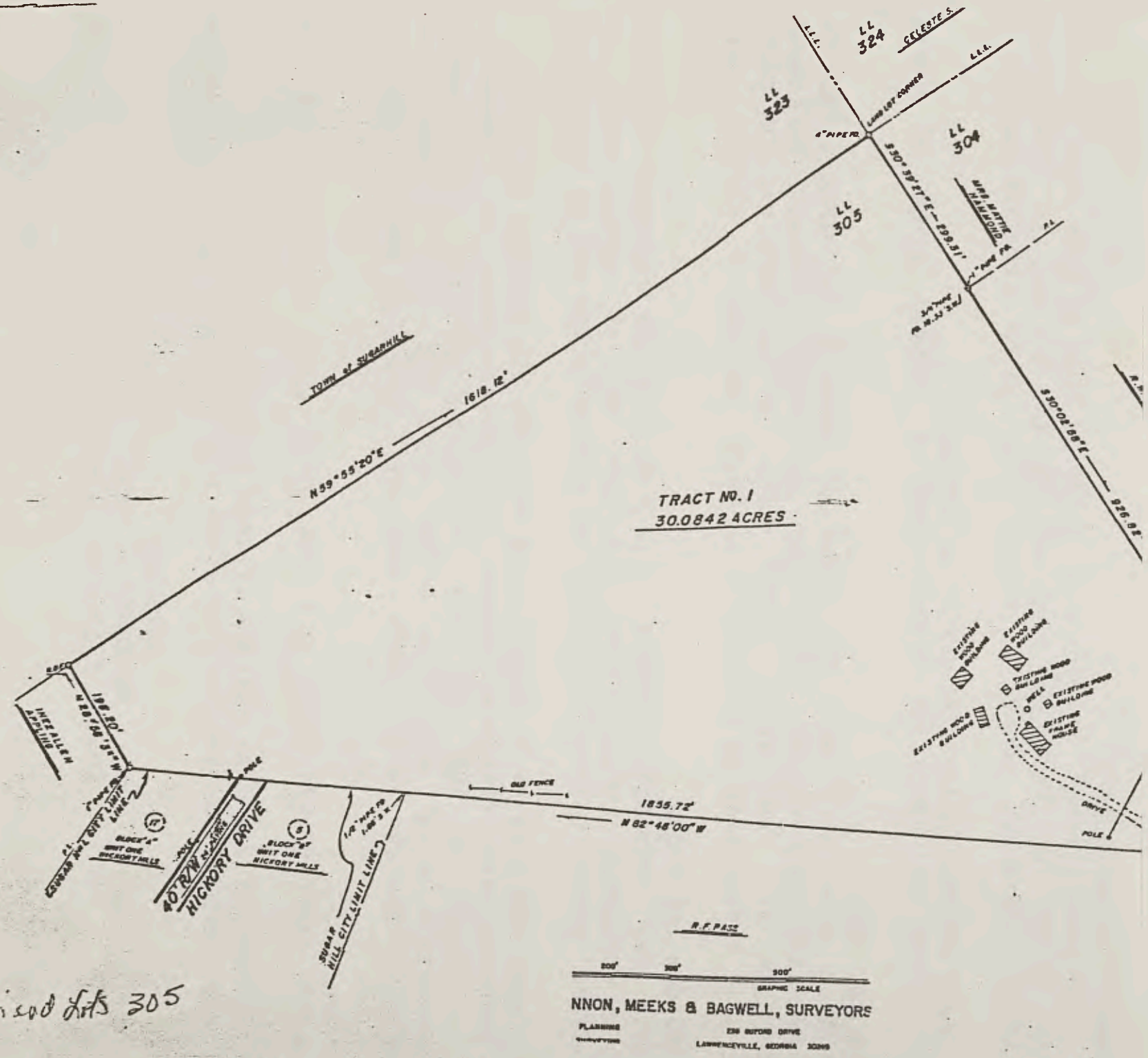
Thomas C. Morris Jr.
Councilperson

Floyd Henderson
Councilperson

Bobbie Queen
Councilperson

Jackie Caldwell
Councilperson

David N. Hall
Councilperson

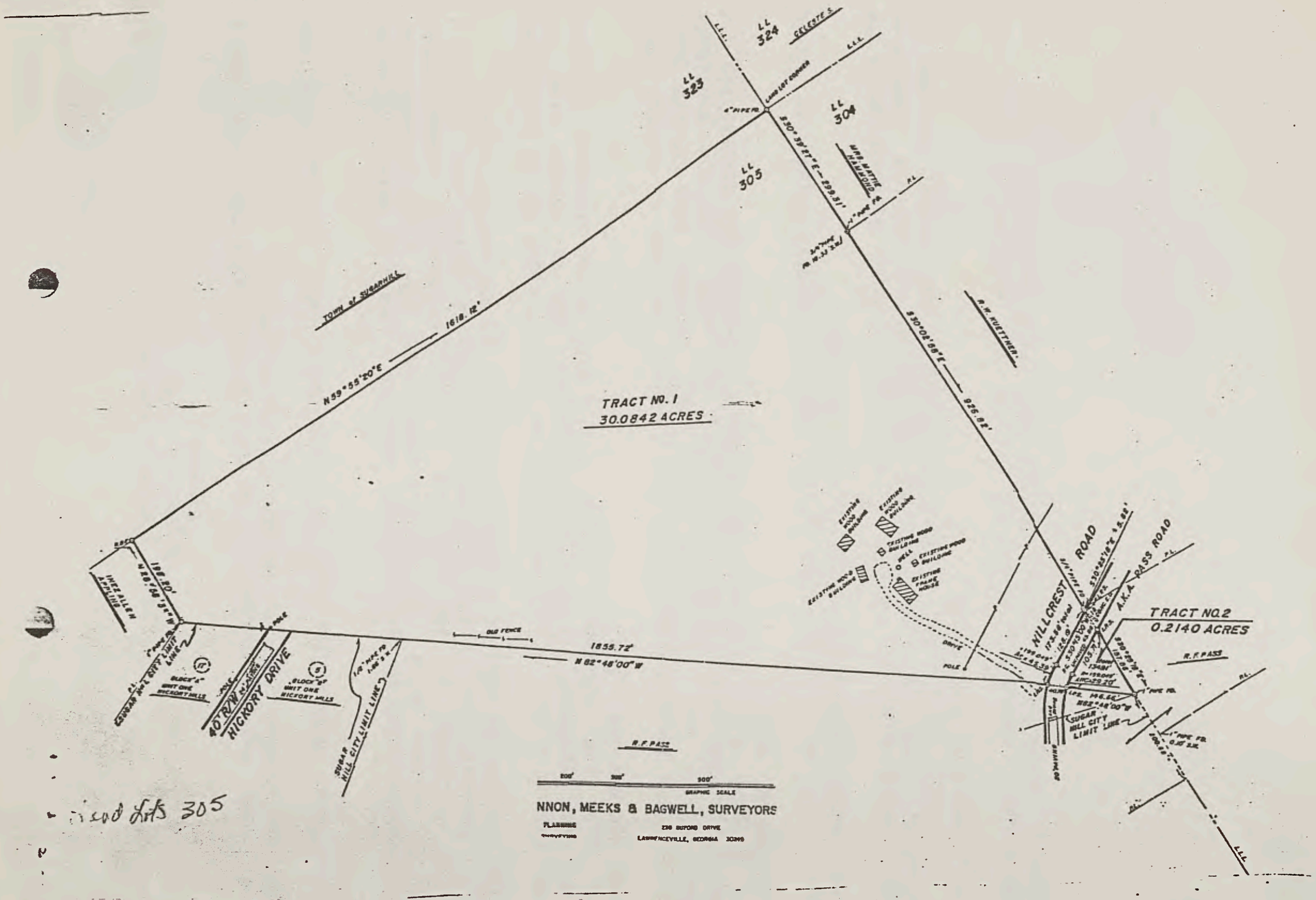


Incl Lots 305

OCT. NOV.

INITIALS

EXHIBIT "A"



Revised Lots 305

MAYOR & COUNCIL MEETING
DECEMBER 9, 1985
MINUTES

MAYOR SIMON JOHNSON STATES THAT HE WOULD LIKE TO TABLE THE G.M.A. LETTER UNTIL THE RETURN OF THE CITY MANAGER CLIFTON WILKINSON.

COUNCILPERSON QUEEN STATES THERE IS A STOP SIGN DOWN AT WAGES WAY AND RAILROAD AVE.

COUNCILPERSON WIGGINS STATES THAT THERE IS A STOP SIGN DOWN AT FRONTIER DRIVE AND ROBERTS DRIVE. SHE ALSO STATES THAT THE CITY ATTORNEY HAS WRITTEN A LETTER TO THE MAN THAT HAS OLLIE'S TROLLEY. COUNCILPERSON WIGGINS REQUESTS THAT CLIFTON WILKINSON CITY MANAGER WRITE MR. COHRON A LETTER TO FIND OUT WHAT HE IS GOING TO DO WITH THE OLD BOWLING ALLEY.

COUNCILPERSON QUEEN STATES THAT THERE ARE ALOT OF SIGNS OUT OF COMPLIANCE OF THE CITY ORDINANCE. MAYOR JOHNSON INSTRUCTS HER TO CONFER WITH THE CITY CLERK AND CONSTRUCT LETTERS WITH A COPY OF THE ORDINANCE TO THESE PEOPLE WHO OWN THE SIGNS.

MR. W.C. HEIR STATES THAT HE LIVES ON PASS COURT ON HAS A COLVERT THAT NEEDS FILLING IN. THE MAYOR STATES THAT THE CITY DOES NOT OWN THESE STREETS AND THAT THEY ARE NOT RESPONSIBLE FOR THEM. CLIFTON WILKINSON CITY MANAGER WILL TALK WITH KEN BRYANT THE OWNER OF THE STREETS AND GET BACK WITH MR. HEIR.

MRS. HEIR STATES THAT THERE ARE NO STOP SIGNS OR STREETS SIGNS ON CRAIG DRIVE. MAYOR JOHNSON STATES THESE CAN BE PROVIDED.

COUNCILPERSON HAWTHORNE WANTS A LETTER SENT TO MR. WILLIAMS ABOUT HIM PARKING HIS LARGE VEHICLES AT HIS HOME AND THAT HE IS NOT IN COMPLIANCE OF THE CITY ORDINANCES. HE SHOULD BE GIVEN 30 DAYS TO MOVE THEM AND THE LETTER SHOULD BE REGISTERED.

COUNCILPERSON HAWTHORNE MOVES TO ADJOURN THE MEETING AT 8:45 P.M.. SECOND TO THE MOTION BY COUNCILPERSON QUEEN. VOTE UNANIMOUS.

Kathy Williamson

FORM 102 2-1-64

CITY OF SUGAR HILL

11 MONTHS – 1985 RESULTS

FUND	REVENUE	EXPENSES	VARIANCE
General	$ 223,656	$ 339,528	⟨115,872⟩
Sanitation	51,227	141,639	⟨90,412⟩
Gas	567,527	572,580	⟨5,053⟩
Water	238,148	175,087	63,061
Street and Bridge	10,899	26,344	⟨15,445⟩
Revenue Sharing	10,686	16,716	⟨6,030⟩
Water and G.O. Bonds	0	25,981	⟨25,981⟩
TOTALS	$1,102,143	$1,297,875	⟨$195,732⟩

11/5/85 DWT

OCTOBER	⟨$196,787⟩
SEPTEMBER	⟨$209,985⟩

OCT. NOV.

FORM 101 2-1-64

RATE COMPARISON

Litho. in U.S.A.

	SUWANEE	LAWRENCEVILLE	COUNTY	DULUTH	BUFORD	SUGAR HILL	PROPOSED
SEWER TAP ON	—	$424	$600 alone / $1100 in subdivision	$725	$560	$350	$550
WATER TAP ON	$300	$180		$450	$225	$150	$220
GAS TOP ON	—	$100		—	$125	$100	$120
		$704			$910	$600	$890

12/7/85 DLH

CURRENT GAS RATES

INSIDE CITY
- $5.99 for first 5 cubic feet ($1.198 per cubic foot)
- .599 for each additional cubic foot

OUTSIDE CITY
- $6.59 for first 5 cubic feet ($1.318 per cubic foot)
- .659 for each additional cubic foot

RECOMMENDATION - 7.679% increase

INSIDE CITY
- $6.45 for first 5 cubic feet ($1.29 per cubic foot)
- .645 for each additional cubic foot

OUTSIDE CITY
- $7.10 for first 5 cubic feet ($1.42 per cubic foot)
- .71 for each additional cubic foot

increase to be effective JAN. 15, 1986

use from Jan. 15 to Feb. 15 — payable March 15

12/7/85 DHB

CURRENT WATER RATES

Inside City – first 4000 gal. minimum – $6.69
each additional 1000 gal. – $1.96.

Outside City – first 4000 gal. minimum – $7.30
each additional 1000 gal. – $2.15

County increase — 27%

RECOMMENDATION – 27% increase of minimum rate
increase currently included in additional rate

Inside City – first 4000 gal. minimum – $8.50
each additional 1000 gal. – $1.96

Outside City – first 4000 gal. minimum – $9.35
each additional 1000 gal. – $2.15

that the calculation for the additional 1000 gal. rate be established at 92% of 1/4 of the minimum rate.

LAW OFFICES
PALMER, LAMBERTH, BONAPFEL
& CIFELLI, P.A.

EDWIN K. PALMER
J. MICHAEL LAMBERTH
JAMES C. CIFELLI
WILLIAM H. WILLSON, JR.
PAUL W. BONAPFEL
GARY D. STOKES
THERESE L. GLISSON
TERESA M. WRIGHT

46 FIFTH STREET, N.E.
ATLANTA, GEORGIA 30365
TELEPHONE (404) 892-3400

IN REPLY
REFER TO:

December 4, 1985

Ms. Connie Wiggins
c/o City Hall
City of Sugar Hill
4988 West Broad Street
Sugar Hill, Georgia 30518

Re: Purchase by City of Sugar Hill of
Texas Instruments 371 Series Business
System and Related Software

Dear Connie:

You recently requested that I advise the City of Sugar Hill as to what I view as some available options with respect to the potential claim against Management Accountability Group. Based on the investigation I have undertaken, I do think the City has the makings of a case against MAG. Before instituting litigation, however, I suggest that the City should consider the points that I raise in this letter.

Before the actual filing of a suit, I recommend that the City retain or authorize me to retain an expert who could be prepared to testify at a trial in the case. I am aware of one individual that I could recommend for such a role. I anticipate that he would charge in the range of $1,500.00 to $2,000.00 to review the situation and prepare with an eye toward litigation. There might be additional expenses from him, should his time be required in connection with depositions or appearance at trial.

If the case still looks good after the review by a computer expert, I think the City should carefully consider where the litigation should be filed. If MAG is sued without joinder of other parties, then I think the correct forum would be a court in Clarke County, Georgia. If others could be joined in the litigation, then the suit could be properly instituted in the county of residence of one of the other individuals, so long as there was an assertion that the Defendants had joint and mutual liability in the case.

I recommend that the City also carefully consider whether or not to join the former city manager, Mr. Bramblett. If Mr. Bramblett is not joined, the possibility certainly exists that Mr. Bramblett could simply take the fall for all concerned. That

is, Mr. Bramblett could step forward and say that there was a full and complete disclosure on the part of MAG. In such event, a serious blow would be dealt to the case, since Mr. Bramblett was acting on behalf of the City in dealing with MAG.

Another course of action would be to join issue against MAG, Mr. Bramblett, and any other individuals who actually participated in what appears to be the concerted course of misrepresentation in connection with the sale of the equipment.

Of course, regardless of who might be sued, the true test of the matter would be the ability to produce competent evidence that would prove the claim of misrepresentation. If the contentions I set forth in my letter of September 16, 1985 to Mr. Blount can be established by competent evidence, I think the City certainly has the makings of a claim for misrepresentation. No doubt, MAG (or any and other Defendants) would contest the case and vigorously defend. I think we have some inkling of the position of MAG from the October 31, 1985 letter from Aldridge to me. As noted in that letter, MAG is contending that the City is indebted to MAG. That contention is a clear signal that MAG would counterclaim, should litigation be instituted.

In view of Aldridge's letter of October 31, 1985, MAG may commence litigation to recover on its alleged claim as set forth in that letter. Should that take place, I think the proper venue for such a suit would be in Gwinnett County. That is, if MAG sues the City, I think the suit would have to be brought by MAG in Gwinnett County.

If the City wishes me to pursue the matter further, I am sure you would like some indication of what I anticipate the fees would be for my services. My firm would bill on an hourly rate in a range of $75.00 to $100.00 per hour. I anticipate that I would do a substantial portion of the work. My hourly rate is $100.00 per hour.

The actual time that would be required to prosecute the litigation to a conclusion could vary greatly, depending on developments. My anticipation is that the fee range for the firm would be between $10,000.00 and $20,000.00. The precise number could be lower or higher, depending on future events. Various expenses incurred in the course of of litigation would also be an expense to the City. I would not anticipate that filing fee, deposition costs, and other items should run no more than $1,500.00. Again, however, the actual number could be less or more.

I hope that I have provided the information you requested. If you wish any further comments from me, please call upon me. I am enclosing a statement for services in accordance with the understanding that was reached in the spring.

I shall look forward to hearing from you, if the City desires me to take further action.

Sincerely,

J. Michael Lamberth

J. Michael Lamberth

JML:mnw

cc: Larry Edmondson, Esquire

OCT. NOV.

MAYOR AND COUNCIL MEETING
DECEMBER 3, 1985
MINUTES

NOTICE POSTED ON DECEMBER 2, 1985

MEETING CALLED TO ORDER AT 8:00 PM BY MAYOR SIMON JOHNSON

COUNCILPERSON HAWTHORNE MOVES THAT COUNCIL AGREES TO DISCUSS JIMMY O'QUINN PROPOSAL.

COUNCILPERSON HAWTHORNE MOVES THAT THE CITY REACH AN AGREEMENT WITH JIMMY O'QUINN THAT HE WILL PAY $14,000.00 FOR HIS SEWER TAP-ON FEES FOR HIS NEW SUBDIVISION THE SEWER TAP-ONS SHALL BE DONE AT MR.O'QUINN EXPENSE INCLUDING ALL THE CONSTRUCTION OF THE SEWER SYSTEM FOR HIS SUBDIVISION.THERE WILL BE NO OUT OF POCKET COST TO THE CITY. COUNCILPERSON MORRIS SECONDS THE MOTION. VOTE UNANIMOUS.

COUNCIL REQUESTS THAT CLIFTON WILKINSON CITY MANAGER CONSTRUCT A LIST OF EMPLOYEES THAT WILL GO TO GWINNETT SANITATION. ALSO TO COMPILE THE DATA ON THE ESIMATES FOR THE SANITATION EQUIPMENT.

COUNCILPERSON WIGGINS MOVES THAT THE CITY PUT TOGETHER AND SEND TO THE CITY ATTORNEY FOR HIM TO PUT TOGETHER TO SEND TO GWINNETT SANITATION THE NECESSARY DOCUMENTS. SECOND HAWTHORNE. VOTE UNANIMOUS.

BUDGET COMMITTEE-RECOMMENDATIONS
COUNCILPERSON HAWTHORNE-DETAIL ON TAP ONS AND DEPOSITS
UTILITY RATES-INCREASE
NO SANATION NO LOSS TO FIGURE INCOME

LOAN FOR LAND RESOLUTION ON AGENDA FOR NEXT COUNCIL MEETING.

RECREATION BOARD
COUNCILPERSON WIGGINS STATES THAT CHUCK CRAWFORD REPLACE SCOTT PRYOR. REAPPOINT GEORGE HAGGARD.

MOTION TO ADJOURN COUNCILPERSON HENDERSON. SECOND COUNCILPERSON HAWTHORNE, VOTE UNANIMOUS.

MEETING ADJOURNED AT 9:30.

Kathy Williamson

OCT.

NOV.

MAYOR & COUNCIL MEETING

NOVEMBER 19, 1985

NOTICE POSTED ON NOVEMBER 18, 1985.

MEETING CALLED TO ORDER AT 7:19 P.M.

IN ATTENDANCE: MAYOR SIMON JOHNSON, COUNCILPERSONS WIGGINS, HAWTHORNE, HENDERSON, AND MORRIS.

COUNCILPERSON WIGGINS DISCUSSES CONVERSATION WITH ED DRIVER. ED GROVES IS TO SIGN AGREEMENT AND HE IS PERSONALLY RESPONSIBLE FOR THE LEASE.

THE CITY IS TO DO ALL BILLING FOR THE SANITATION AND GWINNETT SANITATION IS RESPONSIBLE FOR PAST DUE ACCOUNTS ON COMMERCIAL.

ADMINISTRATIVE FEE OF $.50 PER CUSTOMER PAID TO THE CITY BY GWINNETT SANITATION FOR BILLING AND COLLECTION.

CITY WILL RETAIN ALL TIMBER RIGHTS FOR LANDFILL.

MAYOR JOHNSON INSTRUCTS CITY MANAGER, CLIFTON WILKINSON NOT TO SELL THE DUMP TRUCKS.

COUNCILPERSON HENDERSON MAKES MOTION TO ADJOURN MEETING. HAWTHORNE SECONDS. VOTE UNANIMOUS.

MEETING ADJOURNED AT 10:45 P. M.

Kathy Williamson

OCT.

MAYOR & COUNCIL CALLED MEETING

NOVEMBER 14, 1985

NOTICE POSTED ON NOVEMBER 13, 1985.

MEETING CALLED TO ORDER AT 8:25 P.M.

IN ATTENDANCE: MAYOR SIMON JOHNSON, COUNCILPERSONS HAWTHORNE, WIGGINS, AND QUEEN.

THE SANITATION ORDINANCE AND THE GUARANTY & LEASE WERE READ AND WILL BE VOTED ON AT A REGULAR MEETING.

WIGGINS MOVES TO ADJOURN MEETING. SECONDED BY HAWTHORNE. MEETING ADJOURNED AT 10:45 P.M.

Kathy Williamson

OCT.

CITY OF SUGAR HILL
AGENDA
MAYOR & COUNCIL MEETING
NOVEMBER 11, 1985

INVOCATION & PLEDGE
QUORUM ANNOUNCEMENT
READING OF PAST MINUTES

COMMITTEE REPORTS

A) PLANNING & ZONING
B) RECREATION
C) CLEAN & BEAUTIFUL

OLD BUSINESS

A) CODIFICATION UPDATE
B) UTILITY RATES
C) CABLE RESOLUTION

NEW BUSINESS

A) PUBLIC HEARING BRAMLETT ANNEXATION
B) MR. ROBINSON ANNEXATION REQUEST
C) SANITATION ORDINANCE

CITY MANAGER REPORT

A) LETTER TO GWINNETT FIRE CHEIF ON BOWLING ALLEY
B) TAP-ON COSTS TO CITY
C) DEPOSITS ON UTILITY UPDATE

COUNCIL REPORTS

A) BUDGET REPORT-COUNCILPERSON HAWTHORNE

CITIZEN COMMENTS

MAYOR & COUNCIL MEETING
NOVEMBER 11,1985

NOTICE POSTED FOR MEETING ON NOVEMBER 8, 1985 AT CITY HALL.

IN ATTENDANCE: MAYOR SIMON JOHNSON, COUNCILPERSONS WIGGINS, QUEEN, HAWTHORNE AND HENDERSON.
MEETING CALLED TO ORDER BY MAYOR SIMON JOHNSON AT 7:35 P.M.

INVOCATION GIVEN BY MR. HURBERT HORCH. PLEDGE LED BY COUNCILPERSON WIGGINS.

COUNCILPERSON WIGGINS MOVES TO APPROVE PAST MINUTES. SECOND TO THE MOTION BY COUNCILPERSON HENDERSON. VOTE UNANIMOUS.

PLANNING & ZONING DID NOT MEET THIS MONTH.

RECREATION: COUNCILPERSON WIGGINS STATES THERE IS NOTHING TO REPORT.

CLEAN & BEAUTIFUL: COUNCILPERSON QUEEN REPORTS THAT THERE WILL BE A COMMUNITY CHRISTMAS NIGHT OF CAROLING ON DECEMBER 12TH AT THE COMMUNITY CENTER. SHE ALSO STATES THAT THEY HOPE THAT THE TREES IN FRONT OF CITY HALL WILL BE PLANTED BEFORE THIS TIME. THE COMMITTEE IS ALSO GOING TO PROVIDE LUNCH FOR THE PRISONERS ON DECEMBER 13TH AT THE COMMUNTIY CENTER IN APPRECIATION FOR ALL THEIR HARD WORK DURING THE YEAR. COUNCILPERSON QUEEN STATES THAT THE COMMUNITY CENTER NEEDS A PIANO FOR SPECIAL EVENTS SUCH AS THE CAROLING. MAYOR JOHNSON SUGGESTS THAT THE CITY CLERK POST A NOTICE ON THE BULLENTIN BOARD AT CITY HALL TO OBTAIN A USED PIANO FOR THE COMMUNITY CENTER.

CODIFICATION UPDATE- COUNCILPERSON WIGGINS STATES THAT THE CITY CLERK KATHY WILLIAMSON HAS SPOKEN WITH MR. DOHERTY AND HE WAS SENDING THE FINISH TO THE CODIFICATION THIS WEEK.

REPORT FROM THE UTILITY RATES COMMITTEE- COUNCILPERSON HAWTHORNE STATES THAT THE COMMITTEE IS NOT READY TO REPORT AT THIS TIME AND REQUEST AN EXTENTION UNTIL THE COUNCIL MEETING.

CABLE RESOLUTION- MAYOR JOHNSON STATES THAT THE RESOLUTION HAS BEEN REVIEWED BY THE CITY ATTORNEY. COUNCILPERSON HAWTHORNE MOVES TO ADOPT THE RESOLUTION. SECOND TO THE MOTION BY COUNCILPERSON HENDERSON. VOTE UNANIMOUS.

BRAMLETT ANNEXATION- COUNCILPERSON WIGGINS MOVES TO APPROVE THE ANNEXATION AND ACCEPT THE PROPERTY INTO THE CITY AS RS-100 ZONING. SECOND TO THE MOTION BY COUNCILPERSON HENDERSON. VOTE UNANIMOUS.

OCT.

MAYOR & COUNCIL MEETING
NOVEMBER 11, 1985

ROBINSON ANNEXATION REQUEST- CITY MANAGER CLIFF WILKINSON STATED THAT HE SPOKE WITH STATE REPRESENTATIVE AND THAT HE STATED THE STATE WOULD ACKNOWLEDGE THE TAX PLAT AS A VALID BOUNDERY FOR THE ANNEXATION. COUNCILPERSON WIGGINS ASKS IF THERE WERE ANY GUARNANTEES THAT THE PROPERTY WOULD BE ZONED ANYTHING BUT RS-100. MAYOR JOHNSON STATES THAT ANY PROPERTY ANNEXED BY THE CITY NOW CANNOT BE ANNEXED UNDER THE GRANDFATHER CLAUSE AND SHOULD BE ANNEXED UNDER THE PRESENT ZONING ORDINANCES. MAYOR JOHNSON INSTRUCTS CITY MANAGER CLIFF WILKINSON TO SEND A LETTER TO THE ROBINSONS EXPLAINING THE ORDINANCES.

SANITATION ORDINANCE- COUNCILPERSON HAWTHORNE MOVES THAT THE ORDINANCE BE TABLED FOR A CALLED MEETING FOR REVIEW BY MAYOR AND COUNCIL. SECOND TO MOTION BY COUNCILPERSON HENDERSON. VOTE UNANIMOUS.

MAYOR SIMON JOHNSON CALLS A MEETING FOR THURSDAY NIGHT NOVEMBER 14TH AT 7:30 P.M.

LETTER TO THE FIRE CHEIF BY CITY MANAGER STATING THAT MR. COHRON HAS STILL NOT COME INTO COMPLIANCE WITH DESTROYING THE OLD BOWLING ALLEY.

CITY MANAGER REPORT ON TAP-ON COSTS FOR THE CITY.

UTILITY DEPOSITS- CITY CLERK REQUESTS MORE TIME TO SET GUIDE LINES TO FOLLOW FOR THE DEPOSITS MADE.

BUDGET REPORT- COUNCILPERSON HAWTHORNE STATES THAT THE BUDGET COMMITTEE IS NOT QUITE PREPARED TO REPORT YET AND REQUESTS MORE TIME.

COUNCILPERSON QUEEN STATES THAT THE CURB CUT FOR COHRON PROPERTY ON CORNER OF PEACHTREE INDUSTRIAL BLVD AND ALTON TUCKER SHOULD HAVE BUFFER BECAUSE PROPERTY NEXT TO IT IS ZONED RS-100. MAYOR JOHNSON STATES THAT THE COUNCIL ADHERED TO THE ORDINANCES WHEN GRANTING THE CURB CUT.

COUNCILPERSON WIGGINS STATES THAT SHE HAS RECEIVED A LETTER FROM THE COMPUTER ATTORNEY ABOUT THE TEXAS INSTRUMENT COMPUTER. MAYOR AND COUNCIL DECIDE NOT TO ACT ON A SUIT AGAINST MAG BUT TO DROP IT. COUNCILPERSON WIGGINS TO CHECK WITH THE ATTORNEY TO SEE IF THE CITY HAS ANY OTHER ALTERNATIVES. CITY MANAGER CLIFF WILKINSON TO CHECK ABOUT THE SALE OF THE COMPUTER.

MAYOR JOHNSON TO CONTACT MR. BURTON ABOUT THE SALE OF THE TEXAS INSTRUMENT COMPUTER.

MAYOR & COUNCIL MEETING
NOVEMBER 11, 1985

MAYOR JOHNSON STATES THAT THE CITY NEEDS TO CONTACT THE CITY OF BUFORD ABOUT THE FINANCING OF THE ADDITION TO THE SEWER PLANT. HE STATES THAT THE CITY MANAGER CLIFF WILKINSON SHOULD MEET WITH THE CITY MANAGER OF BUFORD AND REPORT BACK TO MAYOR AND COUNCIL ON HIS FINDINGS.

CITIZEN COMMENTS- BILLY KNIGHT STATES THAT HE LIVES ON HICKORY CIRCLE AND THAT HE AND HIS NEIGHBORS HAVE A BAD DRAINAGE PROBLEM. HE STATED THAT HE STEPPED INTO A HOLE IN THE ROAD IN FRONT OF HIS HOUSE THAT WAS 12 INCHES DEEP AND TWISTED HIS ANKLE. MAYOR JOHNSON INSTRUCTS CITY MANAGER CLIFF WILKINSON TO LOOK AT THE PROBLEM AND REPORT BACK TO MAYOR AND COUNCIL.

MEETING ADJOURNED AT 8:55 P.M..

Kathy Williamson

OCT.

Public Hearing
October 21, 1985

Hearing called to order at 7:35 P. M.

In Attendance were Mayor Simon Johnson, Councilpersons Connie Wiggins, Bobbie Queen, and Dave Hawthorne.

Councilperson Wiggins reads annexation amendment. Councilperson Hawthorne moves to accept the request for annexation of the second parcel of the Bramblett property and that it shall be zoned RS-100. Second to the motion by Councilperson Wiggins. Vote unanimous.

Mayor Johnson calls a Public Hearing at the next Mayor & Council Meeting, on November 11, 1985 to hear the annexation on the third parcel of the Bramblett property.

Attorney Lee Thompson is to advertise for the annexation in the Gwinnett Daily News for the proper period of time. Jack Bramblett is to pay all legal fees concerning the annexation.

Mayor Johnson makes motion to adjourn meeting. Second to motion by Councilperson Wiggins. Vote unanimous. Meeting adjourned at 7:45 P. M.

Judy Foster

CITY OF SUGAR HILL
AGENDA
MAYOR & COUNCIL MEETING
OCTOBER 14, 1985

INVOCATION & PLEDGE
QUORUN ANNOUNCEMENT
READING OF PAST MINUTES

COMMITTEE REPORTS
A) PLANNING & ZONING
B) RECREATION
C) CLEAN & BEAUTIFUL

OLD BUSINESS
A) PERSONNEL MANUAL
B) CODIFICATION

NEW BUSINESS
A) JIMMY QUINN REQUEST FOR ANNEXATION
B) LANDFILL AREA SURVEY
C) COHRON REALTY REQUEST
D) A.C.C.G. ADVERTISEMENT REQUEST
E) WATER RATES
F) GMA REQUEST FOR GIFT COLLECTION
G) CABLE ASSIGNMENT RESOLUTION

CITY MANAGERS REPORT
A) AIR CONDITIONING CONTRACT

CITY CLERKS REPORT
A) DEPOSITS ON UTILITIES FOR MORE THAN ONE RESIDENT IN THE CITY
B) PROPERTY TAXES TO GO OUT BY END OF MONTH

COUNCIL REPORTS

CITIZEN COMMENTS

MAYOR & COUNCIL MEETING
OCTOBER 14, 1985

NOTICE POSTED AT CITY HALL ON OCTOBER 11,1985

IN ATTENDANCE: COUNCILPERSONS HENDERSON, MORRIS, WIGGINS, QUEEN AND HAWTHORNE.

MEETING CALLED TO ORDER AT 7:30 P.M. MAYOR JOHNSON

INVOCATION GIVEN BY MR. HOSCH. PLEDGE TO THE FLAG LED BY COUNCILPERSON WIGGINS.
MAYOR SIMON JOHNSON MOVES TO APPROVE MINUTES AS READ FROM THE PREVIOUS COUNCIL MEETINGS. SECOND TO MOTION BY COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

MR. CHARLES BRACK PRESIDENT OF NORTH GWINNETT TOUCHDOWN CLUB PRESENTS THE MAYOR WITH A PLAQUE OF APPRECIATION TO THE CITY FOR THE DONATION THAT THE CITY MADE TO BUILD THE NEW FIELD HOUSE.

P&Z CITY MANAGER CLIFTON WILKINSON READS P&Z MINUTES

RECREATION NOTHING TO REPORT

CLEAN & BEAUTIFUL NOTHING TO REPORT

CITY MANAGER CLIFTON WILKINSON STATES THAT THE CODIFICATION AND THE PERSONNEL MANUAL WILL BE READ AT THE SAME MEETING WHEN THE CODIFICATION IS DONE.

MAYOR SIMON JOHNSON ANNOUNCES THAT ON OCTOBER 21, 1985 THERE WILL BE A PUBLIC HEARING FOR ANNEXATION OF THE BRAMLETT PROPERTY.

COUNCILPERSON HAWTHORNE MOVES TO TABLE THE LANDFILL AREA SURVEY UNTIL THE NEXT COUNCIL MEETING. SECOND TO MOTION BY COUNCILPERSON WIGGINS. VOTE UANIMOUS.

CLIFTON WILKINSON CITY MANAGER READS REQUEST FROM COHRON REALTY FOR CURB CUT ON ALTON TUCKER BLVD. FOR PROPERTY AT THE END OF ALTON TUCKER AND WEST BROAD STREET. COUNCILPERSON HENDERSON MOVES TO GRANT THE CURB CUT TO COHRON REALTY. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. AFFIRMATIVE VOTES COUNCILPERSON MORRIS , HENDERSON, QUEEN, AND HAWTHORNE.

A.C.C.G. ADVERTISEMENT CLIFTON WILKINSON CITY MANAGER RECEIVES LETTER FROM LILLIAN WEBB ABOUT THE ADVERTISEMENT. MAYOR AND COUNCIL DENIES TO RUN AD FOR THE CITY AT THIS TIME.

UTILITY RATES WERE EXPLAINED BY CLIFTON WILKINSON CITY MANAGER. HE PRESENTS A REPORT THAT KECK & WOOD HAS PREPARED ON SURROUNDING CITIES AND THEIR UTILITY RATES AND METER COSTS. MAYOR SIMON JOHNSON APPOINTS COUNCILPERSON HAWTHORNE TO THE UTILITY RATE COMMITTEE AND COUNCILPERSON MORRIS TO THE BUDGET COMMITTEE.

Kathy Williamson

MAYOR SIMON JOHNSON STATES THAT THE GMA REQUESTED ITS ANNUAL DONATION OF GIFTS OR FUNDS FOR THE MENTAL HEALTH PROGRAM. COUNCILPERSON HAWTHORNE MOVES FOR THE CITY TO DONATE $100.00 TO THE PROGRAM. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

THE REPRESENTATIVE FROM N.E. GWINNETT CABLE EXPLAINS THE CABLE RESOLUTION THAT IS PRESENTED TO MAYOR AND COUNCIL. THE CABLE COMPANY REQUESTS THAT THE COUNCIL APPROVE THE SELL OF THE ASSETS TO CABLE EQUITIES OF COLORADO, WHICH IS OWNED BY MR. RIFKIN. MAYOR SIMON JOHNSON STATES THAT THE COUNCIL WILL HAVE THE CITY ATTORNEY LARRY EDMONDSON REVIEW THE RESOLUTION BEFORE THEY MAKE A DECISION.

CITY MANAGER CLIFTON WILKINSON EXPLAINS THE AIR CONDITIONING CONTRACT ON THE CITY HALL AIR CONDITIONERS. COUNCIL ASKS HIM TO CHECK WITH OTHER AIR CONDITIONING SERVICES FOR OTHER BIDS ON SERVICE CONTRACTS.

CITY MANAGER CLIFTON WILKINSON ANNOUNCES THAT MAYOR'S DAY IS COMING UP IN JANUARY AND THAT EACH COUNCIL HAS AN APPLICATION TO ATTEND.

CITY MANAGER CLIFTON WILKINSON STATES THAT THE TIME PERIOD FOR HIM TO ACCEPT THE GMA POSITION ON ONE OF THE COMMITTEES IN GMA HAS RUN OUT AND HE HAS FORFEITED THE POSITION THIS YEAR.

CITY CLERK KATHY WILLIAMSON REQUESTS OF MAYOR AND COUNCIL A DECISION ON DEPOSIT FEES FOR A RESIDENT THAT OWNS MORE THAN ONE HOUSE IN THE CITY. COUNCIL SUGGESTS THAT THE CITY CLERK AND CITY MANAGER DRAFT A POLICY AND PRESENT IT TO MAYOR AND COUNCIL AT THE COUNCIL MEETING.

CITY CLERK KATHY WILLIAMSON ANNOUNCES THAT THE CITY PROPERTY TAXES WILL BE SENT OUT BY THE END OF THE MONTH.

COUNCILPERSON QUEEN INQUIRES ABOUT THE INTENSIONS OF MR. COHRON ON TEARING DOWN THE OLD BOWLING ALLEY? COUNCILPERSON WIGGINS REQUESTS CITY MANAGER CLIFTON WILKINSON TO FOLLOW-UP ON THIS MATTER BY CONSTRUCTING A LETTER TO GWINNETT COUNTY FIRE DEPARTMENT AND INFORMING THEM OF THE INTENTION OF MR. COHRON WITH A COPY OF THE LETTER TO MR. COHRON.

COUNCILPERSON WIGGINS INQUIRES ON THE REMOVAL OF OLLIES TROLLEY FROM THE CORNER OF PEACHTREE INDUSTRIAL BLVD. AND ROOSEVELT CIRCLE? CITY MANAGER CLIFTON WILKINSON STATES THAT A CITATION AND LETTER HAS BEEN PRESENTED TO THE OWNER FOR REMOVAL OF OLLIES TROLLEY. COUNCILPERSON WIGGINS REQUESTS A LETTER BE WRITTEN BY OUR CITY ATTORNEY TO THE OWNER REQUESTING REMOVAL OF OLLIES TROLLEY.

MAYOR SIMON JOHNSON MOVES TO ADJOURN MEETING. SECOND TO MOTION BY COUNCILPERSON MORRIS. . VOTE UNANIMOUS. MEETING ADJOURNED AT 8:30 P.M..

Kathy Williamson

SUNWORLD INVESTMENT PROPERTIES
POST OFFICE BOX 997
LILBURN, GEORGIA 30247
(404) 921-0517

August 21, 1985

Mr. Clifton Wilkinson, Jr. City Manager
City of Sugar Hill
4988 West Broad Street
Sugar Hill, Georgia 30518

RE: APPLICATION FOR ANNEXATION

Dear Mr. Wilkinson:

This letter will serve as my formal request for Annexation of the Jack E. Bramblett property and the Lizzie Mae Bramblett property, approximately 13.77 acres presently under contract, into the City of Sugar Hill.

In the Sugar Hill Planning & Zoning Commission meeting on Monday, August 19, 1985, they recommended unanimously that the property be annexed into the City of Sugar Hill under an RS-100 zoning.

As per your request, enclosed you will find the following documents in regard to the annexation application:

(1) A letter of request for annexation from property owner Jack E. Bramblett and a copy of his warranty deed containing the legal description.

(2) A letter of request for annexation from Reta B. Gunter (Executriz for Lizzie Mae Bramblett) and a copy of the warranty deed containing the legal description.

(3) A copy of the tax plat map outlining the two parcels of property we are requesting to be annexed.

I am respectfully requesting that the property be annexed at the September 9, 1985 Sugar Hill City Council meeting under the following zoning:

(a) The front 900 feet of the property, from the R/W of Level Creek Road toward the rear of the property, be annexed with a zoning of RG-80. We would consider an RS-100 zoning on this front part, if the RG-80 zoning is not acceptable.

(b) The rear 1,100 feet of the property be annexed with a zoning of MH, with a maximum buffer area of 20 feet.

Attached you will find our check for $25.00 to cover the cost of the annexation application and the advertising required.

Respectfully submitted,

Jimmy O'Quinn

Jimmy O'Quinn

August 16, 1985

Mr. Clifton Wilkerson, Jr., City Manager
City of Sugar Hi-1
4988 W. Broad Street
Sugar Hill, Georgia 30518

Re: Annexation Request

Dear Sir:

Request is hereby formally made that my property containing approximately 12.39 acres on Level Creek Road be annexed into the City of Sugar Hill with RG-80 zoning.

Said property lying in Land Lot 290, 7th Land District of Gwinnett County, Georgia is more particularly described in attached deed description and shown on attached survey plat being property of the Lizzie Mae Bramblett Estate, Rita B. Gunter, Executrix.

Thank you for your consideration.

Yours very truly,

Rita B Gunter

Rita B. Gunter, Executrix

Enclosures, 2

RG-80 or RS100 on Front 900 ft.
MH Zoning on Rear 1,100 ft.

(#1.10 Rev. Stamps Attached)

To Have and to Hold the said bargained premises, with all and singular the rights, members and appurtenances thereto appertaining, to the only proper use, benefit and behoof of the said party of the second part, her heirs, executors, administrators and assigns, in fee simple. And the said party of the first part the said bargained premises unto the said party of the second part, her heirs, executors, administrators and assigns, and against the said party of the first part their heirs, executors and administrators, and against all and every other person or persons, shall and will warrant and forever defend, by virtue of these presents.

In Witness Whereof, The said party of the first part has hereunto set their hand s and affixed their seal s and delivered these presents, the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

J. J. Baggett (SEAL)

Evelyn [illegible]ing

Hope D. Stark (SEAL)

B. W. [illegible]dford, N.P. Gwinnett Co. Ga (SEAL)

Filed for Record Oct. 22nd, 1945, 11 A.M.
Recorded Oct. 22nd, 1945 O.E. Buchanan Dep. Clerk.

STATE OF GEORGIA, Gwinnett COUNTY 79/393

THIS INDENTURE, Made the 20 day of October in the year of our Lord One Thousand Nine Hundred and forty-five, between R. E. Duncan of the County of Gwinnett of the one part, and Carl W. Duncan of the County of Gwinnett of the other part, WITNESSETH: That the said R. E. Duncan for and in consideration of the sum of Thirteen Hundred ($1300.00) --- DOLLARS, in hand paid at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents do es grant, bargain, sell, alien, convey and confirm, unto the said Carl W. Duncan heirs and assigns, all that tract or parcel of land lying and being in said State and County, in the [illegible]th land district thereof, and in land lot 290, the same being more fully described as follows: Beginning at a stake corner on the north side of the Buford-Level Creek road, and running north 30 degrees west 2000 feet, more or less, to a stake on E. A. Smith's property; thence south 60 degrees west 300 feet, more or less, to stake: thence south 30 degrees east 2000 feet, more or less, to Buford-Level Creek road; thence easterly along said road 300 feet, more or less, to stake and the beginning corner, mineral rights reserved.

This is known and designated as lot # 7 of plat and survey as made by S. C. Moon hall County Surveyor, of the Mrs. W. M. Shelley estate subdivision, and being the same property as conveyed by Warranty deed dated August 24, 1940 from R. H. Shelley et al to Mrs. Bonnie Edwards, recorded in record in record of deeds, Gwinnett County, Georgia, deed book 69 page 294.

To Have and to Hold the said bargained premises, with all and singular the rights, members and appurtenances thereto appertaining, to the only proper use, benefit and behoof of the said party of the second part, y heirs, executors, administrators and assigns, in fee simple. And the said party of the first part the said bargained premises unto the said party of the second part, heirs, executors, administrators and assigns, and against the said party of the first part his heirs executors and administrators, and against all and every other person or persons, shall and will warrant and forever defend, by virtue of these presents.

In Witness Whereof, The said party of the first part has hereunto set his hand and affixed his seal and delivered these presents, the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

R. E. Duncan (SEAL)

Mrs. W. V. [illegible]olding (SEAL)

Carl J. Pi[illegible]le, N.P. (seal attached) (SEAL)

Filed for Record Oct. 22nd, 1945, 8 A.M.
Recorded Oct. 22nd, 1945 O. E. Buchanan Dep. Clerk.

August 16, 1985

Mr. Clifton Wilkerson, Jr., City Manager
City of Sugar Hill
4988 W. Broad Street
Sugar Hill, Georgia 30518

Re: Annexation Request

Dear Sir:

Request is hereby formally made that my property containing approximately 1.38 acres on Level Creek Road be annexed into the City of Sugar Hill with RG-80 zoning.

Said property lying in 290, 7th Land District, Gwinnett County, Georgia is more particularly described in attached deed description and shown on attached survey plat as property of Jack E. Bramblett.

Thank you for your consideration.

Yours very truly,

Jack E Bramblett

Jack E. Bramblett

Enclosures, 2

188/

145

WARRANTY DEED—Form 86 Po Box 6 Buford, Ga. MILLER'S BOOK & OFFICE SUPPLY CO., ATLANTA

STANDARD WARRANTY DEED

STATE OF GEORGIA,

GWINNETT County

THIS INDENTURE, made this _____ day of July

In the year of our Lord One Thousand Nine Hundred and Sixty-two

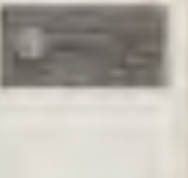
Between A. R. & Mrs. Mae Bramblett

of the State of Georgia and County of Gwinnett of the first part

and Jack E. & Laura E. Bramblett

of the State of Georgia and County of Gwinnett of the second part

WITNESSETH: that the said parties



188/

145

WARRANTY DEED—Form 86 Po Box 1.6 Buford, Ga MILLER'S BOOK & OFFICE SUPPLY CO., ATLANTA

STANDARD WARRANTY DEED

STATE OF GEORGIA,

GWINNETT County

THIS INDENTURE, made this day of July

in the year of our Lord One Thousand Nine Hundred and Sixty-two

Between A. R. & Mrs. Mae Bramblett

of the State of Georgia and County of Gwinnett of the first part

and Jack E. & Laura E. Bramblett

of the State of Georgia and County of Gwinnett of the second part.

WITNESSETH: That the said parties, of the first part, for and in consideration of the sum of

Ten Dollars ($10.00) and other valuable consideration /////////

in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said parties of the second part, their heirs and assigns, all that tract and parcel of land lying and being in the 7th district, Land Lot 290, of Gwinnett County, Georgia, more particularly described as follows:

BEGINNING at an iron pin on the North side of Buford-Level Creek Public Road at the point where property of Hannah joins the property herein described and thence running North 30 degrees West a distance of 400 feet to an iron pin; thence running along property of A. R. & Mrs. Mae Bramblett North 60 degrees East a distance of 150 feet to an iron pin; thence running along property of A. R. & Mrs. Mae Bramblett South 30 degrees East 400 feet to the Northern margin of Buford-Level Creek Road; thence running along the Northern margin of Buford-Level Creek Road in a Northwesterly direction a distance of 150 feet to an iron pin, the point of beginning.

This is a part of the same property described in Deed Book 81, page 591, and a part of the property described in a deed dated August 28, 1951, from W. R. Davis to A. R. Bramblett, of record in Deed Book _____, page _____, Public Records of Gwinnett County, Georgia.

TO HAVE AND TO HOLD the said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being belonging or in any wise appertaining, to the only proper use, benefit and behoof of the said parties of the second part, their heirs and assigns forever, IN FEE SIMPLE.

And the said parties of the first part, for their heirs, executors and administrators will warrant and forever defend the right and title to the above described property unto the said parties of the second part, their heirs and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, That the said parties of the first part have hereunto set their hands and affixed their seals, the day and year above written.

Signed, sealed and delivered in the presence of

Mae Bramblett (Seal)

(Seal)

(Seal)

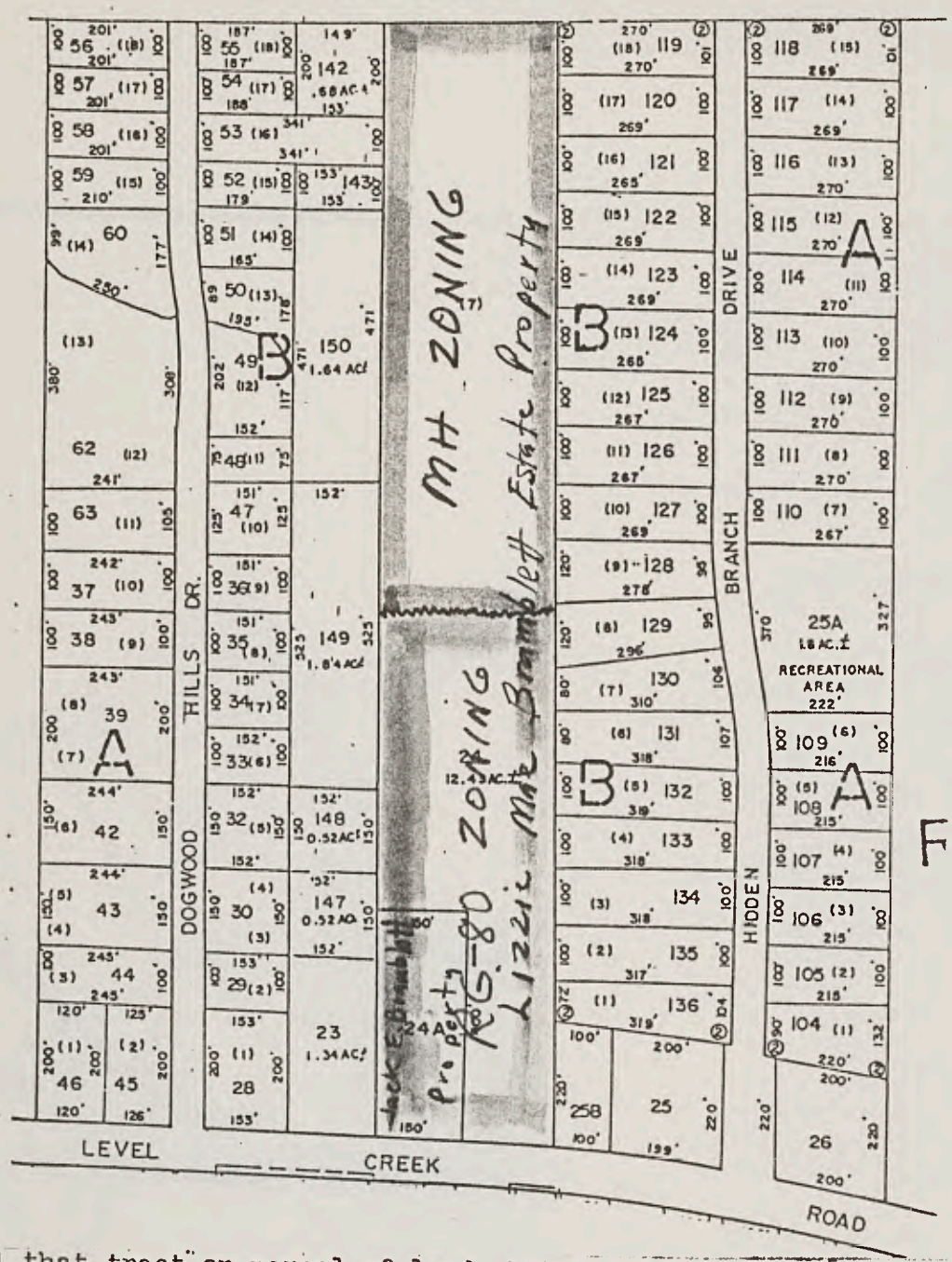
(Seal)

Notary Public, Gwinnett County, Georgia

Filed for record July 10 1962 9:45 A.M., recorded July 12 1962

Emilene Perry C.S.C.

EXHIBIT "A"



all that tract or parcel of land, lying and being in Gwinnett County and the State of Georgia and in the 7th land district thereof, and in Land Lot # 290 and being more fully described as follows:- Commencing at a stake corner on the north side of the Buford & Level Creek Public Road, and running N 30 degrees West, a distance of 2,000 feet, more or less, to a stake corner on the line of E. J. Smith property; thence S 60 degrees West, a distance of 300 feet, more or less, to a stake corner; thence S 30 degrees, East, 2,000 feet, more or less, to the Buford & Level Creek Road; thence running in an easterly direction along said road a distance of 300 feet, more or less, to a stake at the point of beginning. All mineral rights are reserved. There is situated on said above described premises a five (5) room frame dwelling house.

This is the same property as was deeded by warranty deed of title from R. E. Duncan to Carl Duncan on the20th day of October, 1945; and same being of record in the office of the Clerk of the Superior Court of Gwinnett County, Georgia in Deed Record 79, Folio 393.

this Legal Covers Both Tracts

Excluding this Portion of Property

BEGINNING at an iron pin on the North side of Buford-Level Creek Public Road at the point where property of Hannah joins the property herein described and thence running North 30 degrees West a distance of 400 feet to an iron pin; thence running along property of A. R. & Mrs. Mae Bramblett North 60 degrees East a distance of 150 feet to an iron pin; thence running along property of A. R. & Mrs. Mae Bramblett South 30 degrees East 400 feet to the Northern margin of Buford-Level Creek Road; thence running along the Northern margin of Buford-Level Creek Road in a Northwesterly direction a distance of 150 feet to an iron pin, the point of beginning.

Jack E. Bramblett Property

JIMMY O'QUINN, Purchaser

RETA B. GUNTER, Executrix
(for Lizzie Mae Bramblett)


AF
RS-100
MH
RS-150
RS-150
LM
MH
RG-60
AF

Exhibit A

CITY OF SUGAR HILL, GEORGIA

OFFICIAL ZONING MAP

IPS – IRON PIN SET
IPF – IRON PIN FOUND

GEORGIA REGISTERED No. 1015 PROFESSIONAL SURVEYOR ROBERT T. BLACK

In my opinion this is a correct representation of the land platted and has been prepared in conformity with the minimum standards and requirements of law.

Robert T. Black
Georgia Registered Surveyor No. 1015
Member of Surveying and Mapping Society of Georgia

STATE OF GEORGIA

SURVEY FOR

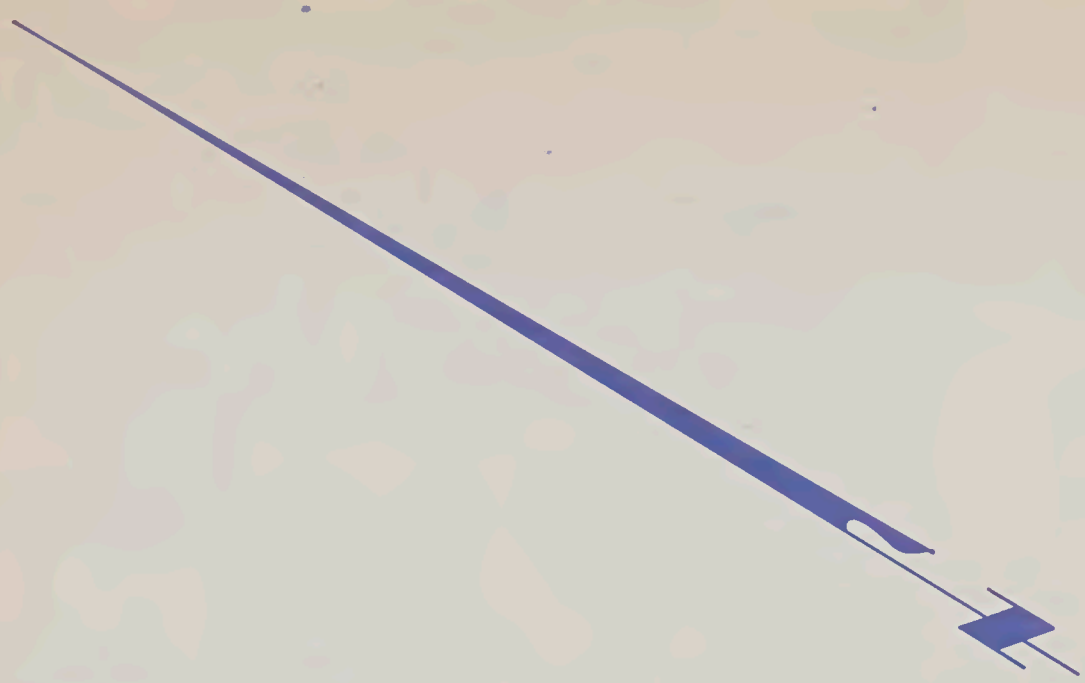
TOM CATANESE and
CAROLYN COHRON
L.L. 292 7th DISTRICT

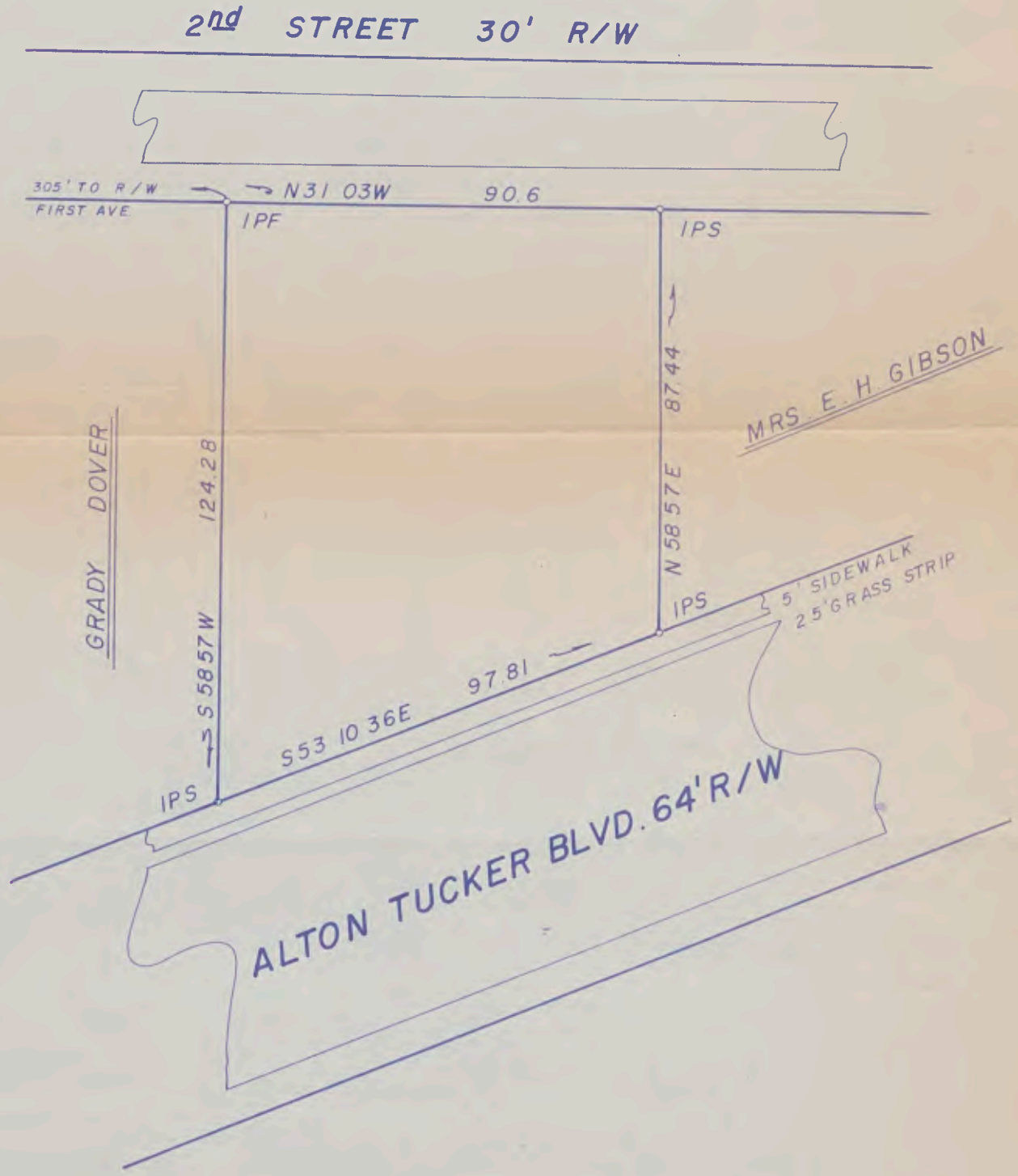
CITY	GMD	COUNTY	SCALE	DATE
SUGAR HILL		GWINNETT	1" = 30'	7/8/85

ROBERT T. BLACK AND ASSOCIATES

945-5073 BUFORD, GEORGIA

AF 24975B





GEORGIA REGISTERED No. 1015 PROFESSIONAL SURVEYOR ROBERT T. BLACK

In my opinion, this is a correct representation of the land platted and has been prepared in conformity with the minimum standards and requirements of law.

Robert T. Black

Georgia Registered Surveyor No. 1015
Member of Surveying and Mapping Society of Georgia

IPS – IRON PIN SET
IPF – IRON PIN FOUND

STATE OF GEORGIA

SURVEY FOR

TOM CATANESE and
CAROLYN COHRON

L.L. 292 7th DISTRICT

CITY	GMD	COUNTY	SCALE	DATE
SUGAR HILL		GWINNETT	1" = 30'	7/1/85

ROBERT T. BLACK AND ASSOCIATES

945 - 5073

BUFORD, GEORGIA

IPS – IRON PIN SET
IPF – IRON PIN FOUND

GEORGIA REGISTERED No. 1015 PROFESSIONAL SURVEYOR ROBERT T. BLACK

I hereby certify that this is a correct representation of the land platted and has been prepared in conformity with the minimum standards and requirements of law.

Robert T. Black
Georgia Registered Surveyor No. 1015
Member of Surveying and Mapping Society of Georgia

STATE OF GEORGIA

SURVEY FOR

TOM CATANESE and
CAROLYN COHRON
L. L. 292 7th DISTRICT

CITY	GMD	COUNTY	SCALE	DATE
SUGAR HILL		GWINNETT	1" = 30'	7-29-85

ROBERT T BLACK AND ASSOCIATES

945-5073 BUFORD, GEORGIA

REPORT BY THE CITY OF SUGAR HILL
SETTING FORTH PLANS TO PROVIDE
SERVICES TO THE AREA PROPOSED
TO BE ANNEXED TO THE CITY OF SUGAR HILL

Application of: Jack E. Bramblett, Lynn Bramblett and Jimmy O'Quinn

Area to be Annexed:

All that tract or parcel of land lying and being in Land Lot 290 of the 7th Land District of Gwinnett County, Georgia and being more particularly described as follows:

BEGINNING at a point on the Northerly right-of-way of Level Creek Road located 299 feet as measured in a westerly direction along said right-of-way from the point where said right-of-way of Level Creek Road intersects the westerly right-of-way of Hidden Branch Drive; thence running north 38 degrees 13 minutes west a distance of 248.5 feet to a point; thence running south 21 degrees 47 minutes east a distance of 248.5 feet to a point located on the northerly right-of-way of Level Creek Road; thence running along the northerly right-of-way of Level Creek Road north 60 degrees 00 minutes east a distance of 71.0 feet to the point of beginning. Said tract of land being a triangular shaped tract of land as shown on a plat of survey prepared for Jack E. Bramblett and Lynn Bramblett by Robert T. Black and Associates dated September 28, 1985, which plat is incorporated herein by reference.

SEPT.

The City of Sugar Hill presently provides garbage collection, and street maintenance for the areas within the corporate boundaries of the municipality. Garbage collection is provided once per week. Street maintenance is provided to the city streets as needed in accordance with financial capabilities and other planning considerations.

A water distribution system and sewage disposal system is provided for residents of the City of Sugar Hill. Connections to these systems and extension of these systems are made by paying a tap on fee and deposit after obtaining a building permit.

Fire and police protection are presently provided to the residents of the City of Sugar Hill by Gwinnett County. Thus, the proposed annexation would not affect or cause any interruption in police or fire protection in the area to be annexed.

The City foresees no difficulty in providing garbage collection and street maintenance service to the area proposed to be annexed. The services would begin upon the date of annexation.

Garbage collection would be made available to any residents of the area to be annexed by adding the area to a regular collection route. No increased street maintenance in the area to be annexed is foreseeable in the immediate future. The area is presently served by a county road that is adequately maintained. Any new streets developed in the area to be annexed would be required to be developed in accordance with City requirements for development of new streets and would be subject to the same maintenance requirements as streets developed in areas presently within the City limits.

Connections to the water and sewage systems could be made by residents of the area proposed for annexation through the normal permit process.

A map showing the present boundaries of the City with the area to be annexed outlined in red is attached to this report as Exhibit "A". The present location of water line and sewage outfall lines are shown on this map. Also shown on the map are the proposed extensions of the water and sewage system to the area to be annexed.

O R D I N A N C E

The Council of the City of Sugar Hill hereby ordains:

WHEREAS, Jack E. Bramblett, Lynn Bramblett and Jimmy O'Quinn did on September 10, 1985, apply to have lands annexed into the existing corporate limits of the City of Sugar Hill, Georgia; and

WHEREAS, it appears to the governing body of the City of Sugar Hill, Georgia, that the area proposed to be annexed is continguous to the existing corporate limits of the City of Sugar Hill, that the applicants represent not less than sixty percent (60%) of the owners and resident electors of the land area proposed to be annexed and that said application complies with the laws of the State of Georgia; and

WHEREAS, a public hearing was held on said application for annexation and on the proposed zoning of the area to be annexed on October 3, 1985; and

WHEREAS, prior to said public hearing the City of Sugar Hill, Georgia, did prepare a report setting forth its plans to provide services to the area to be annexed as required by the Official Code of Georgia Annotated §36-36-25; and

WHEREAS, the governing body of the City of Sugar Hill, Georgia, has determined that the annexation of the area proposed to be annexed would be in the best interests of the residents and property owners of the area proposed for annexation and of the citizens of the City of Sugar Hill, Georgia; and

WHEREAS, the governing body of the City of Sugar Hill, Georgia, has determined that the proper zoning classification for the area proposed to be annexed is Medium Density Single Family Residential District (RS-100);

BE IT, THEREFORE, ordained that the following described lands be and the same hereby are, annexed to the existing corporate limits of the City of Sugar Hill, Georgia, and the same shall hereafter constitute a part of the lands within the corporate limits of the City of Sugar Hill, Georgia, to-wit:

All that tract or parcel of land lying and being in Land Lot 290 of the 7th Land District of Gwinnett County, Georgia and being more particularly described as follows:

BEGINNING at a point on the Northerly right-of-way of Level Creek Road located 299 feet as measured in a westerly direction along said right-of-way from the point where said right-of-way of Level Creek Road intersects the westerly right-of-way of Hidden Branch

SEPT.

Drive; thence running north 38 degrees 13 minutes west a distance of 248.5 feet to a point; thence running south 21 degrees 47 minutes east a distance of 248.5 feet to a point located on the northerly right-of-way of Level Creek Road; thence running along the northerly right-of-way of Level Creek Road north 60 degrees 00 minutes east a distance of 71.0 feet to the point of beginning. Said tract of land being a triangular shaped tract of land as shown on a plat of survey prepared for Jack E. Bramblett and Lynn Bramblett by Robert T. Black and Associates dated September 28, 1985, which plat is incorporated herein by reference.

A plat of said property is attached hereto and made a part of this ordinance and incorporated herein by reference.

BE IT FURTHER ORDAINED that "The Zoning Ordinance of the City of Sugar Hill" is hereby amended by adding to the official zoning map adopted by that Ordinance the area annexed by this Ordinance and by classifying that area as Medium Density Single Family Residential District (RS-100) on said official zoning map.

BE IT FURTHER ORDAINED that the Clerk of the City of Sugar Hill certify a copy hereof and file the same with the Secretary of State for the State of Georgia, pursuant to the provisions of Official Code of Georgia, §36-36-28(a).

IT IS SO ORDAINED, this 3 day of October, 1985.

Simon Johnson
Mayor

Thomas C. Morris Dr.
Council Member

Connie Wiggins
Council Member

Bobbie Queen
Council Member

Floyd Henderson
Council Member

Council Member

SEPT.

The Council of the City of Sugar Hill hereby ordains that the Zoning Ordinance of the City of Sugar Hill is hereby amended to add the following section:

"Section 904 Commercial Vehicle Parking. Except as provided herein no commecial vehicle shall be allowed to park in any RS-150, RS-100, RG-80, or MH district either on property so zoned or on the streets abutting such property on Monday through Friday between 7:00 p.m. and 7:00 a.m. or on Saturdays or Sundays.

"Any commercial vehicle under one and one half tons in gross volume weight shall be allowed to be parked in a carport or within a side yard or rear yard in accordance with other sections of this ordinance.

"This section shall not apply with regard to any vehicle in an enclosed building or so located upon the premises as not to be readily visible from any public place or from any surrounding private property.

"This section shall not apply to school buses parked on school property and church buses or other not-for-profit organization buses parked on the property of the church or other not-for-profit organization.

"As used in this section, commercial vehicles specifically include the following:

1. Any vehicle designed to haul more than one and one-half tons;

2. Any vehicle, other than a motor home, having more than two axles;

3. Any motorized construction equipment;

4. Any bus designed to carry more than 20 passengers.

"In the event any portion of this section shall be declared or adjudged invalid or unconstitutional, it is the intention of the City Council of the City of Sugar Hill, Georgia, that such adjudication shall in no manner affect the other sentences, clauses or phrases of this section which shall remain in full force and effect, as if the invalid or unconstitutional sentence, clause or phrase were not originally a part of the section.

Enforcement of this ordinance may be accomplished by the city in any manner authorized by law, and in addition, any person who by reason of another's violation of any provision of this ordinance, suffers special damage to himself different from that suffered by other property owners throughout the city generally, may bring an action to enjoin or otherwise abate an existing violation."

All ordinances in conflict with this ordinance are hereby repealed.

IT IS SO ORDAINED.

This 3 day of October, 1985.

Simon Johnson
Mayor

ATTEST:

Kathy Williamson
City Clerk

SEPT.

THE CITY OF SUGAR HILL
AGENDA
PUBLIC HEARING
OCTOBER 3, 1985
7:30 P.M.

A) ANNEXATION FOR BRAMBLETT-O'QUINN PROPERTY

B) ANNEXATION AND REZONING FOR COHRON PROPERTY

C) READING OF PROPOSED ORDINANCE CONCERNING THE PARKING OF LARGE VEHICLES IN RESIDENTIAL AREAS

SEPT.

PUBLIC HEARING
OCTOBER 3, 1985

HEARING CALLED TO ORDER AT 7:30 P.M.

ATTENDANCE: COUNCILPERSONS WIGGINS, MORRIS, QUEEN AND HENDERSON.

COUNCILPERSON WIGGINS READS ANNEXATION AMENDMENT.(REFER TO AMENDMENT). COUNCILPERSON HENDERSON MOVES TO ACCEPT THE REQUEST FOR ANNEXATION BY JIMMY O"QUINN AND THAT THE ZONING SHALL BE RS-100. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

MAYOR JOHNSON CALLS A MEETING FOR OCTOBER 21ST TO HEAR THE ANNEXATION ON THE SECOND PARCEL OF JIMMY O'QUINNS PROPERTY.

COUNCILPERSON MORRIS MOVES THAT THE COHRON PROPERTY SHOULD BE CHANGED FROM RS-100 TO BG. SECOND TO THE MOTION BY COUNCILPERSON HENDERSON. VOTE UNANIMOUS.

COUNCILPERSON WIGGINS READS THE PROPOSED PARKING OF LARGE VEHICLES IN RESIDENTIAL AREAS. COUNCILPERSON WIGGINS MOVES TO ADOPT THE ORDINANCE AS READ. SECOND TO THE MOTION BY COUNCILPERSON QUEEN. VOTE UNANIMOUS.

MOTION TO ADJOURN BY MAYOR SIMON JOHNSON AT 8:15 P.M..

Kathy Williamson

SEPT.

SEPT.

MAYOR & COUNCIL CALLED MEETING
SEPTEMBER 30,1985

MEETING CALLED TO ORDER AT 8:50 P.M.

IN ATTENDANCE COUNCILPERSONS WIGGINS, HAWTHORNE, QUEEN AND MORRIS.

COUNCILPERSON WIGGINS MOVES TO ADOPT THE CABLEVISION ORDINANCE AS READ. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

MAYOR SIMON JOHNSON READS LETTER FROM JIMMY O'QUINN ON REQUEST FOR ANNEXATION OF BRAMLETT PROPERTY. COUNCILPERSON WIGGINS TO INFORM CITY ATTORNEY TO CONSTRUCT THE ADVERTISING FOR THE NEXT TWO ANNEXATIONS. ONE ON OCTOBER 21ST AND NOVEMBER 11, 1985 SET FOR THE PUBLIC HEARINGS.

COUNCILPERSON MORRIS MOVES TO GET RID OF THE SANITATION DEPARTMENT. SECOND TO THE MOTION BY COUNCILPERSON WIGGINS. VOTE UNANIMOUS.

COUNCILPERSON WIGGINS MOVES THAT WE AUTHORIZE MAYOR JOHNSON TO OFFER $125000.00 TO BOTHWELL PASS ESTATE FOR THE PROPERTY ADJOINING THE LANDFILL. HE SHALL ALSO PUT $5000.00 DOWN AS A DOWN PAYMENT FOR THE PROPERTY WITH THE BALANCE TO BE PAID THE FIRST OF THE YEAR. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

CHANGES TO BE MADE IN THE CONTRACT BETWEEN THE CITY AND GWINNETT SANITATION ARE: TIPPING CHARGE .25 , BACKYARD PICK-UP INSTEAD OF CURB, TRASH PICK-UP AT CURB ONCE A WEEK, CITY SHALL BE ALLOWED TO PICK-UP LIMBS AFTER BAD WEATHER, AND RESIDENTS CAN USE THE DUMP FREE AT THIS TIME, WE BILL A ONLY B,C,D, CONSIDERED COMMERCIAL OR DUMPSTERS, E & F COMBINED INCREASES ANNUALLY BY APPROVAL BY THE COUNCIL.

COUNCILPERSON HAWTHORNE MOVES ADJOURNS. SECOND TO MOTION BY COUNCILPERSON WIGGINS. VOTE UNANIMOUS. TIME 11:05 P.M.

Kathy Williamson

MAYOR & COUNCIL CALLED MEETING
SEPTEMBER 16, 1985

MEETING CALLED TO ORDER AT 7:15 P.M..

NOTICE FOR THE MEETING POSTED AT CITY HALL ON SEPTEMBER 13, 1985.

IN ATTENDANCE: COUNCILPERSONS WIGGINS, QUEEN, HAWTHORNE, AND MORRIS.

COUNCILPERSON HAWTHORNE STARTS TO READ BUSINESS LICENSE ORDINANCE. CLIFTON WILKINSON CITY MANAGER FINISHES READING OF ORDINANCE. (REFER TO ORDINANCE)

COUNCILPERSON WIGGINS MOVES THAT THE BUSINESS LICENSE ORDINANCE BE ADOPTED WITH THE TYPING ERRORS CORRECTED. SECOND TO BY COUNCILPERSON QUEEN. VOTE UNANIMOUS.

COUNCILPERSON HAWTHORNE MOVES TO ADJOURN MEETING AT 7:35P.M.. SECOND TO MOTION BY COUNCILPERSON WIGGINS. VOTE UNANIMOUS.

ORDINANCE

For the purpose of providing for license fees and occupation taxes for businesses in the City, the Council of the City of Sugar Hill hereby ordains.

License Fees and Occupation Taxes in General

I. Definitions.

ORDINANCE

For the purpose of providing for license fees and occupation taxes for businesses in the City, the Council of the City of Sugar Hill hereby ordains.

License Fees and Occupation Taxes in General

I. Definitions.

For the purposes of this ordinance, the following terms, phrases, words, and their derivations shall have the meaning given herein. When not inconsistent with the context, words used in the present tense include the future, words in the plural number include the singular number, and words in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

1. "Business" is meant to include all kinds of vocations, occupations, professions, enterprises, establishments, and all other kinds of activities and matters, together with all devices, machines, vehicles and appurtenances used therein, any of which are conducted for private profit, or benefit, either directly or indirectly, on any premises in this City, or anywhere else within its jurisdiction.

2. "City" is the City of Sugar Hill, Georgia.

3. "City Council" is the City Council of the City of Sugar Hill, Georgia.

4. "City License Officer" or "License Officer" is the License Officer of the City of Sugar Hill, Georgia.

5. "Insignia," or its singular number "insigne" is any tag, plate, badge, emblem, sticker, or any other kind of device which may be required for any use in connection with any license.

6. "License" or "Licensee," as used generally herein, shall include respectively the words "permit," or "permittee," or the holder for any use or period of time of any similar priviledge, wherever relevant to any provision of this ordinance or other law or ordinance.

7. "Person" is meant to include individual natural persons, partnerships, joint adventures, societies, associations, clubs, trustees, trusts, or corporations; or any officers, agents, employees, any thereof, in any capacity, acting either for himself, or for any other person, under either personal appointment or pursuant to law.

8. "Premises" is meant to include all lands, structures, places and also the equipment and appurtenances connected with or used therewith in any business, and also any personal property which is either affixed to, or is otherwise used in connection with any such business conducted on such premises.

II. Application of Regulations.

1. Compliance Required. Unless otherwise expressly excepted by law, it shall be unlawful for any person, either directly or indirectly, to conduct any business or nonprofit enterprise, or to use in connection therewith any vehicle, premises, machine or device, in whole or in part, without a license, or permit therefore being first procured and kept in effect at all such times as required by this ordinance or other ordinance of the City.

2. Special Sales. This ordinance shall apply to all businesses in the nature of special sales for which a license is required by any law or ordinance of this City and it shall be unlawful for any person, either directly or indirectly, to conduct any such sale except in conformity with the provisions of this chapter.

(a) One Act Constitutes Doing Business. For the purpose of this ordinance, any person shall be deemed to be in business or engaging in non-profiting enterprise, and thus subject to the requirements of subsections (1) and (2) of this section, when he does one act of:

(i) selling any goods or service

(ii) soliciting business or offering goods or services for sale or hire

(iii) acquiring or using any vehicle or any premises in the City for business purposes.

(b) Agents Responsible for Obtaining License. The agents or other representatives of non-residents who are doing business in this City shall be personally responsible for the compliance of their principals and of the businesses they represent with this ordinance.

(c) Separate License for Branch Establishments. A license shall be obtained in the manner prescribed herein for each branch establishment or location of the business engaged in, as if each such branch establishment or location were a separate business; provided that warehouses and distributing plants used in connection with and incidental to a business licensed under the provisions of this ordinance shall not be deemed to be separate places of business of branch establishments.

(1) Rental real property. Each rental real property shall be deemed a branch establishment or separate place of business for the purposes of this ordinance when there is a representative of the owner or the owner's agent on the premises who is authorized to transact business for such owner or owner's agent or there is a regular employee of the owner or of the owner's agent working on the premises.

(d) Joint License. A person engaged in two or more businesses at the same location shall not be required to obtain separate licenses for conducting each of such businesses but, when eligible, shall be issued one license which shall specify on its face all such businesses and shall pay a fee tax for each such business.

(e) No License Required for Mere Delivery. No license shall be required of any person for any mere delivery in the City of any property purchased or acquired in good faith from such person at his regular place of business outside the City however no intent by such person is shown to exist to evade the provisions of this ordinance.

(f) Special Permits to Non-Profit Enterprise. The City License Officer shall issue special permits, without the payment of any license fees or other charges therefore, to any person or organization for the conduct or operation of a non-profit enterprise, either regularly or temporarily, when he finds that the applicant operates without private profit, for a public, charitable, educational, literary, fraternal, or religious purpose.

(1) Application for special permit. An applicant for a special permit shall submit an application therefore to the City License Officer, upon forms prescribed by the License Officer, and shall furnish such additional information and make such affidavits as the License Officer shall require.

(2) Special permittees must conform. A person or organization operating under a special permit shall operate his non-profit enterprise in compliance with this ordinance and all other applicable rules and regulations except as provided herein.

III. City License Officer.

1. Issue Licenses. The City License Officer shall collect all license fees and shall issue licenses in the name of the City to all persons qualified under the provisions of this ordinance and shall:

(a) Make Rules. Promulgate and enforce all reasonable rules and regulations necessary to the operation and enforcement of this ordinance.

(b) Adopt Forms. Adopt all forms and prescribe the information to be given therein as to character and other relevant matter for all necessary papers.

(c) Require Affidavit. Require applicants to submit all affidavits and oaths necessary to the administration of this ordinance.

(d) Obtain Endorsement. Submit all applications, in a proper case, to interested City officials for their endorsements thereon as to compliance by the applicant with all City regulations which they have the duty of enforcing.

(e) Investigate. Investigate and determine the eligibility of any applicant for a license as prescribed herein.

(f) Examine Records. Examine the books and records of any applicant or licensee when reasonably necessary to the administration and enforcement of this chapter.

(g) Give Notice. Notify any applicant of the acceptance or rejection of his application and shall, upon his refusal of any license or permit, at the applicants request, state in writing the reasons therefore and deliver them to the applicant.

2. Information Confidential. The License Officer shall keep all information furnished or secured under the authority of this ordinance in strict confidence. Except where required otherwise by law, such information shall not be subject to public inspection and shall be kept so that the contents thereof shall not become known except to the persons charged with the administration of this ordinance.

IV. Time.

1. Due Dates. The business and occupation taxes levied in this article shall be paid at the time of applying for a business license or a renewal thereof under this code. Such date shall be no earlier than January 1 of each year and no later than April 1 of each year for established businesses and no later than the day of opening for business of any new businesses hereunder.

2. PRORATING TAX FOR PART OF YEAR. Any person or persons, corporation or company, beginning a new business or trade in the City after July 1, of each year shall pay one-half (1/2) of the business and occupation tax herein enumerated for the remainder of the year, unless otherwise provided for in the incorporated schedule which follows.

V. Procedure for Issuance of License.

1. Formal Application Required. Every person required to procure a license under the provisions of any ordinance or law of the City shall submit an application for such license to the City License Officer. The application shall:

(a) Form of Application. Be a written statement upon forms provided by the City License Officer; such form shall include an affidavit, to be sworn to by the applicant before a Notary Public of this State.

(b) Contents of Application. Require the disclosure of all information which the City License Officer shall find to be reasonably necessary to the fair administration of this chapter.

(c) Payment of Fees. Be accompanied by the full amount of the fees chargeable for such license.

2. Issuance of Receipts. Whenever a license cannot be issued at the time the application for the same is made, the City License Officer shall issue a receipt to the applicant for the money paid in advance, subject to the following conditions:

(a) Construction. Such receipt shall not be construed as the approval of the City License Officer for the issuance of a license; nor shall it entitle or authorize the applicant to open or maintain any business contrary to the provisions of this chapter.

3. Renewal License Procedure. The applicant for the renewal of a license shall submit an application for such license to the City License Officer. The application shall:

(a) Form of Application. Be a written statement upon forms provided by the City License Officer; such form shall include an affidavit, to be sworn to by the applicant before a Notary Public of this State.

(b) Contents. Require the disclosure of such information concerning the applicant's demeanor and the conduct and operation of applicant's business during the proceeding licensing period as is reasonably necessary to the determination by the License Officer of the applicant's eligibility for a renewal license and to a possible adjustment of license fee.

4. Duplicate License Procedure. A duplicate license or special permit shall be issued by the License Officer to replace any license previously issued, which has been lost, stolen, defaced, or destroyed, without any willful conduct on the part of the licensee, upon the filing by the licensee of an affidavit sworn to before a Notary Public of this State attesting to such fact and paying to the License Officer of a fee of $5.00.

5. Supplemental License Procedure. When a licensee places himself in a new status as provided in Section VII of this chapter, the License Officer shall issue a supplemental license and such additional insignia as may be required.

6. Non-approval of License. The License Officer shall upon disapproving any application submitted under the provisions of this chapter, refund all fees paid in advance to the applicant, provided the applicant is not otherwise indebted to the City.

(a) Compliance Pending Legal Action. When the issuance of a license is denied and any action instituted by the applicant to compel its issuance, such applicant shall not engage in the business for which the license was refused unless a license be issued to him pursuant to a judgment ordering the same.

VI. Determination of License Fee.

Fee Established. License fee taxes shall be in the amounts set forth in Section X.

VII. Duties of Licensee.

1. General Standards of Conduct. Every licensee under this chapter shall:

(a) Comply with Governing Law. Ascertain and at all times comply with all laws and regulations applicable to such licensed business.

(b) Operate Properly. Avoid all forbidden, improper or unnecessary practices or conditions which do or may affect the public health, morals or welfare.

(c) Cease Business. Refrain from operating the licensed businesses on premises after expiration of his license and during the period his license is revoked or suspended.

2. Display of License and Insignia. Every license under this chapter shall:

(a) Premises.

Licenses. Post and maintain such license upon the licensed premises in a place where it may be seen at all times.

3. New Location Desired. A licensee shall have the right to change the location of the licensed business provided he shall:

(a) Approval of License Officer. Obtain written permission from the License Officer for such change of location.

(b) Payment of Fee. Pay a removal fee of $5.00 to the License Officer.

4. Keep Records. Keep all records and books necessary to the computation of his license fee and to the enforcement of this ordinance.

(a) Where Applicant Fails to Record. The License Officer shall make his own determination as to the financial statement for any business where the licensee has failed to keep books and records as required herein.

VIII. Transfer of License.

1. When Authorized. A licensee hereunder shall have the right to transfer his license to another person provided he shall:

(a) Approval of License Officer. Obtain written permission from the License Officer for such transfer.

(b) Method of Transfer. Execute the transfer in the form and under the conditions required by law and as prescribed by the License Officer.

(c) Notification. Promptly report the completed act of transfer to the License Officer.

(d) Surrender License. Promptly surrender any license certificate and, when required by the License Officer, all licensing insignia.

2. New License Issued. Upon the completion of a transfer of license in compliance with subsection (a) above, the License Officer shall issue a new license and insignia to the transferee for the unexpired term of the old license.

(a) Effect of New License. The new license issued hereunder shall authorize the transferee to engage in the same business at the same location or at such other place as shall be approved by the License Officer and named in the new license.

(b) Transfer Fee. The License Officer shall collect a transfer fee of $5.00 from the transferee prior to the issuance of the new license.

X. Enforcement.

1. Inspections.

(a) Persons Authorized. The following persons are authorized to conduct inspections in the manner prescribed herein:

(i) License Officer. The License Officer shall make all investigations reasonably necessary to the enforcement of this chapter.

(ii) Officials having duties. The License Officer shall have the authority to order the inspection of licensees, their businesses and premises, by all City officials having duties to perform with reference to such licensees or businesses.

(b) Reports by Inspectors. Persons inspecting licensees, their businesses, or premises as herein authorized shall report all violations of this chapter or of other chapters of the code to the License Officer and shall submit such other reports as the License Officer shall order.

2. Provisional Order. When an inspector has reported the violation of this chapter or other chapters of the code of the License Officer shall issue to the affected person a provisional order to comply.

(a) Nature of Notice. The provisional order, and all other notices issued in compliance with this chapter shall be in writing, shall be personally served and shall apprise the person affected of his specific violations. In the absence of the person affected or his agent or employees a copy of such notice shall be affixed to some structure on the premises. Depositing such notice in the United States mail shall constitute service thereof.

(b) Period for Compliance. The provisional order shall require compliance within 10 days of personal service on the affected person.

(c) Hearing. Upon written application by the person affected before the expiration of the 10 days period for compliance, the License Officer shall order a hearing. Notice of such hearing shall be given the affected person in the manner prescribed herein.

3. Modifying Authority of License Officer. Upon written application, or on his own motion, the License Officer shall have the authority in a proper case, to extend the time for compliance, to grant a new hearing date, and to change, modify or rescind any recommendation or order.

4. Final Order. Upon the failure or refusal of the violator to comply with the provisional order made after hearing, the License Officer shall then declare and make the provisional order final.

(a) Authority of License Officer. The License Officer shall have the authority to suspend or revoke licenses upon making and declaring a provisional order final.

(b) Effect of Revocation or Suspension. Upon revocation or suspension no refund of any portion of the licensee fee shall be made to the licensee and he shall immediately cease all business at all places under such license.

5. Summary Action. When the conduct of any licensee, agent or employee is so inimicable to the public health, safety and general welfare as to constitute a nuisance and thus give rise to an emergency the License Officer shall have the authority to summarily order the cessation of business and the close of premises or to suspend or revoke the license.

(a) Special Hearing. Unless waived in writing, within 20 days after he has acted summarily, the License Officer shall conduct a special hearing for such action in respect to the summary order as may be therein determined. Notice of such hearing shall be given the affected person in the manner prescribed herein.

6. Right of Appeal. Any person aggrieved by any decision of the License Officer after hearing shall have the right to appeal to the Mayor and Council of the City by filing a written appeal with such officer within 30 days following the effective date of the action or decision complained of.

(a) Contents of Appeal. Such appeal shall set out a copy of the order or decision appealed from and shall include a statement of the facts relied upon to avoid such order.

(b) Notification of License Officer. At the time of filing any such appeal a copy thereof shall be filed by the appellant with the License Officer.

(c) Hearing. The Mayor and Council shall fix a time and place for hearing the appeal and shall personally serve a written notice, as provided herein, upon the appellant informing him thereof. The Mayor and Council shall also give such notice to the License Officer and such Officer shall be entitled to appear and defend such order.

(d) Effect of Decision. The findings of the Mayor and Council shall be final and conclusive and shall be personally served upon the appellant as required herein.

7. Liability of Violator.

(a) Unpaid Fee Constitutes Debt. The Amount of any unpaid fee, payment of which is required hereunder, shall constitute a debt due the City.

(b) Action by City Attorney. The City Attorney shall, at the direction of the License Officer, institute civil suit in the name of the City to recover any such unpaid fee.

(c) Civil Judgment no Bar. No civil judgment, or any act by the City Attorney, the License Officer, or the violator shall bar or prevent a criminal prosecution for each and every violation of this ordinance.

(d) Penalty For Failure to Apply for Business License and Pay Tax. Every person or persons, corporation or company engaging in a business taxed under this article who fails to apply for license and pay the business and occupation tax by April 1 of any given year shall be assessed a penalty in the amount of 10 percent of the regular tax at the time of payment. All new businesses failing to apply for a license and pay the accompanying fee prior to doing business shall likewise be assessed a 10 percent penalty.

(e) Collection of Delinquent Taxes. (a) The business and occupation taxes in this article may be collected in the same manner as other tax executions where the place of business of the licensee is in the City. Tax FIFAs shall be issued by the City Clerk and recorded in the general execution docket maintained by the Clerk of the Superior Court. Collection of FIFAs shall be by levy and sale as in the manner of other executions.

X. Business License Fee Tax Schedule.

The license fees and occupation taxes required by this ordinance are set forth in Appendix "A" which is attached to this ordinance and incorporated herein by reference. Other license fees may be required by other ordinances of the City, such as, those ordinances regulating specific businesses expressly.

XI. Severability.

In the event any portion of this ordinance shall be declared or adjudged invalid or unconstitutional, it is the intention of the City Council of the City of Sugar Hill, Georgia that such adjudication shall in no manner affect the other sections, sentences, clauses or phrases of this ordinance which shall remain in full force and effect, as if the invalid or unconstitutional section, sentence, clause or phrase were not originally a part of the ordinance.

XII. Repealer.

All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

IT IS SO ORDAINED.

This 16 day of September, 1985.

Simon Johnson
SIMON JOHNSON, MAYOR

ATTEST:

Kathy Williamson
CITY CLERK

MAYOR & COUNCIL MEETING WITH CITY ATTORNEY
SEPTEMBER 16, 1985

MEETING WITH LARRY EDMONDSON ON REVIEW OF THE CODIFICATION OF THE ORDINANCES.

COUNCILPERSON HAWTHORNE STATES THAT THE LEGAL ADS IN THE PAPER DO NOT GIVE THE PROPER DICREPTION OF THE PROPERTY. MR. EDMONDSON STATES THAT HE WILL CHECK INTO THE MATTER.

MR. EDMONDSON READS THE CHANGES THAT DAN DOHERTY HAS SUGGESTED FOR THE ORDINANCES.

REPORT ON THE CABLE VISION BY COUNCILPERSON WIGGINS AND QUEEN.

COUNCILPERSON WIGGINS RECOMMENDS THAT THE CABLE ORDINANCE BE RETYPED BY MR. DAVIDSON WITH THE CHANGES TO PRESENT THE CORRECTED COPY AT THE OCTOBER 3RD PUBLIC HEARING.

CITY OF SUGAR HILL
AGENDA
MAYOR & COUNCIL MEETING
SEPTEMBER 9, 1985

INVOCATION & PLEDGE
QUORUM ANNOUNCEMENT
READING OF PAST MINUTES
CHARLES BRACK - PRESENTATION OF PLAQUE TO CITY BY NORTH GWINNETT

COMMITTEE REPORTS
A) PLANNING & ZONING
1) TERRY COHRON - REQUEST FOR REZONING
2) RECOMMENDATION FOR JUNK AUTOS ON MR. GRANT'S PROPERTY
3) MR. DONALD HEARD - REQUEST FOR OFFICES BEING PLACED IN EXISTING DUPLEXES.
4) MR. JIMMY O'QUINN - REQUEST FOR ANNEXATION.
5) R. W. KUETTNER - REQUEST FOR ANNEXATION
B) RECREATION - REQUEST FOR CONSTRUCTION ON FOOTBALL/SOCCER FIELDS AT PARK.
C) CLEAN & BEAUTIFUL

OLD BUSINESS
A) BUSINESS LICENSE ORDINANCE
B) PROPOSED AMENDMENT TO ZONING ORDINANCE: TRUCKS IN RESIDENTIAL AREAS
C) CABLE ORDINANCE
D) PERSONNEL MANUAL
E) CODIFICATION REPORT
F) UTILITY RATES
G) BONDS POSTED ON BRYANT SUBDIVISION

NEW BUSINESS
A) REQUEST FOR APPROVAL TO PURCHASE SMALL TRACTOR WITH MOWING EQUIPMENT
B) RESOLUTION SUPPORTING THE CITY OF BUFORD ON ITS EFFORTS TO MAINTAIN BUFORD GENERAL HOSPITAL.

CITY MANAGERS REPORT
A) REPORT ON STRIPING MACHINE
B) TAP-ON CITY OF BUFORD SEWER
C) SAFETY DEVICES FOR WATER TANKS
D) APPALACHIAN REGIONAL COMMISSION GRANT MONIES

CITY CLERKS REPORT
A) AIR CONDITIONING COMMUNITY CENTER
B) QUALIFYING DATES FOR UPCOMING ELECTION
C) REQUEST FOR LETTER QUALITY PRINTER
D) EMPLOYEES INSURANCE

COUNCIL REPORTS
A) REQUEST FOR REPORT ON REMOVAL OF OLLIE'S TROLLEY
B) REQUEST FOR REPORT ON REMOVAL OF BUILDING ON WEST BROAD STREET

CITIZENS COMMENTS

MAYOR & COUNCIL MEETING
SEPTEMBER 9, 1985
MINUTES

NOTICE POSTED AT CITY HALL ON SEPTEMBER 6, 1985.

MEETING CALLED TO ORDER AT 7:30 P.M. IN THE COMMUNITY CENTER BY MAYOR SIMON JOHNSON.

IN ATTENDANCE: COUNCILPERSONS, WIGGINS, QUEEN, HENDERSON, MORRIS, AND HAWTHORNE.

MR. MEEKS CONDUCTED THE ADVOCATION.

MAYOR SIMON JOHNSON REQUESTED CITY MANAGER CLIF WILKINSON TO READ THE P&Z MINUTES (REFER TO MINUTES).

COUNCILPERSON HAWTHORNE MOVES TO APPROVE LAST MONTHS MAYOR & COUNCIL MINUTES. SECOND TO MOTION BY COUNCILPERSON WIGGINS. VOTE UNANIMOUS.

COUNCILPERSON WIGGINS REQUESTS A PUBLIC HEARING ON OCTOBER 3RD, 1985 FOR TERRY COHRON ON HIS REZONING REQUEST.

MAYOR SIMON JOHNSON ASKS COUNCIL IF MR. GRANTS PROPERTY IS TAKEN CARE OF? CITY MANAGER CLIF WILKINSON STATES THAT THE PART OF THE PROPERTY THAT HAD THE JUNK AUTOS ON IT HAS BEEN SOLD AND THE OWNER STATES THAT HE WILL REMOVE THE AUTOS.

THE MAYOR STATES THAT MR. DONALD HEARD SHOULD BE ALLOWED TO HAVE OFFICES IN THE BOTTOM OF HIS DUPLEXES IF HE COMPLIES WITH COUNTY INSPECTIONS.

COUNCILPERSON WIGGINS STATES THAT THE CITY ATTORNEY HAS WRITTEN A LETTER TO THE CITY EXPLAINING THE ANNEXATION OF THE PROPERTY OF BRAMLETT. THE CITY ATTORNEY STATES THAT THE DOCUMENTS ARE NOT IN ORDER AND THAT MR. O'QUINN NEEDS TO BE NOTIFIED. COUNCILPERSON WIGGINS STATES THAT HEARING DATE CAN NOT BE SET TONIGHT AT THIS MEETING.

CITY MANAGER CLIF WILKINSON READS THE ORDINANCE ON THE KUETTNER ANNEXATION. (REFER TO ORDINANCE)
COUNCILPERSON HENDERSON MOVES TO ACCEPT THE ANNEXATION AS READ WITH ZONING AS RG-80. SECOND TO MOTION BY COUNCILPERSON WIGGINS. AFFIRMATIVE VOTES BY COUNCILPERSON WIGGINS, HAWTHORNE, MORRIS AND HENDERSON.

COUNCILPERSON WIGGINS MOVES TO TAKE THE $13,800.00 IN THE RECREATION ACCOUNT TO HAVE A FOOTBALL AND SOCCER FIELD CONSTRUCTED AT E.E. ROBINSON PARK. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

CLEAN & BEAUTIFUL COUNCILPERSON QUEEN MOVES TO LOOK INTO REVAMPING THE FRONT OF CITY HALL AND REMOVING THE SHRUBS AND REPLACING THEM. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

MAYOR & COUNCIL MEETING
SEPTEMBER 9, 1985
MINUTES

COUNCILPERSON MORRIS MOVES TO TABLE THE BUSINESS LICENSE ORDINANCE UNTIL THE NEXT COUNCIL MEETING SECOND TO THE MOTION BY COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

MAYOR SIMON JOHNSON STATES THAT HE CALLS A COUNCIL MEETING TO BE HELD ON MONDAY SEPTEMBER 16, 1985 AT 7:30 P.M. FOR THE PURPOSE OF READING THE BUSINESS LICENSE ORDINANCE.

COUNCILPERSON WIGGINS READS AMENDMENT TO ZONING ORDINANCE (REFER TO ORDINANCE). COUCILPERSON WIGGINS MOVES TO VOTE ON ZONING AMENDMENT ON OCTOBER 3RD, 1985 AT THE PUBLIC HEARING. SECOND TO THE MOTION BY COUNCILPERSON QUEEN. VOTE UNANIMOUS.

COUNCILPERSON WIGGINS STATES THAT WE HAVE A LETTER FROM THE CITY ATTORNEY ABOUT THE CABLE ORDINANCE, SHE RECOMMENDS THAT THE MAYOR APPOINT A COMMITTEE TO STUDY THE LETTER AND THE ORDINANCE. MAYOR SIMON JOHNSON APPOINTS COUNCILPERSON QUEEN, AND WIGGINS TO SERVE ON THE COMMITTEE.

CITY MANAGER CLIF WILKINSON STATES THAT THERE ARE STILL A FEW POINTS THAT HE AND COUNCILPERSON WIGGINS NEED TO GO OVER THE PERSONNEL MANUAL AND REQUEST IT BE TABLED UNTIL NEXT COUNCIL MEETING.

COUNCILPERSON WIGGINS REPORTS THAT THE DAN DOHERTY HAS 25% OF THE CODIFICATION DONE. HE WOULD LIKE TO MEET WITH MAYOR AND COUNCIL ON MONDAY EVENING ON SEPTEMBER 16TH, 1985 AT 7:30 TO GO OVER THE CHANGES HE HAS MADE.

COUNCILPERSON WIGGINS MOVES THAT THE COUNCIL SHOULD FOLLOW THE ORDINANCE ON RATE INCREASES FOR THE UTILITIES. SECOND TO THE MOTION COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

CITY MANAGER CLIF WILKINSON STATES THAT MR. BRYANT HAS PLACED HIS BONDS ON HIS STREETS IN HILLCREST.

COUNCILPERSON HAWTHORNE MOVES TO ACCEPT BID OF $9,500.00 FROM FORRESTALL & PLESS ON THE AUDIT FOR THE YEAR OF 1985. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

COUNCILPERSON QUEEN REQUESTS FUNDS FROM THE CITY TO BUY A NEW TRACTOR FOR MOWING ON THE STREETS AND HIGHWAYS. COUNCILPERSON WIGGINS REQUESTS THAT CITY MANAGER CLIF WILKINSON CHECK INTO PRICES ON TRACTORS AND REPORT BACK AT THE NEXT COUNCIL MEETING. CITY MANAGER CLIF WILKINSON STATES THAT WE COULD BORROW THE CITY OF BUFORD'S TRACTOR. COUNCILPERSON WIGGINS STATES THAT WE DON'T NEED TO BORROW ANY EQUIPMENT FROM BUFORD.

MAYOR & COUNCIL MEETING
SEPTEMBER 9, 1985
MINUTES

MAYOR SIMON JOHNSON READS THE RESOLUTION TO SUPPORT THE CITY OF BUFORD WITH THE SAVING OF BUFORD HOSPITAL. COUNCILPERSON MORRIS MOVES TO AUTHORIZE THE MAYOR TO SIGN THE RESOLUTION. SECOND TO THE MOTION BY COUNCILPERSON WIGGINS. VOTE UNANIMOUS.

CITY MANAGER CLIF WILKINSON REPORTS ON STRIPING MACHINES.(REFER TO MATERIAL ON MACHINES)

COUNCILPERSON WIGGINS MOVES TO TAP GWINNETT FEDERAL ON SUGAR HILL SEWER SYSTEM AND TO HAVE THE COUNCIL STUDY WHERE HARTFORD RUN IS LOCATED AND TO LOOK AT EACH INDIVIDUAL TAP-ON IN THE FUTURE, AND THAT THE CITY OF BUFORD PROVIDE THE FIGURES FOR US TO READ. SECOND TO THE MOTION BY COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

CITY MANAGER CLIF WILKINSON STATES THAT THERE ARE BIDS COMING IN TO SERVICE THE WATER TANKS AND FOR THEM TO STUDY THE INFORMATION IN THEIR PACKET AND HE WILL REPORT ON BIDS IN THE NEAR FUTURE.

CITY MANAGER CLIF WILKINSON REPORTS THAT HE HAS RECEIVED A LETTER FROM ARC ON GRANTS AND FOR THE COUNCIL TO STUDY THE LETTER.

CITY MANAGER CLIF WILKINSON STATES THAT HE HAS RECEIVED A LETTER FROM BOB GREY GAS ENGINEER AND HE IS GOING UP ON HIS FEES FOR HIS SERVICE 20%.
HE ALSO STATES THAT THERE WILL BE A MEETING AT GWINNETT COUNTY ON SEPTEMBER 12TH AT 10:00 A.M. ON WATER RATES.

CITY MANAGER CLIF WILKINSON STATES HE HAS BEEN REQUESTED BY GMA TO SERVE ON THE ENVIROMENTAL COMMITTEE AND THIS ONLY REQUIRES HIM TO BE.AT THREE MEETINGS A YEAR PLUS THE GMA CONFERENCE.

CITY MANAGER CLIF WILKINSON STATES HE AND MR. STANLEY HAVE PUT TOGETHER A PURPOSED BUDGET FOR MAYOR AND COUNCIL TO STUDY AND REVIEW. MR. STANLEY REPORTS ON THE BUDGET. COUNCILPERSON WIGGINS RECOMMENDS THAT MR. STANLEY'S PROPOSAL BE STUDIED BY THE BUDGET COMMITTEE.

MR. STANLEY STATES THAT THE CITY NEEDS TO GET SOMEONE CERTIFIED IN THE WATER DEPT.

CITY CLERK KATHY WILLIAMSON REQUESTS OF MAYOR AND COUNCIL THE FUNDS TO PURCHASE A LETTER QUALITY PRINTER. COUNCILPERSON WIGGINS MOVES TO PURCHASE THE PRINTER AT $1300.00. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

MAYOR & COUNCIL MEETING
SEPTEMBER 9, 1985
MINUTES

CITY CLERK KATHY WILLIAMSON REPORTS ON EMPLOYEE INSURANCE BIDS. COUNCIL IS TO STUDY BIDS AND ASK FOR CITY MANAGER AND CITY CLERK RECOMMENDATIONS.

CITY CLERK KATHY WILLIAMSON STATES THAT THE QUALIFING DATES FOR THE RE-ELECTION ARE SEPTEMBER 16TH THRU SEPTEMBER 27TH AND VOTER REGISTRATION WILL BE TAKEN UNTIL OCTOBER 4TH, 1985.

COUNCILPERSON WIGGINS STATES THAT THE LETTER FROM THE COMPUTER ATTORNEY MIKE LAMBREATH IS PREPARED AND WANTS TO KNOW IF MAYOR AND COUNCIL WANT TO SEND IT? COUNCILPERSON WIGGINS MOVES THAT THE LETTER SHOULD BE SENT. SECOND TO THE MOTION BY COUNCILPERSON HAWTHORNE. VOTE UANIMOUS.

COUNCILPERSON QUEEN REQUESTS OF THE CITY MANAGER THAT THE SHRUBS ON OLD SUWANEE RD. AND ROBERTS DRIVE NEED TRIMMING BECAUSE THEY ARE OBSTRUCTING THE VIEW OF THE DRIVERS. SHE ALSO STATES THAT THEY ARE BAD ON WAGES & RAILROAD AVE. AND NEED TO BE TRIMMED. THE LIGHTS ON RAILROAD AVE NEED TO BE ADJUSTED SO THAT EVERYOTHER POLE HAS A LIGHT ON IT.
COUNCILPERSON QUEEN ALSO STATES THAT THERE IS PROPERTY ON RAILROAD AVE THAT IS OPERATING A BOAT REPAIR SHOP IN THE BACK OF HIS PROPERTY AND THAT A AIR COMPRESSOR RUNS ALOT AT NIGHT AND IS OLLIES TROLLEY AND THE OLD BUILDING ON WEST BROAD BE TORN DOWN. CITY MANAGER CLIF WILKINSON STATES THAT HE WILL HAVE THE CITY MANAGER CHECK ON THESE REQUESTS.

COUNCILPERSON WIGGINS REPORTS THAT GWINNETT COUNTY IS GOING TO PAVE PARKLANE ENTRANCE INTO THE PARK AS SOON AS A CONTRACTOR BECOMES AVAILABLE.

COUNCILPERSON MORRIS MOVES TO ADJOURN THE MEETING. SECOND TO THE MOTION BY COUNCILPERSON WIGGINS. VOTE UNANIMOUS.

MEETING ADJOURNED AT 9:40 P.M.

Kathy Williamson

REZONING APPLICATION

CITY OF SUGAR HILL

Terry D. Cohron
Applicant's Name

July 15, 1985

August 16, 1985

Mr. Clifton Wilkerson, Jr., City Manager
City of Sugar Hill
4988 W. Broad Street
Sugar Hill, Georgia 30518

Re: Annexation Request

Dear Sir:

Request is hereby formally made that my property containing approximately 1.38 acres on Level Creek Road be annexed into the City of Sugar Hill with RG-80 zoning.

Said property lying in 290, 7th Land District, Gwinnett County, Georgia is more particularly described in attached deed description and shown on attached survey plat as property of Jack E. Bramblett.

Thank you for your consideration.

Yours very truly,

Jack E Bramblett

August 16, 1985

Mr. Clifton Wilkerson, Jr., City Manager
City of Sugar Hill
4988 W. Broad Street
Sugar Hill, Georgia 30518

Re: Annexation Request

Dear Sir:

Request is hereby formally made that my property containing approximately 1.38 acres on Level Creek Road be annexed into the City of Sugar Hill with RG-80 zoning.

Said property lying in 290, 7th Land District, Gwinnett County, Georgia is more particularly described in attached deed description and shown on attached survey plat as property of Jack E. Bramblett.

Thank you for your consideration.

Yours very truly,

Jack E Bramblett

Jack E. Bramblett

Enclosures, 2

REZONING APPLICATION

CITY OF SUGAR HILL

Terry D. Cohron — July 15, 1985

Applicant's Name

188/ 15

Terry D. Cohron
Applicant's Name

July 15, 1985

188/

145

WARRANTY DEED—Form 86 PO Box 6 Buford, Ga. MILLER'S BOOK & OFFICE SUPPLY CO., ATLANTA

STANDARD WARRANTY DEED

STATE OF GEORGIA,

GWINNETT County

THIS INDENTURE, made this _____ day of July

In the year of our Lord One Thousand Nine Hundred and Sixty-two

Between A. R. & Mrs. Mae Bramblett

of the State of Georgia and County of Gwinnett of the first part

and Jack E. & Laura E. Bramblett

of the State of Georgia and County of Gwinnett of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Ten Dollars ($10.00) and other valuable consideration /00/100/

in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and conveyed and by these presents do grant, bargain, sell and convey, unto the said parties of the second part, their heirs and assigns, all that tract and parcel of land lying and being in the 7th district, Land Lot 290, of Gwinnett County, Georgia, more particularly described as follows:

BEGINNING at an iron pin on the North side of Buford-Level Creek Public Road at the point where property of Hannah joins the property herein described and thence running North 30 degrees West a distance of 400 feet to an iron pin; thence running along property of A. R. & Mrs. Mae Bramblett North 60 degrees East a distance of 150 feet to an iron pin; thence running along property of A. R. & Mrs. Mae Bramblett South 30 degrees East 400 feet to the Northern margin of Buford-Level Creek Road; thence running along the Northern margin of Buford-Level Creek Road in a Northwesterly direction a distance of 150 feet to an iron pin, the point of beginning.

This is a part of the same property described in Deed Book 81, page 591, and a part of the property described in a deed dated August 28, 1951, from W. R. Davis to A. R. Bramblett, of record in Deed Book _____, page _____, Public Records of Gwinnett County, Georgia.

TO HAVE AND TO HOLD the said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being belonging or in any wise appertaining, to the only proper use, benefit and behoof of the said parties of the second part, their heirs and assigns forever, IN FEE SIMPLE.

And the said parties of the first part, for their heirs, executors and administrators, will warrant and forever defend the right and title to the above described property unto the said parties of the second part, their heirs and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, That the said parties of the first part have hereunto set their hands and affixed their seals, the day and year above written.

Signed, sealed and delivered in the presence of

A. R. Bramblett (Seal)
Mae Bramblett (Seal)
(Seal)
(Seal)
(Seal)

Notary Public, Gwinnett County, Georgia

Filed for record July 10 1962 7:45 A M, recorded July 12 1962

Emilene Perry C.S.C.

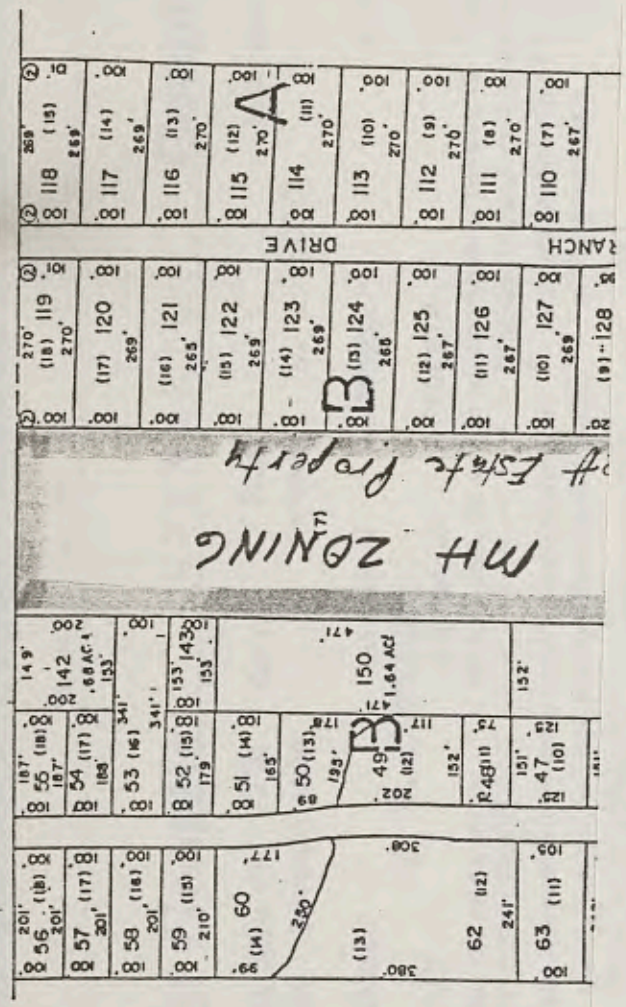
REZONING APPLICATION

CITY OF SUGAR HILL

Terry D. Cohron
Applicant's Name

July 15, 1985
Date

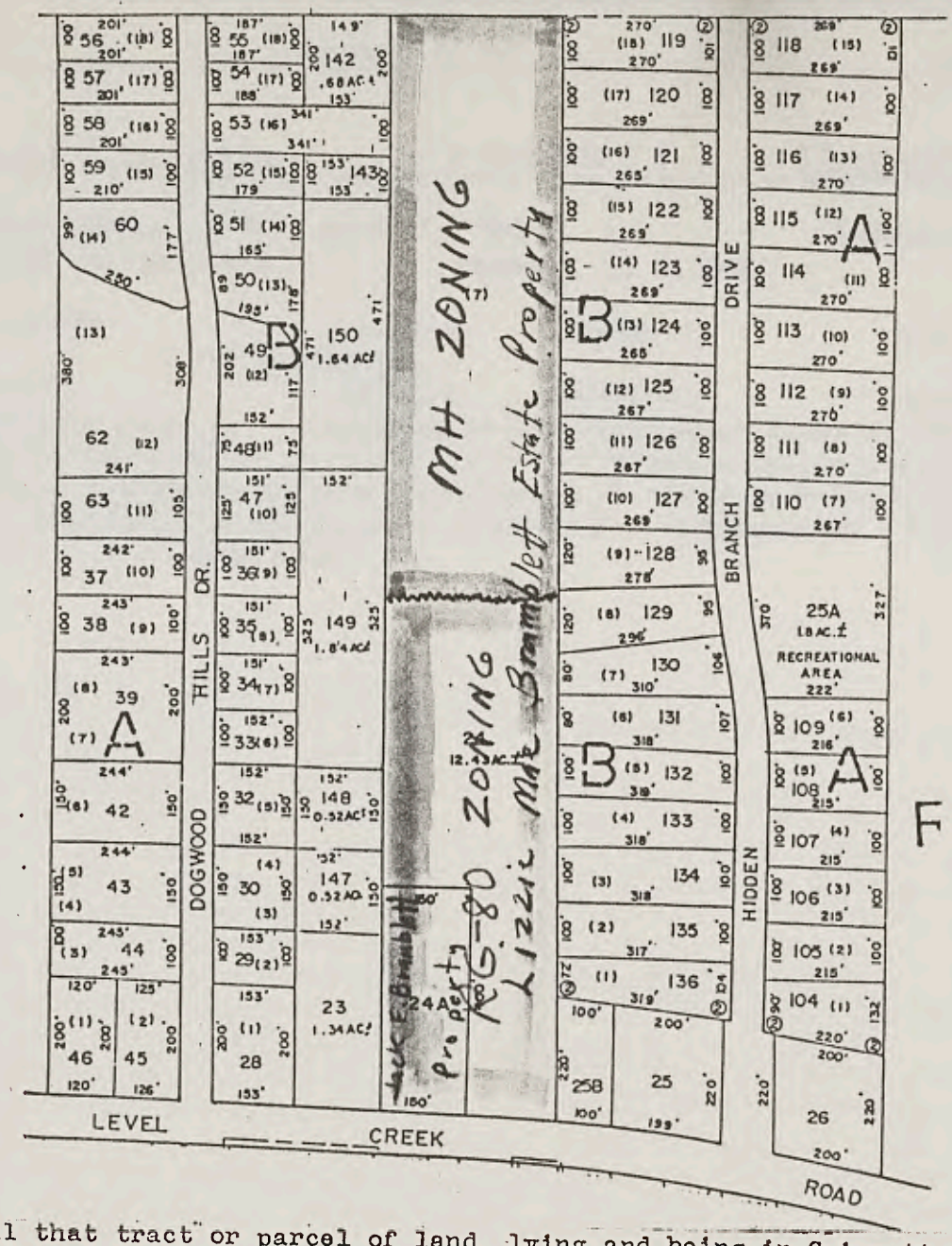
EXHIBIT "A"



Terry D. Cohron
Applicant's Name

July 15, 1985
Date

EXHIBIT "A"



all that tract or parcel of land, lying and being in Gwinnett County and the State of Georgia and in the 7th land district thereof, and in Land Lot # 290 and being more fully described as follows:- Commencing at a stake corner on the north side of the Buford & Level Creek Public Road, and running N 30 degrees West, a distance of 2,000 feet, more or less, to a stake corner on the line of E. J. Smith property; thence S 60 degrees West, a distance of 300 feet, more or less, to a stake corner; thence S 30 degrees, East, 2,000 feet, more or less, to the Buford & Level Creek Road; thence running in an easterly direction along said road a distance of 300 feet, more or less, to a stake at the point of beginning. All mineral rights are reserved. There is situated on said above described premises a five (5) room frame dwelling house.

This is the same property as was deeded by warranty deed of title from R. E. Duncan to Carl Duncan on the20th day of October, 1945; and same being of record in the office of the Clerk of the Superior Court of Gwinnett County, Georgia in Deed Record 79, Folio 393.

this Legal Covers Both Tracts

Excluding this Portion of Property

BEGINNING at an iron pin on the North side of Buford-Level Creek Public Road at the point where property of Hannah joins the property herein described and thence running North 30 degrees West a distance of 400 feet to an iron pin; thence running along property of A.R. & Mrs. Mae Bramblett North 60 degrees East a distance of 150 feet to an iron pin; thence running along property of A.R. & Mrs. Mae Bramblett South 30 degrees East 400 feet to the Northern margin of Buford-Level Creek Road; thence running along the Northern margin of Buford-Level Creek Road in a Northwesterly direction a distance of 150 feet to an iron pin, the point of beginning.

Jack E. Bramblett Property

JIMMY O'QUINN, Purchaser

RETA B. GUNTER, Executrix
(for Lizzie Mae Bramblett)

REZONING APPLICATION

CITY OF SUGAR HILL

Terry D. Cohron
Applicant's Name

July 15, 1985
Date

WARRANTY DEED (Box 1008-2)—Rev. 1968 MARSHALL & BRUCE-NASHVILLE

State of Georgia, GWINNETT County

THIS INDENTURE, Made this 15th day of May in the year of our Lord One Thousand Nine Hundred and Seventy-one between W. J. DODD

of the County of Gwinnett and State of Georgia of the first part, and

R. W. KUETTNER

of the County of DeKalb and State of Georgia of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten Dollars and other valuable consideration - - - - - - - - - - Dollars, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents do es grant, bargain, sell and convey unto the said party of the second part his heirs

[illegible] all the following described property, to wit:

WARRANTY DEED (Box 1008-2)—Rev. 1968 MARSHALL & BRUCE-NASHVILLE

State of Georgia, GWINNETT County

THIS INDENTURE, Made this 15th day of May in the year of our Lord One Thousand Nine Hundred and Seventy-one between W. J. DODD

of the County of Gwinnett and State of Georgia of the first part, and

R. W. KUETTNER

of the County of DeKalb and State of Georgia of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten Dollars and other valuable consideration - - - - - - - - - - - Dollars, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part his heirs and assigns, all the following described property, to wit:

All that tract or parcel of land lying and being in Land Lot 304, 7th Land District, Gwinnett County, Georgia, containing 13.815 Acres according to plat of survey prepared for W. J. Dodd by Robert T. Black, Surveyor, December 19, 1969, and being more particularly described according to said plat as follows:

BEGINNING at an iron pin corner on Original Line between Land Lots 304 and 305 at a point which is 309.4 feet in a Southeasterly direction from the common corner of Land Lots 304, 305, 323, and 324 as measured along Original Line between Land Lots 304 and 305; and running thence South 29 degrees 30 minutes East along said Original Line between Land Lots 304 and 305, being property line of Bothwell Pass, Sr., a distance of 928.2 feet to an iron pin corner; thence North 60 degrees 27 minutes East along line of Lot No. one of the Sallie F. Pass Subdivision a distance of 1,429.6 feet to an iron pin corner; thence South 88 degrees 18 minutes West along line of Lot No. three of said Sallie F. Pass Subdivision a distance of 786 feet to an iron pin corner; thence South 27 degrees West along line of Lot No. three of Sallie F. Pass Subdivision a distance of 510 feet to an iron pin corner; thence North 73 degrees West along line of said Lot No. three of Sallie F. Pass Subdivision a distance of 50 feet to a point in the center of Pass Road; thence along the center of said Pass Road North 2 degrees 01 minute East a distance of 74.6 feet, and North 20 degrees 13 minutes West a distance of 330.5 feet to a point, and North 17 degrees 48 minutes East a distance of 175 feet to a point, and North 15 degrees 37 minutes West a distance of 170 feet to a point, and North 7 degrees 28 minutes West a distance of 143.1 feet to a point in the center of Pass Road; thence South 60 degrees 27 minutes West along line of Lot No. four of Sallie F. Pass Subdivision, being property of Mrs. Hattie Hammonds, a distance of 590 feet to the point of beginning.

The above described property is Lot No. two of the Sallie F. Pass Subdivision as partitioned in June, 1958, of record in Minute Book A-9, page 130, in Gwinnett Superior Court.

EXCEPTED from the above description is the area embraced within the right-of-way of Pass Road.

Ga. Real Property Tax
$ 13.00
Paid 5-17-71
O. Mildred Lee
Clerk Gwinnett Sup. Ct.

TO HAVE AND TO HOLD, The said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and behoof of R. W. KUETTNER the said party of the second part, his heirs and assigns forever in Fee Simple.

And the said party of the first part, for his heirs, executors and administrators, will warrant and forever defend the right and title to the above described property unto the said party of the second part his heirs and assigns, against the claims of all persons whomsoever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand and affixed his seal the day and year first above written.

Signed, sealed and delivered in presence of:

Loretta H. Calhoun W. J. Dodd (Seal.)

Handsel Morgan (Seal.)

Notary Public, Gwinnett County, Georgia

REZONING APPLICATION

CITY OF SUGAR HILL

Terry D. Cohron
Applicant's Name

July 15, 1985
Date

P.O. Box 405
Applicant's Address

Buford, Georgia 30518

Legal Description of Property:
(Attach Plat) (Zoning Board already has plat.)

Description of Proposed Use:

General Business

Date Received 7-16-85

Received by G. Sumio

Fees Paid $25.00 (advertising)

_____ (ordinance)

Sign Erected _____ yes _____ no

Existing Zoning RS-100 Proposed Zoning BG

REZONING RECOMMENDATION

CITY OF SUGAR HILL

DATE 8-19-85

DISCUSSION OF PROPOSED REZONING:

See minutes of Planning & Zoning Board 8-19-85

RECOMMENDATION:

Recommend that Mayor + Council approve request as submitted.

DATE _____

COUNCIL ACTION:

_____

CITY MANAGER

_____

CITY CLERK

TENNANT, ANDERSEN, DAVIDSON & EDMONDSON, P.C.
Law Offices

J. L. EDMONDSON
T. MICHAEL TENNANT
THOMAS J. ANDERSEN
GERALD DAVIDSON, JR.
V. LEE THOMPSON, JR.
VICTORIA SWEENY

Pike Place, 324 Pike Street, Lawrenceville, GA 30245
Telephone: 404 / 963-1997

Mailing Address
P. O. Drawer 1250
Lawrenceville, Georgia 30246

September 9, 1985

Honorable Simon Johnson
Mayor, City of Sugar Hill
Sugar Hill City Hall
234 West Broad Street
Sugar Hill, Georgia 30518

Re: Annexation Application of Rita B. Gunter, Executrix of the Estate of Lizzie Mae Bramlett and Annexation Application of Jack E. Bramlett

Dear Mayor Johnson:

On August 27, 1985, I received a copy of an annexation request by Rita B. Gunter as Executrix of the Estate of Lizzie Mae Bramlett and by Jack E. Bramlett requesting that certain property on Level Creek Road be annexed into the City of Sugar Hill. I have reviewed these applications, and I am writing to advise you that it is my opinion that these applications do not comply with Georgia law. Thus, I would recommend that the Mayor and Council of the City of Sugar Hill should not consider these applications.

My review of the property records of Gwinnett County indicate that the parcel of land which Mrs. Gunter is requesting be annexed into the City of Sugar Hill is presently titled in the name of Jack E. Bramlett and Lynn Bramlett. In addition, the parcel of land which Jack Bramlett has requested to be annexed into the City of Sugar Hill is presently titled in the name of Jack E. Bramlett and Laura E. Bramlett. Thus, neither application has been signed by sixty percent of the property owners or resident electors residing in the area to be annexed. In addition, my research of these applications indicates that the area proposed for annexation is only contiguous to a present boundary of the City of Sugar Hill for approximately 50 to 100 feet. The total external boundary of the area to be annexed is approximately 4,600 feet. Thus the area does not meet the legal requirement that at least one-eighth of the external boundary of the area proposed for annexation be contiguous with the city limits of the City of Sugar Hill. Because these applications do not comply with Georgia Law as stated above, I have not consulted with the Gwinnett Board of Elections to determine whether there are any resident electors presently residing on the property. If there are any electors presently residing on the property, sixty percent of these people would also have to sign any application for annexation.

Georgia Law requires that the applicants be notified in writing as to the deficiencies which exist in their applications. Please advise me whether you desire for me to notify the applicants concerning the deficiencies in their application.

I have discussed this situation with some members of the City Council and with several members of the City staff. Several of those people have raised the question as to whether this land could be annexed in smaller parcels. It is possible that such an annexation could take place. However, this would require that the land be surveyed showing the separate parcels and that each parcel annexed comply with the requirement that at least one-eighth of the external boundary be contiguous with the City. Of course, such a procedure would require a series of annexations and could not be accomplished at one time.

If you have any questions concerning this matter, please contact me at your convenience.

Sincerely,

TENNANT, ANDERSEN,
DAVIDSON & EDMONDSON, P. C.

V. Lee Thompson, Jr.

VLTjr/cwt

SUNWORLD INVESTMENT PROPERTIES
POST OFFICE BOX 997
LILBURN, GEORGIA 30247
(404) 921-0517

August 21, 1985

Mr. Clifton Wilkinson, Jr. City Manager
City of Sugar Hill
4988 West Broad Street
Sugar Hill, Georgia 30518

RE: APPLICATION FOR ANNEXATION

Dear Mr. Wilkinson:

This letter will serve as my formal request for Annexation of the Jack E. Bramblett property and the Lizzie Mae Bramblett property, approximately 13.77 acres presently under contract, into the City of Sugar Hill.

In the Sugar Hill Planning & Zoning Commission meeting on Monday, August 19, 1985, they recommended unanimously that the property be annexed into the City of Sugar Hill under an RS-100 zoning.

As per your request, enclosed you will find the following documents in regard to the annexation application:

(1) A letter of request for annexation from property owner Jack E. Bramblett and a copy of his warranty deed containing the legal description.

(2) A letter of request for annexation from Reta B. Gunter (Executrix for Lizzie Mae Bramblett) and a copy of the warranty deed containing the legal description.

(3) A copy of the tax plat map outlining the two parcels of property we are requesting to be annexed.

I am respectfully requesting that the property be annexed at the September 9, 1985 Sugar Hill City Council meeting under the following zoning:

(a) The front 900 feet of the property, from the R/W of Level Creek Road toward the rear of the property, be annexed with a zoning of RG-80. We would consider an RS-100 zoning on this front part, if the RG-80 zoning is not acceptable.

(b) The rear 1,100 feet of the property be annexed with a zoning of MH, with a maximum buffer area of 20 feet.

Attached you will find our check for $25.00 to cover the cost of the annexation application and the advertising required.

Respectfully submitted,

Jimmy O'Quinn

Jimmy O'Quinn

CC: Jay Y. McClure, Attorney
Reta B. Gunter, Executrix
Cohron Realty
Michael A. O'Quinn, Attorney
Re/Max Gwinnett, Inc.

August 22, 1985

Mr. Clifton Wilkinson, Jr., City Manager
City of Sugar Hill
4988 W. Broad Street
Sugar Hill, Georgia 30518

Re: Annexation Request

Dear Sir:

Request is hereby formally made to update my annexation request of August 16, 1985 for the Lizzie Mae Bramblett property containing approximately 12.39 acres on Level Creek Road.

To comply with the contract terms on the purchase contract we have from Mr. Jimmy O'Quinn, we are requesting that the front part of the property of 900 feet be zoned RG-80 and the rear 1,100 feet of the property be zoned MH.

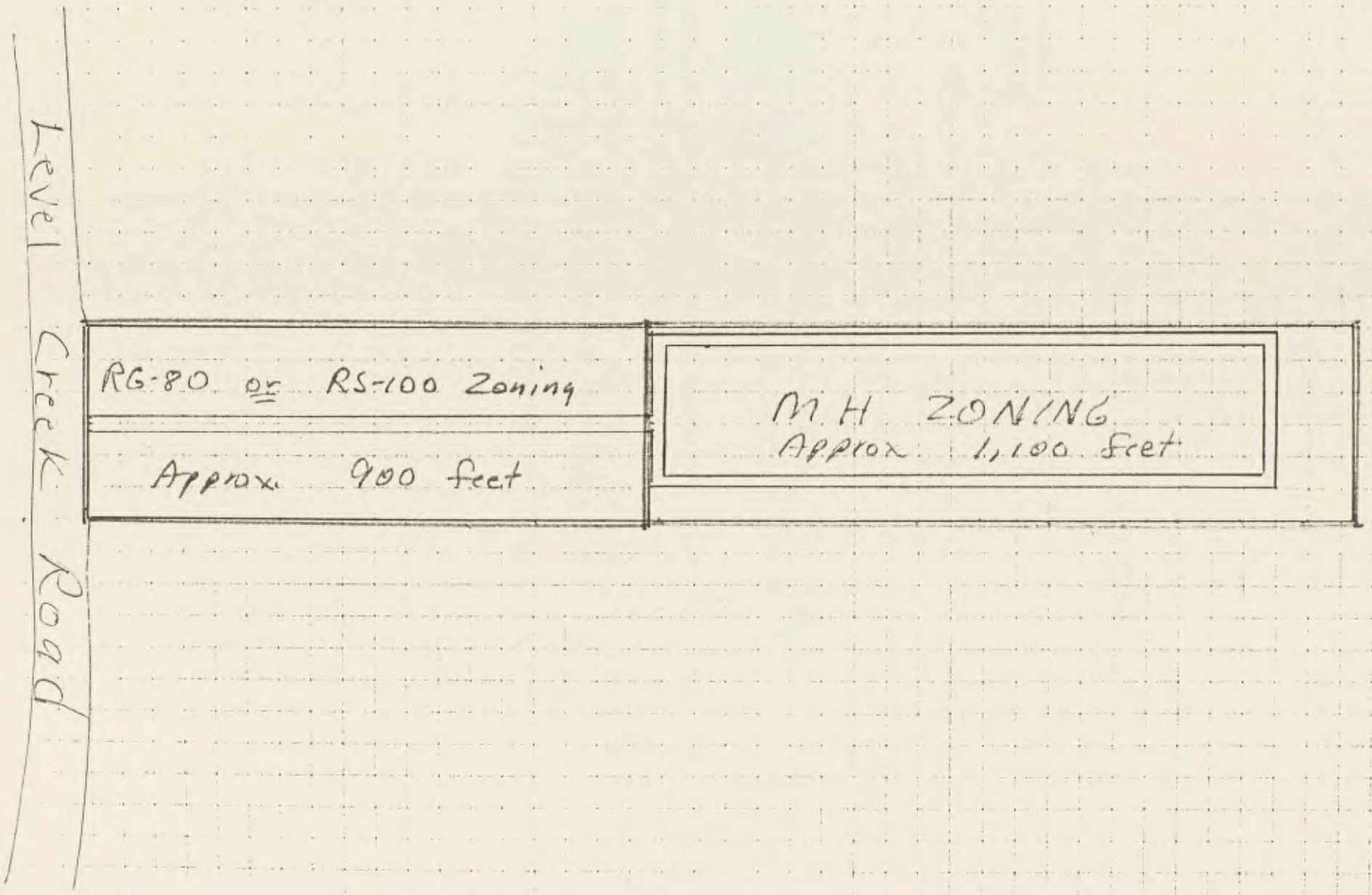
Said property is more particularly described in the legal description we attached to the letter of August 16, 1985.

Thank you for your consideration.

Yours very truly,

Reta Gunter

Reta B. Gunter, Executrix
for Lizzie Mae Bramblett


Level Creek Road
RG-80 or RS-100 Zoning
Approx. 900 feet
MH ZONING
Approx. 1,100 feet

CITY OF SUGAR HILL

COMMUNITY OF PRIDE

4988 WEST BROAD ST. SUGAR HILL, GEORGIA 30518
(404) 945-6716

SEPTEMBER 13, 1985

MR. GUERRY GARRETT
ASSISTANT CITY MANGER
30 GARNETT STREET
BUFORD, GEORGIA 30518

DEAR GUERRY:

THE MAYOR AND COUNCIL ACCEPTED YOUR REQUEST TO LET GWINNETT FEDERAL SAVINGS AND LOAN TAP-ON TO OUR SEWER SYSTEM, BUT THEY ARE WITHHOLDING APPROVAL ON HARTFORD RUN.

PLEASE SEND ME MORE INFORMATION ABOUT HARTFORD RUN, SUCH AS LOCATION AND AMOUNT OF APPROXIMATE USE OF SEWER.

THEY HAVE ALSO REQUESTED THE CITY OF BUFORD TO PROVIDE THE FIGURES FOR THE BILLING OF SEWER FOR GWINNETT SAVINGS AND LOAN.

IF I CAN ASSIST YOU IN THIS MATTER FURTHER, PLEASE FEEL FREE TO CONTACT ME.

SINCERELY,

Clifton

CLIFTON WILKINSON J.R.
CITY MANAGER

kw/CW

O R D I N A N C E

The Council of the City of Sugar Hill hereby ordains:

WHEREAS, R. W. Kuettner did on June 12, 1985, apply to have lands annexed into the existing corporate limits of the City of Sugar Hill, Georgia; and

WHEREAS, it appears to the governing body of the City of Sugar Hill, Georgia, that the area proposed to be annexed is continguous to the existing corporate limits of the City of Sugar Hill, that the applicants represent not less than sixty percent (60%) of the owners and resident electors of the land area proposed to be annexed and that

RATES FOR UTILITIES IN SURROUNDING TOWNS

DULUTH

SEWAGE -- SEE GWINNETT COUNTY
GAS - SEE ATLANTA GAS LIGHT
WATER -- $4.25 FOR THE FIRST TWO THOUSAND GALS. (INSIDE CITY LIMITS)
$1.95 PER THOUSAND AFTER TWO.
WATER TAP ON -- 250.00 PLUS 25.00 DEPOSIT

O R D I N A N C E

The Council of the City of Sugar Hill hereby ordains:

WHEREAS, R. W. Kuettner did on June 12, 1985, apply to have lands annexed into the existing corporate limits of the City of Sugar Hill, Georgia; and

WHEREAS, it appears to the governing body of the City of Sugar Hill, Georgia, that the area proposed to be annexed is continguous to the existing corporate limits of the City of Sugar Hill, that the applicants represent not less than sixty percent (60%) of the owners and resident electors of the land area proposed to be annexed and that said application complies with the laws of the State of Georgia; and

WHEREAS, a public hearing was held on said application for annexation and on the proposed zoning of the area to be annexed on September 9, 1985; and

WHEREAS, prior to said public hearing the City of Sugar Hill, Georgia, did prepare a report setting forth its plans to provide services to the area to be annexed as required by the Official Code of Georgia Annotated §36-36-25; and

WHEREAS, the governing body of the City of Sugar Hill, Georgia, has determined that the annexation of the area proposed to be annexed would be in the best interests of the residents and property owners of the area proposed for annexation and of the citizens of the City of Sugar Hill, Georgia; and

WHEREAS, the governing body of the City of Sugar Hill, Georgia, has determined that the proper zoning classification for the area proposed to be annexed is Multi Family Residential District (RG-80);

BE IT, THEREFORE, ordained that the following described lands be and the same hereby are, annexed to the existing corporate limits of the City of Sugar Hill, Georgia, and the same shall hereafter constitute a part of the lands within the corporate limits of the City of Sugar Hill, Georgia, to-wit:

All that tract or parcel of land lying and being in Land Lot 24 of the 5th Land District of Gwinnett County, Georgia, being more particularly described as follows:

All that tract or parcel of land lying and being in Land Lot 304, 7th Land District, Gwinnett County, Georgia, containing 13.815 acres according to plat of survey prepared for W. J. Dodd by Robert T. Black, Surveyor, December 19, 1969, and being more particularly described according to said plat as follows:

BEGINNING at an iron pin corner on Original Line between Land Lots 304 and 305 at point which is 309.4 feet in a Southeasterly direction from the common corner of Land Lots 304, 305, 323, and 324 as measured along Original Line between Land Lots 304 and 305; and running thence South 29 degrees 30 minutes East along said Original Line between Land Lots 304 and 305, being property line of Bothwell Pass, Sr., a distance of 928.2 feet to an iron pin corner; thence North 60 degrees 27 minutes East along line of Lot No. one of the Sallie F. Pass Subdivision a distance of 1,429.6 feet to an iron pin corner; thence South 88 degrees 18 minutes west along line of Lot No. three of said Sallie F. Pass Subdivision a distance of 786 feet to an iron pin corner; thence South 27 degrees West along line of Lot No. three of Sallie F. Pass Subdivision a distance of 510 feet to an iron pin corner; thence North 73 degrees West along line of said Lot No. three of Sallie F. Pass Subdivision a distance of 50 feet to a point in the center of Pass

Road; thence along the center of said Pass Road North 2 degrees 01 minute East a distance of 74.6 feet, and North 20 degrees 13 minutes West a distance of 330.5 feet to a point, and North 17 degrees 48 minutes East a distance of 175 feet to a point, and North 15 degrees 37 minutes West a distance of 170 feet to a point, and North 7 degrees 28 minutes West a distance of 143.1 feet to a point in the center of Pass Road; thence South 60 degrees 27 minutes West along line of Lot No. four of Sallie F. Pass Subdivision, being property of Mrs. Hattie Hammonds, a distance of 590 feet to the point of beginning.

The above described property is Lot No. two of the Sallie F. Pass Subdivision as partitioned in June, 1958, of record in Minute Book A-9, page 130, in Gwinnett Superior Court.

Excepted from the above description is the area embraced within the right-of-way of Pass Road.

A plat of said property is attached hereto and made a part of this ordinance and incorporated herein by reference.

BE IT FURTHER ORDAINED that "The Zoning Ordinance of the City of Sugar Hill" is hereby amended by adding to the official zoning map adopted by that Ordinance the area annexed by this Ordinance and by classifying that area as Multi Family Residential District (RG-80) on said official zoning map.

BE IT FURTHER ORDAINED that the Clerk of the City of Sugar Hill certify a copy hereof and file the same with the Secretary of State for the State of Georgia, pursuant to the provisions of Official Code of Georgia, §36-36-28(a).

IT IS SO ORDAINED, this 9 day of September, 1985.

Mayor

Bobbie Queen
Council Member

Thomas C. Morris Jr.
Council Member

Corrie Wiggins
Council Member

David L. Harrell
Council Member

Floyd Henderson
Council Member

RATES FOR UTILITIES IN SURROUNDING TOWNS

DULUTH

SEWAGE - SEE GWINNETT COUNTY
GAS - SEE ATLANTA GAS LIGHT
WATER - $4.25 FOR THE FIRST TWO THOUSAND GALS. (INSIDE CITY LIMITS)
$1.95 PER THOUSAND AFTER TWO.
WATER TAP ON - 250.00 PLUS 25.00 DEPOSIT

BUFORD

GAS - .592 PER DECATHERM
WATER - $5.00 FOR THE FIRST 4, 000 GALLONS, $1.00 PER THOUSAND AFTER MINIMUM. ($6.00 AND $1.20 OUTSIDE CITY LIMITS)
SEWER - BILLED AT 1/2 OF WATER BILLING.
GAS TAP ON - 125.00 UP TO 100 FT.
WATER TAP ON - 225.00
SEWER TAP ON - 350.00

SUWANEE

GAS - SEE ATLANTA GAS LIGHT
SEWAGE - SEPTIC TANK
WATER - FIRST 3,000 GALS. AT $3.50, NEXT 2,000 AT $.75 EACH, NEXT 5,000 AT $.60 EACH AND ALL OVER 10,000 AT $.40 EACH.
WATER TAP ON - 200.00 PLUS 10.00 DEPOSIT

GWINNETT COUNTY

WATER - $4.00 MINIMUM CHARGE AND $1.60 PER 1,000 GALLONS.
SEWAGE - $4.00 MINIMUM CHARGE AND $1.80 PER 1,000.
WATER TAP ON - 700.00
WATER METER - 400.00
SEWER TAP ON - 725.00

ATLANTA GAS LIGHT

$.65 PER THERM AND A MINIMUM CHARGE OF $4.15.
GAS TAP ON - DEPENDING ON SERVICE DESIRED UP TO 140 FT. FREE PLUS $3.38 THERE AFTER AND A 50.00 DEPOSIT

RESOLUTION

WHEREAS, THE GOAL FOR EVERY UNIT OF LOCAL GOVERNMENT IN GEORGIA IS TO PROVIDE THE HIGHEST QUALITY OF LIFE FOR ITS CITIZENS; AND

WHEREAS, THE READY AVAILABILITY OF MEDICAL SERVICES CAN BE CRITICAL TO THE WELL BEING OF OUR CITY'S CITIZENS; AND

WHEREAS, MEDICAL FACILITIES LOCATED CLOSEST TO FAMILIES AND

RESOLUTION

WHEREAS, THE GOAL FOR EVERY UNIT OF LOCAL GOVERNMENT IN GEORGIA IS TO PROVIDE THE HIGHEST QUALITY OF LIFE FOR ITS CITIZENS; AND

WHEREAS, THE READY AVAILABILITY OF MEDICAL SERVICES CAN BE CRITICAL TO THE WELL BEING OF OUR CITY'S CITIZENS; AND

WHEREAS, MEDICAL FACILITIES LOCATED CLOSEST TO FAMILIES AND FRIENDS OF PATIENTS ALSO BEST ALLOW FOR THAT EMOTIONAL SUPPORT SO IMPORTANT TO A PATIENT'S SPEEDY RECOVERY; AND

WHEREAS, EVERY SECTION OF GWINNETT COUNTY DESERVES AND NEEDS FAIR REPRESENTATION ON ANY GOVERNING BODY THAT MAY DETERMINE THE LOCATION AND AVAILABILITY OF HEALTH CARE IN THE COUNTY;

NOW THEREFORE, BE IT RESOLVED, BY THE MAYOR AND COUNCIL OF THE CITY OF SUGAR HILL, AND IT IS HEREBY RESOLVED THAT THERE CONTINUES TO BE A NEED FOR HOSPITAL FACILITIES IN THE IMMEDIATE NORTH GWINNETT AREA; AND

BE IT FURTHER RESOLVED, THAT NORTH GWINNETT OUGHT TO HAVE ADDITIONAL REPRESENTATION ON THE HOSPITAL AUTHORITY OF GWINNETT COUNTY, GEORGIA; AND

BE IT FURTHER RESOLVED, THAT ALL LAWFUL STEPS TAKEN BY PERSONS TO SECURE CONTINUED HOSPITAL FACILITIES FOR THE NORTH GWINNETT AREA ARE HEREBY COMMENDED AND ENCOURAGED.

IT IS SO RESOLVED.

THIS 9 DAY OF September, 1985.

Simon Johnson

SIMON JOHNSON, MAYOR

Kathy Williamson

KATHY WILLIAMSON, CITY CLERK

(SEAL)

DATED 9/9/85

CITY OF SUGAR HILL
GROWTH AND PROGRESS

AUG.

CITY OF SUGAR HILL
AGENDA
MAYOR & COUNCIL MEETING
AUGUST 12, 1985

INVOCATION & PLEDGE
QUORUM ANNOUNCEMENT
READING OF PAST MINUTES

COMMITTEE REPORTS
A) PLANNING & ZONING
B) RECREATION
C) CLEAN & BEAUTIFUL

OLD BUSINESS
A) BUSINESS LICENSE ORDINANCE
B) PROPOSED AMENDMENT TO ZONING ORDINANCE: TRUCKS IN RESIDENTIAL AREAS
C) JUNKED AUTOMOBILES
D) PUBLIC HEARING - ZONING (4 AMENDMENTS)
E) CABLE ORDINANCE
F) REQUEST FOR ANNEXATION
G) REPORT ON CROSSWALK - SCOTT PRYOR

NEW BUSINESS
A) POSTING OF BONDS - BRYANT SUB-DIVISION
B) APPOINTMENT TO ZONING BOARD OF APPEALS
C) SET QUALIFYING DATES FOR UP-COMING ELECTION
D) UTILITY RATES

CITY MANAGERS REPORT
A) PERSONNEL MANUAL
B) TRENCHER PRICES

CITY CLERKS REPORT
A) LETTERS TO NEW RESIDENTS
B) BIDS ON COMMUNITY CENTER AIR CONDITIONING

COUNCIL REPORTS

CITIZENS COMMENTS

MAYOR & COUNCIL MEETING
AUGUST 12, 1985

NOTICE POSTED AT CITY HALL ON JULY 9, 1985.

MEETING CALLED TO ORDER AT 7:30 P.M., BY MAYOR SIMON JOHNSON.

IN ATTENDANCE: COUNCILPERSONS-WIGGINS, HENDERSON, AND HAWTHORNE.

MR. HUBBERT HOUCSH COUNDUCTED THE INVOCATION AND COUNCILPERSON WIGGINS LEAD THE PLEDGE TO THE FLAG.

COUNCILPERSON WIGGINS MOVES THAT THE MINUTES STAND APPROVED. SECOND TO THE MOTION BY COUNCILPERSON HENDERSON. VOTE UNANIMOUS.

CITY MANAGER CLIFF WILKINSON READS THE P&Z MINUTES.
COUNCILPERSON WIGGINS STATES THAT DONALD HEARD WANTS TO CONSTRUCT OFFICE IN THE DUPLEX NOW OCCUPIED BY RESIDENTS. COUNCIL REQUESTS THAT CLIFF WILKINSON CITY MANAGER CHECK TO MAKE SURE THAT MR. HEARD HAS ALL THE PROPER PERMITS FROM THE CITY AND COUNTY BEFORE CONSTRUCTING THESE OFFICES.

RECREATION REPORT: COUNCILPERSON WIGGINS STATES THAT THE RECREATION BOARD HAS PURCHASED TWO PICNIC TABLES AND A GRILL FOR THE PAVILLION AT THE PARK.

CLEAN & BEAUTIFUL REPORT-NONE

OLD BUSINESS- BUSINESS LICENSE ORDINANCE. COUNCILPERSON HAWTHORNE MOVES FOR A POSTPONEMENT UNTIL NEXT MEETING ON THIS ORDINANCE. SECOND TO THE MOTION COUNCILPERSON HENDERSON. VOTE UNANIMOUS.

LETTER FROM KECK & WOOD ON LARGE VEHICLES. CLIFF WILKINSON SUGGESTS THAT THE WORD AND BE STRICTEN FROM THE WORDS ONE AND ONE HALF TON TRUCK, HE SUGGESTS THAT A COMA BE ADDED INSTEAD. COUNCILPERSON WIGGINS MOVES THAT THE LETTER FROM KECK & WOOD BE SENT TO OUR CITY ATTORNEY TO CONSTRUCT A ORDINANCE FOR THE CITY, AND THAT THE LAST SENTENCE IN THE SECOND PARAGRAPH BE STRICTEN. SECOND TO THE MOTION COUNCILPERSON HENDERSON. VOTE UNANIMOUS.

JUNK AUTOS- COUNCILPERSON WIGGINS STATES THAT MR. GRANT ON HIGHWAY 20 ACCORDING TO THE CITY ORDINANCES HAS JUNK AUTOS ON HIS PROPERTY. COUNCILPERSON HAWTHORNE STATES THAT HE FEELS THE PROPERTY IS IN SEVERAL VIOLATIONS OF THE CITY ORDINANCES. COUNCIL REQUESTS THAT THE CITY MANAGER CLIFF WILKINSON RESEARCH THE MATTER AND REPORT BACK TO THE COUNCIL AT THE NEXT MEETING. ALSO TO SEND THIS TO P&Z FOR THEIR RECOMMENDATION.

MAYOR & COUNCIL MEETING
AUGUST 12, 1985

PUBLIC HEARING ON ZONING ORDINANCES-
CITY MANAGER CLIFF WILKINSON READS THE FIRST ORDINANCE ON LAND BEGINNING A A POINT ON THE NORTHWESTERN MARGIN OF THE RIGHT-OF-WAY OF SOUTHERN RAILWAY AT THE POINT WHERE TRACT #1 JOINS TRACT #2 AND THENCE RUNNING SOUTHWESTERLY ALONG THE RIGHT-OF-WAY OF SOUTHERN RAILWAY 1044.5 FEET TO A ROCK; THENCE NORTH 30 DEGREES 30 MINUTES WEST 180.5 FEET TO AN IRON PIN; THENCE NORHTESTERLY 893.0 FEET ALONG TRACT #3 TO AN IRON PIN AND TRACT #1 THENCE SOUTHE 58 DEGREES 14 MINUTES EAST 327.6 FEET TO THE POINT OF BEGINNING, CONTAINING 6.0 ACRES. COUNCILPERSON HENDERSON MOVES THAT THE PROPERTY ZONING BE CHANGED FROM UNZONED TO RS-100. SECOND TO THE MOTION COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

CITY MANAGER CLIFF WILKINSON READS THE SECOND ORDINANCE ON LAND BEGINNING AT A POINT WHERE LOT #18 JOINS LOT #19 AND THENCE RUNNING NORTH 66 DEGREES 50 MINUTES WEST 965.0 FEET TO TRACT #6 AND A STREAM; THENCE RUNNING ALONG THE MEANDERINGS OF SAID STREAM 150.0 FEET, MORE OR LESS, TO A ROAD; THENCE SOUTHEASTERLY ALONG SAID ROAD 965.0 FEET; THENCE NORTH 34 DEGREES 26 MINUTES EAST 153.0 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS LOTS 19, 20, 21, 22, 23,24, 25, 26, AND 27 OF SAID PROPERTY.
COUNCILPERSON WIGGINS MOVES THAT THIS PROPERTY ZONING BE CHANGED FROM UNZONED TO RS-100. SECOND TO THE MOTION BY COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

CITY MANAGER CLIFF WILKINSON READS THE THIRD ORDINANCE ON LAND BEGINNNING AT A POINT ON THE SOUTHWESTERN MARGIN OF THE ROAD AT THE POINT WHERE TRACT #3 JOINS TRACT #4 AND THENCE RUNNING ALONG tRACT #3 SOUTHWESTERLY 780.00 FEET, MORE OR LESS, TO AN IRON PIN AND TRACT #6 THENCE RUNNING ALONG THE SOUTHWESTERN MARGIN OF SAID ROAD SOUTH 66DEGREES 50 MINUTES EAST 600 FEET TO TRACT #4; THENCE 300 FEET TO TRACT #3 THE POINT OF BEGINNING.
COUNCILPERSON WIGGINS MOVES THAT THIS PROPERTY BE CHANGED FROM UNZONED TO AF.

MAYOR SIMON JOHNSON READS THE ORDINACE ON BOUNDARIES CHANGE FOR THE CITY OF SUGAR HILL. COUNCILPERSON HAWTHORNE MOVES TO ACCEPT THE ORDINANCE. SECOND TO THE MOTION BY COUNCILPERSON WIGGINS. VOTE UNANIMOUS.

COUNCILPERSON WIGGINS REQUESTS THAT THE ZONING MAP IN THE FOYER AT CITY HALL BE CHANGED TO MEET THE NEW ORDINANCES BY KECK & WOOD.

MAYOR & COUNCIL MEETING
AUGUST 12, 1985

COUNCILPERSON WIGGINS STATES THAT ACCORDING TO MR. JIM STEEL, THE CROSSWALKS FOR SUGAR HILL ELEMENTARY SCHOOL WILL BE INSTALLED. SHE ADDS THAT MS. COREE SUGGESTS THAT A WARNING LIGHT BE PUT ON LEVEL CREEK ROAD AND CHURCH STREET.

CITY MANAGER CLIFTON WILKINSON STATES THAT THE BONDS HAVE NOT YET BEEN POSTED FOR THE HILLCREST WOODS SUB-DIVISION. COUNCILPERSON WIGGINS MOVES TO HAVE A LETTER SENT TO MR. BRYANT STATING THAT THE BONDS NEED TO BE POSTED BEFORE FRIDAY, AUGUST 16, 1985 OR ALL FUTURE TAP-ONS FOR PROPERTY OWNERS WILL BE POSTPONED. SECOND TO MOTION BY COUNCILPERSON HAWTHORNE, VOTE UNANIMOUS.

CITY MANAGER WILKINSON STATES THAT THE CHANGES FOR THE PERSONNEL MANUAL WILL BE MADE BEFORE THE NEXT COUNCIL MEETING.

MAYOR JOHNSON ADVISES THAT A REPLACEMENT NEEDS TO BE APPOINTED TO P&Z APPEALS FOR LOUIS GRIZZLE. MAYOR JOHNSON SUGGESTS MS. SANDRA BRASWELL, SECOND BY COUNCILPERSON HENDERSON, VOTE UNANIMOUS.

COUNCILPERSON HAWTHORNE MOVES THAT MS. BEAULAH FOWLER IS TO PROVIDE APPROPRIATE DATES AND FEES FOR QUALIFYING IN THE UPCOMING COUNCIL ELECTION IN ACCORDANCE WITH STATE LAWS. SECOND TO MOTION BY COUNCILPERSON HENDERSON, VOTE UNANIMOUS.

MAYOR APPOINTS COUNCILPERSON WIGGINS & MORRIS AS A COMMITTEE, TO WORK WITH THE CITY MANAGER, TO RESEARCH SURROUNDING CITIES UTILITY RATES.

COUNCILPERSON HAWTHORNE ASKS ABOUT THE STOP SIGNS ON ROBERTS DRIVE. THE CITY MANAGER CLIFTON WILKINSON STATES THAT HE HAS SPOKEN TO MR. COTHORN OF GWINNETT COUNTY AND THAT THEY HAVE PLACED THE SIGNS WHERE THEY WERE SUPPOSED TO BE.

COUNCILPERSON HAWHTORNE MOVES TO PLACE A STOP SIGN AT THE CORNER OF SHIRLEY AND ROBERTS DRIVE. SECOND TO MOTION BY COUNCILPERSON HENDERSON, VOTE UNANIMOUS.

COUNCILPERSON HAWTHORNE STATES THAT THERE ARE NO CENTER LINES (ETC.) AT THE SHONEY'S ON HWY. 20. CITY MANAGER CLIFTON WILKINSON STATES THAT THE CITY OWNS NO STRIPPING EQUIPMENT AND THAT HE WILL CHECK INTO THE CHARGES FOR THE COUNTY TO DO THIS FOR US.

COUNCILPERSON WIGGINS REQUESTS THAT THE HOLES BE PATCHED ON WANSLEY LANE AND ROOSEVELT CIRCLE. SHE ALSO REQUESTS THAT THE MANHOLE COVERS BE RAISED SO THAT THEY ARE FLUSH WITH THE STREETS.

MAYOR & COUNCIL MEETING
AUGUST 12, 1985

COUNCILPERSON WIGGINS STATES THAT SHE HAS RECEIVED A REQUEST FROM THE GOVERNORS OFFICE ON ANY ENERGY AWARENESS PROGRAM WHICH WE MAY HAVE.

COUNCILPERSON HAWTHORNE MOVES THAT BUFORD AIR CONDITIONING BE EMPLOYED TO INSTALL THE AIR CONDITIONING UNIT IN THE COMMUNITY CENTER. SECOND TO MOTION BY COUNCILPERSON HENDERSON, VOTE UNANIMOUS.

COUNCILPERSON WIGGINS MOVES TO ADJOURN THE MEETING. SECOND TO MOTION BY COUNCILPERSON HENDERSON, VOTE UNANIMOUS.

MAYOR JOHNSON ADJOURNED THE MEETING AT 9:40 P.M.

Kathy Williamson

ORDINANCE

The Council of the City of Sugar Hill hereby ordains that the zoning map of the City of Sugar Hill which was adopted under Section 1605 of the Zoning Ordinance of the City of Sugar Hill, Georgia is hereby amended by adding the following described property:

The zoning map of the City of Sugar Hill is further amended by changing the zoning classification of the above described property from Unzoned to RS-100 and said property shall be shown on the zoning map of the City of Sugar Hill as lying within a RS-100 District.

All that tract or parcel of land lying and being in Land Lot 272 of the Seventh Land District of Gwinnett County and being more particularly described as follows:

Beginning at a point on the Northwestern margin of the right-of-way of Southern Railway at the point where Tract #1 joins Tract #2 and thence running Southwesterly along the right-of-way of Southern Railway 1044.5 feet to a rock; thence North 30 degrees 30 minutes West 180.5 feet to an iron pin; thence Northeasterly 893.0 feet along Tract #3 to an iron pin and Tract #1 thence South 58 degrees 14 minutes East 327.6 feet to the point of beginning, containing 6.0 acres.

And all that tract or parcel of land lying and being in Land Lot 272 of the Seventh Land District of Gwinnett County and being more particularly described as follows:

Beginning at a point on the Southwestern margin of the road at the point where Tract #4 joins Tract #3 and thence running along the Southwestern margin of said road Southeasterly 400.0 feet to an iron pin and Tract #1 thence running along Tract #1 South 58 degrees 14 minutes East 86 feet to an iron pin and Tract #2; thence Southwesterly 893.0 feet to and iron pin thence Northeasterly along Tract #4 780.0 feet, more or less, to the point of beginning; containing 4.4 acres.

Said parcel being designated as Tract #2 and Tract #3 on a plat of survey prepared by Henry G. Jarrard, Surveyor, dated September, 1966, of the property of O.D. Duncan which plat is recorded in Plat Book P, Page 33, Gwinnett County, Georgia records and which plat is incorporated herein by reference.

This is a portion of that tract of land described in a Warranty Deed from O.D. and Lora A. Duncan to Edward Breedlove and Donald Robinson recorded in Deed Book 260, page 728, Gwinnett County, Georgia records.

The zoning map of the City of Sugar Hill is further amended by changing the zoning classification of the above described property from Unzoned to RS-100 and said property shall be shown on the zoning map of the City of Sugar Hill as lying within a RS-100 District.

IT IS SO ORDAINED, this 12th day of August, 1985

Simon Johnson
MAYOR

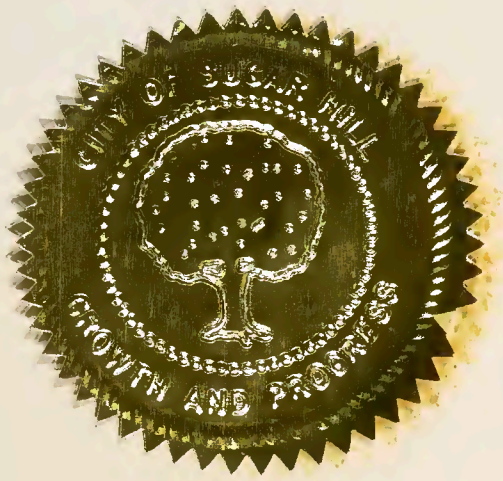
David L. Hewlett
COUNCIL MEMBER

Floyd Henderson
COUNCIL MEMBER

Connie Wiggins
COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER



O R D I N A N C E

The Council of the City of Sugar Hill hereby ordains that the zoning map of the City of Sugar Hill which was adopted under Section 1605 of the zoning ordinance of the City of Sugar Hill, Georgia is hereby amended by changing the boundaries of the City of Sugar Hill as said boundaries are described in House Bill No. 122, Act No. 447 which was adopted by the 1985 Georgia General Assembly and approved by the Govenor on March 28, 1985, a copy of which is attached hereto and incorporated herein by reference.

IT IS SO ORDAINED, this 12th day of August, 1985.

Simon Johnson
MAYOR

Connie Wiggins
COUNCIL MEMBER

David L. Hewell
COUNCIL MEMBER

Floyd Henderson
COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

CITY OF SUGAR HILL
GROWTH AND PROGRESS

O R D I N A N C E

The Council of the City of Sugar Hill hereby ordains that the zoning map of the City of Sugar Hill which was adopted under Section 1605 of the Zoning Ordinance of the City of Sugar Hill, Georgia is hereby amended by adding the following described property:

All that tract or parcel of land lying and being in Land Lot 272 of the Seventh Land District of Gwinnett County, Georgia, shown and delineated by plat of the survey of Henry G. Jarrard, Surveyor, September, 1966, as part of the property of O. D. Duncan, more particularly described as follows:

BEGINNING at a point on the Southwestern margin of the road at the point where Tract #3 joins Tract #4 and thence running along Tract #3 Southwesterly 780.0 feet, more or less, to an iron pin; thence North 30 degrees 30 minutes West 1008.8 feet to an iron pin and Tract #6 thence running along the Southwestern margin of said road South 66 degrees 50 minutes East 600 feet to Tract #4; thence 300 feet to Tract #3, the point of beginning. Said property being designated as Tract #4 and Tract #5 on the plat of said property recorded in Plat Book "P", Page 33, Plat Records of Gwinnett County, Georgia, which plat is incorporated herein by reference.

This is the same tract of land described in Warranty Deed from Phillip Beard to E. E. Robinson recorded in Deed Book 614, Page 121, Gwinnett County, Georgia records.

The zoning map of the City of Sugar Hill is further amended by changing the zoning classification of the above described property from Unzoned to Agricultural Forest (AF) and said property shall be shown on the zoning map of the City of Sugar Hill as lying within an Agricultural Forest District.

IT IS SO ORDAINED, this 12th day of August, 1986.

Simon Johnson
MAYOR

David L. Hawk
COUNCIL MEMBER

Connie Wiggins
COUNCIL MEMBER

Floyd Henderson
COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

CITY OF SUGAR HILL
GROWTH AND PROGRESS

O R D I N A N C E

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All that tract or parcel of land lying and being in Land Lot 272 of the Seventh District of Gwinnett County, Georgia, shown and delineated by plat of the survey of Henry G. Jarrard, Surveyor, September, 1966, as part of the property of O. D. Duncan, more particularly described as follows:

BEGINNING at a point on the Northwestern margin of the road at the point where Lot #18 joins Lot #19, and thence running North 66 degrees 50 minutes West 965.0 feet to Tract #6 and a stream; thence running along the meanderings of said stream 150.0 feet, more or less, to a road; thence Southeasterly along said road 965.0 feet; thence North 34 degrees 26 minutes East 153.0 feet to the point of beginning. Said tract contains Lots 19, 20, 21, 22, 23, 24, 25, 26 and 27 of said property.

The plat of said property is recorded in Plat Book P, Page 33, Plat Records of Gwinnett County, Georgia, which plat is incorporated herein by reference.

This is the same tract of land described in a Warranty Deed from O. D. and Lora A. Duncan to Edward Breedlove recorded in Deed Book 260, page 733, Gwinnett County, Georgia records.

The zoning map of the City of Sugar Hill is further amended by changing the zoning classification of the above described property from Unzoned to RS-100 and said property shall be shown on the zoning map of the City of Sugar Hill as lying within a RS-100 District.

IT IS SO ORDAINED, this 12th day of August, 1985.

Simon Johnson
MAYOR

David L. Hawkins
COUNCIL MEMBER

Connie Wiggins
COUNCIL MEMBER

Floyd Henderson
COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

CITY OF SUGAR HILL
GROWTH AND PROGRESS

TAX RATE

..... 50.00
..... 100.00
..... 150.00
..... 50.00

..... 50.00
..... 75.00
..... 100.00
..... 150.00
..... 200.00

..... 35.00

..... 270.00

..... 100.00

..... 100.00

..... 50.00
..... 25.00

..... 10.00

..... 50.00
..... 100.00
..... 150.00
..... 50.00

..... 10.00
..... 7.00

..... 15.00
..... 50.00
..... 80.00
..... 100.00
..... 25.00

..... 25.00

..... 10.00

ORDINANCE

For the purpose of providing for license fees and occupation taxes for businesses in the City, the Council of the City of Sugar Hill hereby ordains.

License Fees and Occupation Taxes in General

I. Definitions.

For the purposes of this ordinance, the following terms, phrases, words, and their derivations shall have the meaning given herein. When not inconsistent with the context, words used in the present tense

ORDINANCE

For the purpose of providing for license fees and occupation taxes for businesses in the City, the Council of the City of Sugar Hill hereby ordains.

License Fees and Occupation Taxes in General

I. Definitions.

For the purposes of this ordinance, the following terms, phrases, words, and their derivations shall have the meaning given herein. When not inconsistent with the context, words used in the present tense include the future, words in the plural number include the singular number, and words in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

1. "Business" is meant to include all kinds of vocations, occupations, professions, enterprises, establishments, and all other kinds of activities and matters, together with all devices, machines, vehicles and appurtenances used therein, any of which are conducted for private profit, or benefit, either directly or indirectly, on any premises in this City, or anywhere else within its jurisdiction.

2. "City" is the City of Sugar Hill, Georgia.

3. "City Council" is the City Council of the City of Sugar Hill, Georgia.

4. "City License Officer" or "License Officer" is the License Officer of the City of Sugar Hill, Georgia.

5. "Insignia," or its singular number "insigne" is any tag, plate, badge, emblem, sticker, or any other kind of device which may be required for any use in connection with any license.

6. "License" or "Licensee," as used generally herein, shall include respectively the words "permit," or "permittee," or the holder for any use or period of time of any similar privilege, wherever relevant to any provision of this ordinance or other law or ordinance.

7. "Person" is meant to include individual natural persons, partnerships, joint adventures, societies, associations, clubs, trustees, trusts, or corporations; or any officers, agents, employees, factors, or any kind of personal representatives of any thereof, in any capactiy, acting either for himself, or for any other person, under either personal appointment or pursuant to law.

8. "Premises" is meant to include all lands, structures, places and also the equipment and appurtenances connected with or used therewith in any business, and also any personal property which is either affixed to, or is otherwise used in connection with any such business conducted on such premises.

II. Application of Regulations.

1. Compliance Required. Unless otherwise expressly excepted by law, it shall be unlawful for any person, either directly or indrectly, to conduct any business or nonprofit enterprise, or to use in connection therewith any vehicle, premises, machine or device, in whole or in part, without a license, or permit therefor being first procured and kept in effect at all such times as required by this ordinance or other ordinances of the City.

2. Special Sales. This ordinance shall apply to all business in the nature of special sales for which a license is required by any law or ordinance of this City and it shall be unlawful for any person, either directly or indirectly, to conduct any such sale except in conformity with the provisions of this chapter.

(a) One Act Constitutes Doing Business. For the purpose of this ordinance, any person shall be deemed to be in business or engaging in non-profiting enterprise, and thus subject to the requirements of subsections (1) and (2) of this section, when he does one act of:

(i) selling any goods or service

(ii) soliciting business or offering goods goods or services for sale or hire

(iii) acquiring or using any vehicle or any premises in the City for business purposes.

(b) Agents Responsible for Obtaining License. The agents or other representatives of non-residents who are doing business in this City shall be personally responsible for the compliance of their principals and of the businesses they represent with this ordinance.

(c) Separate License for Branch Establishments A license shall be obtained in the manner prescribed herein for each branch establishment or location of the business engaged in, as if each such branch establishment or location were a separate business; provided that warehouses and distributing plants used in connection with and incidental to a business licensed under the provisions of this ordinance shall not be deemed to be separate places of business of branch establishments.

(1) Rental real property. Each rental real property shall be deemed a branch establishment or separate place of business for the purposes of this ordinance when there is a representative of the owner or the owner's agent on the premises who is authorized to transact business for such owner or owner's agent or there is a regular employee of the owner or of the owner's agent working on the premises.

(d) Joint License. A person engaged in two or more businesses at the same location shall not be required to obtain separate licenses for conducting each of such businesses but, when eligible, shall be issued one license which shall specify on its face all such businesses and shall pay a fee tax for each such business.

(e) No License Required for Mere Delivery. No license shall be required of any person for any mere delivery in the City of any property purchased or acquired in good faith from such person at his regular place of business outside the City whoever no intent by such person is shown to exist to evade the provisions of this ordinance.

(f) Special Permits to Non-Profit Enterprise. The City License Officer shall issue special permits, without the payment of any license fees or other charges therefor, to any person or organization for the conduct or oepration of a non-profit enterprise, either regularly or temporarily, when he finds that the applicant operates without private profit, for a public, charitable, educational, literary, fraternal, or religious purpose.

(1) Application for special permit. An applicant for a special permit shall submit an application therefor to the City License Officer, upon forms prescribed by the License Officer, and shall furnish such additional information and make such affidavits as the License Officer shall require.

(2) Special permittees must conform. A person or organization operating under a special permit shall operate his non-profit enterprise in compliance with this ordinance and all other applicable rules and regulations except as provided herein.

III. City License Officer.

1. Issue Licenses. The City License Officer shall collect all license fees and shall issue licenses in the name of the City to all persons qualified under the provisions of this ordinance and shall:

(a) Make Rules. Promulgate and enforce all reasonable rules and regulations necessary to the operation and enforcement of this ordinance.

(b) Adopt Forms. Adopt all forms and prescribe the information to be given therein as to character and other relevant matter for all necessary papers.

(c) Require Affidavit. Require applicants to submit all affidavits and oaths necessary to the administration of this ordinance.

(d) Obtain Endorsement. Submit all applications, in a proper case, to interested City officials for their endorsements thereon as to compliance by the applicant with all City regulations which they have the duty of enforcing.

(e) Investigate. Investigate and determine the eligibility of any applicant for a license as prescribed herein.

(f) Examine Records. Examine the books and records of any applicant or licensee when resonably necessary to the administration and enforcement of this chapter.

(g) Give Notice. Notify any applicant of the acceptance or rejection of his application and shall, upon his refusal of any license or permit, at the applicants request, state in writing the reasons therefor and deliver them to the applicant.

2. Information Confidential. The License Officer shall keep all information furnished or secured under the authority of this ordinance in strict confidence. Except where required otherwise by law, such information shall not be subject to public inspection and shall be kept so that the contents thereof shall not become known except to the persons charged with the administration of this ordinance.

IV. Time.

1. Due Dates. The business and occupation taxes levied in this article shall be paid at the time of applying for a business license or a renewal thereof under this code. Such date shall be no earlier than January 1 of each year and no later than April 1 of each year for established businesses and no later than the day of opening for business of any new businesses hereunder.

2. PRORATING TAX FOR PART OF YEAR. Any person or persons, corporation or company, beginning a new business or trade in the county after July 1, of each year shall pay one-half (1/2) of the business and occupation tax herein enumerated for the remainder to the year, unless otherwise provided for in the incorporated schedule which follows.

V. Procedure for Issuance of License.

1. Formal Application Required. Every person required to procure a license under the provisions of any ordinance or law of the City shall submit an application for such license to the City License Officer. The application shall:

(a) Form of Applicaiton. Be a written statement upon forms provided by the City License Officer; such form shall include an affidavit, to be sworn to by the applicant before a Notary Public of this State.

(b) Contents of Application. Require the disclosure of all information which the City License Officer shall find to be reasonably necessary to the fair administration of this chapter.

(c) Payment of Fees. Be accompanied by the full amount of the fees chargeable for such license.

2. Issuance of Receipts. Whenever a license cannot be issued at the time the application for the same is made, the City License Officer shall issue a receipt to the applicant for the money paid in advance, subject to the following conditions:

(a) Construction. Such receipt shall not be construed as the approval of the City License Officer for the issuance of a license; nor shall it entitle or authorize the applicant to open or maintain any business contrary to the provisions of this chapter.

3. Renewal License Procedure. The applicant for the renewal of a license shall submit an application for such license to the City License Officer. The application shall:

(a) Form of Application. Be a written statement upon forms provided by the City License Officer; such form shall include an affidavit, to be sworn to by the applicant before a Notary Public of this State.

(b) Contents. Require the disclosure of such information concerning the applicant's demeanor and the conduct and operation of applicant's business during the proceeding licensing period as is reasonably necessary to the determination by the License Officer of the applicant's eligibility for a renewal license and to a possible adjustment of license fee.

4. Duplicate License Prodedure. A duplicate license or special permit shall be issued by the License Officer to replace any license previously issued, which has been lost, stolen, defaced, or destroyed, without any willful conduct on the part of the licensee, upon the filing by the licensee of an affidavit sworn to before a Notary Public of this State attesting to such fact and paying to the License Officer of a fee of $5.00.

5. Supplemental License Procedure. When a licensee places himself in a new status as provided in Section VII. of this chapter, the License Officer shall issue a supplemental license and such additional insignia as may be required.

6. Non-approval of License. The License Officer shall upon disapproving any application submitted under the

provisions of this chapter, refund all fees paid in advance to the applicant, provided the applicant is not otherwise indebted to the City.

(a) Compliance Pending Legal Action. When the issuance of a license is denied and any action instituted by the applicant to compel its issuance, such applicant shall not engage in the business for which the license was refused unless a license be issued to him pursuant to a judgment ordering the same.

VI. Determination of License Fee.

Fee Established. License fee taxes shall be in the amounts set forth in Section X.

VII. Duties of Licensee.

1. General Standards of Conduct. Every licensee under this chapter shall:

(a) Comply with Governing Law. Ascertain and at all times comply with all laws and regulations applicable to such licensed business.

(b) Operate Properly. Avoid all forbidden, improper or unnecessary practices or conditions which do or may affect the public health, morals or welfare.

(c) Cease Business. Refrain from operating the licensed businesses on premises after expiration of his license and during the period his license is revoked or suspended.

2. Display of License and Insignia. Every license under this chapter shall:

(a) Premises.

Licenses. Post and maintain such license upon the licensed premises in a place where it may be seen at all times.

3. New Location Desired. A licensee shall have the right to change the location of the licensed business provided he shall:

(a) Approval of License Officer. Obtain written permission from the License Officer for such change of location.

(b) Payment of Fee. Pay a removal fee of $5.00 to the License Officer.

4. Keep Records. Keep all records and books necessary to the computation of his license fee and to the enforcement of this ordinance.

(a) Where Applicant Fails to Record. The License Officer shall make his own determination as to the financial statement for any business where the licensee has failed to keep books and records as required herein.

VIII. Transfer of License.

1. When Authorized. A licensee hereunder shall have the right to transfer his license to another person provided he shall:

(a) Approval of License Officer. Obtain written permission from the License Officer for such transfer.

(b) Method of Transfer. Execute the transfer in the form and under the conditions required by law and as prescribed by the License Officer.

(c) Notification. Promptly report the completed act of transfer to the License Officer.

(d) Surrender License. Promptly surrender any license certificate and, when required by the License Officer, all licensing insignia.

2. New License Issued. Upon the completion of a transfer of license in compliance with subsection (a) above, the License Officer shall issue a new license and insignia to the transferee for the unexpired term of the old license.

(a) Effect of New License. The new license issued hereunder shall authorize the transferee to engage in the same business at the same location or at such other place as shall be approved by the License Officer and named in the new license.

(b) Transfer Fee. The License Officer shall collect a transfer fee of $5.00 from the transferee prior to the issuance of the new license.

IX. Enforcement.

1. Inspections.

(i) Persons Authorized. The following persons are authorized to conduct inspections in the manner prescribed herein:

(1) License Officer. The License Officer shall make all investigations reasonably necessary to the enforcement of this chapter.

(ii) Officials having duties. The License Officer shall have the authority to order the inspection of licensees, their businesses and premises, by all City officials having duties to perform with reference to such licensees or businesses.

(b) Reports by Inspectors. Persons inspecting licensees, their businesses, or premises as herein authorized shall report all violations of this chapter or of other chapters of the code to the License Officer and shall submit such other reports as the License Officer shall order.

2. Provisional Order. When an inspector has reported the violation of this chapter or other chapters of the code of the License Officer shall issue to the affected person a provisional order to comply.

(a) Nature of Notice. The provisional order, and all other notices issued in compliance with this chapter shall be in writing, shall be personally served and shall apprise the person affected of his specific violations. In the absence of the person affected or his agent or employees a copy of such notice shall be affixed to some structure on the premises. Depositing such notice in the United States mail shall constitute service thereof.

(b) Period for Compliance. The provisional order shall require compliance within 10 days of personal service ont he affected person.

(c) Hearing. Upon written application by the person affected before the expiration of the 10 days period for compliance, the License Officer shall order a hearing. Notice of such hearing shall be given the affected person in the manner prescribed herein.

3. Modifying Authority of License Officer. Upon written application, or on his own motion, the License Officer shall have the authority in a proper case, to extend the time for compliance, to grant a new hearing date, and to change, modify or resecind any recommendation or order.

4. Final Order. Upon the failure or refusal of the violator to comply with the provisional order made after hearing, the License Officer shall then declare and make the provisional order final.

(a) Authority of License Officer. The License Officer shall have the authority to suspend or revoke licenses upon making and declaring a provisional order final.

(b) Effect of Revocation or Suspension. Upon revocation or suspension no refund of any portion of the licensee fee shall be made to the licensee and he shall immediately cease all business at all places under such license.

5. Summary Action. When the conduct of any licensee, agent or employee is so inimicable to the public health, safety and general welfare as to constitute a nuisance and thus give rise to an emergency the License Officer shall have the authority to summarily order the cessation of business and the close of premises or to suspend or revoke the license.

(a) Special Hearing. Unless waived in writing, within 20 days after he has acted summarily, the License Officer shall conduct a special hearing for such action in repsect to the summary order as may be therein determined. Notice of such heairng shall be given the affected person in the manner prescribed herein.

6. Right of Appeal. Any person aggrieved by any decision of the License Officer after hearing shall have the right to appeal to the Mayor and Council of the City by filing a written appeal with such officer within 30 days following the effective date of the action or decision complained of.

(a) Contents of Appeal. Such appeal shall set out a copy of the order or decision appealed from and shall include a statement of the facts relied upon to avoid such order.

(b) Notification of License Officer. At the time of filing any such appeal a copy thereof shall be filed by the appellant with the License Officer.

(c) Hearing. The Mayor and Council shall fix a time and place for hearing the appeal and shall personally serve a written notice, as provided herein, upon the appellant informing him thereof. The Mayor and Council shall also give such notice to the License Officer and such Officer shall be entitled to appear and defend such order.

(d) Effect of Decision. The findings of the Mayor and Council shall be final and conclusive and shall be personally served upon the appellant as required herein.

7. Liability of Violator.

(a) Unpaid Fee Constitutes Debt. The Amount of any unpaid fee, payment of which is required hereunder, shall constitute a debt due the City.

(b) Action by City Attorney. The City Attorney shall, at the direction of the License Officer, institute civil suit in the name of the City to recover any such unpaid fee.

(c) Civil Judgment no Bar. No civil judgment, or any act by the City Attorney, the License Officer, or the violator shall bar or prevent a criminal prosecution for each and every violation of this ordinance.

(d) Penalty For Failure to Apply for Business License and Pay Tax. Every person or persons, corporation or compnay engaging in a business taxed under this article who failes to apply for license and pay the business and occupation tax by April 1 of any given year shall be assessed a penalty in the ,amount of 10 percent of the regular tax at the time of payment. All new businesses failing to apply for a license and pay the accompanying fee prior to doing business shall likewise be assessed a 10 percent penalty.

(e) Collection of Delinquent Taxes. (a) The business and occupation taxes in this article may be collected in the same manner as other tax executions where the place of business of the licensee is in the City. Tax fi. fas. shall be issued by the City Clerk and recorded in the general execution docket maintained by the Clerk of the Superior Court. Collection of fi. fas. shall be by levy and sale as in the manner of other executions.

X. Business License Fee Tax Schedule.

The license fees and occupation taxes required by this ordinance are set forth in Appendix "A" which is attached to this ordinance and incorporated herein by reference. Other license fees may be required by other ordinances of the City, such as, those ordinances regulating specific businessess expressly.

XI. Severability.

In the event any portion of this ordinance shall be declared or adjudged invalid or unconstitutional, it is the intention of the City Council of the City of Sugar Hill, Georgia that such adjudication shall in no manner affect the other sections, sentences, clauses or phrases of this ordinance which shall remain in full force and effect, as if the invalid or unconstitutional section, sentence, clause or phrase were not originally a part of the ordinance.

XII. Repealer.

All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

IT IS SO ORDAINED.

This _____ day of _____, 1985.

_____
SIMON JOHNSON, MAYOR

ATTEST:

_____
CITY CLERK

SCHEDULE	TAX RATE
Answering Service (Telephone)	25.00
Antiques	
Stock under $1,000	25.00
Stock $1,000 to $2,000	35.00
Stock $2,000 to $3,500	50.00
For each additional $1,000 in stock	10.00
Appliances (See Electrical Appliances)	
Artist, Commercial	30.00
Arts and Crafts	
Handcrafts in residence	20.00
Supplies (Not in Residence)	
Stock less than $20,000	30.00
$25,000 to $50,000	50.00
$50,000 to $75,000	75.00
$75,000 to $100,000	100.00
For each additional $25,000 above $100,000	25.00
Auctioneers	
Automobile	500.00
Residential, Each Sale	35.00
Commercial, each sale	
under $100,000	100.00
$100,000 to $200,000	150.00
$200,000 to $500,000	400.00
Over $500,000	500.00
Residential land sale, per sale	50.00
(Full Year)	100.00
Auction House	50.00
Auction (unclassified)	50.00
Automobile Vehicles	
Accessories and/or parts	
Stock under $500.00	15.00
$500.00 to $1,500.00	50.00
$1,500 to $7,500	80.00
$7,500 to $30,000	100.00
$30,000 to $50,000	125.00
$50,000 to $75,000	150.00
For each additional $25,000 above $75,000 in stock	25.00
Renting or leasing vehicles	
1-10 vehicles	50.00
11-20 vehicles	75.00
21-30 vehicles	100.00
31-50 vehicles	125.00
For each additional 10 vehicles over 50	25.00
Tires	
Stock under $5,000	50.00
$5,000 to $10,000	75.00
$10,000 to $15,000	100.00
For each $5,000 in stock above $15,000	10.00

SCHEDULE	TAX RATE
Automobile Vehicles (Continued)	
Auto and Home Supply Stores	
Stock up to $20,000	50.00
$20,000 to $75,000	100.00
$75,000 to $125,000	150.00
Stock over $125,000, for each additional $50,000	50.00
Body and Paint Shop	
1-3 employees	50.00
4-5 employees	75.00
6-10 employees	100.00
11-15 employees	150.00
16 employees and over	200.00
Auto Clean-Up Shop	35.00
Auto Dealer, New	270.00
Auto Dealer, Used	100.00
Auto Jobbers or Wholesalers	100.00
Radiator Repairs (See Body and Paint Shop)	
Repair Garage (See Body and Paint Shop)	
Upholstery Shop (See Body and Paint Shop)	
—B—	
Bakeries, Bakery Products (See Manufacturers)	
Bakery Products from truck	
First truck	50.00
Each additional truck	25.00
Bait Shop (Bait Only)	10.00
Barber/Beauty Shop & Supplies	
Cosmetics	
Stock up to $20,000	50.00
$20,000 to $75,000	100.00
$75,000 to $125,000	150.00
Stock over $125,000, for each additional $50,000	50.00
Shops - State License Required	
First Chair	10.00
Additional Chairs, each	7.00
Batteries	
Stock under $500.00	15.00
$500.00 to $1,500.00	50.00
$1,500.00 to $7,500.00	80.00
$7,500.00 to $25,000.00	100.00
For each additional $25,000.00	25.00
Bicycles, Repair Shop	25.00
Blacksmith Shop	
Each forge	10.00

SCHEDULE	TAX RATE
Boats and Motors - Marine Dealer	
Stock under $500.00	15.00
$500 to $1,500	50.00
$1,500 to $7,500	80.00
$7,500 to $30,000	100.00
$30,000 to $50,000	125.00
$50,000 to $75,000	150.00
For each additional $25,000 above $75,000 in stock	25.00
Marinas, Wet and/or Dry Storage	150.00
Boarding House (If over ½ of house is used for tenants)	55.00
Bondsman (Requires Sherriff Dept. approval; No pro-rating)	200.00
Booking Agency	50.00
Books	
Stock less than $3,000	25.00
$3,000 to $10,000	50.00
$10,000 to $30,000	75.00
Each additional $20,000	25.00
Books, Cards, Stationery (Shop)	50.00
Bottlers	
Annual Output	
Under $50,000	100.00
$50,000 to $100,000	150.00
$100,000 to $150,000	200.00
$150,000 to $200,000	250.00
$200,000 to $250,000	300.00
$250,000 to $300,000	350.00
$300,000 to $350,000	400.00
$350,000 to $450,000	500.00
$450,000 to $500,000	600.00
For each additional $50,000 above $500,000	50.00
Brokers	
Or other persons having no place of business in Gwinnett County who sell goods or merchandise of any description on commission. (No pro-rating)	100.00
Merchandise brokers, persons, firms or corporations, dealers in food, grain, merchandise or other commodities, who buy or sell same for others, on commission or other compensation, whose gross income fees or compensation from the preceding year was	
less than $7,500	50.00
$7,500 to $10,000	75.00
$10,000 to $12,500	100.00
$12,500 to $15,000	125.00
For each additional $5,000 above $15,000	25.00
Building Material	
Stock less than $25,000	25.00
$25,000 to $50,000	50.00
$50,000 to $75,000	75.00
$75,000 to $100,000	100.00
For each additional $25,000 in stock above $100,000	25.00

SCHEDULE	TAX RATE
Business/Office Machines, Supplies and Equipment	
Stock under $25,000	50.00
$25,000 to $50,000	75.00
$50,000 to $100,000	100.00
$100,000 to $150,000	125.00
$150,000 to $200,000	150.00
$200,000 to $300,000	200.00
For each additional $100,000 in stock above $300,000	50.00
Business Office, Bookkeeping, Regional Office, Sales Office, Etc.	
Up to 10 Employees	50.00
11 to 25 Employees	100.00
26 to 50 Employees	150.00
51 and Over	200.00
—C—	
Camper Sales	100.00
Car Wash, Automatic (Coin Operated)	
Each Bay	~~15.00~~ 15.00
Car Wash, Automatic (Manually Operated)	50.00
Carnivals - $300,000 insurance required. Must have affidavit from Secretary of State, proof of insurance recorded in Judge of Probate Court Office and Police, Fire and Health Department approval	120.00
Carpets/Floor Covering	
Stock under $5,000	50.00
$5,000 to $10,000	75.00
$10,000 to $25,000	100.00
$25,000 to $100,000	150.00
$100,000 to $150,000	200.00
Each additional $50,000	50.00
Carpet/Floor Covering Cleaning Service	25.00
Caterers	
Sales from Truck, First Truck	35.00
Additional trucks each	20.00
From permanent location (weddings, receptions, parties, etc.)	50.00
From permanent location (occasional cakes & pies)	25.00
Cemetaries, Privately Owned	100.00
Cemetary Supplies, Monuments	50.00
Ceramics (In Residence)	20.00
Chemicals	
Stock under $1,000	25.00
$1,000 to $5,000	50.00
$5,000 to 10,000	75.00
$10,000 to $20,000	100.00
For each additional $10,000 in stock above $20,000	25.00
Maximum Fee $4,500	
Christmas Trees (If Seasonal, No Pro-rating)	5.00

SCHEDULE	TAX RATE
Cigar, Cigarettes & Tobacco	
Stock under $1,000	25.00
$1,000 to $5,000	50.00
$5,000 to $10,000	75.00
$10,000 to $20,000	100.00
For each additional $10,000 in stock above $20,000	25.00
Maximum fee $4,500	
Clothing	
Stock under $3,500	25.00
$3,500 to $5,000	35.00
$5,000 to $7,000	50.00
$7,000 to $10,000	75.00
$10,000 to $15,000	90.00
For each additional $5,000 in stock above $15,000	10.00
Clothing, Second Hand	20.00
Collection Agency	50.00
Consultant	100.00
Coal and Wood (If Seasonal, No Pro-rating)	25.00
Contractors, Resident or Transient, and Master Builder	100.00

*It shall be further required that said tax and license shall be paid for and purchased before a permit can be issued.

General Foreman or Superintendents, or any other person having full charge and direction of construction work, regardless of the manner compensated, on a job on which no contractor is employed	100.00

*It shall be further required that the said tax be paid before a permit can be issued by Gwinnett County. Before any building permit shall be granted all applicants for a permit shall specify the name of the contractor undertaking to perform the work, or in the absence of a contractor, the application shall specify the name of a head foreman, superintendant, master builder or other person in charge of the construction, and a list of all sub-contractors.

(a) Air conditioning and/or commercial refrigeration	100.00
(b) Electrical contractor	100.00
(c) Elevator, dealer in or agents for	100.00
(d) Engineering contractors, including utility installation, bridge, bulkheading, drainage, excavating, sewer construction, dredging, pile driving, sidewalks, streets grading and paving and similar construction, either or all	100.00
(e) Grading, heavy equipment	100.00
(f) Housing movers and house wreckers	100.00
(g) Mobile home movers	100.00
(h) Plumbing contractors	100.00
(i) Steel reinforcing and iron contractors	100.00
(j) Steel erection contractors	100.00
(k) Swimming pool contractors	100.00
(l) Pest control, exterminators (State License Required)	100.00
(m) Mobile Homes, new and used, dealers in	100.00

SCHEDULE	TAX RATE
All other contractors, classified as follows:	
1. Awnings, all types and/or storm shutters and jalousies	50.00
2. Bottled gas, installation of	50.00
3. Cabinet and interior installation	50.00
4. Elevator repairs	50.00
5. Fences, installation of	50.00
6. Flooring and sanding and/or floor covering installations	50.00
7. Gasoline service station equipment, installation of	50.00
8. Glass and glazing	50.00
9. Grading, light equipment only	50.00
10. Insulation installer	50.00
11. Jalousie windows and/or sash windows, installation of	50.00
12. Landscaping	50.00
13. Lawn sprinkler systems	50.00
14. Lot clearing and grading	50.00
15. Masonry, brick, stone, cement block, tiles and concrete	50.00
16. Ornamental iron, bronze, steel and metal, installation and/or welding	50.00
17. Paint, waterproofing, paper hanging, etc.	50.00
18. Plastering, stucco, lathing, lime, cement, etc.	50.00
19. Roofing and/or sheet metal	50.00
20. Sand blasting	50.00
21. Septic tanks, installation or repair (Health Department approval required)	50.00
22. Sign installation	50.00
23. Solar water heating	50.00
24. Steel and window unit installation	50.00
25. Tile, terrazzo, marble and granite	50.00
26. Venetian blind installation	50.00
27. Well drilling	50.00
28. Unclassified (not included in the above)	50.00
Country Club, Private - Fire Department Approval Required	
With Swimming pool, tennis court, golf course and restaurant	250.00
Any three of the above	200.00
Any two of the above	150.00
Any one of the above	100.00
Credit Bureau	
Commercial agency or credit bureau (Commercial agency means and includes any person or company engaged in the business of furnishing information as to the business and financial standings and credit responsibility of persons, firms or corporations or as to the personal habits and financial responsibility of applicants for indemnity bonds or commercial credit)	200.00
Concrete, ready-mixed	
First truck	50.00
Each additional truck	10.00
Concrete Blocks	
Stock less than $25,000	25.00
$25,000 to $50,000	50.00
$50,000 to $75,000	75.00
$75,000 to $100,000	100.00
For each additional $25,000 above $100,000	25.00
Counselors, Investment and Business	50.00

SCHEDULE	TAX RATE
—D—	
Dance or Gymnastic School	
1-10 Students	25.00
11-30 Students	50.00
30-50 Students	75.00
Above 50 Students	100.00
Data Processing Service	75.00
Delivery Service Companies	
First Truck	50.00
Additional trucks, each	25.00
Dental Laboratories or Dental Equipment	
Stock under $5,000	25.00
$5,000 to $10,000	35.00
$10,000 to $15,000	50.00
$15,000 to $20,000	75.00
$20,000 to $30,000	100.00
For each additional $10,000	25.00
Department Stores	
Stock under $10,000	50.00
$10,000 to $20,000	75.00
$20,000 to $50,000	125.00
$50,000 to $100,000	175.00
For each additional $50,000 above $100,000	50.00
Diaper Service	
First Truck	50.00
Each additional Truck	25.00
Draperies (Home Occupation)	25.00
Dress Maker (Home Occupation)	10.00
Drinks, Soft (Outside County)	
First Truck	100.00
Additional trucks, each	75.00
Drugs	
Stock under $1,000	25.00
$1,000 to $5,000	50.00
$5,000 to $10,000	75.00
$10,000 to $20,000	100.00
For each additional $10,000 above $20,000	25.00
Maximum fee $4,500	
Driver Training Schools	50.00
—E—	
Electrical Appliances, Electronic Equipment and/or Supplies, Radio, TV, etc.	
Stock under $10,000	50.00
$10,000 to $25,000	75.00
$25,000 to $50,000	100.00
For each additional $25,000 in stock above $50,000	25.00
Electrical Appliance Repair (Small)	35.00

SCHEDULE	TAX RATE
Engravers	25.00
Explosives	
Sales and Distribution (State License Required - Fire Dept. should be notified)	100.00
—F—	
Feed, Seed and Grain Dealers	
Stock under $1,000	25.00
$1,000 to $5,000	50.00
$5,000 to $10,000	75.00
For each additional $5,000 in stock over $10,000	25.00
Finance Company	150.00
Fire Protection Equipment and/or Supplies (Fire Dept. Approval required)	
Stock up to $20,000	50.00
$20,000 to $75,000	100.00
$75,000 to $125,000	150.00
Stock over $125,000 for each additional $50,000	50.00
Fishing Tackle	
Stock up to $10,000	50.00
$10,000 to $20,000	100.00
$20,000 to $50,000	200.00
$50,000 to $100,000	300.00
Stock over $100,000 for each additional $100,000	100.00
Flea Market	25.00
For each space rented or leased	5.00
Florist	
Stock under $500.00	35.00
$500 to $1,000	50.00
$1,000 to $2,000	75.00
$2,000 to $3,000	100.00
For each additional $1,000 in stock above $3,000	10.00
Food from trucks	
Food, sandwiches, soft drinks, ice cream, confections, etc., retail dealers in, who dispense or serve such articles from vehicles, each unit	35.00
~~Fortune Tellers/Phrenologist/Astrologer/Clairvoyant/Palm Reader~~	
~~SUBJECT TO COMMISSIONERS~~ APPROVAL	
~~Property Owner~~	~~500.00~~
~~Property Renter~~	~~1,000.00~~
Fruit and Vegetable Stand (Fresh Produce Only)	35.00
Funeral Homes	100.00
Furniture Dealers, New	
Stock under $5,000	50.00
$5,000 to $10,000	75.00
$10,000 to $25,000	100.00
$25,000 to $100,000	150.00
$100,000 to $150,000	200.00
Each additional $50,000	50.00
Furniture Dealers, Used	
Stock under $1,000	35.00
$1,000 to $2,000	50.00
For each additional $1,000 above $2,000	10.00

SCHEDULE	TAX RATE
Furniture Dealers, Used	
Stock under $1,000	35.00
$1,000 to $2,000	50.00
For each additional $1,000 above $2,000	10.00

—G—

Garbage & Refuse Collection	
First truck	50.00
Additional trucks, each	25.00
Gifts and Notions	
Stock under $1,000	35.00
$1,000 to $5,000	50.00
For each additional $5,000 in stock above $5,000	20.00
Golf Course, Regular or Miniature	
Nine Holes	50.00
Eighteen Holes	75.00
Driving Range	35.00
Groceries, Food Items	
Stock under $500.00	5.00
$500 to $1,000	20.00
$1,500 to $2,500	30.00
$2,500 to $3,500	40.00
$3,500 to $5,000	50.00
$5,000 to $10,000	60.00
$10,000 to $15,000	75.00
$15,000 to $20,000	100.00
Each additional $5,000 up to $300,000	50.00
$300,000 to $1,000,000	2,900.00
Each additional $250,000	250.00
Guns, (Requires Federal, State and County Police Dept. Approval)	
Dealer	100.00
Gunsmith	40.00

—H—

Handcrafts in Residence	20.00
Hardware	
Stock under $25,000	100.00
$25,000 to $50,000	150.00
$50,000 to $75,000	200.00
$75,000 to $100,000	250.00
For each additional $25,000 in stock above $100,000	50.00
Health Spa	
Stock and Equipment value less than $1,000	35.00
$1,000 to $5,000	50.00
$5,000 to $10,000	75.00
$10,000 to $25,000	100.00
$25,000 to $40,000	125.00
For each additional $10,000 in stock above $30,000	10.00

SCHEDULE	TAX RATE
Heavy Machinery & Equipment Repair	
1-3 Employees	50.00
4-5 Employees	75.00
6-10 Employees	100.00
11-15 Employees	150.00
16 and Over	200.00
Home Movie Service	100.00
Home Occupation (Minimum fee per year; No Pro-rating)	10.00
Hospitals	
Private	125.00
Animal	75.00
Sanitoriums, Nursing Homes	55.00
Hotels/Motels	
With adjoining Restaurant, per each rental room	4.00
Without adjoining Restaurant, per each rental room	3.00
Hotel/Motel Supplies, Equipment	100.00

—I—

Ice (With plant not located in County)	
First truck	50.00
Additional trucks, each	25.00
Ice Cream	
Parlors	30.00
First truck	50.00
Additional trucks, each	25.00
Insulation Dealer	
Stock less than $25,000	25.00
$25,000 to $50,000	50.00
Each additional $25,000	25.00
Interior Decorator	35.00
* See ATTACHMENT	
Insurance Firms	~~100.00~~
Insurance Companies * SEE ATTACHMENT	
~~1% tax on all premiums sold on the following type policies in the unincorporated area of Gwinnett County: fire, casualty, surety, property, marine, transportation, liability, industrial, steam boiler, windstorm, livestock, title, fidelity, credit, workmen's compensation, excess, surplus and automobile damage.~~	

—J—

Janitorial Service	40.00
Janitorial Supplies, Soaps, etc.	
Stock under $1,000	25.00
$1,000 to $5,000	50.00
$5,000 to $10,000	75.00
$10,000 to $20,000	100.00
For each additional $10,000 in stock above $20,000	25.00

SCHEDULE	TAX RATE
Jewelers	
Stock under $5,000	25.00
$5,000 to $10,000	35.00
$10,000 to $15,000	50.00
$15,000 to $20,000	75.00
$20,000 to $30,000	100.00
$30,000 to $40,000	125.00
$40,000 to $50,000	150.00
For each additional $10,000 in stock above $50,000	25.00
—K—	
Kindergartens	
1-10 Students	25.00
11-30 Students	50.00
30-50 Students	75.00
Above 50 Students	100.00
—L—	
Land Fill, Sanitary	100.00
Land, Title, Warranty or Abstract Companies	150.00
Landscaping	50.00
Laundries	
Current Value of Equipment	
Less than $10,000	50.00
$10,000 to $20,000	75.00
$20,000 to $30,000	100.00
$30,000 to $40,000	150.00
$40,000 to $50,000	200.00
For each additional $10,000 above $50,000	25.00
Laundry Supplies	
Stock under $2,500	35.00
$2,500 to $5,000	50.00
$5,000 to $7,500	75.00
$7,500 to $10,000	100.00
For each additional $2,500 in stock above $10,000	25.00
Pick-up Linen Service	
First truck	50.00
Each additional truck	25.00
Lawn and Garden Supplies	
Stock less than $25,000	25.00
$25,000 to $50,000	50.00
$50,000 to $75,000	75.00
$75,000 to $100,000	100.00
For each additional $25,000 in stock above $100,000	25.00
Leather Goods	
Stock under $3,000	10.00
$3,000 to $5,000	20.00
For each additional $5,000	10.00
Locksmith/Key Maker (Police Dept. approval required)	25.00

SCHEDULE	TAX RATE
—M—	
Machinery and Equipment Dealers	
Stock under $25,000	50.00
$25,000 to $50,000	75.00
$50,000 to $100,000	100.00
$100,000 to $150,000	125.00
$150,000 to $200,000	150.00
$200,000 to $300,000	200.00
For each additional $100,000 in stock above $300,000	50.00
Machine Shop	
1-3 Employees	50.00
4-6 Employees	75.00
7-10 Employees	100.00
For each 3 employees above 10	35.00
Machines, Vending, Coin Operated - All coin operated vending machines are additional to any other license fee.	
Cigarette, each machine	5.00
Drinks, each machine	5.00
Food	5.00
Laundry Machines, each machine (up to 10)	5.00
Each additional machine (11 or more)	2.50
Music machines	12.00
Photo machines	10.00
Photostat or Photocopy	15.00
Mail Order Business	50.00
Management Counselor	50.00
Manufacturers (Otherwise not classified)	
5 employees or less	40.00
6-10	50.00
11-25	75.00
26-50	100.00
51-75	125.00
76-100	150.00
101-150	200.00
151-200	250.00
201-300	300.00
301-400	375.00
401-500	500.00
For each additional 25 employees above 500	25.00
Cabinet Manufacturers	
5 employees or less	35.00
6-10	50.00
11-20	75.00
21-30	100.00
31-50	150.00
For each additional 5 employees above 50	10.00
Ice Manufacturing	80.00
Manufacturing and Storage of Raw Materials (Same Employee Rate as for Manufacturers)	
Plus 1 cent per square foot - - Minimum Fee - -	
0 to 2,000 square feet	10.00
2,000 to 3,000 square feet	20.00
3,000 to 4,000 square feet	30.00
4,000 to 5,000 square feet	40.00

SCHEDULE	TAX RATE
Mercantile Dealers	
Stock less than $3,000	25.00
$3,000 to $10,000	50.00
$10,000 to $30,000	75.00
Each additional $20,000	25.00
Mobile Home Parks	
Without Clubhouse and/or Pool, each space	2.00
With Clubhouse and/or Pool, each space	3.00
Mobile Home Sales	100.00
Money Order Sales	30.00
Motorcycles	
Stock under $25,000	50.00
$25,000 to $50,000	75.00
$50,000 to $100,000	100.00
$100,000 to $150,000	125.00
$150,000 to $200,000	150.00
$200,000 to $300,000	200.00
For each additional $100,000 in stock above $300,000	50.00
Rental, Lease	75.00
Repair Shop (Only)	50.00
Movers, Haulers - 1st Truck	50.00
Each additional truck	25.00
Music, Instruments, Sheet Music, Supplies, etc.	
Stock up to $10,000	25.00
$10,000 to $20,000	50.00
$20,000 to $75,000	100.00
$75,000 to $125,000	150.00
Stock over $125,000, for each additional $50,000	50.00
Recording Studios	50.00
Museum	110.00
—N—	
News Stand	35.00
Nursery or Greenhouse	
1st Greenhouse	25.00
Each additional Greenhouse	25.00
—O—	
Optical Goods or Supplies	
Stock under $5,000	25.00
$5,000 to $10,000	35.00
$10,000 to $15,000	50.00
$15,000 to $20,000	75.00
For each additional $10,000	25.00
Oxygen and Acetylene Service	
First Truck	50.00
Each additional truck	25.00

SCHEDULE	TAX RATE
—P—	
Paper and/or Paper Products	150.00
Parking/Storage of Vehicles	
Capacity to 50 Vehicles	50.00
Capacity over 50 Vehicles	75.00
Paint Dealers	
Stock less than $5,000	50.00
$5,000 to $10,000	75.00
For each additional $5,000 in stock above $10,000	15.00
Pawnbroker (Police Dept. Approval Required)	200.00
Peddler (Excluding Produce)	35.00
Petroleum and Petroleum Products	
Plant outside county -	
First truck	50.00
Each additional truck	25.00
Plant inside county	100.00
Self Service Gasoline Stations (State Fire Marshal approval required)	125.00
Full Service Gasoline Stations (Fire Dept. approval required for new stations)	
1st pump	10.00
Additional pumps, each	4.00
Photography	
Film Developing Service	100.00
Freelance Photographer	80.00
Photographers, taking orders from or through persons selling and/or distributing coupons	
1-5 employees	100.00
5 or more employees	125.00
Photographic Supplies, Cameras, Film, etc.	
Stock under $3,000	25.00
$3,000 to $10,000	50.00
$10,000 to $30,000	75.00
Each additional $20,000	25.00
Studio	100.00
Pick-up Linen Service	
First truck	50.00
Each additional truck	25.00
Picture Frames	
Stock under $5,000	50.00
$5,000 to $10,000	75.00
$10,000 to $25,000	100.00
$25,000 to $100,000	150.00
$100,000 to $150,000	200.00
Each additional $50,000	50.00

SCHEDULE	TAX RATE
Plumbing and Welding Supplies	
Stock under $10,000	75.00
$10,000 to $50,000	100.00
$50,000 to $100,000	150.00
For each additional $50,000	50.00
Polygraph Examiner (State License Required)	50.00
Printing	
Blue/Whiteprinter	25.00
Letter Writing or Multigraphing	20.00
Printing Plant or Publisher	
Less than 3 employees	50.00
4-5 employees	75.00
6-10 employees	100.00
11-20 employees	200.00
For each additional 10 employees	50.00
Private Detective Agencies (State License Required)	200.00
Private Detective	50.00
Produce	
Peddler	20.00
Fruit or Vegetable Stand	35.00
Professional Occupations in Firms	
Physicians, Dentists, Psychologist, Osteopaths, Chiropractors, Podiatrists, Optometrists, Attornies, Archietects, Civil, Mechanical, Hydraulic or Electrical Engineers and Surveyors and all other related professional occupations	
Under 5 years in practice	50.00
Over 5 years in practice	100.00
Age 65 or older	50.00
Professional corporations or associations consists of any of the following professions:	
Architect, Civil, mechanical, hydraulic, electrical engineer or surveyor	200.00
Any of above corporations comprised of more than ten (10) licensed professionals	500.00
Public Relations	100.00
Pulpwood	35.00
—Q—	
Quarries, Rock	
1-5 Employees	50.00
6-10	75.00
11-25	125.00
26-50	175.00
51-100	225.00
101-150	270.00
For each additional 50 employees	100.00
—R—	
Radio, See Electrical Appliances	
Real Estate	
Offices located inside county	100.00
Apartments with Clubhouse and/or Pool facilities, per unit	4.00
Apartments without Clubhouse and/or Pool, per unit	3.00
Rental Duplexes, per unit	3.00

SCHEDULE	TAX RATE
Real Estate (Continued)	
Real Estate Appraisers	50.00
Real Estate: Developers, holding companies and investment companies either buying, improving, developing, selling, mortgaging, renting or holding property in the unincorporated area of Gwinnett County	100.00
Records and Tapes	
Stock up to $10,000	25.00
$10,000 to $20,000	50.00
$20,000 to $75,000	100.00
$75,000 to $125,000	150.00
Stock over $125,000, for each additional $50,000	50.00
Rental Service or Leasing (Non-Vehicular)	
Limited Line	25.00
Complete Line	75.00
Repair Shops (Unclassified)	35.00
Restaurants (Health Dept. & Fire Dept. approval required)	
Stock and equipment value less than $1,000	35.00
$1,000 to $5,000	50.00
$5,000 to $10,000	75.00
$10,000 to $25,000	100.00
$25,000 to $40,000	125.00
For each additional $10,000 in stock above $40,000	10.00
Riding School or Academy/Renting Horses for Riding	35.00
—S—	
Sales Office	40.00
Salvage	100.00
Sales, Unclassified	
RESTRICTION - Authorized to locate and sell on commercial property for temporary period with written consent of the property owner. No pro-rating of fee allowed.	
$1.00 to $100,000	100.00
For each additional $100,000	100.00
Sand Dealers	25.00
Schools, Private, Day Care Centers	
(State License, County Health Dept. and Fire Dept. approval required)	
1-10 Students	25.00
11-25 Students	50.00
26-50 Students	100.00
Over 50	150.00
Sawmills	50.00
Security Guards & Services (State License Required)	
1-3 Guards	30.00
4-6 Guards	40.00
7-10 Guards	50.00
For each additional 5 guards	10.00

SCHEDULE	TAX RATE
Sewing Service	
Alterations	10.00
Draperies, Slipcovers	25.00
Dressmaker, Seamstress	10.00
Tailor	20.00
Second Hand Goods	
Second Hand goods of any description, unless otherwise classified	25.00
Shoe Repair Shop	25.00
Shoes (See Mercantile)	
Shooting Gallery	50.00
Skating Rink	100.00
Small Engine Repair	35.00
Solicitors, Door to Door	
Any person, firm, company or corporation engaging or offering to engage in business as a canvasser or solicitor at residences and other places of business in Gwinnett County for the purpose of soliciting orders, sales, subscriptions or business of any kind must purchase a license from the Business License Department. The application shall contain a simple identification, signature and address of each person so soliciting, the name and address of employer, and the proposed method of operation in the County. License will be issued after investigation is made by Business License Department and application is approved.	
First person	25.00
Each additional person	5.00
Swimming Pool Sales	
Stock less than $25,000	25.00
$25,000 to $50,000	50.00
$50,000 to $75,000	75.00
$75,000 to $100,000	100.00
For each additional $25,000 in stock above $100,000	25.00
Sporting Goods	
Stock up to $10,000	50.00
$10,000 to $20,000	100.00
$20,000 to $50,000	200.00
$50,000 to $100,000	300.00
Stock over $100,000, for each additional $100,000	100.00
Steel & other Metallurgical Products and Sheet Metal Shop	
1-10 Employees	75.00
11-50 Employees	100.00
51-150 Employees	225.00
151-300 Employees	450.00
301-550 Employees	650.00
551-750 Employees	900.00
751-1,000 Employees	1,100.00
For each additional 100 employees over 1,000	100.00
Stenographer, Public	25.00
Storage, Warehouse - 1 cent per square foot - - Minimum	75.00
—T—	
Tax Preparation Service	35.00

SCHEDULE	TAX RATE
Taxicab Service, each vehicle	20.00
Taxidermy	50.00
Theaters, Motion Picture (Also Drive-In Theaters)	100.00
Threads, Buttons, Etc.	
Stock under $5,000	50.00
$5,000 to $10,000	75.00
$10,000 to $25,000	100.00
$25,000 to $100,000	150.00
$100,000 to $150,000	200.00
Each additional $50,000	50.00
Transient Persons	
Transient persons selling or disposing of goods, wares, merchandise, guano, livestock or any other article of value	100.00
Travel Bureau	50.00
Tree Service	50.00
Trucks for Hire	
First Truck	50.00
Additional Trucks, Each	25.00
Turkey or Ham Shoot (Must be approved by County Police Dept.)	10.00
—U—	
Upholstery Shop	
1-3 Employees	50.00
4-5 Employees	75.00
6-10 Employees	100.00
11-15 Employees	150.00
16 Employees and over	200.00
Utility Trailer Sales	50.00
—V—	
Vending Machines - All 1 cent, 5 cent and 10 cent machines are covered under Manufacturer's Agent	50.00
—W—	
Warehouse Sales (each sale)	100.00
Warehouse/Storage - 1 cent per square foot - Minimum Fee (Storage Only - No Manufacturer's Representative and No Sale of Contents)	75.00
Watchmaker/Watch Repair	20.00
Wrecker Service	75.00

ATTACHMENT TO APPENDIX "A"

INSURANCE BUSINESSES AND COMPANIES

(a) Insurer License Fees. There is hereby levied for the year 1984 and for each year thereafter an annual license fee upon each insurer doing business within the City of Sugar Hill, Georgia, in the amount of Forty Dollars ($40.00). For each separate business location in excess of one not covered by Section (b), which is operating on behalf of insurers within the City of Sugar Hill, there is hereby levied a license fee in the amount of Fourty Dollars ($40.00). For the purposes of this ordinance, the term "insurer" means company which is authorized to transact business in any of the classes of insurance designated in O.C.G.A. §33-3-5.

(b) License fee for Insurers Insuring Certain Risks at Additional Business Locations. For each separate business location, not otherwise subject to a license fee hereunder, operated and maintained by a business organization which is engaged in the business of lending money or transacting sales involving term financing and in connection with such loans or sales, offers, solicits or takes application for insurance through a licensed agent of an insurer for insurance said insurer shall pay an additional license fee of Fourteen Dollars ($14.00) per location for the year 1984 and for each year thereafter;

(c) Insurance License Fees: Independent Insurance Agencies, Brokers, etc. not Otherwise Licensed. There is hereby levied for the year 1984 and for each year thereafter an annual fee upon independent agencies and brokers for ech separate business location from which an insurance business is conducted and which is not subject to the company license fee imposed by Section (a) hereof, in the amount of One Hundred Dollars ($100.00) for each such location within the City of Sugar Hill.

(d) Gross Premiums Tax Imposed on Life Insurers. There is hereby levied for the year 1984 and for each year threafter an annual tax based solely upon gross direct premiums upon each insurer writing life, accident and sickness insurance within the City of Sugar Hill, Georgia, in an amount equal to one percent (1%) of the gross direct premiums received during the calendar year in accordance with O.C.G.A. §33-8-4. The premium tax levied by this section is in addition to license fees imposed by this ordinance.

(e) Gross Premiums Tax, All Other Insurers. There is hereby levied for the year 1984 and for each year thereafter an annual tax upon each insurer, other than an insurer transacting business in the class of insurance designated in subsection 1 of O.C.G.A. §33-3-5, doing business within the City of Sugar Hill, Georgia, in an amount equal to two and one-half percent (2.5%) of the gross direct premiums received during the calendar year, in accordance with O.C.G.A. §33-8-8.2. Gross direct premiums as used in this section shall mean gross direct premiums as used in O.C.G.A. §33-8-8.2(a).

KECK & WOOD, INC.

ENGINEERS • DESIGNERS
PLANNERS • MANAGERS
COMPUTER SPECIALISTS

3722 PLEASANTDALE ROAD (404)939-1334
ATLANTA, GEORGIA 30340

August 9, 1985

Mr. Clifton Wilkinson
City Manager
234 West Broad Street
Sugar Hill, Georgia 30518

Re: Commercial Vehicle Parking Restrictions
Our Reference No. 840133

Dear Mr. Wilkinson:

As requested by the Mayor and Council in their July meeting, Keck & Wood has researched various codes and ordinances around the State to determine how other Cities are controlling the parking of commerical vehicles. Based upon that research, we recommend consideration of the language which follows as an additional section to the Sugar Hill Zoning Ordinance:

> Section 904 Commercial Vehicle Parking. The parking or storage of commercial vehicles (other than cars, vans, panel trucks, and pickup trucks, used primarily as passenger vehicles) is prohibited in all residential districts (RS-150, RS-100, RG-80, and MH) for periods in excess of one hour between the hours of 7 o'clock P.M. and 7 o'clock A.M.
>
> Commericial vehicles specifically include the following:
>
> 1. Any vehicle designed to haul more than one and one half tons.
> 2. Any vehicle, other than a motor home, having more than two axles.
> 3. Any motorized construction equipment.
> 4. Any bus designed to carry more than 20 passengers, except for school busses parked on school property and church busses parked on church property.

These new provisions are very likely to be met with resistance from persons accustomed to parking busses and commercial

vehicles at their homes. We suggest, therefore, that you have the City Attorney review the language for enforceability before adopting.

Yours truly,

KECK & WOOD, INC.

James B. Stanley, Jr. P.E.

JBS/cs

TENNANT, ANDERSEN, DAVIDSON & EDMONDSON, P.C.
Law Offices

J. L. EDMONDSON
T. MICHAEL TENNANT
THOMAS J. ANDERSEN
GERALD DAVIDSON, JR.
V. LEE THOMPSON, JR.
VICTORIA SWEENY

Pike Place, 324 Pike Street, Lawrenceville, GA 30245
Telephone: 404 / 963-1997

Mailing Address
P. O. Drawer 1250
Lawrenceville, Georgia 30246

June 21, 1985

Ms. Connie Wiggins
c/o Sugar Hill City Hall
234 Broad Street
Sugar Hill, GA 30518

Re: Amendment to Zoning Ordinance

Dear Connie:

Enclosed is the proposed ordinance which would conform the boundaries of the zoning map to the boundaries of the city as established by the legislature. The ordinance incorporates the actual legislation setting the boundaries, and a copy of the legislation should be attached to the ordinance.

Also enclosed is a legal ad which should be published at least fifteen (15) days prior to the public hearing to consider the ordinance. The time and date of the hearing should be inserted in the appropriate blanks.

If you have any questions concerning this matter, please contact me.

Sincerely,

V. Lee Thompson, Jr.

VLT/td

O R D I N A N C E

The Council of the City of Sugar Hill hereby ordains that the zoning map of the City of Sugar Hill which was adopted under Section 1605 of the Zoning Ordinance of the City of Sugar Hill, Georgia is hereby amended by adding the following described property:

All that tract or parcel of land lying and being in Land Lot 272 of the Seventh Land District of Gwinnett County, Georgia, shown and delineated by plat of the survey of Henry G. Jarrard, Surveyor, September, 1966, as part of the property of O. D. Duncan, more particularly described as follows:

BEGINNING at a point on the Southwestern margin of the road at the point where Tract #3 joins Tract #4 and thence running along Tract #3 Southwesterly 780.0 feet, more or less, to an iron pin; thence North 30 degrees 30 minutes West 1008.8 feet to an iron pin and Tract #6 thence running along the Southwestern margin of said road South 66 degrees 50 minutes East 600 feet to Tract #4; thence 300 feet to Tract #3, the point of beginning. Said property being designated as Tract #4 and Tract #5 on the plat of said property recorded in Plat Book "P", Page 33, Plat Records of Gwinnett County, Georgia, which plat is incorporated herein by reference.

This is the same tract of land described in Warranty Deed from Phillip Beard to E. E. Robinson recorded in Deed Book 614, Page 121, Gwinnett County, Georgia records.

The zoning map of the City of Sugar Hill is further amended by changing the zoning classification of the above described property from Unzoned to Agricultural Forest (AF) and said property shall be shown on the zoning map of the City of Sugar Hill as lying within an Agricultural Forest District.

IT IS SO ORDAINED, this 12th day of August, 1986.

Lemon Johnson
MAYOR

David L. Hawkins
COUNCIL MEMBER

Connie Wiggins
COUNCIL MEMBER

Floyd Henderson
COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

O R D I N A N C E

The Council of the City of Sugar Hill hereby ordains that the zoning map of the City of Sugar Hill which was adopted under Section 1605 of the Zoning Ordinance of the City of Sugar Hill, Georgia is hereby amended by adding the following described property:

All that tract or parcel of land lying and being in Land Lot 272 of the Seventh District of Gwinnett County, Georgia, shown and delineated by plat of the survey of Henry G. Jarrard, Surveyor, September, 1966, as part of the property of O. D. Duncan, more particularly described as follows:

BEGINNING at a point on the Northwestern margin of the road at the point where Lot #18 joins Lot #19, and thence running North 66 degrees 50 minutes West 965.0 feet to Tract #6 and a stream; thence running along the meanderings of said stream 150.0 feet, more or less, to a road; thence Southeasterly along said road 965.0 feet; thence North 34 degrees 26 minutes East 153.0 feet to the point of beginning. Said tract contains Lots 19, 20, 21, 22, 23, 24, 25, 26 and 27 of said property.

The plat of said property is recorded in Plat Book P, Page 33, Plat Records of Gwinnett County, Georgia, which plat is incorporated herein by reference.

This is the same tract of land described in a Warranty Deed from O. D. and Lora A. Duncan to Edward Breedlove recorded in Deed Book 260, page 733, Gwinnett County, Georgia records.

The zoning map of the City of Sugar Hill is further amended by changing the zoning classification of the above described property from Unzoned to RS-100 and said property shall be shown on the zoning map of the City of Sugar Hill as lying within a RS-100 District.

IT IS SO ORDAINED, this 12th day of August, 1985.

Simon Thurson
MAYOR

David L. Hawkins
COUNCIL MEMBER

Connie Wiggins
COUNCIL MEMBER

Floyd Henderson
COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

ORDINANCE

The Council of the City of Sugar Hill hereby ordains that the zoning map of the City of Sugar Hill which was adopted under Section 1605 of the Zoning Ordinance of the City of Sugar Hill, Georgia is hereby amended by adding the following described property:

The zoning map of the City of Sugar Hill is further amended by changing the zoning classification of the above described property from Unzoned to RS-100 and said property shall be shown on the zoning map of the City of Sugar Hill as lying within a RS-100 District.

All that tract or parcel of land lying and being in Land Lot 272 of the Seventh Land District of Gwinnett County and being more particularly described as follows:

Beginning at a point on the Northwestern margin of the right-of-way of Southern Railway at the point where Tract #1 joins Tract #2 and thence running Southwesterly along the right-of-way of Southern Railway 1044.5 feet to a rock; thence North 30 degrees 30 minutes West 180.5 feet to an iron pin; thence Northeasterly 893.0 feet along Tract #3 to an iron pin and Tract #1 thence South 58 degrees 14 minutes East 327.6 feet to the point of beginning, containing 6.0 acres.

And all that tract or parcel of land lying and being in Land Lot 272 of the Seventh Land District of Gwinnett County and being more particularly described as follows:

Beginning at a point on the Southwestern margin of the road at the point where Tract #4 joins Tract #3 and thence running along the Southwestern margin of said road Southeasterly 400.0 feet to an iron pin and Tract #1 thence running along Tract #1 South 58 degrees 14 minutes East 86 feet to an iron pin and Tract #2; thence Southwesterly 893.0 feet to and iron pin thence Northeasterly along Tract #4 780.0 feet, more or less, to the point of beginning; containing 4.4 acres.

Said parcel being designated as Tract #2 and Tract #3 on a plat of survey prepared by Henry G. Jarrard, Surveyor, dated September, 1966, of the property of O.D. Duncan which plat is recorded in Plat Book P, Page 33, Gwinnett County, Georgia records and which plat is incorporated herein by reference.

This is a portion of that tract of land described in a Warranty Deed from O.D. and Lora A. Duncan to Edward Breedlove and Donald Robinson recorded in Deed Book 260, page 728, Gwinnett County, Georgia records.

The zoning map of the City of Sugar Hill is further amended by changing the zoning classification of the above described property from Unzoned to RS-100 and said property shall be shown on the zoning map of the City of Sugar Hill as lying within a RS-100 District.

IT IS SO ORDAINED, this 12th day of August, 1985

Vernon Johnson
MAYOR

David L. Hewell
COUNCIL MEMBER

Floyd Henderson
COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

O R D I N A N C E

The Council of the City of Sugar Hill hereby ordains that the zoning map of the City of Sugar Hill which was adopted under Section 1605 of the zoning ordinance of the City of Sugar Hill, Georgia is hereby amended by changing the boundaries of the City of Sugar Hill as said boundaries are described in House Bill No. 122, Act No. 447 which was adopted by the 1985 Georgia General Assembly and approved by the Govenor on March 28, 1985, a copy of which is attached hereto and incorporated herein by reference.

IT IS SO ORDAINED, this 12th day of August, 1985.

Simon Johnson
MAYOR

Connie Wiggins
COUNCIL MEMBER

David L. Howell
COUNCIL MEMBER

Floyd Henderson
COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

original

ORDINANCE NO. _____

AN ORDINANCE GRANTING TO HOME CABLEVISION OF GWINNETT, INC. AND ITS ASSIGNS THE RIGHT TO CONSTRUCT, MAINTAIN AND OPERATE TELEVISION TRANSMISSION AND SERVICE DISTRIBUTION FACILITIES AND ADDITIONS THERETO, UNDER AND OVER THE STREETS, LANES, AVENUES, ALLEYS, BRIDGES, HIGHWAYS AND OTHER PUBLIC PLACES IN THE CITY OF SUGAR HILL, GEORGIA, TOGETHER WITH ADDITIONS THERETO FOR THE PURPOSE OF CONSTRUCTING, OPERATING AND MAINTAINING A TELEVISION ANTENNA SYSTEM, CLOSED-CIRCUIT TELEVISION SYSTEM, CABLE AND TELEVISION SECURITY SYSTEM AND FOR OTHER PURPOSES.

Be it ordained by the Mayor and Council of the City of Sugar Hill, State of Georgia, as follows:

SECTION 1 DEFINITIONS

Unless otherwise specified elsewhere herein, the following words shall, for purposes of this Ordinance, have the meaning as set forth in this Section 1.

(1) "Cable Television Operations" shall mean that portion of Franchise Operations, as hereinafter is defined, consisting of the operation of a cable television system as the same is defined in Section 76.6(a) of the Rules and Regulations of the Federal Communications Commission as set forth in the Federal Register, February 12, 1972, Volume 37, No. 30, Page 3278, as amended.

(2) "Faithful Performance and Completion Bond" shall mean a bond in the amount of Ten Thousand Dollars ($10,000) with good and sufficient surety made payable to the use of Grantor, as hereinafter defined, in its

performance and completion of obligations of Grantee under this Ordinance.

(3) "Franchise Operations" shall mean the construction, installation, operation and maintence in conformity with applicable laws, rules and regulations of the United States of America and the State of Georgia of a community services system providing for subscribers on a fee basis any of the following goods and services:

(a) Fire alarm, burglary or intrusion alarm system and services;

(b) Security patrol system and service;

(c) Master antenna television system;

(d) Closed-circuit television system;

(e) Cable television system, as defined hereinabove;

(f) Private and public two-way and multiple communication system and services;

(g) Pay television services; together with such other services and equipment, including wires, cables, transformers, boosters, transmitters and other apparatus as may reasonably be necessary to establish and maintain said community services system.

(4) "Franchise Area" shall mean the present territorial incorporated limits of the City of Sugar Hill, State of Georgia, and for any area henceforth added thereto during the term of this franchise. Upon the annexation of any territory of the City of Sugar Hill, the right and Franchise hereby granted shall extend to the territory so annexed to the extent which the City has authority; and all facilities owned, maintained, or operated by Grantor, located within, under or over streets of the territory so annexed shall thereafter be subject to all terms hereof.

(5) "Grantee" shall mean Home Cablevision of Gwinnett, Inc., a Gwinnett County, Georgia corporation, together with the representatives, agents and assigns of said corporation.

(6) "Grantor" shall mean the City of Sugar Hill, Georgia acting by and through its duly authorized Mayor and Council.

(7) "Gross Cable Television Receipts" shall mean that portion of subscriber fees paid for Franchise Operations which are actually received and allocated by Grantee for Cable Television Operations which, until altered or modified as provided hereinafter, are as set out in Exhibit "A" attached hereto and incorporated herein.

Gross Cable Television Receipts shall not include any one-time lump sum installation charge for apparatus required for subscriber reception of Cable Television Operations, which lump sum charge may be made at the option of Grantee up to a maximum of $25.00 per Cable Television installation.

(8) "Public Liability Insurance" shall mean a policy of insurance purporting to protect Grantor and Grantee from and against any and all claims, demands, actions, judgments, costs, expenses and liabilities which may arise or result directly or indirectly from or by reason of Grantee's Franchise Operations, the amounts of such insurance against liability due to physical damage to property being not less than $250,000 aggregate in any single policy year and against liability due to bodily injury or death being no less than $500,000 as to any one person and no less than $1,000,000 as to any one accident.

(9) "Television" shall mean a system for transmission of transient visual images, both with and without the simultaneous transmission of audio signals, all by means of electrical impulses or electro-magnetic radiation through cable, wire or other appropriate medium.

(10) "Federal Communications Commission or FCC" shall mean the Federal Communications Commission as it is now constituted or any subsequent federal agency or agencies which has regulartory jurisdiction over cable television.

(11) "FCC Regulations" shall mean present and future valid rules and regulations promulgated by the FCC and applicable to cable television systems in Gwinnett County, Georgia.

(12) "Cable Communications Policy Act of 1984" shall mean the Cable Communications Policy Act of 1984 (Public Law 98-549) passed by the Ninety Eighth Congress of the United States of America for the purpose, among others, of establishing a national policy concerning cable communications and to establish franchise procedures and standards which encourage the growth and development of cable systems and which assure that cable systems are responsive to the needs and interests of the local community, and to promote competition in cable communications and minimize unnecessary regulation that would impose an undue economic burden on cable systems. Said Act was approved by President Ronald Reagan on October 30, 1984, and was effective on or about December 29, 1984. Any reference to said Act shall include the Act and the

terms and provisions thereof as it exists at the time of the enactment of this ordinance.

SECTION II GRANTEE REQUIREMENTS

Grantee shall provide to Grantor through Grantor's appropriate administrative offices the following, prior to the commencement of Franchise Operations:

(1) Evidence that Grantee has procured Public Liability Insurance, as defined herein.

(2) A Faithful Performance and Completion Bond, if requested in writing by Grantor said bond to be provided within ninety (90) days of Grantee's receipt of said written notice.

(3) Workmen's Compensation Insurance in compliance with the law of the State of Georgia.

(4) Grantee shall establish and maintain a business office or agent within Gwinnett County for the purpose of receiving, investigating and resolving all complaints regarding the quality of service, equipment malfunctions and similar matters with respect to Cable Television Operations. Provision shall be made for telephonically receiving service interruption calls on a twenty-four (24) hour basis. Further, Grantee shall maintain sufficient repair and maintenance crew capable of responding to subscriber complaints or request for service within the times hereinafter set forth.

Subscriber complaints shall be responded to within forty-eight (48) hours of Grantee's actual receipt of notice of such complaint. A response to subscriber requests for service once service is available to the requesting subscriber shall be made diligently and promptly by the Grantee. The provisions contained herein with regard to response time shall not apply if the discontinuation of service is occasioned because of an act of God, strike, national emergency, or any other circumstance beyond the control of Grantee. Similarly, this provision shall not apply to service requests or complaints pertaining to television set malfunctions or other breakdowns not related to the operation of the cable television system of Grantee. In addition, Grantee shall maintain a written record or log, listing the date and time of each customer's complaint, identifying the subscriber, and describing the nature of the complaints and when and what action was taken by Grantee in response thereto. Such records shall be kept for a period of three (3) years at Grantee's local office reflecting the operations to date and shall be available for inspection during normal business hours by the Grantor. Any complaints to be submitted to Grantee in writing, shall be set forth clearly and concisely in writing and shall be mailed by U.S.

Certified Mail, Return Receipt Requested to Home Cablevision of Gwinnett, Inc., P.O. Box 68, Lawrenceville, GA 30246, or to such other agent or at such other address in Gwinnett County as Grantee may designate to Grantor in writing. Copies of all such complaints shall be promptly forwarded to Grantor or such Agent as Grantor may hereafter appoint and Grantee shall have ninety (90) days within which to resolve said complaint with the complaining party; in the event said complaint has not been resolved to the satisfaction of all parties within said ninety (90) day period, Grantee shall designate a time and place for Grantee's said agent to meet with the complaining party or parties in the presence of a respresentative of Grantor within thirty (30) days of the end of said ninety (90) day period, said meeting to be held for the purpose of resolving said complaint. If the complaint is not so resolved, then the matter, together with all related data, shall be referred to the Federal Communications Commission for its recommendations with respect thereto and, upon receipt of such recommendations, if any, the entire matter shall be referred to arbitration in accordance with the following procedure: Grantee shall appoint an arbitrator and the complaining party or parties shall

appoint an arbitrator and both of said arbitrators shall appoint a third, all of said appointments to be made within sixty (60) days of the receipt of said recommendations. The three arbitrators shall then meet in accordance with such schedules as they may establish, for the purpose of determining all relevant facts upon which they shall base their resolution, and the decision of a majority of such arbitrators with respect to said complaint shall be binding. All cost of this procedure shall be borne equally by Grantee and the complaining party or parties.

SECTION III TERM

The term of this franchise shall be fifteen (15) years and subject to the terms governing renewal provided hereinafter, Grantee shall have the option to renew this Franchise upon the same terms and conditions as set forth herein for two (2) successive periods of fifteen (15) years each, it being deemed by Grantor that such periods are reasonable. The Franchise granted herein is a non-exclusive Franchise.

SECTION IV GRANTEE'S QUALIFICATIONS

The franchise granted hereby is based on Grantor's approval of Grantee's legal character, financial, technical and other qualifications, such approval

having been based on Grantor's diligent inquiry into all pertinent facts.

SECTION V INTERRUPTION OF SERVICE TO SUBSCRIBERS

Whenever it is necessary to interrupt service to subscribers for the purpose of maintenance, alteration, or repair, the Franchisee shall make every effort to do so at a time that will cause the least amount of subscriber inconvenience.

SECTION VI CABLE SERVICE

Grantee shall accomplish significant construction of necessary apparatus for cable television operations for the providing of the programming services shown on Exhibit "B" attached hereto within one (1) year after the granting of this franchise and shall thereafter equitably and reasonably extend engergized trunk cable for cable television operations for the Grantee's system to a substantial percentage of the Franchise Area to which cable television operations have not been previously provided, such percentage to be reasonably determined by Grantor. Grantee shall not be required to extend its cable to any area unless the ratio of the number of residental units located on the property directly adjacent to the street or public right-of-way along which the cable will be installed to the number

of miles of cable necessary to reach the service area equals or exceeds twenty-five (25) homes per mile.

SECTION VII SUBSCRIBER FEES

Grantor hereby approves the initial rates for Cable Television Operations as set forth in Exhibit "A" hereto and further grants to Grantee the optional right to charge a lump sum one-time installation fee for such activities up to a maximum of $25.00 per installation.

No change in rates charged to subscribers by Grantee for Cable Television Operations shall be made except as authorized by the applicable rules and regulations of the Federal Communications Commission; provided however, nothing herein contained shall be deemed to restrict or control rates charged subscribers for Franchise Operations which are not Cable Television Operations. Grantee shall give to Grantor and all affected subscribers at least thirty (30) days advance notice of any authorized rate change.

Grantee may require subscribers to pay the installation charge in advance and may require subscribers to pay for basic subscribers service for the current month of service plus one month in advance. Grantee may also require a reasonable security deposit for provision of the basic converter unit.

SECTION VIII INCORPORATION OF FEDERAL COMMUNICATIONS COMMISSION RULES AND REGULATIONS

To the extent necessary for this Franchise to comply with the Rules and Regulations of the Federal Communications Commission as the same may be in effect on the date hereof, appropriate provisions of said Rules and Regulations are hereby incorporated herein and made a part hereof by their reference.

SECTION IX AMENDMENT

Grantor acknowledges that Grantee may expend and invest considerable sums of money, time and affort in reliance hereon and the Franchise granted hereby may not be amended without cause and a public hearing on the reasons for such amendment; provided, however, in the event that the Federal Communications Commission modifies or amends its rules and regulations such that amendment hereof is necessary for compliance therewith, such amendment shall be accomplished within one (1) year of the adoption of such modification, or at the time this Franchise is renewed, whichever occurs first. Any request for modification of the terms of this Ordinance by Grantee shall be handled in accordance with the rules and regulations of the FCC and the Cable Communications Policy Act of 1984.

SECTION X FRANCHISE FEES

In consideration of the Franchise granted hereby, Grantee shall pay Grantor annually an amount equal to five percent (5%) of Gross Cable Television Receipts for Grantee's preceeding fiscal year, as consideration for the franchise granted hereby, said fee being deemed reasonable by Grantor. At the end of the first five (5) years of the Term hereof and at the five (5) year intervals thereafter, the aforesaid Franchise Fee may, at the option of Grantor, be renegotiated, provided, however, at no time shall Franchise Fee exceed the maximum franchise fee allowed by the Federal Communications Commission as set forth in Section 622 of the Cable Communications Policy Act of 1984.

SECTION XI RIGHTS UPON EXPIRATION OF OR FAILURE TO RENEW FRANCHISE

Upon expiration of this Franchise, or any renewal thereof, or upon failure of the Grantee to renew same, Grantee shall be entitled to remove any and all poles, cables, wires, appliances or other apparatus relating to Franchise Operations from Grantor's streets, lanes, avenues, sidewalks, alleys, bridges, highways and other public places provided such removal is carried out in an orderly manner and the property restored to the same condition as existed prior to such removal; provided, however, in the event that following the expiration of

this Franchise, Grantee shall not have made reasonable efforts to remove said apparatus within ninety (90) days of receipt of written notice from Grantor to do so, then in that event, the distribution system of Grantee shall be placed for sale at its fair market value and the City of Sugar Hill shall have first option of refusal on the purchase of the system. Fair market value shall be determined on the basis of the cable system being valued as a going concern but with no value allocated to the franchise itself.

SECTION XII SCHOOL CONNECTIONS

Grantee shall furnish, free of charge, one service distribution connection to each school or institution of higher learning within the Franchise Area, as energized cable becomes available at the location of the school.

SECTION XIII PUBLIC ACCESS CHANNEL

At such time as Grantee has obtained 3,500 subscribers for its Cable Television Operations within the Franchise Area, Grantee shall operate origination cablecasting to a significant extent as required by Section 76.201 of the Rules and Regulations of the Federal Communications Commission, and shall have available facilities for program production and presentation of programs (other than automated

services) over one channel which may be used for no other purpose, unless specifically authorized by Grantor.

Grantee shall further provide during the term of this Franchise a maximum of two local government access channels in accordance with provisions of Section 76.251(a)(6) of the Rules and Regulations of the Federal Communications Commission regarding local government access channels.

SECTION XIV REQUIREMENTS FOR POLES, WIRES, ETC.

The Grantee shall make written request to the Grantor for permit for placement of poles, wires and appurtenances before Grantee's transmission and distribution system poles, wires and appurtenances shall be located, erected and maintained so as not to endanger or interfere with the lives of persons or to interfere with new improvements Grantor may deem proper to make, or to hinder unnecessarily or obstruct the free use of the streets, alleys, bridges or other public property; removal of equipment to avoid such interference shall be done promptly upon receiving written request to do so from the Grantor, or its designated official, and will be at Grantee's expense.

Construction and maintenance of the transmission distribution system shall be in accordance with the

provisions of the National Electrical Safety Code, prepared by the National Bureau of Standards, the National Electrical Code of the National Board of Fire Underwriters, and such applicable ordinances and regulations of Grantor, affecting electrical installations, which may be currently in effect, unless waived by Grantor.

All installations of equipment shall be of permanent nature, durable and shall be installed in accordance with good engineering practices and be located at sufficient heights or depths to comply with all applicable regulations, ordinances and laws and so as not to unreasonably interfere in any manner with the rights of the public or individual property owners.

In the event that a change is made in the grade, width or location of public streets, alleys, avenues and grounds by authority of Grantor, which shall reasonably necessitate the removal of any poles, wires, transmission and distribution lines to conform to the change of grade, Grantee, within a reasonable period of time, shall make the necessary changes in appropriate lines at its own expense, upon due notice from the Grantor.

In the maintenance and operation of its television transmission and distribution system in the streets,

alleys and other public places, and in the course of any new construction of additions to its facilities, Grantee shall proceed so as to cause the least (within reason) possible inconvenience to the general public; any opening or obstruction in the streets or other public places made by Grantee in the course of its operations shall be guarded and protected at appropriate times by the placement of adequate barriers, fences or boardings, the bounds of which during periods of dusk and darkness, shall be clearly designated by appropriate warning lights.

All work in any way necessitated by the business of Grantee which may involve the opening, breaking-up or tearing up of a portion of a street, sidewalk or other part of Grantor's owned or controlled property, shall be done and repaired in a workmanlike manner. Installation and house drop hardware shall be uniform throughout the Franchise Area to the extent required by Section 5 hereof except Grantee shall be free to alter and improve said hardware and installation procedure as improvements therein are developed.

Grantee shall have the authority to trim trees upon and overhanging streets of the Franchised Area so as to prevent the branches of such trees from coming

into contact with Grantees's wires and cables. Grantee shall obtain from Grantor a permit to conduct any such trimming and the same shall be conducted in strict obeyance of all local laws and ordinances and at the sole expense of Grantee.

SECTION XV RIGHT OF GRANTEE TO USE POLES, ETC. OF PUBLIC UTILITIES.

There is hereby granted the further right, privilege and authority to Grantee, as defined herein, to lease, rent or in other manner obtain the use of towers, poles, lines, cables and other equipment and facilities from any and all holders of public licenses and franchises within the City of Sugar Hill, including, but not limited to, The Southern Bell Telephone Company, Walton Electric Membership Corporation, Georgia Power Company, and Jackson Electric Membership Corporation, and to use such towers, poles, lines, cables, and other equipment and facilities, subject to all existing and future ordinances and regulations of Grantor. The poles used by Grantee's distribution system shall be those erected and maintained by existing public utility systems where practicable, providing mutually satisfactory agreements can be entered into with such companies. The City assumes no responsibility to negotiate any agreements

with the utilities for the use of their equipment and facilities.

SECTION XVI RULES AND REGULATIONS

Grantee shall have the right to prescribe reasonable service rules and regulations for the conduct of its business not inconsistent with the provision of this Ordinance or any other ordinance of Grantor and a copy of such service rules and regulations shall be furnished to Grantor to be kept on file at all times.

SECTION XVII INDEMNIFICATION OF GRANTOR

Grantee shall indemnify and hold Grantor harmless at all times during the term of this grant from and against all claims for injury or damages to persons or property, both real and personal, caused by the construction, erection, operation, or maintenance of any structures, equipment, appliances or products authorized or used pursuant to authority of this Ordinance.

Grantee, upon receipt of due notice in writing from grantor, shall defend at its own expense any action or proceedings against Grantor in which it is claimed that the injury or damage arose from the Grantee's Franchise Operations; and in the event of a determination of liability, shall indemnify Grantor.

More particularly, Grantee, its successors and assigns, do hereby agree to indemnify and hold harmless Grantor from any and all liability, claim, demand or judgment growing out of any injury to any persons or property as a result of the violation or failure on the part of Grantee to observe its proper duty or because of negligence in whole or in part, arising out of Franchise Operations.

SECTION XVIII INTERCONNECTIONS

Grantee agrees that it will, after receipt of written request from Grantor, enter into reasonable interconnection agreements for the use of its equipment located on or beneath City rights-of-way by other cable television operators having a franchise from Grantor in substantially the same form as this franchise, provided, however, Grantee shall at no time be required to enter into such agreements and shall be permitted to terminate any such agreements entered into previously if such interconnection in any way impairs or diminishes Grantee's ability to utilize its equipment fully and provided further, Grantee shall first have determined that such interconnections are technically feasible. It is further understood that Grantee shall be reimbursed for all costs attendant upon such interconnections and shall be entitled to charge a

reasonable fee for any use by such other franchisee of Grantee's equipment or its programming, whether said programming was originated by Grantee, rebroadcast by Grantee or otherwise.

SECTION XIX RENEWAL OF FRANCHISE

During the six (6) month period which begins with the thirty-sixth (36th) month before the Franchise is to expire, the Grantor may on its own initiative, and shall at the request of the Grantee, commence proceedings which afford the public in the Franchise Area appropriate notice and participation for the purpose of identifying the future cable-related community needs and interests and reviewing the performance of the Grantee under the Franchise during the then current Franchise Term. After completion of the investigative proceeding provided for above, the Grantee may on its own initiative or at the request of the Grantor submit a proposal for renewal of the Franchise. Grantor shall provide to Grantee, in writing, the date said investigative proceeding is completed. Subject to the limitations imposed by the Cable Communications Policy Act of 1984, on the Grantor's ability to regulate services and rates, the Grantor may otherwise specify the information to be contained in the renewal proposal including

requirements to upgrade the cable system. If the Grantor requests that the Grantee submit a proposal for renewal, the Grantor may establish a date by which such proposal for renewal shall be submitted. Otherwise, the renewal proposal shall be filed within four (4) months after the completion of the investigative proceeding provided for above. Upon submittal by the Grantee of a proposal to the Grantor for the renewal of a Franchise, the Grantor shall provide prompt public notice of such proposal and, during the four (4) month period which begins on the completion of the investigative proceeding provided for above, shall renew the Franchise or, issue a preliminary assessment that the Franchise should not be renewed and, at the request of the Grantee or on its own initiative, commence an administrative proceeding, after providing prompt public notice of such proceeding to consider the following:

(a) Whether the Grantee has substantially complied with the material terms of the existing Franchise and with applicable law;

(b) Whether the quality of the Grantee's service, including signal quality, response to consumer complaints, and billing practices, but without regard to the mix, quality or level of cable services or other

services provided over the system, has been reasonable in light of community needs;

(c) Whether the Grantee has the financial, legal and technical ability to provide the services, facilities and equipment as set forth in the Grantees proposal; and

(d) Whether the Grantee's proposal is reasonable to meet the future cable-related community needs and interests, taking into account the cost of meeting such needs and interests. In any such administrative proceeding, the Grantee shall be afforded adequate notice and the Grantee and the Grantor, or its designee, shall be afforded fair opportunity for full participation, including the right to introduce evidence (including evidence related to issues raised in the investigative proceeding provided for above), to require the production of evidence, and to question witnesses. A transcript shall be made of any such administrative proceeding. At the completion of the administrative proceeding, the Grantor shall issue a written decision granting or denying the proposal for renewal based upon the record of such proceeding and shall transmit a copy of such decision to the Grantee. Such decision shall state the reasons therefor. Any denial of a proposal for renewal shall be based on one

or more adverse findings made with respect to the factors described as subparagraphs (a) through (d) above, pursuant to the record of the administrative proceeding provided for herein. The Grantor may not base a denial of renewal on a failure to substantially comply with the material terms of the Franchise under consideration (a) above or on events considered under consideration (b) above unless the Grantor has provided the Grantee with notice and the opportunity to cure, or in any case in which it is documented that the Grantor has waived its right to object, or has effectively acquiesced.

If the Grantee's proposal for renewal has been denied by a final decision of the Grantor made pursuant to the provisions above or the Grantee has been adversely affected by a failure of the Grantor to act in acordance with the procedural requirements set forth above, the Grantee may appeal such final decision or failure within one hundred and twenty (120) days after receiving notice of such determination. Any such appeal may be brought in the District Court of the United States for any judicial district in which the cable system is located or in any State Court of general jurisdiction having jurisdiction over the parties. The Court shall grant appropriate relief if

the Court finds that (1) any action of the Grantor is not in compliance with the procedural requirements of this section; or (2) in the event of a final decision of the Grantor denying the renewal proposal, the Grantee has demonstrated that the adverse finding of the Grantor with respect to each of the factors and considerations described as considerations (a) through (d) above on which the denial is based is not supported by a preponderance of the evidence, based on the record of the administrative proceeding conducted pursuant to the provisions of this section. Any decision of the Grantor on a proposal for renewal shall not be considered final unless all administrative review by the State of Georgia has occured or the opportunity therefor has lapsed.

Notwithstanding all of the above provisions relevant to the renewal process, the Grantee may submit a proposal for the renewal of its Franchise at any time and the Grantor may, after affording the public adequate notice and opportunity for comment, grant or deny such proposal at any time (including after proceedings pursuant to this section have commenced). If a proposal for renewal is submitted in accordance with the terms of this paragraph, the provisions heretofore provided for in this section shall not apply

to the Grantor's decision to grant or deny the proposal. The denial of a renewal pursuant to the procedure provided in this paragraph shall not affect action on a renewal proposal that is submitted in accordance with the procedures set forth above in this section.

SECTION XX REVOCATION OR TERMINATION OF FRANCHISE

The Grantor may terminate or revoke the Franchise granted hereunder and all rights under this Ordinance at any time upon its determination that the Grantee has failed to cure one or more of the following defects: (a) breach, whether by act or omission, of any terms or conditions of this Ordinance, or (b) misrepresentation of a material fact in the application for or negotiation of the Franchise, or (c) insolvency of the Grantee, or inability of the Grantee to pay its debts as they mature, or application of the Grantee for adjudication as a bankrupt or the filing of a petition seeking to declare Grantee a bankrupt or otherwise respecting the Grantee under the Bankrputcy Laws of the United States, or (d) failure to provide subscribers or users with adequate service in the best interest of the public convenience and welfare, or (e) failure to construct the Cable Television System and provide its

services to the citizens of the city in the Franchised Area as required by the terms of this Ordinance.

No such revocation or termination shall be effective unless or until the Mayor and Council shall have adopted an Ordinance setting forth the cause and reason for the revocation or termination and the effective date thereof, which Ordinance shall not be adopted without sixty (60) days prior written notice thereof to Grantee and an opportunity for the Grantee to be heard upon the proposed adoption of said Ordinance. Grantee shall furnish to Grantor a written statement at least ten (10) days prior to the date on which Grantor convenes to consider such proposed Ordinance setting out its position relative to the cause or causes of such revocation or termination. In the event the revocation or termination as proposed in said Ordinance depends upon a finding of fact, such finding of fact as made by the Grantor in writing after the hearing provided for above, if requested by Grantee, shall be appealable under the same rules as the denial of a proposal for renewal set forth in section XIX above. Notwithstanding the grounds for termination herein, no termination procedure shall be had except in compliance with FCC Regulations. Grantee shall not be declared in default nor be subject to any

sanction under any provision of this section in any case in which the performance of such provision is prevented for reasons of good cause. Good cause shall mean that set of facts and circumstances which, in an individual case, a reasonable man would adjudge to be beyond Grantee's reasonable control and which would, therefore, represent a justifiable excuse of non-performance. Depending on the facts and circumstances, good cause may include, but shall not be limited to, delays or interruptions arising from necessary utility changes, rearrangements, power outages, the fulfillment of any federal, state and/or local governmental or regularatory restrictions or requirements, national emergency, uncontrollable material shortages, fire, earthquakes or the elements and acts of God.

In the event this Franchise is revoked or terminated in accordance with the terms and provisions of this section, then the distribution system of Grantee shall be removed by Grantee or sold in accordance with the provisions of section XI provided for above.

SECTION XXI THEFT OF CABLE SERVICES

It shall be unlawful for any person to make or use any unauthorized construction, whether physically, electronically, accoustically, inductively, or other-

wise with any part of Grantee's Cable Television System for the purpose of enabling himself, herself or others to receive or use any television signal, radio signal, program, picture or sound without payment to Grantee, and it shall further be unlawful for any person without the consent of the Grantee to tamper wilfully with, remove or injure any cables, wires, or equipment used for distribution of such signals. Grantee agrees to make information and reports concerning such theft of services available to Grantor upon request.

SECTION XXII RIGHT TO PLEDGE ASSETS

Grantee shall have the right to mortgage, pledge, or otherwise hypothecate the assets of its Cable Television System, including the rights granted under this Franchise.

SECTION XXIII RIGHT TO INSPECT BOOKS AND RECORDS

The Grantor shall have the right to inspect the Grantee's records showing the annual gross revenues from which its Franchise payments are computed. Should the Grantor notify Grantee in writing of its desire to inspect Grantee's records, Grantee shall be obligated to produce such records and make them available at Grantee's local offices, during reasonable hours, within seventy-two (72) hours of the receipt of such notification.

SECTION XXIV SEVERABILITY

If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holdings shall affect the validity of the remaining portions thereof. Provided, however, that in the event the FCC declares any section invalid, then such section or sections will be renegotiated by the Grantor and the Grantee.

SECTION XXV CAPTIONS

The Captions to sections are inserted solely for convenience and information and shall not affect the meaning or interpretation of the Ordinance.

SECTION XXVI EFFECTIVE DATE OF ORDINANCE

This Ordinance shall be in full force and effect from and after its adoption by the Mayor and Council for the City of Sugar Hill, State of Georgia.

SO ADOPTED, this _____ day of _____, 1985.

_____
Mayor, City of Sugar Hill,
Georgia.

Attest:

_____
Clerk, for the Mayor and Council
City of Sugar Hill, Georgia.

(SEAL)

This Franchise is hereby accepted this _____ day of _____, 1985.

HOME CABLEVISION OF GWINNETT, INC.

_____
President

Attest:

_____
Secretary

(SEAL)

RATES

Sugar Hill residents can choose from two levels of service: Basic and Full Service. These two levels are designed so subscribers can select the service that best answers their individual needs.

	Installation	Monthly
Basic Service (12 channels)	$15.00*	$7.00
Full Service (37 channels)	$15.00*	$14.50
Second Outlet	$15.00**	$ 2.00
Reconnect	$15.00	---
Relocate	$15.00	---
Optional Premium Services		
Home Box Office	$ 5.00**	$10.00
Cinemax (Full Service Only)	$ 5.00**	$10.00
Showtime (Full Service Only)	$ 5.00**	$10.00
The Movie Channel (Full Service Only)	$ 5.00**	$10.00
The Disney Channel (Full Service Only)	$ 5.00**	$10.00
Home Theater Network (Full Service Only)	$ 5.00**	$10.00
The Playboy Channel (Full Service Only)	$10.00**	$10.00

* Installation fee will be waived during the first 60 days following activation of each construction phase and may be waived or reduced in other promotional periods. Drops over 225 feet will be charged for time and materials for the footage required over 225 feet.

** Installation fee waived if installed at the same time as initial installation of service.

Pay Per View

Charges for pay per view will vary depending on rates set by the supplier of the event.

EXHIBIT "A"

SUBSCRIBER SERVICES

Home Cablevision offers a full selection of programming in Gwinnett County, including off-air stations, automated services, satellite services, access and community programming channels and eight premium pay TV options.

	Channel Lineup			
BASIC $7.00	2 - Local Programming - Community Bulletin Board			
	3 - WSB - 2	ABC	Atlanta	
	4 - WAGA - 5	CBS	Atlanta	
	5 - WGTV - 8	PBS	Atlanta/Athens	
	6 - WXIA - 11	NBC	Atlanta	
	7 - WTBS - 17	Ind.	Atlanta	
	8 - WETV - 30	PBS	Atlanta	
	9 - WATL - 36	Ind.	Atlanta	
	10- WGNX - 46	Ind.	Atlanta	
	11- WVEU - 69	Ind.	Atlanta	
	12- Programming Guide - Local Advertising - Audio			
	13- Governmental and Educational Access			
RESERVED CHANNELS	14- FCC Reserved			
	15- FCC Reserved			
	16- FCC Reserved			
	17- Governmental and Educational Access			
TIER I ENTERTAINMENT PACKAGE $7.50	18- ESPN - Sports and programming			
	19- USA Network - Sports, family & children			
	20- Nickelodeon - Educational & children's programming			
	21- CNN - News and information			
	22- Modern Satellite Network - Daytime programming			
	23- CBN Cable Network - Family entertainment			
	24- PTL - Religious programming			
	25- C-SPAN - Congressional coverage			
	26- WGN - Ind. - Chicago			
	27- WOR - Ind. - New Jersey			
	28- MTV - Music videos			
	29- Nashville Network - Country entertainment, sports			
	30- Satellite Program Network - Variety, family entertainment			
	31- Lifetime - Health, crafts, cooking, exercise, interview			
	32- Bravo - Cultural service, movies			
	33- Financial News Network - Financial reporting			
	34- Home Cablevision of America - Variety, family,sports			
	35- The Learning Channel - Educational (am),family (pm)			
	36- The Weather Channel - National weather			
	37- Satellite Programming - Family, sports			
	38- Fitness Channel - Continuous aerobics exercise			
	39- Reserved for Institutional Network- Education,etc.			
	40- Public Access - Local citizens comments, performance			
	41- Leased Access - Local citizens guaranteed time slot			
PREMIUM PAY $10.00 EACH CHANNEL	42- Home Box Office - Movies, specials (Pay Option)			
	43- Cinemax - Movies, specials (Pay Option)			
	44- Showtime - Movies, specials (Pay Option)			
	45- The Movie Channel - Movies, specials (Pay Option)			
	46- The Disney Channel-Family entertainment(Pay Option)			
	47- Home Theater Network Plus-Family entertainment (Pay Option)			
	48- The Playboy Channel - Adult programming (Pay Option)			
FUTURE SERVICES	49- Pay Per View Specials - Variety (Pay Option)			
	50- 54 - Two-way communications, protective services			

EXHIBIT "B"

TRENCHER PRICE LIST

CASE	DH4	WITH 6 WAY BACKFILL BLADE & HYDRA BORE	$31,222.00
	3014	WITH HYDRA BORE	$26,200.00
DITCH WITCH	4010		$35,395.00
	3210		$29,422.00
VERMEER	U-440		$29,950.00
	U-440 EXTRAS		$31,950.00

July 1985

DATE	PAYABLE TO	CHECK #	ACCT. CODE	INVOICE #	AMOUNT	FINAL IN
7-4-85	City of Sugar Hill	3938	12130	Payroll	3473.97	
"	Gwinnett County DFCS	3939	12201.10	Cunningham	30.00	
"	National Bank of Ga.	3940	12201.01	Federal W/H Tax	1788.59	
"	Ga. Dept. of Revenue	3941	12201.02	State W/H Tax	544.76	
"	G. A. Griffith	3942	42601	Deposit Refund	12.56	
"	Gayle R. Geier	3943	" 32501	"	125.74	
"	Mary Hosch	3944	42601	"	6.43	
"	Roger Shafer Welding	3945	34235- 44235 24235	Truck Expense	828.00	
"	Watrop Ace Hardware	3946	34315 + 44315	Supplies	180.71	
"	Employees Retirement	3947	14101.08	Retirement	1290.24	
"	Earlene Cook	3948	13145	Pictures	9.00	
"	En-Tech Building	3949	24621	Partial Payment	13,576.00	
7-9-85	Roadway Inn	3950	34305.05	Seminar	105.06	
"	VOIDED	3951				
7-10-85	Correspondence, Inc.	3952	14301	16947 Phone	75.00	
"	Georgia Power Company	3953	44301 + 34232	141090	355.18	
"	Ga. Municipal Assoc.	3954	14255	Annual Conv.	140.00	
"	Gwin. Co. Water & Sewage	3955	44201	Water Bill	5893.79	
"	Dave Hawthorne	3956	14205	Stipend	25.00	
"	Floyd Henderson	3957	"	"	45.00	
"	Simon Johnson	3958	"	"	65.00	
"	Liberty National	3959	12201.07 + 14101.09	Employee Deduction Group Insurance	3183.58	
"	Olympic Oil Company	3960	24235	Gas + diesel	1449.51	
"	Bobbie Queen	3961	14205	Stipend	25.00	
"	Selox, Inc.	3962	34238 34238 + 44238	6-13398 Rental	14.70	
"	Uniform Rental Svc.	3963	14310	Uniforms	382.22	
"	Cookie Wiggins	3964	14205	Stipend	25.00	
"	City of Sugar Hill	3965	12130	Payroll	3704.62	
"	Fortistall & Aldo D.P.C.	3966	14620	Re-Bill-Aldo	537.50	
"	Financial Collection Agency	3967	14610	Collection Svc.	191.34	
"	Nat. Arbor Day Found.	3968	14255	Annual Memb.	10.00	
"	NBG Commercial Materials	3969	14305	4001 6767	1041.42	
"	Ga. Correctional Ind. Adm.	3970	54105	Signs 57930	15.05	
"	Gwinnett County DFCS	3971	12201.08	Gidday Cunningham	30.00	
"	ICMA Retirement Corp.	3972	14101.08	Retirement	1724.17	
"	Thomas Morris	3973	14205	Stipend	25.00	
"	Ga. Dept. of Labor	3974	12201.02	140238-07	24.85	
"	Georgia Power Co.	3975	54110 + 54115	3090 + 3080	1530.48	
"	Atlanta Journal & Const.	3976	34248	PO 3710	171.30	
"	Beulah Fowler	3977	14220	Election Supplies	50.00	
"	Joe Haskin	3978	44621	Sewage Reading	50.00	
"	Law Engineering Testing	3979	24260	Landfill Expd.	358.50	
"	En-Tech Building	3980	24621	Storage Bldg.	12,700.00	
"	National Bank of Ga.	3981	14615	May Billing Int.	80.00	
"	A T & T	3982	14301	Telephone	45.00	
"	Walter Venable	3983	13101	Prop. Tax Refund	16.00	
"	Fletcher Westbrooks	3984	"	" " "	16.00	
"	J. H. Westbrooks	3985	"	" " "	16.00	

JULY

BRUCE AIR CONDITIONING
Heating & Refrigeration
227 West Moreno Street
BUFORD, GA 30518
(404) 945-5327

PROPOSAL AND ACCEPTANCE

PROPOSAL SUBMITTED TO: Susan Hill	PHONE: 945-6214	DATE: 7/15/85
STREET: Town Court Rear	JOB NAME	
CITY, STATE AND ZIP CODE: Sugar Hill, GA	JOB LOCATION: SAME	
ARCHITECT	DATE OF PLANS	JOB PHONE

We hereby submit specifications and estimates for:

(1) Bryant Mfg. 565-5X036 Cond. Unit
(1) Evap Coil 36,000 Bt+U.
(1) 25-3 Line set
Remove Duct work
Install New Duct work & Reg.
to Code, wrap supply pipes
Also Vent outside Need to repl.

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

dollars ($ 2,870.00).

Payment to be made as follows:
Bal due on completion.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature: D Bruce

Note: This proposal may be withdrawn by us if not accepted within 7 days.

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature

Date of Acceptance

Signature

BUFORD HEATING & AIR CONDITIONING

336 A HILL STREET
BUFORD, GEORGIA 30518

945-4670

Draw Number _____

Date 7-15-85

Prepared by Mark Miffeth

RE: ☐ Day Work ☐ Contract ☐ Extra

Explanation Bid on A/C

Job Name/Number _____

Job Location _____

Job Phone 945-6716 Exten. ____

Start Date _____ End Date _____

SOLD TO:

City of Sugar Hill

#	MATERIAL	QTY	PRICE EACH	TOTAL PRICE
1	1½ ton Ruud Air Cond			
2	1½ ton Evaporator coil			
3	25ft line set			
4	20ft Drainpiping			
5	½ roll Insulation			
6	1-A/C pad			
7	Labor			
8	warr for 1 year			
9				
10	Total Job			
11	$1066.20			
12				
13				
14				
15				
16				

#	LABOR	RATE	HRS.	TOTAL AMOUNT
1				
2				
3				
4				
5				
6				
7				
8				
9				

#	MISC. OTHER ITEMS	TOTAL AMOUNT
1		
2		
3		
4		
5		

Your Order No. _____ Date 7-15-85

Work Ordered By City of Sugar Hill

Explanation Add-on aircond to existing Furnace 1-cooling coil, insulate duct work run drain, run Freon lines wire low voltage 1 year warr

Estimate Approved By _____

Signature Approval For Quotation Release

ADDITIONAL WORK SUMMARY
TOTAL MATERIALS
TOTAL LABOR
TOTAL MISC.
TOTAL TAX/PERMIT/INS.

TOTAL COST
TAX
TOTAL BILLING

July 18, 1985

Dear _____:

I am writing to advise you that legislation was approved by the Georgia General Assembly in March of this year which clearly defined the boundaries of the City of Sugar Hill. This legislation was necessary to clarify questions concerning the exact location of some city boundaries.

Since the approval of the legislation in March, the City has reviewed the City and County tax records in an effort to determine if any property located within the boundaries of Sugar Hill has previously been treated as being located outside of the boundaries of the City. This review has disclosed that your property located in Land Lot _____ of the 7th Land District and designated as tax parcel _____ is located (fully/partially) within the boundaries of the City of Sugar Hill, but that this property has never been shown on either the Gwinnett County or Sugar Hill tax records as lying within the boundaries of the City of Sugar Hill.

This letter is to advise you that your property is located within the boundaries of the City of Sugar Hill, and that your property which is located within the City is eligible for city services and subject to city taxes for the year 1986 and all future years.

If you have not previously taken advantage of the services provided by our City, I hope that you will consider making use of these services in the future. (For property lying partially within the City: Since your property is presently only partially within the boundaries of the City, I would encourage you to consider requesting that the Council annex the remainder of your property into the City.) The city government exists to serve you, and if I can be of any assistance to you, please contact me.

Sincerely,

Simon Johnson
Mayor

PARCELS LOCATED TOTALLY WITHIN THE CORPORATE BOUNDARIES OF SUGAR HILL

NAME	TAX PARCEL NUMBER
Arthur R. Martin	7-257-2B #1020 1091 Owen Cir
Mount Hermus of God N Adolphus	7-257-8 US Hwy 23
Stephen G. Moore #3925	7-257-94 4452 Old Suwanee Rd
Buford Presby. Church	7-258-2 170 Main St
Sugar Hill Methodist Church 2845	7-271-47 W. Broad St. #438
Barbara Sue Williams	7-272-107 1021 N Price Rd
Elka Moore	7-272-108 987 N. Price Rd
Mr. H. B. Moore 5497	7-272-109 947 N Price Rd
John W. V. Thomas 6451	7-272-128 4482 Old Suwanee Rd #30
Richard Shelton	7-272-129 32 Old Suwanee Rd
Anita Garner	7-272-131 P.O. 368 ~~Cordell~~ Buford
Edward Breedlove et. al.	7-272-138 Sandwich Creek Rd
Edward Breedlove	7-272-139 Ronald Robinson B 472
Edward Breedlove	7-272-140 SAME
City of Sugar Hill	7-290-3
E.E. Tom Robinson	7-290-4 PO 444
E.E. Tom Robinson	7-290-5
E.E. Tom Robinson	7-290-6
E.E. Tom Robinson	7-290-7
E.E. Tom Robinson	7-290-8
E.E. Tom Robinson	7-290-9
E.E. Tom Robinson	7-290-10
E.E. Tom Robinson	7-290-11
E.E. Tom Robinson	7-290-12
E.E. Tom Robinson	7-290-13
E.E. Tom Robinson	7-290-14
Wendell L. Peevy	7-292-186 Box 2396
Inez Allen Appling	7-305-1 1240 Applins
Aaron L. Appling 2472	7-305-1A 1240 Appling Rd
R. J. Pass	7-305-12 1374 Hillcrest
Todd Williams	7-305-153 5236 Sycamore
Sugar Hill Baptist Church	7-306-40b
Ronald G. Bagwell 7801	7-306-60 5354 Sycamore
Anthony Keith Appling	7-306-64C 4799 Sunview Ct Suwanee
Russell F. Everett 3298	7-306-119 5265 North Ave

SUGAR HILL TAX PARCELS
PAGE TWO

NAME	TAX PARCEL NUMBER
Luther J. Smith 7208	7-307-1A 883 Whitehead
Dale Robert Baucom et.al.	7-307-6 800 Whitehead
Mildred Payne 5598	7-307-7 826 Whitehead
Hollis Mundy ~~[illegible]~~ 7010 Munday	7-307-8 ~~862 Whitehead Rd~~ Rt. 3 Box 862
Anthony Keith Appling 932-1259	7-322-29 4799 Sunview Ct
Sarah Evelyn Johnson	7-322-36 5421 Sycamore 5-2101
E.S. Johnson	

PARCELS LOCATED PARTIALLY WITHIN THE CORPORATE BOUNDARIES OF SUGAR HILL

NAME	TAX PARCEL NUMBER
H. C. Moore	7-257-1C 38 Old Swanee Rd
James W. Donaldson	7-272-136 P check ~~P 6415 Old Shadburn Ferry Rd~~ 950 Peachtree Ind
Barbara S. Clack	7-290-27A 856 Level Creek Rd (P.O. 16)
Robert S. Hamilton	7-290-116 5079 Hidden Branch
William D. Miles et.al.	7-290-117 5089 Hidden Branch
Kerry S. Clack	7-290-118 5099 Hidden Branch
Mr. W. R. Bagley	7-306-31 530 Cumming Hy
Gladstone (Gladston) E. Bailey 9365	7-306-32 ~~5080 North Ave~~ 540 Cumming Shelly Bailey
Calvin C. Chewning	7-306-33 550 Cumming Hy
Loraine Brock – C/O Christine Hughes	7-306-38 3850 Thompson Mill Rd
Elton Bailey 5775	7-306-39 501 Hwy 20
Elton Bailey	7-306-40 SAME
Winfred E. Smith	7-307-1 895 Whitehead Rd
Lily E. Finn	7-307-5 11643 67th Ave N, Seminole Fla 33542
Richard F. Butterworth	7-307-9 882 Whitehead
J. W. Bailey 5156	7-307-12 680 Hwy 20 Cumming Hwy
David Hitt et.al.	7-307-17 759 Whitehead
Thomas s. Garner	7-322-1 973 N. Old Cumming
E. O. Pass	7-322-5 5414 Sycamore Rd
Evelyn P. Johnson	7-322-5B 5421 Sycamore Rd
Toy Eston Peppers 5796	7-322-9 ~~Sycamore Rd~~ 1187 Appling Rd
Lee Worrell	7-323-1 P.O. 146, Good Lettsville, TN 370724 30724?

JULY

CALLED MAYOR & COUNCIL MEETING
JULY 29, 1985

NOTICE OF MEETING POSTED ON JULY 26, 1985 AT CITY HALL

IN ATTENDANCE: MAYOR SIMON JOHNSON AND COUNCILPERSONS: WIGGINS, QUEEN, HENDERSON, MORRIS AND HAWTHORNE.

PRESENT AT THE MEETING IS JOHN FORSTALL AND JOHN PLESS CPA'S FOR THE CITY.

JOHN FORSTALL STATES THAT HE WANTS THE MAYOR AND COUNCIL TO UNDERSTAND WHY IT IS TAKING SO LONG TO BALANCE JANUARY ON THE COMPUTER. JOHN PLESS STATES THAT THE COMPUTER DOES NOT LEAVE A GOOD AUDIT TRAIL FOR THE ACCOUNTANTS TO USE AT THE END OF THE YEAR. HE ALSO STATES THAT THERE WAS A PROBLEM WTIH THE COMPUTER POSTING TO THE GENERAL LEDGER.

MR. JIM STANLEY EXPLAINED THAT HE CAN ADJUST THE COMPUTER TO NEVER EXCEPT A ONE-LEGGED ENTRY INTO THE GENERAL LEDGER. MR. PLESS SAID THIS WILL HELP WITH THE AUDITING.

COUNCILPERSON WIGGINS STATES THAT SHE HAS BEEN CONTACTED BY ANOTHER CABLE SERVICE THAT WANT TO HAVE A FRANCHISE IN THE CITY. COUNCILPERSON WIGGINS WANTS THE APPROVAL OF THE OTHER COUNCIL MEMBERS FOR THE FRANCHISE. ALL COUNCIL MEMBERS AGREE THAT ANOTHER CABLE SERVICE SHOULD BE ALLOWED TO OPERATE IN THE CITY.

COUNCILPERSON WIGGINS STATES THAT THE CITY ATTORNEY LARRY EDMONDSON HAS REVIEWED THE AGREEMENT PRESENTED TO BY BGL AND HE STATES THAT IT IS NOT SPECIFIC ENOUGH.

MAYOR JOHNSON REPORTS ON THE MEETING WITH THE CITY OF BUFORD ON THE SEWER SYSTEM. HE STATES THAT BUFORD IS GOING TO EMPLOY THE FIRM OF PRECISION PLANNING TO ENGINEER THE NEW SEWER PLANT. PRECISION PLANNING IS SUB-CONTRACTING THE ENGINEERING OUT TO BROWN & CALDWELL. THEY ARE GOING TO CHARGE $60,000.00 TO GIVE A PREENGINEERING REPORT ON THE SEWER. JACK WRIGHT FROM MOBILE WAS AT THE MEETING TO EXPRESS THE NEED OF MOBILE FOR THEIR SEWER CAPACITY. THE MAYOR STATES THAT THE CITY JUST WANTS 300,000 GALLONS CAPACITY AT NO THAN A COST OF $3.00 A GALLON TO BUILD THE NEW PLANT.

CITY MANAGER CLIF WILKINSON TO CHECK TAP-ON AND RATE STRUCTURE FOR BUFORD AND GWINNETT COUNTY AND REPORT AT THE NEXT COUNCIL MEETING.

RATE INCREASE FOR UTILITIES TO GO AGENDA FOR NEXT COUNCIL MEETING.

Kathy Williamson

CALLED MAYOR & COUNCIL MEETING
JULY 23, 1985

ATTENDANCE: MAYOR SIMON JOHNSON, COUNCILPERSONS WIGGINS, QUEEN, HENDERSON, MORRIS, AND HAWTHORNE.

NOTICE OF MEETING POSTED ON JULY 22, 1985

MEETING CALLED TO ORDER AT 7:30 P.M.

CITY MANAGER CLIF WILKINSON ASKS COUNCIL ABOUT BUILDING RADIO TOWER FOR GENCOM ANSWERING SERVICE AT THE LANDFILL ? GENCOM WANTS TO LEASE LAND TO PLACE THE TOWER ON. COUNCIL STATES THEY WERE NOT INTERESTED AT THIS TIME.

COUNCILPERSON WIGGINS STATES THAT THERE IS A MEETING ON MONDAY 7/29/85 AT 11:00 A.M. WITH THE CITY OF BUFORD AT BUFORD CITY HALL. PERCISION PLANNING TO TALK OVER COST ESITMATES OF NEW SEWER SYSTEM.

MAYOR JOHNSON ASKS COUNCIL ON APPROVAL OF LETTER WRITTEN BY LEE THOMPSON FOR NEW RESIDENTS OF THE CITY'S CHANGE IN THE CITY LIMITS. CITY CLERK TO SEND LETTER ON CITY STATIONARY WHEN MR. THOMPSON PROVIDES THE NAMES AND ADDRESSES OF NEW RESIDENTS.

KIM IVES, ED DRIVER, AND ED GROVES FROM GWINNETT SANITATION PRESENTED NEW PROPOSAL FOR SANITATION PROJECT WITH THE CITY. MR. DRIVER STATES THAT THEY WERE SHOOTING FOR SEPTEMBER 1, 1985 ON FINALIZING THIS AGREEMENT.

COUNCIL STATES THAT SEPTEMBER 1, 1985 WAS NOT A GOOD PROJECTION, THAT IT WILL TAKE LONGER TO COME TO AN AGREEMENT AND TO PASS AN ORDINANCE.

MAYOR JOHNSON RECOMMENDS THAT COUNCIL LET CITY ATTORNEY LARRY EDMONDSON REVIEW NEW CONTRACT WITH BGL, AND COUNCIL WOULD GET BACK WITH BGL.

MAYOR ADJOURNS MEETING AT 9:30 P.M.

Kathy Williamson

BID OPENING
LIGHTING OF THE TENNIS COURTS
JULY 8, 1985

ADVERTISEMENTS OF BIDS WE POSTED TWO WEEKS IN ADVANCE IN THE GWINNETT DAILY NEWS. BIDS OPENED AT PRECISELY 2:00 P.M.

IN ATTENDANCE WERE COUNCILPERSON WIGGINS AND MR. RAMSIS BAGHOSE.

BID #1 - CAIN ELECTRIC
BID BOND POSTED
$8185.00 DOES NOT INCLUDE POLE STEPS

BID #2 - TOM MERTL LEISURE LINE
BID BOND POSTED
$8967.50

BID #3 - HUNTER KNEPSHEILD
BID BOND POSTED
$9251.00

MR. BAGHOSE RECOMMENDS BID #1 - CAIN ELECTRIC

Kathy Williamson

CITY OF SUGAR HILL
AGENDA
MAYOR & COUNCIL MEETING
JULY 8, 1985

INVOCATION & PLEDGE
QUORUM ANNOUNCEMENT
READING OF PAST MINUTES

COMMITTEE REPORTS
A) PLANNING & ZONING
B) RECREATION
C) CLEAN & BEAUTIFUL

OLD BUSINESS
A) PERSONNEL MANUAL
B) BUSINESS LICENSE ORDINANCE

NEW BUSINESS
A) ANNOUNCEMENT OF PUBLIC HEARING FOR ZONING HEARING ON AUGUST 12, 1985.
B) DISCUSSION OF ORDINANCE PERTAINING TO PARKING OF LARGE TRUCKS IN RESIDENTIAL AREAS.
C) REQUEST FROM SCOTT PRYOR PRINCIPAL OF SUGAR HILL ELEMENTARY SCHOOL TO PLACE CROSSWALKS FOR SCHOOL.
D) KUETTNER ANNEXATION SET PUBLIC HEARING DATE.

CITY MANAGERS REPORT
A) REPORT ON STOP SIGN AT SHIRLEY STREET AND ROBERTS DRIVE.

CITY CLERKS REPORT
A) LETTER QUALITY PRINTER.

COUNCIL REPORT
A) COUNCILPERSON WIGGINS JUNKED CARS
B) COUNCILPERSON WIGGINS STOP SIGN AT SHIRLEY STREET & ROBERTS DRIVE
C) COUNCILPERSON HAWTHORNE REPORTS ON AIR CONDITIONER AT COMMUNTIY CENTER

CITIZENS COMMENTS

MAYOR & COUNCIL MEETING
MINUTES
JULY 8, 1985

IN ATTENDANCE WERE MAYOR SIMON JOHNSON, COUNCILPERSONS DAVID HAWTHORNE, CONNIE WIGGINS, BOBBIE QUEEN, TOMMY MORRIS AND FLOYD HENDERSON.

MAYOR JOHNSON CALLED THE MEETING TO ORDER AT 7:30 P.M.

PLEDGE BY COUNCILPERSON WIGGINS AND PRAYER BY MR. HOSCH.

MAYOR JOHNSON ASKS COUNCILPERSON WIGGINS TO READ MINUTES FROM THE LAST P&Z MEETING.

CHANGE IN COUNCIL MINUTES TO READ THE EXACT COST OF COMPUTER PACKAGES AT $6930.00 (PARAGRAPH 3). DELETE FROM MINUTES THAT THE CITY OF BUFORD HAS BEEN ON THE PROGRAM WITH COUNTY (PAGE 2, JUNE 10). CHANGE DATE FROM JULY 8TH TO AUGUST 12TH (PAGE 2, PARAGRAPH 7, JUNE 17). COUNCILPERSON WIGGINS MOVES TO APPROVE THESE CHANGES, SECOND TO MOTION BY COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

COMMITTEE REPORTS
A) PLANNING & ZONING - NOTHING TO REPORT
B) RECREATION
COUNCILPERSON WIGGINS REPORTS THAT THE BOARD WILL HOST A TENNIS CLINIC AT THE E.E. ROBINSON PARK BEGINNING MONDAY, JULY 22 THRU FRIDAY, JULY 26, AT A COST OF $25.00 PER PERSON.

COUNCILPERSON WIGGINS STATES THAT AT 2:00 P.M. TODAY, THERE WERE BID OPENINGS FOR THE PROPOSED LIGHTING OF THE TENNIS COURTS. (REFER TO BIDS). COUNCILPERSON WIGGINS MOVES TO RECOMMEND TO THE RECREATION BOARD THAT THEY APPROVE BID BY CAIN ELECTRIC AT $8185.00. SECOND TO MOTION BY COUNCILPERSON QUEEN, VOTE UNANIMOUS.
C) CLEAN & BEAUTIFUL - NOTHING TO REPORT

OLD BUSINESS
A) PERSONNEL MANUAL - CITY MANAGER SUGGESTS THAT HE, COUNCILPERSON WIGGINS AND THE CITY ATTORNEY DISCUSS THIS ISSUE FURTHER BEFORE THE NEXT MEETING.
B) BUSINESS LICENSE ORDINANCE - COUNCILPERSON HAWTHORNE MOVES TO TABLE THIS TO THE NEXT MEETING. SECOND TO MOTION BY COUNCILPERSON WIGGINS, VOTE UNANIMOUS.

NEW BUSINESS
A) PUBLIC HEARING HAS BEEN SET FOR AUGUST 12, 1985 FOR REZONING OF PROPERTY.
B) COUNCILPERSON WIGGINS STATES THAT THE P&Z BOARD HAS MADE A RECOMMENDATION THAT A CHANGE BE MADE IN THE ORDINANCES FOR PARKING OF LARGE VEHICLES IN RESIDENTIAL AREAS. SHE MOVES THAT KECK & WOOD BE INSTRUCTED TO MAKE A DRAFT FOR SUCH A CHANGE IN THE PRESENT ORDINANCE. SECOND TO MOTION BY COUNCILPERSON MORRIS, VOTE UNANIMOUS.

C) MR. SCOTT PRYOR REQUESTS THAT THE CITY CONSIDER THE POSSIBILITY OF PAINTING CROSSWALKS FOR THE ELEMENTARY SCHOOL ON CHURCH STREET, LEVEL CREEK ROAD AND WEST BROAD STREET. MAYOR JOHNSON APPOINTS COUNCILPERSON WIGGINS & QUEEN AND CITY MANAGER WILKINSON AS A COMMITTEE TO WORK WITH MR. PRYOR AND THE COUNTY TO HAVE THESE CROSSWALKS MADE. MAYOR JOHNSON ALSO REQUESTS THAT THIS COMMITTEE CHECK ON PAINTED LINES AT R.H. SMITH BLVD. AND ALTON TUCKER AND A STOP SIGN TO REPLACE YIELD SIGN AT SPUR 20 AND EAST BROAD STREET.

D) KUETTNER ANNEXATION - CITY MANAGER STATES THAT HE HAS NOT RECEIVED THE FINAL PAPERS FROM THE CITY ATTORNEY AND THE HEARING DATE SHOULD BE POSTPONED UNTIL THEY HAVE BEEN RECEIVED.
E) COUNCIL ACCEPTS ADDITION TO AGENDA FROM COUNCILPERSON HAWTHORNE - PRISON WORK DETAIL - (REFER TO LETTER & NEW CONTRACT) - COUNCILPERSON HAWTHORNE MOVES TO HAVE THE MAYOR APPROVE AND SIGN THE NEW CONTRACT. SECOND TO MOTION BY COUNCILPERSON WIGGINS, VOTE UNANIMOUS. COUNCILPERSON WIGGINS REQUESTS THAT A COPY OF THE NEW CONTRACT BE SENT TO THE CITY ATTORNEY.

CITY MANAGERS REPORT
A) STOP SIGNS IN THE ROBERTS DRIVE AREA - CITY MANAGER WILKINSON STATES THAT THE COUNTY HAS ADVISED HIM THAT THEY WILL BE WORKING IN THAT AREA THIS WEEK AND WILL CHECK ON THIS SITUATION.
B) CABLE SYSTEM - CITY MANAGER STATES THAT A REPRESENTATIVE OF THE CABLE COMPANY IS PRESENT AND CAN ANSWER ANY QUESTIONS THAT THE COUNCIL MAY HAVE. COUNCILPERSON WIGGINS ASKS HOW THE INSTALLATION ON PINEDALE TERRACE IS PROGRESSING. THE REPRESENTATIVE STATES THAT IT WILL BE IN BY WEDNESDAY OF NEXT WEEK. COUNCILPERSON WIGGINS ASKS WHY IT HAS TAKEN OVER A YEAR FOR THIS INSTALLATION? REPRESENTATIVE STATES THAT SHE IS NOT SURE OF THE REASON FOR THE DELAY. COUNCILPERSON WIGGINS ASKS IF THERE IS STILL NO OFFICE IN THE IMMEDIATE AREA. REPRESENTATIVE STATES THAT THE NEAREST OFFICE IS IN LAWRENCEVILLE. COUNCILPERSON WIGGINS ASKS IF THE REPRESENTATIVE IS AWARE THAT THIS IS A VIOLATION OF OUR FRANCHISE AGREEMENT, AND ASKS IF THE CABLE COMPANY INTENDS TO MAKE ANY IMPROVEMENTS ON THE QUALITY OF THE SERVICE WHICH SUGAR HILL IS RECEIVING. REPRESENTATIVE STATES THAT THEY HAVE RECEIVED NO COMPLAINTS ON SERVICE AND THAT PEOPLE SHOULD CALL TO REPORT ANY COMPLAINTS. REPRESENTATIVE STATES THAT HER NAME IS SUSAN WOOD AND THAT THE NUMBER FOR THE CABLE OFFICE IS 998-6039.

CITY CLERKS REPORT
A) LETTER QUALITY PRINTER - CITY CLERK WILLIAMSON STATES THAT DUE TO ALL THE CORRESPONDENCE WE ARE HAVING, SHE WOULD LIKE THE COUNCIL TO CONSIDER PURCHASING A LETTER QUALITY PRINTER AND THAT MR. STANLEY WILL BRING A PRINTER FOR APPROVAL. MAYOR JOHNSON STATES THAT MR. STANLEY SHOULD BRING A PRINTER FOR A TRIAL PERIOD.

COUNCIL REPORTS

A) COUNCILPERSON QUEEN STATES THAT IN REFERENCE TO THE OLD BOWLING ALLEY WHICH WAS SUPPOSED TO HAVE BEEN TORN BY AUGUST 1ST, THERE WILL BE A MEETING WITH THE NEW OWNER ON THURSDAY, JULY 11 AT 9:30 A.M.

B) COUNCILPERSON WIGGINS REFERS TO THE AMENDMENT TO THE CABLE FRANCHISE ORDINANCE. (SEE AMENDMENT) COUNCILPERSON WIGGINS MOVES TO ADOPT THE AMENDMENT. SECOND TO MOTION BY COUNCILPERSON HAWTHORNE, VOTE UNANIMOUS.

C) COUNCILPERSON WIGGINS STATES THAT PROPERTY ON HWY. 20 (OLD SKATING RINK) IS BEING USED FOR STORAGE OF JUNK AUTOMOBILES, AND THAT THIS IS IN VIOLATION OF THE CITY ORDINANCES. MAYOR JOHNSON STATES THAT CITY MANAGER IS TO CHECK ON THIS PROBLEM AND REPORT AT THE NEXT MEETING.

D) COUNCILPERSON WIGGINS STATES THAT SHE HAS RECEIVED A REPORT THAT THE CODIFICATION OF THE ORDINANCES SHOULD BE COMPLETED BY THE END OF THE SUMMER, AND REQUESTS THAT WE PAY HIM THE REMAINING BALANCE OF $500.00 AND SEND A LETTER OF APPRECIATION AND CONCLUSION OF OUR BUSINESS WITH HIM.

E) COUNCILPERSON WIGGINS STATES THAT MR. LOUIE GRIZZLE HAS NOT YET BEEN REPLACED ON THE P&Z BOARD OF APPEALS AND THAT THIS NEEDS TO BE DONE AS SOON AS POSSIBLE.

F) COUNCILPERSON WIGGINS ASKS IF THE CITY MANAGER HAS RECEIVED HIS ERROSION REPORT ON THE TWO PIECES OF PROPERTY. MR. WILKINSON STATES THAT HE HAS NOT YET RECEIVED THIS REPORT BUT EXPECTS IT THIS WEEK.

G) COUNCILPERSON WIGGINS REQUESTS THAT A PORTION OF THE TRANSCO GRANT BE USED TO SEND THANK YOU NOTES TO THE CUSTOMERS. CITY CLERK REPORTS ON THE COSTS FOR THIS - 2500 FOR APPROXIMATELY $295.00. THE COUNCIL APPROVES AN AMOUNT OF $300.00 FOR THIS PROJECT.

H) COUNCILPERSON WIGGINS STATES THAT THERE ARE A FEW PROPERTIES WHICH ARE DIVIDED, PART OF WHICH ARE IN THE CITY LIMITS AND PART ARE OUTSIDE. WE ONLY TAX THE PORTION WHICH IS INSIDE THE CITY LIMITS. IN ORDER TO TAX THE ENTIRE PROPERTY IT WILL HAVE TO BE ASSESSED IN TWO SEPARATE BILLINGS. MR. THOMPSON IS GOING TO DRAFT A LETTER AND SEE IF THE COUNTY WILL DO THIS FOR US FREE OF CHARGE. RECOMMENDATION OF THE CITY ATTORNEY IS NOT TO TAX THESE PIECES UNTIL 1986. COUNCILPERSON WIGGINS ALSO STATES THAT OUR FEW TAX EXEMPT PROPERTIES DO NEED TO BE LISTED IN OUR TAX DIGEST. MR. THOMPSON WILL HAVE THE LETTER BY THE NEXT MEETING.

I) COUNCILPERSON WIGGINS STATES THAT THE CITY ATTORNEY REQUESTED THAT SHE MENTION THE BLOCK GRANT TO SEE IF A DECISION HAD BEEN REACHED AND REPORT BACK TO HIM. NO REPORT AS OF YET.

J) COUNCILPERSON HENDERSON ASKS ABOUT THE MINIMUM ON THE WATER BILLINGS AND WHEN THE READINGS ARE DONE. CITY CLERK EXPLAINS THAT ALL METERS ARE READ WITHIN 2 DAYS OF A MONTH AND THAT THE READINGS ARE ALL THAT WE CAN BILL THE CUSTOMERS BY.

H) MAYOR ASKS IF THE DUE DATE IS ON WEEKEND, WHEN IS PENALTY DUE. CITY CLERK STATES THAT THEY HAVE UNTIL 8:59 A.M. TUESDAY TO PAY.

COUNCILPERSON MORRIS MOVES TO ADJOURN, SECOND TO MOTION BY COUNCILPERSON HENDERSON, VOTE UNANIMOUS.

MAYOR JOHNSON ADJOURNED THE MEETING AT 9:15 P.M.

Kathy Williamson

MAYOR & COUNCIL MEETING
PERSONNEL MEETING
JULY 8, 1985

MEETING CALLED TO ORDER AT 9:30 P.M. BY MAYOR SIMON JOHNSON

COUNCIL INSTRUCTS CITY MANAGER CLIFF WILKINSON TO LOOK INTO THE W.J. DODD PROPERTY AND THE MOBILE HOMES BEHIND HIS HOUSE.

MAYOR SIMON JOHNSON APPOINTS COUNCILPERSON MORRIS TO CHECK INTO THE PRICE OF A NEW TRACTOR FOR THE CITY.

COUNCILPERSON HAWTHORNE MOVES TO SPEND $1000.00 ON TOOLS FOR THE PRISONERS TO USE FOR THE CITY. HE APPOINTS CITY MANAGER CLIFF WILKINSON TO PURCHASE THESE TOOLS FOR THE PRISONERS. SECOND TO THE MOTION COUNCILPERSON MORRIS. VOTE UNANIMOUS.

COUNCILPERSON WIGGINS STATES THAT THERE NEEDS TO BE ANOTHER MEMBER OF THE PLANNING AND ZONING BOARD OF APPEALS APPOINTED TO REPLACE LOUIE GRIZZLE. SHE SUGGESTS SANDRA BRASWELL.

MAYOR JOHNSON ADJOURNS MEETING AT 10:15 P.M..

Kathy Williamson

CALLED MAYOR & COUNCIL MEETING
JULY 1, 1985

NOTICE OF MEETING POSTED JUNE 28TH 1985 AT CITY HALL.

IN ATTENDANCE AT MEETING: MAYOR SIMON JOHNSON, COUNCILPERSONS WIGGINS, QUEEN, MORRIS, AND HENDERSON.

MEETING CALLED TO ORDER AT 8:00 P.M. BY MAYOR JOHNSON.

REFERENCE TO SANITATION PROPOSAL

COUNCILPERSON QUEEN REQUESTS CITY MANAGER CLIF WILKINSON TO READ THE PROPOSAL, SO THE COUNCIL COULD EVALUATE EACH SENTENCE.

AFTER MUCH DISCUSSION THE COUNCIL REQUESTED COUNCILPERSON WIGGINS TO TAKE THE CHANGES MADE IN THE PROPOSAL TO CITY ATTORNEY LARRY EDMONDSON FOR HIM TO CONSTRUCT A PROPOSAL FROM THE CITY TO GWINNETT SANITATION

COUNCILPERSON QUEEN MAKES A MOTION TO ADJOURN. SECOND TO MOTION COUNCILPERSON MORRIS. VOTE UNANIMOUS.

Kathy Williamson

ORDINANCE

AMENDMENT TO CABLE FRANCHISE ORDINANCE

WHEREAS, the United States Congress and Senate passed the cable Communications Policy Act of 1984 ("The Act"), and

WHEREAS, the maximum permissable Franchise Fee that may be charged to Northeast Gwinnett Cablevision by the City may be raised from 3% (three percent) to 5% (five percent) pursuant to The Act, and

WHEREAS, the City does not at this time wish to impose an additional tax on it's residents.

The Council of City of Sugar Hill bereby ordains that the Sugar Hill Cable TV Ordinance passed on 1/14/80 Article XIV Paragraph 2, be amended to read as follows:

of the current landfill site, the City should accept and pursue waste from outside the city limits. BGL requests,

4. If the current landfill site, the City should consider BGL's needs to

ORDINANCE

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The Council of City of Sugar Hill bereby ordains that the Sugar Hill Cable TV Ordinance passed on 1/14/80 Article XIV Paragraph 2, be amended to read as follows:

" ARTICLE XIV PARAGRAPH 2 FRANCHISE FEE

(2) Notwithstanding the provisions of paragraph one (1) of this section, if the Federal Communications Commission, or its successors, shall during the term of this Franchise amend its regulations to allow the ordinary fee for cable television franchises to be other than three percent (3%) of the Franchisee's gross revenues per year, then the annual fee may be amended by the City Council to the highest figure authorized by the Federal Communications Commission or its successors, effective as of the date such action is taken by the City."

It is so ordained this 8th day of July, 1985.

Simon Johnson
Mayor

Connie Wiggins
Council Member

Thomas C Marin Sr.
Council Member

Dave L. Howell
Council Member

Floyd Hardman
Council Member

Bobbie Queen
Council Member

ATTEST:

Kathy Williamson
CITY CLERK

PROPOSAL FOR PRIVATIZATION OF LANDFILL OPERATIONS
FOR CITY OF SUGAR HILL

1. Lease area. The current landfill site is approximately 45 acres in area. Out of the 45 acres presently existing in the Sugar Hill landfill site, 10 acres shall be held in escrow by the City of Sugar Hill as reserve for their own usage. If at any time the City desires to give up said 10 acres, then BGL shall have the right to lease said acreage on the same basis as set out in paragraph 3 below.

2. Lease Term. 10 years.

3. Lease Amount. $1,225.00 per month.

Basis:

45	Acres
-10	Acres Sugar Hill Reserve
35	Acres
x 3,500	Average Market Value
$122,500	Market Value
x 12%	Annual Rate of Return
$ 14,700	
÷ 12	
$ 1,225	Monthly

If for any reason, BGL, at its discretion, determines not to utilize landfill property for a period of time, then BGL will properly close out the site and will have the option to hold site in escrow for the continuation of landfill use at a later point in time. In no event shall any term exceed the initial lease term of 10 years without further authorization of the City of Sugar Hill. All monthly lease payments shall remain in force during such time.

4. In order to achieve the volumes necessary to continue operation of the current landfill site, the City should consider BGL's needs to accept and pursue waste from outside the city limits. BGL requests,

therefore, for economic reasons that BGL be allowed to accept waste from other Gwinnett municipalities, Gwinnett County proper, as well as waste being hauled by BGL under contract with neighboring Forsyth County; however, all outside waste shall be restricted to only Gwinnett and Forsyth counties.

5. BGL also desires to expand for future planning purposes the current acreage of the landfill site. BGL requests that the City Council give expedient approval on any contiguous property acquired by BGL. BGL shall be responsible for determining economic feasiblity of the purchase of said additional property.

6. All Recovery Rights to the landfill site area which are filled by BGL during the contract term shall be vested to BGL and shall survive the term of this contract. Said Recovery Rights generally refer to recovery of natural gases which emit after an area is filled, and under current technology, recovery collection methods may be put in place by BGL during the operational period of the landfill site. The City of Sugar Hill, as property owners, will receive one-eighth (1/8th) undivided royalty interest in whatever recovery is made after expenses of said recovery.

7. Employees of the landfill shall be reemployed by BGL at the company's current employment standards.

8. BGL agrees to lease or purchase existing landfill equipment at a price based on fair market value.

9. BGL agrees to operate the landfill in accordance with proper landfill operation procedures and laws.

10. BGL agrees to provide free disposal for Clean and Beautiful Week and Sugar Maple Festival for the City of Sugar Hill.

11. BGL shall hold harmless the City of Sugar Hill and all of the City's officers and will idemnify the City of Sugar Hill against all risks associated with landfill.

12. There shall be no transfer or assignments of any of BGL's rights without approval of Mayor and Council.

13. BGL shall maintain insurance to protect City in the face amount of at least $1,000,000.00 for property damage and personal injury per person per occurrence.

14. BGL shall maintain a surety bond in the amount of $35,000.00 conditional upon faithful performance of duties under the franchise.

15. Tipping fees paid to the City shall be in the amount of (.10) ten cents per yard on yardage over 10,000 yards per month and shall be added as part of the monthly lease amount.

16. The City of Sugar Hill has the right to terminate this contract if:

(a) The City determines that there is a violation of the terms of the franchise by BGL and a reasonable period of time in which to correct said violation has expired. Said reasonable time to be not less than 90 days or any legal appeals process time as provided by law, whichever time is greater. BGL shall be notified in writing of said violation prior to reasonable correction time.

(b) BGL becomes insolvent.

(c) BGL attempts to evade any provisions of ordinance or practices any fraud or deceit.

(d) There is any change of ownership of BGL stock in an amount which would be more than a 50% exchange without prior approval of Mayor and City Council.

17. If the City of Sugar Hill or BGL does in fact terminate this contract, then the City of Sugar Hill shall have the option to revoke any additional rights for use as a landfill, land which has been acquired and approved for use as a landfill within the boundaries of the City, by BGL pursuant to this contract, or the City may elect to purchase said additional landfill area for its own use at a fair market value at that time.

18. BGL shall allow financial records to be reviewed by the City, providing said financial records pertain only to the City of Sugar Hill franchise.

Gwinnett Sanitation, Inc.

P.O. BOX 1186 • LILBURN, GEORGIA 30247
921-7337

CITY OF SUGAR HILL
SANITATION PRIVATIZATION COMMITTEE
PROPOSAL OF RESIDENTIAL AND COMMERCIAL SANITATION CONTRACT

RESIDENTIAL:

1. Five year franchise for mandatory service of all residential customers located in the City of Sugar Hill, with an option of five additional years, to be negotiated at that time. If franchisee does not desire to take up option, franchisee must notify City of Sugar Hill six (6) months before end of term.

2. Service will be once a week, backyard pickup, at $6.00 per household, for the first two years (see attached Rules and Regulations). At the end of two years service, the City of Sugar Hill agrees to give cost of service increases at a 5% per year increase or the annual rate of inflation over combined prior two years whichever is greater but neither to exceed 10% in total.

3. Residential services are to be billed monthly following the service period to the City of Sugar Hill (this does not include special pickups). Specials will be billed direct to the customer.

4. Cleaning up illegal dump sites. Priority illegal dump sites shall be identified by the City of Sugar Hill in writing to GSI within ninety days of acceptance of the contract. GSI agrees in turn to identify a particular time in which to clean up a particular site (which must be at the convenience of GSI). The City of Sugar Hill agrees then to furnish a number of personnel in which to jointly clean up these sites, along with GSI personnel. GSI agrees to furnish all equipment as needed. A one time only clean up will be furnished per site location by GSI.

5. GSI will be responsible for quarterly audits of all City of Sugar Hill residents regarding sanitation to the City of Sugar Hill.

6. GSI will hire all of the City of Sugar Hill's sanitation employees at the company's current employment standards.

7. Transfer of the City of Sugar Hill's currently used sanitation equipment: GSI may lease or purchase all equipment from the City of Sugar Hill at a fair market value.

8. Franchisee will hold City of Sugar Hill and its officers harmless and indemnify the City of Sugar Hill and its officers against all risks.

9. Franchise shall not be transferrable or assignable without Mayor and Council's consent.

10. Franchisee shall maintain surety bond in the amount of $30,000.00 conditioned on one year faithful performance of duties under the franchise.

11. Franchisee shall maintain a complaint procedure acceptable to the City of Sugar Hill.

12. All fees charged by franchisee shall be approved by Mayor and Council.

13. Franchisee shall maintain insurance to protect City of Sugar Hill in at least:

$300,000 for property damage per occurrence
$500,000 for personal injury per person
$1,000,000 for personal injury per occurrence

14. City of Sugar Hill may amend the franchise ordinance pertaining to type of service as furnished by franchisee (i.e. number of weekly pickups, etc.) from time to time as may be appropriate; however, franchisee will be notified in writing at least thirty (30) days prior to any change of the

COMMERCIAL:

1. Term. Under same term as residential.

2. All duplexes, triplexes, and quadraplexes will be billed at the rate of $10.00 per unit, and each unit of a building shall be treated as a single family dwelling.

3. Apartment complexes may be treated as commercial container customers or as single family units, whichever shall be predesignated by the authorization of the City of Sugar Hill.

4. Commercial rates shall be at current market levels and will be billed separately by franchisee to the City of Sugar Hill monthly, under the following formula:

Container Base Charge: $14.00 plus 1.45 per yard of container times number of pulls per week times 4.333 weeks

(i.e., $14.00 plus (6 yd x 1.45 x 2 pulls per wk x 4.33) = $89.39 per month)

5. Increases for commercial customers will be made annually and shall be at a 5% increase or the annual rate of inflation, whichever is greater, but not to exceed 10% in either case.

FACTORS TO BE CONSIDERED BY CITY OF SUGAR HILL IN CONSIDERING AWARD OF FRANCHISE FOR SOLID WASTE COLLECTION.

1. If franchisee does not desire to take up option, franchisee must notify City six (6) months before end of term.

2. City's equipment will be made available at fair market value.

3. Franchisee must hold City and its officers harmless and indemnify the City and its officers against all risks.

4. Franchisee is not transferrable or assignable without Mayor and Council's consent.

5. Maintain surety bond in the amount of $30,000.00 conditioned on one year faithful performance of duties under the franchise.

6. Franchise is to maintain a complaint procedure acceptable to the City.

7. All fees to be approved by Mayor and Council.

8. Franchiser to maintain insurance to protect city in at least,

   $300,000 for property damage per occurrence
   $500,000 for personal injury per person
   $1,000,000 for personal injury per occurrence

9. City may amend franchise ordinance from time to time as appropriate.

10. City may grant special exceptions for hardship for collection practices and rules.

11. City has right to terminate if:

    (a) B.G.L. violates any term of franchise;

    [illegible] insolvent, unable or unwilling to

FACTORS TO BE CONSIDERED BY CITY OF SUGAR HILL IN CONSIDERING AWARD OF FRANCHISE FOR SOLID WASTE COLLECTION.

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2. City's equipment will be made available at fair market value.

3. Franchisee must hold City and its officers harmless and indemnify the City and its officers against all risks.

4. Franchisee is not transferrable or assignable without Mayor and Council's consent.

5. Maintain surety bond in the amount of $30,000.00 conditioned on one year faithful performance of duties under the franchise.

6. Franchise is to maintain a complaint procedure acceptable to the City.

7. All fees to be approved by Mayor and Council.

8. Franchiser to maintain insurance to protect city in at least,

   $300,000 for property damage per occurrence
   $500,000 for personal injury per person
   $1,000,000 for personal injury per occurrence

9. City may amend franchise ordinance from time to time as appropriate.

10. City may grant special exceptions for hardship for collection practices and rules.

11. City has right to terminate if:

    (a) B.G.L. violates any term of franchise;

    (b) B.G.L. becomes insolvent, unable or unwilling to pay debts or is adjudged bankruptcy, and B.G.L. must be willing to allow its financial records be reviewed by City;

    (c) B.G.L. attempts to evade any provision of ordinance or practices any fraud or deceit;

    (d) B.G.L. has a change in the ownership of fifty percent (50%) or more of its stock, with consent of City.

12. Service at no cost to city buildings and special services to the City following Sugar Maple Festival.

FACTORS TO BE CONSIDERED BY CITY OF SUGAR HILL IN CONSIDERING AWARD OF FRANCHISE TO OPERATE LANDFILL

1. Lease term -- 10 years

2. Acreage in Sugar Hill reserve shall be 10 acres

3. Normal lease fee shall remain in place during periods of limited usage.

4. No waste from counties other than Forsyth and Gwinnett.

5. Explain recovery rights; if exercise of such rights will produce revenues for B.G.L., Inc., City would expect a commission or royalty.

6. City's landfill equipment to be purchased at present fair market value.

7. If B.G.L., Inc. wishes to expand the landfill, land is to be purchased by B.G.L., Inc. and donated to City.

8. B.G.L., Inc. would operate landfill in strict accord with all rules and laws -- local, state and federal.

9. B.G.L. must agree to hold City and all of City's officers harmless and to indemnify City against all risks associated with landfill.

10. No transfers or assignments of any of B.G.L.'s rights without approval of Mayor and Council.

11. Maintain insurance to protect the City in, at least, $1,000,000.00 for property damage and pesonal injury per person, per occurrence.

12. City has right to terminate if:

    (a) B.G.L. violates any term of franchise;

    (b) B.G.L. becomes insolvent, unable or unwilling to pay debts or is adjudged bankrupt;

    (c) B.G.L. attempts to evade any provisions of ordinance or practices any fraud or deceit;

    (d) B.G.L. must be willing to allow its financial records to be reviewed by the City;

    (e) Change if ownership of B.G.L.'s stock has more than a fifty percent (50%) change.

13. Maintain surety bond in the amount of $35,000.00 conditioned upon faithful performance of duties under the franchise.

14. Tipping charges/the City would expect a percentage as a royalty or commission.

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ZONING HEARING
JUNE 17, 1985

NOTICATION OF HEARING POSTED AT CITY HALL ON JUNE 14TH 1985 HEARING ANNOUNCED AT COUNCIL MEETING ON JUNE 10TH 1985, SIGNS POSTED ON PROPERTY OF NOTIFICATION OF HEARING AND ADVERTISEMENT RUN IN GWINNETT DAILY NEWS ONE TIME PRIOR TO HEARING.

HEARING CALLED TO ORDER AT 7:30 P.M. BY MAYOR SIMON JOHNSON

SUBJECT: PROPERTY NOT ZONED IN RECENT SUGAR HILL ZONING, RECOMMENDATION BY PLANNING & ZONING BOARD TO ZONE PROPERTIES LM. PROPERTIES LOCATED ON PEACHTREE INDUSTRIAL BLVD., NORTH PRICE, AND PINECREST DRIVE.

MAYOR JOHNSON STATES IN THE MINUTES OF MAY 20TH OF PLANNING & ZONING THAT THE PLANNING & ZONING BOARD RECOMMENDED THE PROPERTY TO BE ZONED LM. ALSO THE CITY'S ENGINEER KECK & WOOD RECOMMENDED THE PROPERTY BE ZONED LM.

MR. HELTON STATES THAT HE WOULD LIKE TO KNOW WHAT THE PROPERTY OWNERS PLAN TO DO WITH THE PROPERTY?

MAYOR JOHNSON STATES THAT THE CITY HAS KNOW WAY OF KNOWING WHAT IS GOING TO BE DONE WITH THE PROPERTY.

MR. HELTON STATES THAT WHEN HE PURCHASED HIS PROPERTY IT WAS SUPPOSE TO BE IN THE COUNTY, BUT NOW THE MAYOR AND COUNCIL STATE THAT IT IS IN THE CITY.

MAYOR JOHNSON REPLIED THAT THE STATE LEGISLATURE PLACED THE PROPERTY IN THE CITY.

MR. HELTON THEN STATES FOR THE CITY NOT TO TELL HIM THAT THERE WILL BE A BUFFER ZONE APPLIED TO PROTECT THEIR PROPERTY, BECAUSE THE CITY DOES NOT INFORCE BUFFER ZONES.

RESIDENTS ASKS WHAT THE DEFINITION OF LIGHT MANUFACTURING MEANS.

COUNCILPERSON HAWTHORNE READS FROM THE ZONING ORDINANCES IN SECTION 1108 PAGE 35 REFER TO ZONING ORDINANCES.

MAYOR JOHNSON STATES THAT THE COUNCIL WILL DECIDE ON THE ZONING OF THE PROPERTY THAT WILL GIVE THE HIGHEST USE OF THE LAND. HE ALSO STATES THAT THE PEOPLE ON THE OTHER SIDE OF STREET ARE BACKED TO LIGHT MANUFACTURING ZONING.

COUNCILPERSON WIGGINS EXPLAINS THE PROCEDURE ON ZONING THE PROPERTY

COUNCILPERSON MORRIS STATES THAT THE RESIDENTS PRESENT NEED TO ADDRESS MAYOR & COUNCIL IN A ORDERLY MANNER AND RAISE THEIR HANDS, STATE THEIR NAME AND THEIR COMMENT. HE ALSO ADDS THAT THE PURPOSE OF THE HEARING IS FOR THE RESIDENTS TO VOICE THEIR OPINION SO THE COUNCIL COULD HAVE A TOTAL IDEA BEFORE MAKING THEIR DECISION.

ZONING HEARING
JUNE 17, 1985

COUNCILPERSON WIGGINS MAKES A MOTION FOR THE SECTION OF PROPERTY #139 ON PEACHTREE INDUSTRIAL TO BE ZONED LM. SECOND TO MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

COUNCILPERSON WIGGINS MAKES A MOTION FOR THE SECTION OF PROPERTY #140 BE DENIED AS FAR AS THE LM ZONING AND THAT THE COUNCIL RECOMMEND TO THE PLANNING & ZONING BOARD THAT THE PROPERTY BE ZONED RS-100. SECOND COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

COUNCILPERSON WIGGINS MAKES A MOTION FOR THE SECTION OF PROPERTY #138 BE DENIED AS FAR AS THE LM ZONING AND THAT THE COUNCIL RECOMMEND TO THE PLANNING & ZONING BOARD THAT THE PROPERTY BE ZONED RS-100. SECOND COUNCILPERSON QUEEN. VOTE FOR QUEEN, WIGGINS, AND HAWTHORNE.

COUNCILPERSON WIGGINS MAKES A MOTION FOR THE SECTION OF PROPERTY #1 AS FAR AS THE LM ZONING BE DENIED AND A RECOMMENDATION OF COUNCIL TO THE PLANNING & ZONING BOARD TO ZONE THIS PROPERTY RS-100. SECOND TO THE MOTION BY COUNCILPERSON QUEEN. VOTE FOR QUEEN & WIGGINS.

COUNCILPERSON HENDERSON MAKES A MOTION FOR THE SECTION OF PROPERTY #1 AS FAR AS THE LM ZONING TO BE APPROVED BY COUNCIL. SECOND TO THE MOTION BY COUNCILPERSON MORRIS. VOTE FOR HENDERSON AND MORRIS.

COUNCILPERSON HAWTHORNE MAKES A MOTION FOR THE SECTION OF PROPERTY #1 AS FAR AS THE LM ZONING TO BE DENIED AND A RECOMMENDATION OF COUNCIL TO THE PLANNING & ZONING BOARD TO ZONE THIS PROPERTY AF. SECOND TO THE MOTION COUNCILPERSON WIGGINS. VOTE UNANIMOUS.

COUNCILPERSON WIGGINS REQUESTS THAT THE PUBLIC HEARING BE HELD AT THE NEXT COUNCIL MEETING ON JULY 8TH PROVIDING THE CITY MEETS ALL THE LEGAL QUALIFICATIONS TO NOTIFY THE PUBLIC.

COUNCILPERSON WIGGINS REQUESTS A CALLED MEETING AFTER THE HEARING.

COUNCILPERSON WIGGINS MAKES A MOTION THE THAT THE ORDINANCE DEALING WITH SECTION 612 UNZONED PROPERTIES BE AUTOMATICALLY BE ZONED AF BE ADOPTED. SECOND TO THE MOTION COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

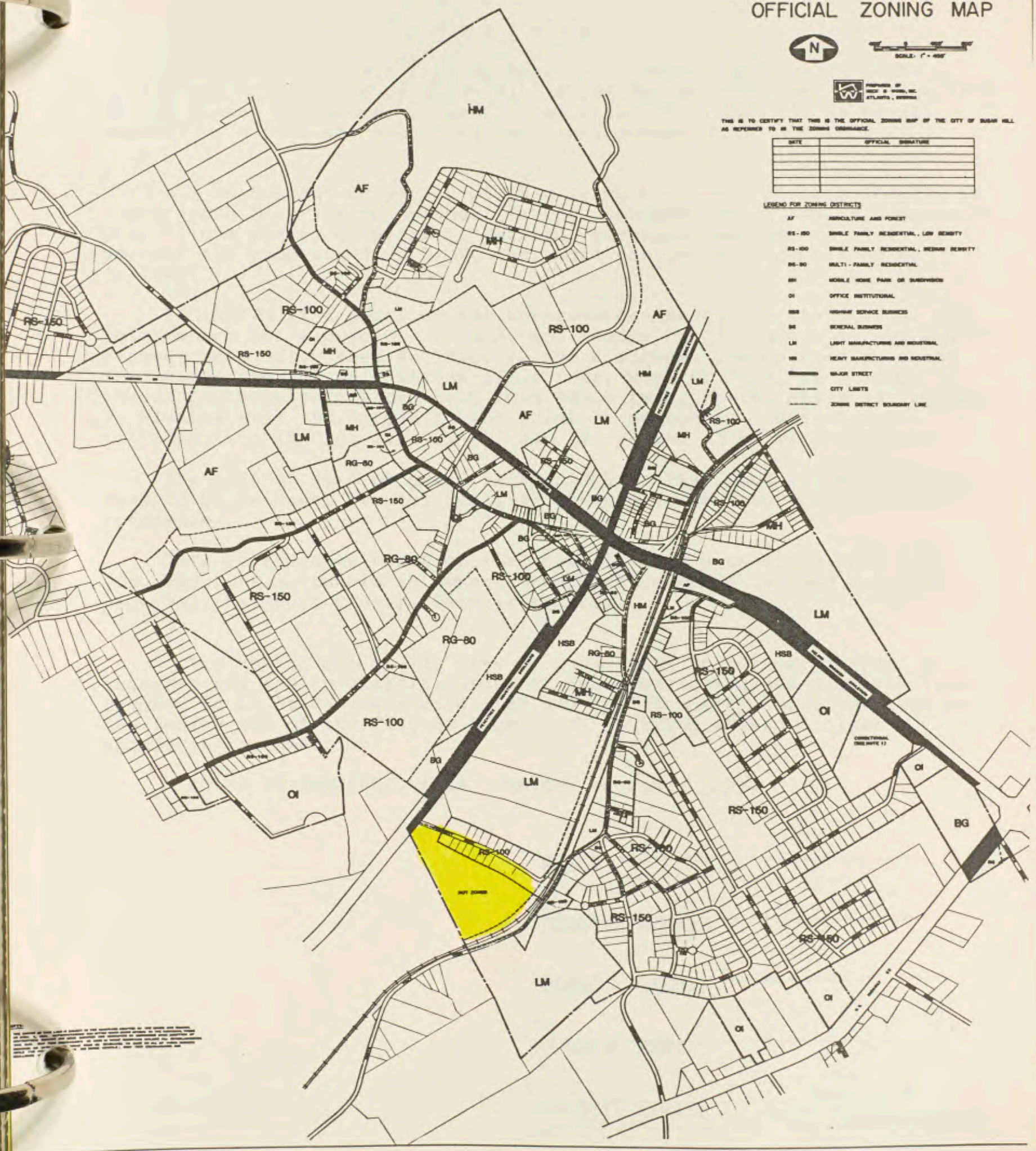
COUNCILPERSON WIGGINS MAKES A MOTION THAT THE AMENDMENT THAT DEALS WITH SECTION 703 REDUCTION OF FRONT YARD REQUIREMENTS THIS AMENDMENT CHANGES THE WORD DWELLINGS TO BUILDINGS. SECOND TO THE MOTION COUNCILPERSON QUEEN. VOTE UNANIMOUS.

COUNCILPERSON WIGGINS MAKES A MOTION TO ADJOURN THE PUBLIC HEARING. SECOND TO MOTION BY COUNCILPERSON MORRIS.
MEETING ADJOURNED AT 9:00 P.M..

Kathy Williamson

CITY OF SUGAR HILL, GEORGIA

OFFICIAL ZONING MAP



O R D I N A N C E

The Council of the City of Sugar Hill hereby ordains that the zoning map of the City of Sugar Hill which was adopted under Section 1605 of the Zoning Ordinance of the City of Sugar Hill, Georgia is hereby amended by adding the following described property:

All that tract or parcel of land lying and being in Land Lot 272 of the Seventh District of Gwinnett County, Georgia, shown and delineated by plat of the survey of Henry G. Jarrard, Surveyor, September, 1966, as part of the property of O.D. Duncan, more particularly described as follows:

BEGINNING at a point on the Northwestern margin of the road at the point where Lot #18 joins Lot #19, and thence running North 66 degrees 50 minutes West 965.0 feet to Tract #6 and a stream; thence running along the meanderings of said stream 150.0 feet, more or less, to a road; thence Southeasterly along said road 965.0 feet; thence North 34 degrees 26 minutes East 153.0 feet to the point of beginning. Said tract contains Lots 19, 20, 21, 22, 23, 24, 25, 26 and 27 of said property.

The plat of said property is recorded in Plat Book P, Page 33, Plat Records of Gwinnett County, Georgia, which plat is incorporated herein by reference.

This is the same tract of land described in a Warranty Deed from O.D. and Lora A. Duncan to Edward Breedlove recorded in Deed Book 260, page 733, Gwinnett County, Georgia records.

The zoning map of the City of Sugar Hill is further amended by changing the zoning classification of the above described property from Unzoned to Light Manufacturing (LM) and said property shall be shown on the zoning map of the City of Sugar Hill as lying within a Light Manufacturing District.

IT IS SO ORDAINED, this 17th day of June, 1985.

_____
MAYOR

_____
COUNCIL MEMBER

_____
COUNCIL MEMBER

_____
COUNCIL MEMBER

_____
COUNCIL MEMBER

_____
COUNCIL MEMBER

O R D I N A N C E

The Council of the City of Sugar Hill hereby ordains that the zoning map of the City of Sugar Hill which was adopted under Section 1605 of the Zoning Ordinance of the City of Sugar Hill, Georgia is hereby amended by adding the following described property:

All that tract or parcel of land lying and being in Land Lot 272 of the Seventh Land District of Gwinnett County, Georgia, shown and delineated by plat of the survey of Henry G. Jarrard, Surveyor, September, 1966, as part of the property of O. D. Duncan, more particularly described as follows:

BEGINNING at a point on the Southwestern margin of the road at the point where Tract #3 joins Tract #4 and thence running along Tract #3 Southwesterly 780.0 feet, more or less, to an iron pin; thence North 30 degrees 30 minutes West 1008.8 feet to an iron pin and Tract #6 thence running along Tract #6 Northeasterly 220.0 feet, more or less, to a road; thence running along the Southwestern margin of said road South 66 degrees 50 minutes East 600 feet to Tract #4; thence 300 feet to Tract #3, the point of beginning. Said property being designated as Tract #4 and Tract #5 on the plat of said property recorded in Plat Book "P", Page 33, Plat Records of Gwinnett County, Georgia, which plat is incorporated herein by reference.

This is the same tract of land described in a Warranty Deed from Phillip Beard to E. E. Robinson recorded in Deed Book 614, Page 121, Gwinnett County, Georgia records.

The zoning map of the City of Sugar Hill is further amended by changing the zoning classification of the above described property from Unzoned to Light Manufacturing (LM) and said property shall be shown on the zoning map of the City of Sugar Hill as lying within a Light Manufacturing District.

IT IS SO ORDAINED, this 17th day of June, 1985

_____
MAYOR

_____
COUNCIL MEMBER

_____
COUNCIL MEMBER

_____
COUNCIL MEMBER

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COUNCIL MEMBER

_____
COUNCIL MEMBER

O R D I N A N C E

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All that tract or parcel of land lying and being in Land Lot 272 of the Seventh Land District of Gwinnett County and being more particularly described as follows:

BEGINNING at a point on the Northwestern margin of the right-of-way of Southern Railway at the point where Tract #1 joins Tract #2 and thence running Southwesterly along the right-of-way of Southern Railway 1044.5 feet to a rock; thence North 30 degrees 30 minutes West 180.5 feet to an iron pin; thence Northeasterly 893.0 feet along Tract #3 to an iron pin and Tract #1; thence South 58 degrees 14 minutes East 327.6 feet to the point of beginning, containing 6.0 acres.

And all that tract or parcel of land lying and being in Land Lot 272 of the Seventh Land District of Gwinnett County and being more particularly described as follows:

BEGINNING at a point on the Southwestern margin of the road at the point where Tract #4 joins Tract #3 and thence running along the Southwestern margin of said road Southeasterly 400.0 feet to an iron pin and Tract #1 thence running along Tract #1 South 58 degrees 14 minutes East 86 feet to an iron pin and Tract #2; thence Southwesterly 893.0 feet to an iron pin thence Northeasterly along Tract #4 780.0 feet, more or less, to the point of beginning; containing 4.4 acres.

Said parcel being designated as Tract #2 and Tract #3 on a plat of survey prepared by Henry G. Jarrard, Surveyor, dated September, 1966, of the property of O. D. Duncan which plat is recorded in Plat Book P, Page 33, Gwinnett County, Georgia records and which plat is incorporated herein by reference.

This is a portion of that tract of land described in a Warranty Deed from O.D. and Lora A. Duncan to Edward Breedlove and Donald Robinson recorded in Deed Book 260, page 728, Gwinnett County, Georgia records.

The zoning map of the City of Sugar Hill is further amended by changing the zoning classification of the above described property from Unzoned to Light Manufacturing (LM) and said property shall be shown on the zoning map of the City of Sugar Hill as lying within a Light Manufacturing District.

IT IS SO ORDAINED, this 17th day of June, 1985

_____
MAYOR

_____
COUNCIL MEMBER

_____
COUNCIL MEMBER

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COUNCIL MEMBER

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COUNCIL MEMBER

_____
COUNCIL MEMBER

O R D I N A N C E

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All that tract or parcel of land lying and being in Land Lot 272 of the Seventh Land District of Gwinnett County, Georgia, shown and delineated by plat of the survey of Henry G. Jarrard, Surveyor, September, 1966, as part of the property of O. D. Duncan, more particularly described as follows:

BEGINNING at a point on the Southwestern margin of road, at the point where Tract #5 joins Tract #6 at a branch, and thence running along the meanderings of said branch Southwesterly 220.0 feet, more or less, to an iron pin; thence North 30 degrees 30 minutes West 370.9 feet to the Southeastern margin of Peachtree-Industrial Boulevard right-of-way; thence Northeasterly along said right-of-way 328.0 feet to an iron pin; thence Southeasterly 420.0 feet to Lot #11; thence running along Lot #11, and Lot #27 and the end of a road 352.0 feet, more or less, to the point of beginning, containing 4.2 acres and being designated as Tract #6 on the plat of said property recorded in Plat Book P, Page 33, Plat Records of Gwinnett County, Georgia, which plat is incorporated herein by reference.

This is a portion of that tract of land described in a Warranty Deed from O.D. and Lora Duncan to Edward Breedlove and Donald Robinson recorded in Deed Book 260, Page 728, Gwinnett County, Georgia records.

The zoning map of the City of Sugar Hill is further amended by changing the zoning classification of the above described property from Unzoned to Light Manufacturing (LM) and said property shall be shown on the zoning map of the City of Sugar Hill as lying within a Light Manufacturing District.

IT IS SO ORDAINED, this 17th day of June, 1985

Simon Johnson
MAYOR

Floyd Henderson
COUNCIL MEMBER

Thomas C. Mann Jr
COUNCIL MEMBER

Donald R. Hunt
COUNCIL MEMBER

Bobbie Queen
COUNCIL MEMBER

Connie Wiggins
COUNCIL MEMBER

O R D I N A N C E

The Council of the City of Sugar Hill hereby ordains that the zoning ordinance of the City of Sugar Hill is hereby amended by adding to Article VI of said ordinance Section 612 which shall read as follows:

"Section 612. Unzoned Properties. Any tract of land lying within the City Limits, for which the Zoning Classification has not been established will be considered as lying within an Agricultural and Forest District (AF)."

IT IS SO ORDAINED, this 17th day of June, 1985.

Lemon Johnson
MAYOR

Thelma Hudson
COUNCIL MEMBER

Thomas C Mann Jr
COUNCIL MEMBER

David L. Hunt Jr
COUNCIL MEMBER

Bobbie Queen
COUNCIL MEMBER

Connie Wiggins
COUNCIL MEMBER

O R D I N A N C E

The Council of the City of Sugar Hill hereby ordains that the Zoning Ordinance of the City of Sugar Hill, Georgia is hereby amended by amending Section 703 of Article VII of said ordinance by replacing the work "dwelling" with the word "building" in each place that the word "dwelling" appears in the section, in order that Section 703 of Article VII of the Zoning Ordinance of the City of Sugar Hill shall read as follows:

> "Section 703. Reduction of Front-Yard Requirements for Buildings. The front-yard requirements of this ordinance for buildings shall not apply on any lot where the average depth of the front yard of existing buildings located wholly or in part within one hundred feet on each side of such lot within the same block or zoning district and fronting on the same side of the street is less than the minimum required front-yard depth. In such cases, the depth of the front yard on such lot may be less than the required front-yard depth but shall not be less than the average of the front yards of the aforementioned existing buildings."

IT IS SO ORDAINED, this 17th day of June, 1985.

Lemon Johnson
MAYOR

Fred Anderson
COUNCIL MEMBER

Thomas C Manuel Jr.
COUNCIL MEMBER

Paul Abbott
COUNCIL MEMBER

Bobbie Queen
COUNCIL MEMBER

Connie Wiggins
COUNCIL MEMBER

Residents Present for zoning Hearing 6/17/85 that object to LM zoning

GENE & Connie Brumblett 4663 Pinecrest Dr.
Joyce Simonds 1147 OLD ATL HWY.
Wayne & KATY BRASWELL 4614 Pinecrest Dr.
Woodrow & Debra Dobkins 4671 Pinecrest Dr.
Mickey & Diane Thompson 4670 Pinecrest Dr.
Larry D Berry 4666 Pinecrest Dr.
Jerry Helton 4678 Pinecrest Dr
Jonna W Bloon 5002 North Ave
Roger & Debbie Williams 4646 Pinecrest Dr.
Patricia A. Christopher 4694 Pinecrest DR.
Patricia A. Livingston 4694 Pinecrest DR.
Joann & Tom Latimer 4655 Pinecrest Dr.
Jonna Mathews 4653 Pinecrest Dr.
Jessica Stapleton 4631 Pinecrest Dr.

CALLED MEETING MAYOR & COUNCIL
JUNE 17, 1985

MAYOR SIMON JOHNSON CALLED THE MEETING TO ORDER AT 9:00 P.M.

COUNCILPERSON HAWTHORNE MAKES A MOTION THAT THE BLOCK GRANT BE PRESENTED TO THE CITY ATTORNEY LARRY EDMONDSON TO REVIEW AND APPROVE AND THAT THE COUNCIL GIVES MAYOR SIMON JOHNSON THE POWER TO SIGN FOR THE GRANT AFTER THE APPROVAL OF THE CITY ATTORNEY. SECOND TO THE MOTION COUNCILPERSON QUEEN. VOTE UNANIMOUS.

COUNCILPERSON QUEEN ASKS THE CITY CLERK FOR THE REPORT REQUESTED BY MAYOR AND COUNCIL ABOUT THE TOTAL COST OF THE COMPUTER. (REFER TO REPORT).

COUNCILPERSON HAWTHORNE MAKES A MOTION TO GO AHEAD AND PURCHASE THE PROPOSAL BY THE CITY MANAGER CLIF WILKINSON TO PLACE THE PROPERTY TAXES, VOTER REGISTER, AND BUSINESS LICENSES. SECOND TO THE MOTION COUNCILPERSON MORRIS. VOTE UNANIMOUS.

COUNCILPERSON WIGGINS REQUESTS OF THE CITY CLERK THAT THE PROPERTY TAX BILLING BE PLACED ON THE COMPUTER FIRST.

MAYOR SIMON JOHNSON READS THE NEW AGREEMENT WITH THE CITY OF BUFORD ON THE SEWEAGE TREATMENT. THE NEW AGREEMENT WAS DRAWN-UP BY BOB GREY (REFER TO AGREEMENT). COUNCILPERSON HAWTHORNE MAKES A MOTION TO HAVE THE CITY ATTORNEY LARRY EDMONDSON REVIEW THE NEW AGREEMENT. SECOND TO THE MOTION COUNCILPERSON HENDERSON. VOTE UNANIMOUS.

COUNCILPERSON WIGGINS REPORTS ON THE CODIFICATION. SHE STATES THAT A VET STUDENT FROM THE UNIVERSITY OF GEORGIA, WHO IS ALSO A ATTORNEY HAS APPLIED TO DO THE CODIFICATION DURING THE SUMMER, HIS NAME IS DAN DOHERTY. COUNCILPERSON WIGGINS STATES THAT OUR CITY ATTORNEY LARRY EDMONDSON ESTIMATES THAT IT WILL TAKE ABOUT 80 HOURS TO DO THE CODIFICATION WITHOUT TYPING IT. HE ALSO SUGGESTS THAT $6.00 AN HOUR WOULD BE A SUFFICIENT PAY SCALE TO OFFER MR. DONHERTY. COUNCILPERSON QUEEN MAKES A MOTION TO HIRE MR. DOHERTY AT $6.00 PER HOUR TO DO THE CODIFICATION THIS SUMMER. SECOND TO THE MOTION COUNCILPERSON WIGGINS. VOTE UNANIMOUS.

MAYOR SIMON JOHNSON REQUESTS THAT COUNCILPERSON WIGGINS AND COUNCILPERSON MORRIS SERVE ON A COMMITTEE TO INVESTIGATE THE CABLEVISION BUSINESS IN THE CITY. COUNCILPERSON WIGGINS STATES THAT ANOTHER CABLE COMPANY HAS APPROACHED HER ABOUT TAKING OVER THE CABLE IN THE CITY.

COUNCILPERSON WIGGINS MAKES A MOTION THAT THE ANNEXATION OF MR. KUETTNER'S PROPERTY WHICH IS APPROXIMATELY 13 ACRES BE PLACED ON THE AGENDA FOR THE NEXT COUNCIL MEETING. COUNCILPERSON MORRIS SECONDS MOTION. VOTE UNANIMOUS.

MAYOR SIMON JOHNSON ADJOURNS MEETING AT 10:15 P.M..

Kathy Williamson

CITY OF SUGAR HILL

COMMUNITY OF PRIDE

4988 WEST BROAD ST. SUGAR HILL, GEORGIA 30518
(404) 945-6716

REPORT ON WANG COMPUTER EXPENSES

JUNE 14, 1985

1)	COST OF ORIGINAL UNIT WITH 30 MEGABYTES	$10620.00
2)	UTILITY BILLING SYSTEM	$ 4500.00
3)	256K CENTRAL PROCESSING UNIT	
	SINGLE DISKETTE	
	KEYBOARD	
	MONOCHROME MONITOR	
	NETWORKING EQUIPMENT AND SOFTWARE TO TIE STATIONS	
	POWER CONDITIONER	
	WORD PROCESSING	
	INSTALLATION	
	TRAINING	$ 5790.00
4)	CONSULTING ON MUNICIPAL ACCOUNTING	$ 130.00
5)	CONSULTING ON MUNICIPAL UTILITY BILLING	$ 130.00
6)	WORD PROCESSING TRAINING	$ 60.00
7)	COMPUTER FURNITURE FROM REVENUE SHARING	$ 1191.00
	TOTAL	$22566.00

CITY OF SUGAR HILL
AGENDA
MAYOR & COUNCIL MEETING
JUNE 10, 1985

INVOCATION & PLEDGE
QUORUM ANNOUNCEMENT
READING OF PAST MINUTES

COMMITTEE REPORTS
A) PLANNING & ZONING MINUTES
B) RECREATION REPORT ON PAVILLION
C) CLEAN & BEAUTIFUL

OLD BUSINESS
A) PERSONNEL MANUAL
B) PAST DUE BUSINESS LICENSES

NEW BUSINESS
A) COUNCILPERSON WIGGINS REQUEST FOR ADDITIONAL ZONING AMENDMENT.
B) COUNCILPERSON WIGGINS DISCUSSION OF PROPERTIES NOT TAXED PRIOR TO RECENT LEGISLATION - SERVICE FEES TO BE CHARGED - METHOD OF TAXING - PRIOR TAXES DUE & PRIOR TAXES NOT CHARGED.
C) COUNCILPERSON WIGGINS CONSIDERATION OF FEE FOR COMMUNITY CENTER IN ORDER TO INSTALL AIR CONDITIONING.
D) NOTIFICATION OF PUBLIC HEARING ON ZONING MATTERS ON JUNE 17, 1985 AT 7:30 P.M..

CITY MANAGER'S REPORT
A) BLOCK GRANT
B) CABLE
C) NU-AIR LETTER
D) REQUEST FOR VOTING, TAX, AND BUSINESS LICENSE PACKAGE FOR THE COMPUTER

CITY CLERK'S REPORT

COUNCIL REPORT

OPEN COMMENTS FROM THE PUBLIC

MINUTES OF MAYOR & COUNCIL MEETING
JUNE 10, 1985

NOTICE POSTED FRIDAY, MAY 7,1985
MEETING CALLED TO ORDER AT 7:30 BY MAYOR PRO-TEM HENDERSON
IN ATTENDANCE WERE MAYOR PRO-TEM FLOYD HENDERSON, COUNCILPERSONS: CONNIE WIGGINS, DAVE HAWTHORNE, BOBBIE QUEEN, AND THOMAS MORRIS.

TUBBY CRONIC PERFORMED THE INVOCATION AND COUNCILPERSON WIGGINS LED THE PLEDGE.

CITY CLERK ANNOUNCED THERE WAS A QUORUM PRESENT.

COUNCILPERSON WIGGINS MAKES A MOTION TO ADD THE SWEARING IN OF THE NEW OFFICERS TO THE VARIOUS APPOINTED POSITIONS.
SECOND TO THE MOTION COUNCILPERSON MORRIS. VOTE UNANIMOUS.

CITY MANAGER CLIF WILKINSON TO CONDUCT THE SWEARING IN CEREMONIES.
1) TUBY CRONIC-CHAIRMAN FOR THE RECREATION BOARD
2) ROBERT FOWLER-PLANNING AND ZONING BOARD
3) CAL ANDREWS-PLANNING AND ZONING APPLEALS BOARD
4) CHARLES ROBERSON-CHAIRMAN BOARD OF APPEALS

READING OF PAST MINUTES
COUNCILPERSON HAWTHORNE STATES THAT THERE WERE TWO CORRECTIONS TO BE MADE ON THE MINUTES FROM THE MEETING ON MAY 13, 1985. PAGE ONE PARAGRAPH B & C. IN PARAGRAPH C CORRECTION OF COUNCILPERSON WIGGINS RECOMMENDED CAL ANDREWS AND COUNCILPERSON HAWTHORNE SECONDS THE MOTION. IN PARAGRAPH B COUNCILPERSON HAWTHORNE MOTIONS TO REPLACE SARAH WALLIS AND COUNCILPERSON WIGGINS SECOND TO THE MOTION.
COUNCILPERSON QUEEN STATES THAT THE MINUTES ON MAY 9,1985 CHARGED THE DIRECTORY SIGN PORTION OF SUGAR HILL ELEMENTARY TO SCOTT PRYOR INSTEAD OF SUGAR HILL ELEMENTARY.

VOTE ON MINUTES WITH CORRECTIONS MADE UNANIMOUS.

COMMITTEE REPORTS

1) PLANNING AND ZONING REPORT

2) RECREATION REPORT
   A) COUNCILPERON WIGGINS REPORTS THAT THE PICNIC PAVILLION IS NOW COMPLETED FOR USAGE AND IF ANY CITIZENS WANT TO USE THE PAVILLION, THEN THEY NEED TO MAKE RESERVATIONS WITH DANNY FOSTER AT CITY HALL.
   B) COUNCILPERSON WIGGINS ALSO ANNOUNCED THAT THERE WILL BE A TENNIS CAMP AT THE PARK FOR ADULTS AND CHILDREN

MAYOR AND COUNCIL MEETING
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C) THE DATE FOR THE TENNIS CAMP IS ON JULY 8TH THRU 12TH
D) HOURS 8:30 A.M. TO 10:30 A.M. AND 6:30 P.M. TO 8:30 P.M.
E) COST FOR THE FIVE DAYS WILL BE $25.00.
F) AT THE END OF THE CAMP THERE WILL BE A TOURNAMENT HELD BY THE CITY
G) ANYONE INTERESTED IN THE TOURNAMENT CAN ENROLL AT CITY HALL

CLEAN AND BEAUTIFUL REPORT

COUNCILPERSON QUEEN REPORTS THAT THE CITY DIRECTORY HAS BEEN PLACED AT THE CORNER OF PEACHTREE INDUSTRIAL BOULEVARD AND ALTON TUCKER BOULEVARD. SHE ALSO STATES THAT THEY PLAN TO PLANT SHRUBS AROUND THE SIGN.

OLD BUSINESS

CITY MANAGER CLIF WILKINSON REPORTS THAT THE PERSONNEL MANUAL STILL NEEDS MORE CHANGES TO CONFORM TO THE PRESENT ORDINANCES
COUNCILPERSON WIGGINS MOTIONS THAT THE PERSONNEL MANUAL DISCUSSION BE TABLED UNTIL NEXT MEETING. SECOND TO THE MOTION COUNCILPERSON MORRIS. VOTE UNANIMOUS.
COUNCILPERSON HAWTHORNE REQUESTS THAT THE PROPOSED CHANGES FOR THE PERSONNEL MANUAL BE SENT TO EACH COUNCILPERSON FOR THEIR REVIEW BEFORE THE NEXT COUNCIL MEETING.

COUNCILPERSON WIGGINS REPORTS ON PAST DUE BUSINESS LICENSES
SHE STATES THAT SEVERAL BUSINESSES IN THE CITY ARE OPERATING WITHOUT A LICENSE REFER TO LIST THAT WAS CONSTRUCTED BY THE DEPUTY CLERK IN CHARGE OF BUSINESS LICENSES.
COUNCILPERSON WIGGINS STATES THAT THERE IS AN INTERPRETATION PROBLEM WITH THE PRESENT ORDINANCES ON THE COLLECTION PROCESS OF PAST DUE LICENSES.
COUNCILPERSON WIGGINS MAKES A MOTION THAT THE CITY ATTORNEY LARRY EDMONDSON PREPARE A NEW BUSINESS LICENSE ORDINANCE. SECOND TO MOTION COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

NEW BUSINESS

COUNCILPERSON WIGGINS REQUESTS FOR ADDITIONAL ZONING AMENDMENT
SHE STATES THAT IN A RECENT ARTICLE IN THE GWINNETT DAILY NEWS ON COUNTY PLANNING AND ZONING PROPOSED ZONING AND LAND ORDINANCE AND REGULATIONS DEALS WITH OFF STREET PARKING AND LOADING. DURING THE TWO MONTHS THE CITY HAS RECEIVED MANY COMPLAINTS THAT DEAL WITH PARKING LARGE TRACTOR TRAILER VEHICLES IN RESIDENTIAL AREAS. COUNCILPERSON WIGGINS MAKES A MOTIONS THAT THIS MATTER BE REFERRED TO THE PLANNING AND ZONING BOARD FOR THEIR RECOMMENDATION. SECOND TO THE MOTION BY COUNCILPERSON QUEEN. VOTE UNANIMOUS.

MAYOR AND COUNCIL MEETING
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COUNCILPERSON WIGGINS REQUESTS OF MR. ROBERSON THAT THE PLANNING AND ZONING BOARD HAVE AND REPORT ON THE ZONING BY THE NEXT COUNCIL MEETING ON JULY 8, 1985. MR. ROBERSON AGREES TO THE REPORT.

COUNCILPERSON WIGGINS STATES THAT THERE ARE SEVERAL PROPERTIES IN THE CITY OF SUGAR HILL THAT ARE NOT TAXED. OUR CITY ATTORNEY HAS COMPILED A LIST OF PEOPLE WHOSE PROPERTY TAXES HAVE NOT BEEN PAID, EACH COUNCILPERSON SHOULD HAVE A COPY OF THIS LIST FOR EACH COUNCILPERSON TO REVIEW. COUNCILPERSON STATES THAT SHE WILL HAVE A COMPLETE REPORT TO GIVE AT THE NEXT COUNCIL MEETING.

COUNCILPERSON WIGGINS STATES THAT SEVERAL PEOPLE HAVE USED THE COMMUNITY CENTER AND COMPLAINED ABOUT NO AIR CONDITIONING. SHE STATES AFTER CONFERRING WITH THE CITY MANAGER CLIF WILKINSON THAT A SMALL FEE COULD BE CHARGED FOR USE OF THE COMMUNTIY CENTER TO HELP RAISE THE MONEY FOR A AIR CONDITIONING UNIT. MAYOR PRO-TEM HENDERSON ASKS COUNCILPERSON HAWTHORNE WHAT HAS HAPPEN TO THE DONATION BY MR. BAILY FOR AIR CONDITIONING FOR THE COMMUNITY CENTER? COUNCILPERSON HAWTHORNE STATES THAT HE WILL CHECK WITH THE DONOR ABOUT HIS DONATION AND REPORT BACK TO MAYOR AND COUNCIL.

MAYOR PRO-TEM HENDERSON STATES THAT THERE WILL BE A ZONING HEARING ON JUNE 17TH, 1985 AT CITY HALL. THIS HEARING IS ON THE PROPERTY LOCATED ON PEACHTREE INDUSTRIAL BOULEVARD, NORTH PRICE, AND PINECREST FOR ZONING. MR. HELTON ASKS IF THE SIGNS FOR THE ZONING ARE SUPPOSE TO BE VISIBLE TO THE PUBLIC? COUNCILPERSON WIGGINS ANSWERS MR. HELTON THAT THE SIGNS HAVE TO BE POSTED ON THE PROPERTY. MR. HELTON WANTS TO KNOW WHY THE SIGNS WERE POSTED ON THE BACK SIDE OF THE TREES LOCATED IN THE WOODS BEHIND HIS HOUSE? MR. HELTON STATES THAT HE ALSO REMOVED ONE OF THE ZONING SIGNS AND PLACED IT IN HIS FRONT YARD. COUNCILPERSON MORRIS EXPLAINS THAT THE SIGNS MUST BE POSTED ON THE PROPERTY FOR ZONING. MR. HELTON STATES THAT THE COUNCIL CAN GO AHEAD AND REZONE THE PROPERTY AND THERE ISN'T ANYTHING ANYBODY CAN DO. COUNCILPERSON QUEEN EXPLAINS TO MR. HELTON THAT HE CAN COME TO THE PUBLIC HEARING AND VOICE HIS VIEWS TO MAYOR AND COUNCIL AT THAT TIME. COUNCILPERSON WIGGINS TELLS MR. HELTON THAT THERE ARE FOUR PARCELS OF PROPERTY AND THAT A SIGN HAS TO BE POSTED ON EACH PARCEL OF PROPERTY. SHE ALSO EXCLAIMS THAT MR. HELTON NEEDS TO COME TO THE ZONING HEARING AND VOICE HIS VIEWS TO THE MAYOR AND COUNCIL AT THAT TIME. MR. HELTON STATES THAT HE THOUGHT THAT THE PROPERTY IN QUESTION WAS NOT IN THE CITY LIMITS BUT IN THE COUNTY. HE SAYS THAT HE HAS TRIED FOR YEARS TO GET A STREET LIGHT ERECTED AT THE CORNER OF PEACHTREE INDUSTRIAL BOULEVARD AND PINECREST AND PREVIOUS MAYORS AND COUNCILPERSONS HAVE TOLD HIM THAT THE PROPERTY WAS IN THE COUNTY AND THE STREET LIGHT COULD NOT BE PUT IN. COUNCILPERSON WIGGINS STATES THAT WHEN WE WENT THROUGH THE RECENT CHARTER AMENDMENTS WITH MR. MARTIN THAT WE DISCOVERED THAT THOSE PIECES OF PROPERTY WERE IN THE CITY. SHE STATES THAT THERE ARE DOCUMENTS TO PROVE THAT THESE PROPERTIES IN QUESTION ARE IN THE CITY OF SUGAR HILL.

MAYOR PRO-TEM HENDERSON STATES THAT THERE ARE SEVERAL PIECES OF PROPERTY THAT HAVE BEEN PAYING TAXES THAT ARE NOT IN THE CITY LIMITS. COUNCILPERSON WIGGINS STATES THAT THIS LEGISLATION HAS BEEN ACTED UPON AND SIGNED BY THE GOVENOR AND IS NOW IN EFFECT AND THE PROPERTY IS IN THE CITY. CITY CLERK KATHY WILLIAMSON INFORMS MR. HELTON THAT SHE HAS CONTACTED MR. SASSER FROM GEORGIA POWER COMPANY AND A STREET LIGHT WILL BE INSTALLED AT THE CORNER OF PINECREST AND PEACHTREE INDUSTRIAL BOULEVARD IN THE NEXT FEW WEEKS.

CITY MANAGERS REPORT

CITY MANAGER CLIF WILKINSON STATES THAT HE HAS RECEIVED A LETTER FROM MR. FRANK NEWTON CONCERNING THE BLOCK GRANT PROGRAM FROM THE COUNTY AND ALSO A LETTER FROM GWINNETT COUNTY COMMISSION CHAIRPERSON LILLIAN WEBB ABOUT THE BLOCK GRANT. (REFER TO LETTERS) CLIF WILKINSON STATES THAT IF WE GO WITH THE COUNTY ON THE CDBG PROGRAM WE WILL USE THEM AS A CLEARING HOUSE FOR THE CITY TO RECEIVE THE BLOCK MONEY. ENCLOSED IN THE COUNCIL PACKET IS AN AGREEMENT WITH THE COUNTY,AND A SAMPLE RESOLUTION. COUNCILPERSON HAWTHORNE ASKS MR. WILKINSON TO ILLUCIDATE ON WHAT THE FUNDS FROM THE GRANT CAN BE USED FOR? MR. WILKINSON STATES THAT THE FUNDS CAN BE USED FOR THE FOLLOWING ITEMS: REHABILATATION PROGRAMS, PUBLIC HOUSING, SIDEWALKS, STREETS, CAPITAL IMPROVEMENTS, AND PROGRAMS FOR THE ELDERLY. COUNCILPERSON HENDERSON ASKS IF WE AS A CITY CAN APPLY FOR THE GRANT WITHOUT GOING THROUGH THE COUNTY? MR. WILKINSON EXPLAINS THAT WE COULD APPLY OURSELVES BUT, IT REQUIRES ALOT OF TIME AND MANY REPORTS TO FILE TO RECEIVE THE GRANT. COUNCILPERSON WIGGINS ASKS IF THIS INSURES US TO RECEIVE MONEY FOR THE THREE YEARS? MR. WILKINSON STATES THAT HE PRECEIVES IT THAT WAY, BUT THERE IS NO GUARANTEE. THE COUNTY HAS PRIORITY ON HOW THE FUNDS ARE SPENT. COUNCILPERSON HAWTHORNE WOULD LIKE TO KNOW IF THE CITY WOULD RECEIVE MORE MONEY FROM THE COUNTY OR BY APPLYING OURSELVES? CLIF WILKINSON STATES THAT IF WE APPLIED OURSELVES WE WOULD PROBABLY RECEIVE MORE MONEY BUT, BY APPLYING THROUGH THE COUNTY IT SAVES ALOT OF TIME ON OUR PART WHICH IS MONEY IN THE LONG RUN. COUNCILPERSON WIGGINS DISAGREES WITH MR. WILKINSON AND STATES THAT THE CITY OF BUFORD HAS BEEN ON THIS PROGRAM WITH THE COUNTY AND HAS NEVER RECEIVED ANY FUNDS. COUNCILPERSON QUEEN ASKS HOW MUCH MONEY WOULD WE RECEIVE? MR. WILKINSON STATES HE DOESN'T KNOW. COUNCILPERSON WIGGINS MAKES A MOTION THAT THIS SUBJECT IS TABLED UNTIL JUNE 17TH AND THE RETURN OF SIMON JOHNSON BECAUSE HE HAS BEEN WORKING WITH THE COUNTY ON THIS PROJECT. SECOND TO MOTION BY COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

CABLE FRANCHISE--
CITY MANAGER CLIF WILKINSON STATES THAT HE HAS MET WITH THE CABLE COMPANY AND HAS PREPARED US WITH AN AMENDMENT TO THE CABLE FRANCHISE ORDINANCE. COUNCILPERSON HAWTHORNE MAKES A MOTION THAT CLIF WILKINSON WILL SEND A COPY TO THE CITY ATTORNEY LARRY EDMONDSON FOR HIS APPROVAL AND REVIEW. SECOND TO MOTION BY COUNCILPERSON WIGGINS. VOTE UNANIMOUS.

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CLIF WILKINSON STATES THAT THE CABLE COMPANY IS GOING TO SEND A LETTER TO THE CITY EXPLAINING WHY THE RESIDENTS IN THE PINEDALE AREA HAVE NOT RECEIVED CABLE SERVICE. THE LETTER WILL ALSO STATE WHEN THEY WILL RECEIVE SERVICE. COUNCILPERSON WIGGINS STATES THAT THE RESIDENTS IN THIS AREA HAVE REQUESTED CABLE SERVICE SINCE LAST NOVEMBER. SHE ALSO STATES THAT IF THE COMPANY DOESN'T REPORT ON THE SERVICE BEFORE NEXT COUNCIL MEETING THEN A REPRESENTATIVE BE PRESENT AT THE NEXT MEETING TO EXPLAIN WHY. CLIF WILKINSON REPORTS THAT THE CABLE COMPANY IS AT PRESENT TIME BEING BOUGHT OUT BY ANOTHER CABLE COMPANY.

NU-AIR LETTERS-CLIF WILKINSON STATES THAT LETTERS WERE SENT TO HARRY BLANKENSHIP AND MR. COHRON ABOUT THE REMOVAL OF THE BOWLING ALLEY. COUNCILPERSON QUEEN REQUESTS THAT THIS MATTER BE FOLLOWED UP ON.

PURCHASE OF VOTER REGISTRATION, BUSINESS LICENSE, AND TAX PACKAGES
CLIF WILKINSON REQUESTS OF COUNCIL THE PURCHASE OF THE ABOVE ITEMS FOR THE COMPUTER AT A COST OF $6930.00 TOTAL. MAYOR PRO-TEM APPOINTS COUNCILPERSON HAWTHORNE AND WIGGINS TO INVESTIGATE THE PURCHASE AND REPORT BACK TO MAYOR AND COUNCIL AT THE COUNCIL MEETING.

COUNCIL REPORTS

COUNCILPERSON QUEEN ASKS ABOUT THE STOP SIGN ON ROBERTS DRIVE TO BE MOVED TO SHIRLEY STREET? COUNCIL REQUESTS CLIF WILKINSON TO CONTACT GWINNETT COUNTY TO INVESTIGATE THE PROPER PLACEMENT OF THE STOP SIGN.

CITIZEN COMMENTS

MR. WILSON STATES HE WANTS THE STOP SIGN REPLACED IN FRONT OF HIS PROPERTY. HE STATES THAT THE TRAFFIC IS BAD AND NEEDS TO BE SLOWED DOWN TO AVOID FUTURE ACCIDENTS. MAYOR-PROTEM HENDERSON STATES THAT THE SURROUNDING CITIZENS REQUESTED THAT THE STOP SIGN BE REMOVED AND THAT MAYOR AND COUNCIL FOLLOW-THRU WITH WHAT THE MAJORITY OF CITIZENS REQUEST. COUNCILPERSON WIGGINS STATES THAT GWINNETT COUNTY MADE A STUDY OF THIS AREA AND STATED WE DID NOT NEED A STOP SIGN AT THIS LOCATION. COUNCILPERSON QUEEN STATES THAT WE NEED MORE POLICE PATROL IN THIS AREA TO SLOW THE TRAFFIC.

MRS. WILSON ASKS ABOUT THE CURBS ON PINEDALE TERRACE IF THE DEVELOPER OR THE CITY HAS TO PAY FOR CURBS TO BE SET? MAYOR PRO-TEM HENDERSON STATES THAT THE DEVELOPER IS RESPONSIBLE.

COUNCILPERSON WIGGINS REQUEST A PERSONNEL MEETING AFTER THE REGULAR MEETING.
MAYOR PRO-TEM HENDERSON MAKES A MOTION THAT THE MEETING BE AJOURNED. SECOND TO THE MOTION BY COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.
MEETING ADJOURNED AT 9:00 P.M..

Kathy Williamson

W. FRANK NEWTON, INC.
Consultants In Planning, Management & Development

P. O. BOX 98122
ATLANTA, GEORGIA 30359
(404) 633-0130

May 31, 1985

Mr. Clifton Wilkinson, Jr.
City Manager
City of Sugar Hill
4988 W. Broad St.
Sugar Hill, GA 30518

Dear Cliff:

Thanks for giving Frank and me time with you and the Mayor this week to permit us to discuss the County CDBG program.

As we discussed, I have prepared a short description of the Urban County CDBG Program for your use in explaining the program to your Council members. This brief fact sheet, along with the letter from County Commission Chairman Lillian Webb, should arm you with the necessary facts for action by Mayor and Council.

However, if you still need additional information, please give me a call at 951-8413.

Look forward to working with you in the coming months on this new and important program for Sugar Hill.

Sincerely,

Craig Goebel

Craig Goebel
Community Development Consultant

Enclosure

OVERVIEW OF COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

The Housing and Community Development Act was enacted into law during 1974. This Federal legislation created the Community Development Block Grant Program by consolidating a number of formerly separate categorical grant programs into one block grant, which can be used to address local needs in housing, public facilities, and economic development.

The CDBG Program contains two major components: the entitlement program and the small cities program. The entitlement program provides CDBG funds to (1) cities over 50,000 population and certain other smaller cities over 25,000; and (2) "Urban Counties" with populations over 200,000.

In the State of Georgia, the following communities currently qualify as entitlement recipients of CDBG funds:

(1) Albany
(2) Athens
(3) Atlanta
(4) Augusta
(5) Cobb County
(6) Columbus
(7) DeKalb County
(8) Fulton County
(9) Macon
(10) Marietta
(11) Savannah
(12) Warner Robins

Entitlement communities receive their CDBG funding allocations based on a statistical formula administered by the U.S. Department of Housing and Urban Development in Washington, D.C.

Additional communities which now qualify, by U.S. Bureau of Census population estimates released in early 1985, as new entitlement jurisdictions to receive CDBG funds include Gwinnett County.

Cities within an urban county have two options in the State of Georgia:

(1) Join with the Urban County, via a 3 year cooperation agreement; or
(2) Compete statewide in the state-administered small cities program.

In the three Urban Counties now qualified to receive CDBG funds in Georgia, (Cobb, DeKalb, and Fulton) all cities (except the entitlement cities of Atlanta and Marietta) participate in the county CDBG program.

RESOLUTION

WHEREAS, Gwinnett County extends an invitation to the City of _____ to join with the County in its Community Development Block Grant Program for the period October 1, 1985 - September 30, 1988 (FFY 1986, 1987, and 1988); and

WHEREAS, Gwinnett County offers to extend the Community Development Block Grant Program to cover all of the City of _____ which is located within Gwinnett County; and

WHEREAS, the City of _____ would receive funds from this program which would benefit primarily the low and moderate income citizens of this City; and

WHEREAS, it is anticipated that this benefit is more desirable than that which could be derived from the City of _____ attempting to secure comparable funding independent of the Gwinnett County Community Development Program; and

NOW THEREFORE, BE IT RESOLVED that the City of _____ hereby elects to participate in the County's Community Development Block Grant Program, and also elects to have its population included in the calculation of Gwinnett County's entitlement funds by the U.S. Department of Housing and Urban Development.

BE IT FURTHER RESOLVED that the City of _____ shall formalize its participation in the Gwinnett County CDBG Program by becoming a party to a Cooperation Agreement with Gwinnett County.

BE IT STILL FURTHER RESOLVED that the City of _____ hereby empowers the Mayor to execute said Cooperation Agreement with Gwinnett County.

BE IT FINALLY RESOLVED that said Cooperation Agreement shall be appended to this RESOLUTION and made a part of the official minutes of the City Council for this date.

Adopted this _____ of _____, 1985.

_____
Mayor

Attest:

_____
City Clerk

Resolution

_____, 1985

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This is to certify that the attached Cooperation Agreement with the Gwinnett County Board of Commissioners for participation in the Gwinnett County Community Development Block Grant Program for FFY 1986 - FFY 1988 was approved and adopted in the regular meeting of City Council held _____, 1985.

This is to further certify that the attached is a true and correct copy of said "Cooperation Agreement" as placed into the minutes of the City Council meeting held on _____, 1985.

_____

Signature of City Clerk

_____

Typed Name of City Clerk

Witness: _____

Notary Public

This the _____ day of _____, 1985

Commission expires: _____

(Affix City Seal Here)

(See Attached Cooperation Agreement)

GCS#3/0423Gwin.Res

GWINNETT COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
COOPERATION AGREEMENT
FEDERAL FISCAL YEARS 1986, 1987, 1988

STATE OF GEORGIA

COUNTY OF GWINNETT

This Cooperation Agreement made this _____ day of _____, 1985, by Gwinnett County, a political subdivision of the State of Georgia (hereinafter referred to as "County") and the City of _____, a political subdivision of the State of Georgia (hereinafter referred to as "City").

WHEREAS, Gwinnett County is eligible to receive Community Development Block Grant (CDBG) funds under Title I of the Housing and Community Development Act of 1974, as amended, to address certain needs of predominantly low and moderate income persons with CDBG funds to be made available through FFY 1986, 1987, and 1988 appropriations; and

WHEREAS, the funds received by the County will be used to improve the quality of housing and public facilities and to create and/or retain jobs, predominantly for low and moderate income persons; and

WHEREAS, the funds would benefit low and moderate income citizens of Gwinnett County's incorporated municipalities, should the needs of such persons in such municipalities be included in the Gwinnett County CDBG Program; and

Cooperation Agreement - Gwinnett County CDBG Program (FFY 1986, 1987, 1988)

WHEREAS, Gwinnett County invites the participation of the incorporated municipalities located entirely or in part within Gwinnett County in the County Community Development Block Grant Program, upon the respective municipalities dedicating their population counts in support of the County formula allocation of funds; and

WHEREAS the County agrees to carry out the objectives of the Housing and Community Development Act throughout the unincorporated areas of the County and to the City being a part of this agreement; and

WHEREAS the County agrees to submit plans affecting the City to the City for review and comment.

NOW, THEREFORE, BE IT RESOLVED that the City of _____ hereby elects to participate in the County's Community Development Block Grant (CDBG) Program, with the understanding that this decision is binding for a period of three (3) years (October 1, 1985 - September 30, 1988) and further indicates a willingness to undertake or assist in the undertaking of eligible CDBG activities funded by the Gwinnett County CDBG Program.

BE IT FURTHER RESOLVED that the County agrees to actively request the City's involvement in the Community Development Block Grant Program and indicates a willingness to accept the City's interest in undertaking eligible CDBG activities. The County will have the responsibility for approving projects as eligible for funding, after their selection by the Mayor and Council of the City of _____. The County will also have the final

responsibility for filing annual grant requests and other documents. The City will provide the necessary documentation, with help and assistance from the County, for projects funded with CDBG funds allocated to the City by the County.

BE IT FURTHER RESOLVED that the City of _____ and the County hereby agree to cooperate in undertaking, or assisting in undertaking, essential community renewal and lower income housing assistance activities, specifically urban renewal and publicly assisted housing within the municipal limits of said City in order to effectively accomplish the purposes of the Housing and Community Development Act of 1974 (P.L. 93-383), as amended.

BE IT FURTHER RESOLVED that the Mayor of the City of _____ is hereby authorized to execute any and all documents necessary as a condition for the City's participation under the terms of the aforementioned Housing and Community Development Act of 1974, as amended. It is hereby agreed to by the parties signed hereto that neither party shall terminate this cooperation agreement after the date first written above nor before the end of the three (3) year period (FFY 1986, 1987, 1988) established under the terms of the Housing and Community Development Act of 1974, as amended; except upon cancellation by the United States Department of Housing and Urban Development of its obligation to the County under the aforementioned Act, or except if the County fails to quality as an Urban County or if the County does not receive a CDBG grant in any year of the three (3) year period previously identified.

BE IT FURTHER RESOLVED that the County will take all required actions to comply with the provisions of Title VI of the Civil Rights Act of 1964, Title VIII of the Civil Rights Act of 1968, Section 109 of Title I of the Housing and Community Development Act of 1974, as amended, and other applicable laws.

BE IT FINALLY RESOLVED that if the City undertakes any activities with Community Development Block Grant funds, the City will take all required actions to comply with the provisions of Title VI of the Civil Rights Act of 1964, Title VIII of the Civil Rights Act of 1968, Section 109 of Title I of the Housing and Community Development Act of 1974, as amended, and other applicable laws.

(Signatures Follow On Next Page)

Cooperation Agreement - Gwinnett County CDBG Program (FFY 1986, 1987, 1988)

Adopted this ____ day of _____, 1985.

FOR THE CITY OF _____, GEORGIA

BY: _____
Mayor
Pursuant to a resolution adopted by said City Council on the _____ day of _____, 1985.

ATTEST:

_____
Signature

_____
Name and Title (Typed or Printed)

FOR GWINNETT COUNTY, GEORGIA

BY: _____
Lillian Webb, Chairman
Board of Commissioners of Gwinnett County, Georgia, pursuant to a resolution adopted by said Board on the _____ day of _____, 1985.

ATTEST:

_____
Signature

_____
Name and Title (Typed or Printed)

APPROVED:

_____
Signature of County Attorney

_____
Name of County Attorney
(Typed or Printed)

_____
Date of Approval By County Attorney

I do hereby certify that the above cooperation agreement, to the best of my knowledge and belief, complies with all laws of the State of Georgia and of Gwinnett County. This agreement provides full legal authority for the County to undertake or assist in undertaking essential community development and housing activities, specifically urban renewal and publicly assisted housing.

GCS#3/0423GWIN.COA

Cities which join with the Urban County have an opportunity to reconsider their status every three years.

During the past 4 years of statewide small cities CDBG competition in the State of Georgia, 200-400 communities normally submit project applications each year which compete against each other.

Planning Process - Project Identification:

Cities which choose to join with the county in the CDBG program receive assistance from the county in the identification of eligible projects which might receive CDBG funds from the county.

This process takes approximately two-three months. For example, Gwinnett County is now working with its cities to carry out such a planning process. During the period June-July, 1985, representatives of the county are meeting with city officials and are developing project lists which can be submitted by each city, ranked by city-established priorities, for funding consideration by the Gwinnett County Board of Commissioners. Similar project planning is occurring among County agencies and among private nonprofit organizations.

Following the planning process, which includes conducting a countywide Public Hearing, the County evaluates projects and notifies applicant cities and organizations of projects which are fundable in each year. Subsequently, the county works with each recipient city or organization to implement the approved projects. The CDBG funds are available to the county and its participating cities effective October 1st of each year.

5/31/85

rcg

LILLIAN WEBB, CHAIRMAN

Gwinnett County Board of Commissioners

May 1, 1985

The Honorable Simon Johnson
Mayor
City of Sugar Hill
4988 West Broad Street
Buford, GA 30518

Dear Mayor Johnson:

Gwinnett County is seeking designation by the U.S. Department of Housing and Urban Development as an Entitlement Community Development Block Grant "Urban County", based on our 1984 population. The Urban County designation would apply to all unincorporated Gwinnett County and to all participating cities. Since no city in Gwinnett County exceeds 50,000 population, each city can join with Gwinnett County to participate in the new county Community Development Block Grant (CDBG) Program. City participation in the County CDBG Program would permit each city to seek CDBG funds from Gwinnett County each year, thus avoiding the statewide competition now necessary through the State of Georgia CDBG Program.

As an Entitlement CDBG Urban County, Gwinnett County will be automatically eligible for CDBG funds. The estimated allocation total for Gwinnett County is approximately $1.0 - $1.5 million per year. As you may know, CDBG funds can be used for such purposes as neighborhood revitalization (streets, drainage, water and sewer, recreation), economic development, construction or rehabilitation of public facilities, housing rehabilitation, and some public service activities (purchase of vans for public service agencies, for example). The primary focus for these activities is to improve physical and economic conditions in both cities and unincorporated areas for low and moderate income Gwinnett residents.

With this letter, Gwinnett County is notifying you of our intention to apply for these funds. As a municipality in an Urban County, the City of Sugar Hill has the following options for the next two-three Federal fiscal years.

(1) Sign a Cooperation Agreement with Gwinnett County, following formal action by the City Council approving such participation, which describes the City's and the County's rights and responsibilities in the County CDBG program; or

240 OAK STREET LAWRENCEVILLE, GA. 30245 (404) 962-1425

(2) Choose not to participate with the County and compete with several hundred other cities and counties on a statewide basis for CDBG funds administered by the State of Georgia.

If your city exercises the second option, the earliest that you would have another opportunity to participate in the County CDBG Program would be two-three years from now when another Cooperation Agreement (three-year) would be executed. Further, if your city chooses to exclude itself from the County CDBG Program, for this initial two-three year period, should you wish to seek CDBG funds, your only alternative would be to compete in the State CDBG Program administered by the Georgia Department of Community Affairs. As you may know, approximately 200-400 applications are submitted for competition in that program each year. With increasingly keen competition in each successive year, it is becoming harder and harder to secure funding from DCA. Moreover, DCA's funds are available only for single-time grants, not for an on-going time period, as with Gwinnett's Entitlement CDBG grant funds.

Gwinnett County has recently selected Mr. Frank Newton of W. Frank Newton, Inc. to assist Gwinnett County in qualifying for CDBG Entitlement grant assistance. I have asked Mr. Newton to contact you as soon as possible to discuss our plans in detail and to outline the options which you have. Mr. Newton will be happy to answer any questions which you might have on the county's CDBG Program efforts.

Sincerely,

Lillian Webb
Chairman

LW:rcg

||||||||||||||||||
GCS#3/0501Gwin.Cor
||||||||||||||||||

~~AMENDMENT TO~~ ORDINANCE

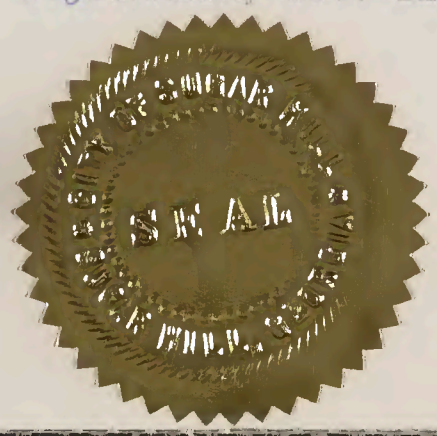
AMENDMENT TO CABLE FRANCHISE ORDINANCE

WHEREAS, the City of [illegible]

Kathy Williamson

KATHY WILLIAMSON, CITY CLERK

SEAL



~~AMENDMENT TO~~ ORDINANCE

AMENDMENT TO CABLE FRANCHISE ORDINANCE

WHEREAS, the United States Congress and Senate passed the cable Communications Policy Act of 1984 ("The Act"), and

WHEREAS, the maximum permissable Franchise Fee that may be charged to Northeast Gwinnett Cablevision by the City may be raised from 3% (three percent) to 5% (five percent) pursuant to The Act, and

WHEREAS, the City does not at this time wish to impose an additional tax on it's residents,

The Council of City of Sugar Hill hereby ordains

~~RESOLVED~~, that the Sugar Hill Cable TV Ordinance passed on 1/14/80 Article XIV be amended to read as follows:

Paragraph 2

ARTICLE XIV FRANCHISE FEE

Paragraph 2

(2) Notwithstanding the provisions of paragraph one (1) of this section, if the Federal Communications Commission, or its successors, shall during the term of this Franchise amend its regulations to allow the ordinary fee for cable television franchises to be other than three percent (3%) of the Franchisee's gross revenues per year, then the annual may be amended by the City Council to the highest figure authorized by the Federal Communications Commission or its successors, effective as of the date such action is taken by the City.

It is so ordained

~~THE COUNCIL OF THE CITY OF SUGAR HILL HEREBY ORDAINS~~, THIS 8th day of July, 1985.

MAYOR

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

ATTEST:

CITY CLERK

OATH OF OFFICE

"I, CHARLES E. ROBERSON, DO SOLEMNLY SWEAR OR AFFIRM THAT I WILL SUPPORT THE CONSTITUTION OF THE UNITED STATES, THE CONSTITUTION OF THE STATE OF GEORGIA, AND THE CHARTER AND ORDINANCES OF THE CITY OF SUGAR HILL; AND THAT I WILL, TO THE BEST OF MY ABILITY, FAITHFULLY PERFORM THE DUTIES OF THE OFFICE OF Zoning Board of Appeals DURING MY CONTINUANCE THEREIN, SO HELP ME GOD."

Charles E. Roberson

6/10/85

DATE

Floyd Henderson

SIMON JOHNSON, MAYOR

Kathy Williamson

KATHY WILLIAMSON, CITY CLERK

SEAL

CITY OF SUGAR HILL GEORGIA SEAL

OATH OF OFFICE

"I, CAL ANDREWS, DO SOLEMNLY SWEAR OR AFFIRM THAT I WILL SUPPORT THE CONSTITUTION OF THE UNITED STATES, THE CONSTITUTION OF THE STATE OF GEORGIA, AND THE CHARTER AND ORDINANCES OF THE CITY OF SUGAR HILL; AND THAT I WILL, TO THE BEST OF MY ABILITY, FAITHFULLY PERFORM THE DUTIES OF THE OFFICE OF Zoning Board of Appeals DURING MY CONTINUANCE THEREIN, SO HELP ME GOD."

Cal G. Andrews

6/10/85

DATE

Floyd Henderson

SIMON JOHNSON, MAYOR

Kathy Williamson

KATHY WILLIAMSON, CITY CLERK

SEAL

CITY OF SUGAR HILL
SEAL
SUGAR HILL, GEORGIA

OATH OF OFFICE

"I, ROBERT FOWLER, DO SOLEMNLY SWEAR OR AFFIRM THAT I WILL SUPPORT THE CONSTITUTION OF THE UNITED STATES, THE CONSTITUTION OF THE STATE OF GEORGIA, AND THE CHARTER AND ORDINANCES OF THE CITY OF SUGAR HILL; AND THAT I WILL, TO THE BEST OF MY ABILITY, FAITHFULLY PERFORM THE DUTIES OF THE OFFICE OF Planning & Zoning Board DURING MY CONTINUANCE THEREIN, SO HELP ME GOD."

Robert Fowler

6/10/85

DATE

Floyd Nudson

SIMON JOHNSON, MAYOR

Kathy Williamson

KATHY WILLIAMSON, CITY CLERK

SEAL

OATH OF OFFICE

"I, TUBBY CRONIC, DO SOLEMNLY SWEAR OR AFFIRM THAT I WILL SUPPORT THE CONSTITUTION OF THE UNITED STATES, THE CONSTITUTION OF THE STATE OF GEORGIA, AND THE CHARTER AND ORDINANCES OF THE CITY OF SUGAR HILL; AND THAT I WILL, TO THE BEST OF MY ABILITY, FAITHFULLY PERFORM THE DUTIES OF THE OFFICE OF Recreation Board DURING MY CONTINUANCE THEREIN, SO HELP ME GOD."

Tubby Cronic

6/10/85

DATE

Floyd Henderson

SIMON JOHNSON, MAYOR

Kathy Williamson

KATHY WILLIAMSON, CITY CLERK

SEAL

Lo

Thursday, May

Zon

By Cindy George

Gwinnett Daily News

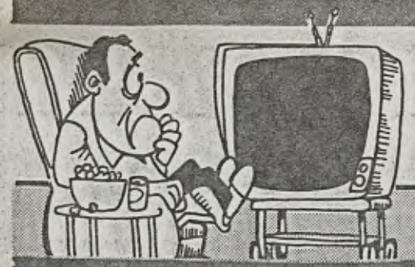
Gwinnett officials a
zen's Task Force got
Wednesday of a propo
that will implement th
ied land use plan.

The 10 zoning rec
sented by the consulti
Roberts & Associates,
ics for areas including
ments, landfills, p
ordinances.

Deny

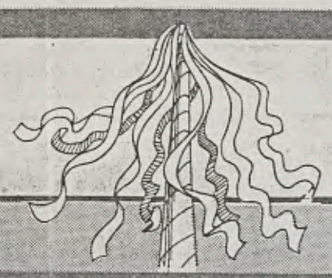
prob

E. E. Tom Robinson	7-290-13
E. E. Tom Robinson	7-290-14
Barbara S. Clack	7-290-27A



TV TONIGHT
Prime picks for Thursday viewing

Entertainment — Page 3B



FESTIVAL FUN
Suwanee, Lilburn get ready

Weekend — Page 5B

Local

B

Thursday, May 30, 1985 Gwinnett Daily News Bill Kirby, City Editor 963-0311

Zoning guidelines ready for public comment

By Cindy George
Gwinnett Daily News

Gwinnett officials and the land use Citizen's Task Force got the first glimpse on Wednesday of a proposed zoning resolution that will implement the county's long-studied land use plan.

The 10 zoning recommendations, presented by the consulting firm Thomas H. Roberts & Associates, lay out zoning specifics for areas including subdivision requirements, landfills, parking and sign ordinances.

The land use plan under consideration by county officials is a guideline for future development. The zoning ordinance will be the document for carrying out the plan, officials said.

The zoning proposal is the second step in setting up firm growth guidelines for the county through the year 2000.

The proposed zoning resolutions now will be reviewed and revised by the Citizen's Task Force before they're presented to the Planning Commission or the County Commission, said Robert Shores, task force chairman and consultant for Hayes, James and Associates.

County Commissioner Mike Berg said the proposed zoning resolutions would likely go through several revisions before final approval.

"I think we've got a good basis to work from," Shores said. "We'll look at it and fine-tune it — that's what this whole process is about."

A series of public hearings will be held to give the public the chance to scrutinize the proposed land use plan and the zoning resolution. Dates for the hearings have not been set.

Details of the zoning resolution include:

• **Landfills** — Landfills would be limited to areas zoned for heavy industry or agricultural. They would not be allowed within 500 feet of a residence.

• **Single-family subdivisions** — The provision would require a subdivision to consist of at least 16 lots. Individual lots, buildings, streets and parking areas would be designed to limit alterations of natural characteristics.

• **Townhouses** — This would create a new zoning classification for townhomes. They would be limited to eight connected dwellings, with a minimum lot area of 4,000 square feet per dwelling.

• **Off-street parking and loading** — All parking for five or more vehicles must be screened by a fence, wall or plants. In residential areas, the parking of any business vehicle other than a pick-up or panel truck used to provide daily transportation would be prohibited. Any vehicle with the capacity to carry more than 1½ tons would be prohibited.

Denying problems

County orders garbage firm

Local

NAME	TAX PARCEL NUMBER
Robert S. Hamilton	7-290-116
Anthony Keith Appling	7-306-64C
Ronald G. Bagwell	7-306-60
David Hitt et al	7-307-17
Todd Williams	7-305-153
Aaron L. Appling	7-305-1A
Inez Allen Appling	7-305-1
Mildred Payne	7-307-7
Hollis Mundy	7-307-8
Luther J. Smith	7-307-1A
R. J. Pass	7-305-12
Etton Bailey	7-306-40
Sugar Hill Baptist Church	7-306-40b
Edward Breedlove et al	7-272-138
Edward Breedlove	7-272-139
Edward Breedlove	7-272-140
William D. Miles et al	7-290-117
Kerry S. Clack	7-290-118
Winfred E. Smith	7-307-1
Lily E. Finn	7-307-5
Dale Robert Baucom et al	7-307-6
J. W. Bailey	7-307-12
Richard F. Butterworth	7-307-9
Mr. W. R. Bagley	7-306-31

NAME	TAX PARCEL NUMBER
Gladstone E. Bailey	7-306-32
Calvin C. Chewning	7-306-33
Loraine Brock	7-306-38
Elton Bailey	7-306-39

PERSONNEL MEETING
JUNE 10, 1985

MAYOR SIMON JOHNSON CALLED THE TO ORDER AT 9:15 P.M.

CLIF WILKINSON CITY MANAGER STATES THE CITY NEEDS MORE UTILITY EMPLOYEES TO HANDLE THE GROWTH IN THE CITY. HE STATES THAT THE CITY HAS MANY GAS LEAKS THAT NEED REPAIRED AND THAT THE CITY IS GOING TO HAVE TO EXPAND ITS NOW EXSISTING GAS LINES TO SERVE OVER 400 HUNDRED NEW HOMES TO BUILT THIS YEAR IN THE CITY.

COUNCILPERSON HAWTHORNE INSTRUCTS CLIF WILKINSON CITY MANAGER TO CONFER WITH BOB GREY ABOUT THE COST AND TIME ESTIMATE OF ALL THE CITY'S REPAIR WORK AND NEW GAS LINE INSTALLATION.

CITY MANAGER CLIF WILKINSON STATES THAT ON JUNE 19TH HE WILL ATTEND A FINANCIAL SEMINAR WITH THE CITY CPA JOHN PLESS.

CITY MANAGER CLIF WILKINSON STATES THAT THE CITY NEEDS A NEW DITCH WITCH TO INSTALL THE UNTILITIES IN THE CITY. COUNCIL INSTRUCTS HIM TO GET PRICES AND REPORT BACK TO THEM.

COUNCILPERSON WIGGINS STATES THE PURPOSE OF THE CITY HIRING THE PRISONERS WAS TO CLEAN-UP THE CORNER, PICK-UP TRASH IN THE CITY AND PULLING DITCHES. THEY WERE NOT HIRED TO DO THE UTILITY DEPARTMENTS WORK.

COUNCILPERSON QUEEN REQUESTS OF THE CITY CLERK A TOTAL OF ALL THE COST ON THE WANG COMPUTER SINCE THE PURCHASE LAST YEAR. KATHY WILLIAMSON CITY CLERK STATES THAT SHE WILL LOOK THAT INFORMATION UP AND REPORT BACK TO MAYOR AND COUNCIL.

MAYOR SIMON JOHNSON ADJOURNS THE MEETING AT 10:15 P.M..

Kathy Williamson

CITY OF SUGAR HILL
REVENUE BOND HEARING
JUNE 4, 1985

ADVERTISEMENT NOTIFYING PUBLIC OF THIS HEARING IN GWINNETT DAILEY NEWS ON MAY 20TH & MAY 27TH, 15 DAYS PRIOR TO HEARING.

IN ATTENDANCE WERE MAYOR SIMON JOHNSON, COUNCILPERSONS CONNIE WIGGINS, BOBBIE QUEEN, DAVID HAWTHORNE AND TOMMY MORRIS.

MEETING CALLED TO ORDER AT 7:00 P.M.

MS. HELEN BENNETT, OF THE W.L. NORTON AGENCY, STATES THAT THEY HAVE 12 EMPLOYEES NOW AND WILL HAVE BETWEEN 23 AND 25. SHE STATES THAT THEY COULD NOT PROCEED WITHOUT THE INDUSTRIAL BOND.

COUNCILPERSON WIGGINS MOTIONS TO APPROVE THE GEORGIA INDUSTRIAL DEVELOPEMENT REVENUE BONDS FOR W.L. NORTON AGENCY, INC.. PROJECT. SECOND TO MOTION BY COUNCILPERSON HAWTHORNE, VOTE UNANIMOUS.

COUNCILPERSON WIGGINS MOTIONS TO APPROVE THE RESOLUTION (REFER TO RESOLUTION). SECOND TO MOTION BY COUNCILPERSON MORRIS, VOTE UNANIMOUS.

MAYOR JOHNSON ADJOURNED THE HEARING AT 7:30 P.M.

Kathy Williamson

RESOLUTION OF THE
MAYOR AND COUNCIL OF THE CITY OF SUGAR HILL

WHEREAS, the Development Authority of Sugar Hill, Georgia (the "Authority") has been duly activated by Resolution of the Mayor and Council of the City of Sugar Hill (the "City") dated January 14, 1980, which activating resolution was confirmed and ratified by resolution of the Mayor and Council of Sugar Hill, Georgia, adopted on December 12, 1984, pursuant to Article IX, Section VI, Paragraph III of the Constitution of the State of Georgia of 1983 and the Development Authorities Law (Title 36, Chap. 62, O.C.G.A.), as amended, and is now existing and operating as a public body corporate and politic; and

WHEREAS, Section 103(k)(2) of the Internal Revenue Code of 1954, as amended (the "Code"), requires certain obligations issued by the Authority to be approved by the City after a public hearing following reasonable public notice.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Sugar Hill that, at the request of the Chairman of the Authority (the "Chairman") or any person designated by the Authority as Legal Counsel to the Authority (the "Counsel"), the Mayor shall have the power and the authority to call and shall call on behalf of the Mayor and City Council any public hearing to be conducted by the Mayor and City Council in compliance with Section 103(k)(2) of the Code or any successor or similar provision of law now or hereafter in effect.

BE IT FURTHER RESOLVED, that no further action other than the request of the Chairman or the Counsel, either official or unofficial, by or on behalf of the City or the Authority, shall be necessary for the Mayor to call and the Mayor and City Council to hold such public hearing with regard to any particular issue of obligations by the Authority.

BE IT FURTHER RESOLVED, that the Mayor shall cause reasonable public notice of the date, time and place of any such hearing to be published in a newspaper or newspapers of general circulation in the City of Sugar Hill prior to the date of such hearing.

BE IT FURTHER RESOLVED, that the Mayor is hereby authorized to take any and all further action he may deem necessary in complying with Section 103(k)(2) of the Code or any successor or similar provisions now or hereafter in effect.

Adopted this 4 day of June, 1985.

Simon Johnson
Mayor

Connie Wiggins
Councilmember

Thomas C. Morris Sr.
Councilmember

Bobbie Queen
Councilmember

David L. Hawkins
Councilmember

Councilmember

ATTEST
Kathy Williamson
City Clerk

RESOLUTION OF THE MAYOR AND THE COUNCIL OF THE CITY OF SUGAR HILL, GEORGIA

WHEREAS, the Mayor and Council of the City of Sugar Hill, Georgia (the "City") duly and legally called a public hearing (the "Hearing") to consider the issuance of the Development Authority of Lawrenceville, Georgia Industrial Development Revenue Bond (W. L. Norton Agency, Inc. Project) (the "Bond"), in the principal amount of not more than $235,000; and

WHEREAS, the Mayor and Council caused public notice (the "Notice") of the Hearing to be published on May 20, and May 27, 1985, in the Gwinnett Daily News, a newspaper of general circulation in the City; and

WHEREAS, on Tuesday, June 4, 1985, the Mayor and Council held the Hearing, which was open to the public throughout, at 7:00 p.m. in the City Hall, Sugar Hill, Georgia; and

WHEREAS, Section 103(k)(2) of the Internal Revenue Code of 1954, as amended (the "Code"), requires the issuance of the Bond by the Development Authority of Sugar Hill, Georgia to be approved by the City, after a public hearing following reasonable public notice;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Sugar Hill, Georgia, as follows:

1. The Mayor and Council of the City hereby ratify and confirm the calling of, and the Notice given of, the Hearing.

2. The Notice was designed to and did apprise the citizens of the City of the proposed issuance of the Bond and was published not less than fourteen (14) days before the scheduled date of the Hearing.

3. The Hearing was conducted in a manner that provided a reasonable opportunity for persons with different views on both the issuance of the Bond and the location and the nature of the facility to be financed with the proceeds from the sale of the Bond to be heard.

4. The Mayor and Council, having jurisdiction over the City, hereby approve the issuance of the Bond for the purpose of financing the facility (the "Facility") described as follows:

Type and use of the Facility to be financed with the Bond: An office building, with a total area of approximately 6,000 square feet and related improvements.

Maximum aggregate face amount of the Bond to be issued with respect to the Facility: Two Hundred Thirty-Five Thousand Dollars ($235,000.00).

Initial owners of the facility: W. L. Norton Agency, Inc.

Prospective location of the Facility: 4510 Highway 20, Sugar Hill, Georgia 30518; on approximately 1/2 acre of land located near the Shoney's Restaurant in Sugar Hill.

This approval is valid notwithstanding insubstantial deviations with respect to any of the matters contained in the foregoing description.

5. The Facility is located within the geographic jurisdiction of the City, and the City is the governmental unit on behalf of which the proposed Bond will be issued.

6. This approval is for the purpose of complying with the provisions of Section 103(k) of the Code and shall not result in or impose any pecuniary liability upon or a claim against or lien upon the property of the City or the State of Georgia. The construction and equipping of the Facility shall comply with all applicable ordinances, rules, regulations and other legal requirements of the City, and this approval does not constitute approval of the Facility, or a waiver of any requirement for approval of the Facility, under any such ordinance, rule, regulation or other legal requirement of the City.

IT IS SO RESOLVED.

Dated: 6/4/85

Simon Johnson
Mayor, City of Sugar Hill

Kathy Williamson
City Clerk (SEAL)

CITY OF SUGAR HILL GEORGIA
SEAL

CERTIFICATE OF CLERK OF
THE COUNCIL OF THE CITY OF SUGAR HILL, GEORGIA

The undersigned, Clerk of the City of Sugar Hill, Georgia (the "City"), hereby certifies as follows:

1. The undersigned is the duly qualified and acting Clerk of the City and as such is familiar with the books and corporate records of the City.

2. The resolution (the "Resolution") approving, for purposes of Section 103(k) of the Internal Revenue Code of 1954, as amended, the issuance of not more than $235,000 principal amount Development Authority of Sugar Hill, Georgia Industrial Development Revenue Bond (W. L. Norton Agency, Inc. Project) was duly adopted by an affirmative vote of a majority of the Mayor and Council of the City (____ Yea and ____ Nay) at a legally convened meeting of the Mayor and Council of the City held on June 4, 1985, and a true, complete and correct copy of the Resolution and a record of the action taken in its adoption appear in the official records of the City. Such meeting was duly called in accordance with law, and at such meeting a quorum was present and acting throughout. The Resolution was adopted in the form attached hereto as Exhibit A and incorporated herein by reference, is in full force and effect and has not been altered, amended or repealed as of the date hereof.

3. The following individuals are now, and were on the date of the adoption of the Resolution, the duly elected and qualified Mayor and Members of the Council of the City, and each was duly elected or appointed to serve the term of office set forth to the right of his name:

Name	Term
Simon Johnson Mayor	1/1/85 - 1/1/87
Floyd Henderson Councilmember	1/1/85 - 1/1/87
Thomas Morris Councilmember	1/1/85 - 1/1/87
Dave Hawthorne Councilmember	1/1/84 - 1/1/86
Bobby Queen Councilmember	1/1/84 - 1/1/86
Connie Wiggins Councilmember	1/1/83 - 1/1/86

IN WITNESS WHEREOF, the undersigned has hereunto set the undersigned's signature and the seal of the City, as of the 4 day of June, 1985.

Kathy Williamson
Clerk, Council of the City of
Sugar Hill, Georgia

[SEAL]

APRIL

MAY

EMERGENCY CALLED MEETING
MAYOR & COUNCIL
MAY 20, 1985

IN ATTENDANCE WERE MAYOR SIMON JOHNSON, COUNCILPERSONS DAVE HAWTHORNE, BOBBIE QUEEN, CONNIE WIGGINS, TOMMY MORRIS AND FLOYD HENDERSON.

MEETING CALLED TO ORDER AT 8:30 P.M.

COUNCILPERSON HAWTHORNE MAKES A MOTION TO LIFT THE MORATORIUM ON SEWER TAP-ONS. HE STATES THAT ALL APPLICANTS MUST HAVE BUILDING PERMITS, THEY MUST BUILD WITHIN 6 MONTHS AND MUST PAY ALL APPLICABLE FEES. SECOND TO MOTION BY COUNCILPERSON MORRIS, VOTE UNANIMOUS.

COUNCILPERSON HAWTHORNE MAKES A MOTION THAT THIS MEETING HAS BEEN CALLED AS AN EMERGENCY MEETING. VOTE UNANIMOUS.

MAYOR JOHNSON ADJOURNED MEETING AT 10:00P.M.

Kathy Williamson

CITY OF SUGAR HILL
AGENDA
MAYOR AND COUNCIL MEETING
MAY 13, 1985

INVOCATION & PLEDGE
QUORUM ANNOUNCEMENT
READING OF PAST MINUTES

COMMITTEE REPORTS
A) PLANNING AND ZONING
   1) APPOINTMENT TO PLANNING AND ZONING BOARD
   2) REPORT FROM PLANNING AND ZONING ON MOBILE HOME PARKS AND SUBDIVISIONS
B) RECREATION
   1) REPORT ON PAVILLION
C) CLEAN & BEAUTIFUL

OLD BUSINESS
A) LIEN ON PROPERTY ORDINANCE
B) READING OF PALM ORDINANCE SECOND READING
C) BUSINESS LICENSES PAST DUE
D) CHATTAHOOCHEE RIVER ORDINANCE
E) AMENDMENT OF SEWER USE FEE SECOND READING
F) PERSONNEL MANUAL

NEW BUSINESS
A) COMMUNITY OF PRIDE AWARD

CITY MANAGER'S REPORT
A) MRS. RAMEY'S PROPERTY
B) NU-AIRE AND BOWLING ALLEY
C) REPORT ON BUILDING AT LANDFILL
D) LETTER FROM DR. LEWIS AT NORTH GWINNETT HIGH SCHOOL
E) APPOINTMENT OF CITY MARSHALL
F) REPORT ON CABLE FRANCHISE
G) LETTER FROM BFI
H) REPORT ON CONSTRUCTION FOR SECURITY AT PARK
G) OFFICE FURNITURE

CITY CLERK REPORT
A) POWER SURGE UNIT

COUNCIL REPORT
A) CODIFICATION REPORT COUNCILPERSON WIGGINS

OPEN COMMENTS FROM THE PUBLIC
A) REQUEST FOR DONATION TO THE ODYSSEY OF THE MIND PROGRAM

MINUTES OF MAYOR & COUNCIL
MAY 13, 1985

NOTICE POSTED FRIDAY, MAY 10, 1985

IN ATTENDANCE WERE MAYOR SIMON JOHNSON, COUNCILPERSONS FLOYD HENDERSON, TOMMY MORRIS, BOBBIE QUEEN, CONNIE WIGGINS AND DAVID HAWTHORNE.
MEETING CALLED TO ORDER AT 7:30 P.M.

HERBERT HOSCH GAVE THE INVOCATION AND COUNCILPERSON WIGGINS LED THE PLEDGE.

MINUTES FROM 4/25/85 WERE READ. COUNCILPERSON WIGGINS REQUESTS CORRECTION ON PAGE 2, #7, CHANGE QUANTITY TO 5,000. MINUTES FROM 4/8/85 WERE READ, SUBJECT UNDER PUBLIC COMMENTS. CHANGE CLIFF WILKINSON STATES THAT BRYANT STREETS ARE NOT IN COMPLIANCE WITH CITY ORDINANCE. COUNCILPERSON WIGGINS MOTIONS FOR CHANGES TO BE MADE, SECOND TO MOTION BY COUNCILPERSON QUEEN, VOTE UNANIMOUS.

MINUTES FROM P&Z AND P&Z BOARD OF APPEALS READ AND APPROVED AS READ.

COMMITTEE REPORTS
A) COUNCILPERSON HAWTHORNE RECOMMENDS BOBBY FOWLER TO REPLACE HERBERT HOSCH ON P&Z COMMITTEE, SECOND TO MOTION BY COUNCILPERSON MORRIS, VOTE UNANIMOUS.
B) COUNCILPERSON HAWTHORNE MOTIONS TO REPLACE SARAH WALLACE ON THE P&Z BOARD OF APPEALS WITH CHARLES ROBERSON, SECOND TO MOTIONS BY COUNCILPERSON WIGGINS, VOTE UNANIMOUS.
C) COUNCILPERSON WIGGINS RECOMMENDS CAL ANDREWS TO REPLACE DEAN ALLIN ON P&Z BOARD OF APPEALS, SECOND TO MOTION BY COUNCILPERSON HAWTHORNE VOTE UNANIMOUS.

D) COUNCILPERSON WIGGINS RECOMMENDS THAT COUNCIL HAS MOBILE HOME PARKS & SUBDIVISION ORDINANCES BROUGHT UP TO DATE. SHE MOTIONS THAT KECK & WOOD REVIEW ORDINANCES AND MAKE RECOMMENDATIONS TO COUNCIL. SECOND TO MOTION BY COUNCILPERSON MORRIS, VOTE UNANIMOUS.

E) RECREATION BOARD STATES THAT THE PAVILLION SHOULD BE INSTALLED AT THE PARK BY SATURDAY, MAY 18. COUNCILPERSON WIGGINS MOTIONS TO PURCHASE 5 LOADS OF GRAVEL FOR THE PARK. SECOND TO MOTION BY COUNCILPERSON QUEEN, VOTE UNANIMOUS.

F) COUNCILPERSON QUEEN REPORTS THAT THE CLEAN & BEAUTIFUL COMMITTEE HAS MET AND THAT THE CITY DIRECTORY HAS BEEN ORDERED.

MAYOR & COUNCIL MINUTES
MAY 13, 1985

OLD BUSINESS

A) FORRESTALL & PLESS TO MEET WITH MAYOR & COUNCIL AFTER COUNCIL MEETING.

B) LIEN ON PROPERTY ORDINANCE - COUNCILPERSON HAWTHORNE MOTIONS TO TABLE TO NEXT MEETING, SECOND TO MOTION BY COUNCILPERSON QUEEN, VOTE UNANIMOUS.

C) SECOND READING OF THE REVISED CHATTAHOOCHEE RIVER ORDINANCE BY CLIFTON WILKINSON. COUNCILPERSON WIGGINS MOTIONS TO ADOPTTHE ORDINANCE WITH THE CORRECTION OF THE WORD BUILDING. SECOND TO MOTION BY COUNCILPERSON HAWTHORNE, VOTE UNANIMOUS.

D) SECOND READING OF THE PALM ORDINANCE (REFER TO ORDINANCE) COUNCILPERSON MOTIONS TO ADOPT AS READ, SECOND TO MOTION BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

E) PAST DUE BUSINESS LICENSES - TABLED TO NEXT MEETING.

F) SECOND READING OF THE SEWER ORDINANCE (REFER TO ORDINANCE). COUNCILPERSON WIGGINS MOTIONS TO ADOPT AS READ. SECOND TO MOTION BY COUNCILPERSON MORRIS, VOTE UNANIMOUS.

G) PERSONNEL MANUAL - CLIFTON WILKINSON REQUESTS THAT THIS BE PRESENTED AT THE NEXT COUNCIL MEETING WITH CHANGES THAT THE COUNCIL REQUESTED. THE COUNCIL AGREES.

NEW BUSINESS

A) COMMUNITY OF PRIDE AWARD - AT THE GOVERNOR'S AWARDS BANQUET ON 4/19/85 THE CITY OF SUGAR HILL WAS AWARDED A PLAQUE & STREET SIGNS FOR A COMMUNITY OF PRIDE AWARD. MAYOR JOHNSON THANKS THE BETTERMENT COMMITTEE AND COUNCILPERSONS QUEEN & WIGGINS. COUNCILPERSON QUEEN STATES THAT SUGAR HILL IS THE ONLY CITY IN GWINNETT COUNTY TO RECEIVE THIS AWARD.

CITY MANAGER'S REPORT

A) MR. HAWTHORNE REPORTS ON THE AGREEMENT WITH SUWANEE ON THE PRISONERS. HE STATES THAT HE AND MR. HENDERSON MET WITH THE CITY OF SUWANEE ON FRIDAY MAY 10, 1985. THE ESTIMATE OF THE AMOUNT OF INVESTMENT THAT THE CITY OF SUGAR HILL HAS IN THE VAN FOR THE PRISONERS IS $2750.00. THE ESTIMATE FOR THE CITY OF SUWANEE IS $3400.00. THEIR AMOUNT INCLUDES THE PURCHASE OF THE VAN RADIO. COUNCILPERSON HAWTHORNE MOTIONS THAT A FAIR PRICE FOR THE CITY TO PAY IS $1650.00 FOR SUWANEE'S

MAYOR & COUNCIL MINUTES
MAY 13, 1985

SHARE. SECOND TO MOTION BY COUNCILPERSON HENDERSON, VOTE UNANIMOUS. COUNCILPERSON HAWTHORNE REQUESTS THAT THE CITY CLERK SEND A LETTER TO THE CITY OF SUWANEE CONFIRMING THE AMOUNT.

CITY MANAGERS REPORT

A) MS. RAMEY'S PROPERTY - CITY MANAGER HAS FOUND NO FURTHER INFORMATION.

B) NU-AIR & BOWLING ALLEY - A LETTER WAS SENT TO NU-AIR AS A REMINDER OF THE DEMOLITION DATE FOR THE BOWLING ALLEY.

C) BUILDING AT LANDFILL - THE BUILDING PLANS ARE BEHIND SCHEDULE BECAUSE OF THE RAIN. CITY MANAGER RECOMMENDS THAT OUR CREW AND THE PRISON CREW BUILD THIS. HE IS TO GET ESTIMATES FOR COST AND PRESENT THEM AT THE NEXT MEETING.

D) LETTER FROM DR. LEWIS OF NORTH GWINNETT HIGH SCHOOL - LETTER TO THANK THE CITY FOR THE CONTRIBUTION TO THE NEW FIELD HOUSE.

E) APPOINTMENT OF THE CITY MARSHALL - TABLED TO NEXT MEETING.

F) FRANCHISE FOR CABLE - (REFER TO AGREEMENT) - CITY MANAGER ASKS IF THE COUNCIL WILL RAISE FRANCHISE FEE TO 5%, COUNCIL DENIES THIS REQUEST. MAYOR & COUNCIL ASK CLIFTON WILKINSON TO CONFER WITH CABLE COMPANY ABOUT INCREASE ON FRANCHISE TAX AND REPORT AT THE NEXT MEETING.

G) LETTER FROM BFI - CITY MANAGER REPORTS THAT GEORGIA WASTE HAS MADE NO FURTHER COMMUNICATION.

H) CONSTRUCTION FOR SECURITY AT PARK - NO COMMENTS

I) OFFICE FURNITURE - COUNCILPERSON MORRIS MOTIONS TO PURCHASE HON FURNITURE AT THE RECOMMENDATION OF THE CITY CLERK. SECOND TO MOTION BY COUNCILPERSON WIGGINS, VOTE UNANIMOUS.

CITY CLERK'S REPORT

A) CITY CLERK KATHY WILLIAMSON STATES THAT THE POWER SURGE UNIT HAS BEEN RECEIVED.

MAYOR & COUNCIL MINUTES
MAY 13, 1985

COUNCIL REPORTS

A) COUNCILPERSON WIGGINS MOTIONS TO PURCHASE NEW CALCULATORS FOR THE OFFICE PERSONNEL AT A COST OF $450.00. SECOND TO MOTION BY COUNCILPERSON HAWTHORNE, VOTE UNANIMOUS.

B) COUNCILPERSON WIGGINS STATES THAT A HEARING HAS BEEN SET FOR INDUSTRIAL DEVELOPEMENT BONDS ON JUNE 4, 1985 AT 7:00 P.M.

C) COUNCILPERSON WIGGINS REQUESTS THAT THE P&Z BOARD ADDRESS THE ISSUE OF THE MOBILE HOME SUBDIVISION & PARK CITY ORDINANCES ARE UP TO DATE. P&Z BOARD NEEDS TO GIVE RECOMMENDATIONS TO THE MAYOR & COUNCIL AFTER ADDRESSING THE ISSUE. COUNCIL REQUESTS KECK & WOOD TO REVIEW CITYORDINANCES ON MOBILE HOME SUBDIVISIONS & PARKS AND TO MAKE RECOMMENDATIONS.

D) MAYOR JOHNSON APPOINTS A COMMITTEE TO CHECK THE POSSIBILITY OF CHANGING LIFE & HEALTH INSURANCE FOR CITY EMPLOYEES. COMMITTEE CONSISTS OF COUNCILPERSONS HAWTHORNE & WIGGINS, CITY MANAGER CLIFTON WILKINSON AND CITY CLERK KATHY WILLIAMSON.

E) COUNCILPERSON WIGGINS REPORTS THAT CODIFICATION IS NOT UP TO WHAT IT SHOULD BE.
1) GMA - $2300.00 TO COMPLETE PROJECT. NO GUARANTEE.
2) UTILIZE THIRD YEAR LAW STUDENT TO WORK WITH OUR ATTORNEY.
COUNCILPERSON HAWTHORNE MOTIONS TO HIRE LAW STUDENT - COST OF NO MORE THAN $3500.00. SECOND TO MOTION BY COUNCILPERSON MORRIS, VOTE UNANIMOUS.

F) COUNCILPERSON HENDERSON REQUESTS THAT COUNCIL TAKE ACTION ON THE PARKING OF BOATS ON THE DEAD-END AT E. BROAD ST. AND PEACHTREE IND. BLVD. CITY MANAGER CLIFTON WILKINSON IS APPOINTED TO OVERSEE ACTION.

COMMENTS FROM PUBLIC

LETTER FROM LANIER MIDDLE SCHOOL - ODYSSEY OF THE MIND PROGRAM. (REFER TO LETTER) REQUEST BY MR. STUART BURGER THAT THE CITY DONATE $200.00 FOR THE PROGRAM. COUNCILPERSON MORRIS MOTIONS TO DONATION. SECOND TO MOTION BY COUNCILPERSON QUEEN, VOTE UNANIMOUS.

MS. WALLACE STATES THAT AT THE STOP SIGN ON ROBERTS DR., ONLY 50% OF TRAFFIC STOPS AND THAT THEY THROW BOTTLES ETC. IN HER SHRUBBERY. WILL ASK COUNTY TO LOOK AT STOP SIGNS ON SHIRLEY ST. & S. ROBERTS.

STREET SIGNS NEED SURVEY DONE.

COUNCILPERSON MORRIS MOTIONS TO ADJOURN, SECOND BY COUNCILPERSON WIGGINS, VOTE UNANIMOUS.
MAYOR JOHNSON ADJOURNS THE MEETING AT 9:45 P.M.

Kathy Williamson

ORDINANCE

FORTUNE TELLING, PHRENOLOGY, ASTROLOGY, CLAIRVOYANCE, PALMISTRY, AND SIMILAR PRACTICES PROHIBITED

THE COUNCIL OF THE CITY OF SUGAR HILL HEREBY ORDAINS:

IT SHALL BE UNLAWFUL TO PRACTICE FORTUNE TELLING, PHRENOLOGY,

O R D I N A N C E

FORTUNE TELLING, PHRENOLOGY, ASTROLOGY, CLAIRVOYANCE, PALMISTRY, AND SIMILAR PRACTICES PROHIBITED

THE COUNCIL OF THE CITY OF SUGAR HILL HEREBY ORDAINS:

IT SHALL BE UNLAWFUL TO PRACTICE FORTUNE TELLING, PHRENOLOGY, ASTROLOGY, CLAIRVOYANCE, PALMISTRY OR SIMILAR PRACTICES FOR A CHARGE OR IF A DONATION IS ACCEPTED. THE MUNICIPAL COURT SHALL FIX PUNISHMENT FOR THIS OFFENSE AS PROVIDED IN THE CITY'S CHARTER.

IT IS SO ORDAINED, THIS 13 DAY OF May, 1985.

Lemon Johnson
MAYOR

David L. Hewell
COUNCIL MEMBER

Hurl Henderson
COUNCIL MEMBER

Connie Wiggins
COUNCIL MEMBER

Bobbie Queen
COUNCIL MEMBER

Thomas C. Marin Sr.
COUNCIL MEMBER

ATTEST:

Kathy Williamson
CITY CLERK

DATE OF FIRST READING: April 8, 1985

DATE OF SECOND READING AND PASSAGE: May 13, 1985

ORDINANCE

CHARGES AND FEES FOR SEWERAGE CUSTOMERS OF THE CITY OF SUGAR HILL

THE COUNCIL OF THE CITY OF SUGAR HILL HEREBY ORDAINS THAT:

A

EFFECTIVE MAY 1, 1985, THERE SHALL BE A MONTHLY CHARGE OF $1.00 FOR EACH CUSTOMER ACTUALLY USING THE SEWER SYSTEM OF THE CITY OF SUGAR HILL, WHICH SHALL BE AND IS HEREBY DESIGNATED A READY TO SERVE CHARGE. IN ADDITION TO THE READY TO SERVE CHARGE, EACH SEWERAGE CUSTOMER SHALL PAY EACH MONTH A SEWERAGE FEE OF $.75 FOR EACH THOUSAND GALLONS, OR FRACTION THEREOF, OF WATER USED BY THE CUSTOMER AS REFLECTED BY THE METER READINGS ON THE WATER METER SERVING THE CUSTOMER'S RESIDENCE OF PLACE OF BUSINESS. EFFECTIVE SEPTEMBER 1, 1985, IN ADDITION TO THE READY TO SERVE CHARGE, EACH SEWERAGE CUSTOMER SHALL PAY EACH MONTH A SEWERAGE FEE OF $.96 FOR EACH THOUSAND GALLONS, OR FRACTION THEREOF, OF WATER USED BY THE CUSTOMER AS REFLECTED BY THE METER READINGS ON THE WATER METER SERVING THE CUSTOMER'S RESIDENCE OR PLACE OF BUSINESS.

B

ALL ORDINANCES IN CONFLICT WITH THIS ORDINANCE BE AND ARE HEREBY REVOKED EFFECTIVE WITH THE LAST DAY OF APRIL, 1985.

IT IS SO ORDAINED, THIS 13 DAY OF May, 1985.

Lemon Johnson
MAYOR

David L. Hewitt
COUNCIL MEMBER

Ward Henderson
COUNCIL MEMBER

Connie Wiggins
COUNCIL MEMBER

Bobbie Lucas
COUNCIL MEMBER

Thomas C. Manis Sr.
COUNCIL MEMBER

ATTEST:

Kathy Williamson
CITY CLERK

DATE OF FIRST READING: April 8, 1985

DATE OF SECOND READING AND PASSAGE: May 13, 1985

On April 26,1985 approximately 80 teams from all over the State of Georgia met at Parkview High School for this competition. Gwinnett County had 10 first place finishes which Lanier Middle School was one of.

Winning first place means not only a trophy for the school and community and a gold medal for each team member but it also means an invitation to the World Competition being held this year at the University of Maryland in College Park,Maryland. The teams from Gwinnett County will leave Georgia,Tuesday morning June 4th and will return on Saturday June 8th.

Round trip transportation and the expense of staying on campus at the university will cost each team member $200.00. The team consists of 7 members for a total of $1400.

We are addressing you today to request not only financial assistance for this years Lanier OM Team, but also consideration for donations to the Lanier OM Team on a yearly basis. Other cities are contributing on a yearly basis and we feel that this is a way to show our talented youth that we appreciate and support them not only as parents but as a community.

Thank you for your consideration in this matter.

Stuart W Berger
STUART W. BERGER
Coach
Lanier OM TEAM

TO: Mayor and City Council

FROM: Concerned Citizens and Coaches of Lanier Odyssey of The Mind Team

SUBJECT: Financial support for the Lanier OM Team

Odyssey of the Mind (OM), formerly called Olympics of the Mind, is very much like the Olympic Games we watched on TV this past year in California. Odyssey of the Mind is designed for children in 1st thru 12th grades. Teams are selected through the process of elimination. Problems are selected and the most creative solutions win their creators a spot on the OM team.

Once a team is selected, many long hours of hard work are put into selecting and solving a long term problem. Five problems are offered in each of the three divisions:
Division 1 - Grades 1-5
Division 2 - Grades 6-8
Division 3 - Grades 9-12
Teams are allowed to select their problem and work on the solution for weeks before the actual competition. Coaches may offer suggestions but all work is done by team members. At the competition teams are judged in two areas. The first area is Spontaneous Thinking, this is where five members of the team are taken into a room and asked a question and try to give as many answers to this question as they can in two minutes. There is a possible score of 100 on this part of the competition. Lanier Middle School OM Team got a score of 100 on this part of the competition. The other part of the competition is the long term problem. Lanier Middle School chose as their long term problem Hi Tech Smarty Pants. This problem was to design and construct a robot for $40.00 or less that would perform a pre selected number of tasks. There was a possible score of 200 on this part of the competition and Lanier Middle School Scored 200. Also there was a Style section of the competition worth 50 points. Lanier team members designed and painted T-shirts and wrote and produced a skit about thier robot. Their total score for this section of the competition was 48.68 points. So out of a possible 350 points Lanier OM Team got 348.68 points.

CITY OF SUGAR HILL
4988 WEST BROAD STREET
SUGAR HILL, GEORGIA 30518

MAY 10, 1985

NU-AIRE
MR. STEVE PARKER
5029 WEST BROAD STREET
SUGAR HILL, GEORGIA 30518

DEAR STEVE:

THE CITY OF SUGAR HILL, WOULD LIKE TO BRING TO YOUR ATTENTION THE AGREEMENT, CONCERNING THE REMOVAL OF THE BUILDING TAX REFERENCE #7-306-019.

ENCLOSED IS A COPY OF THE LETTER THAT YOU RECEIVED ON AUGUST 30, 1984 IN REFERENCE TO THE REMOVAL OF THE BUILDING, BY AUGUST 30, 1985. YOUR COOPERATION IN THIS MATTER WILL BE GREATLY APPRECIATED.

SINCERELY,

Clifton

CLIFTON WILKINSON J.R.
CITY MANAGER
CITY OF SUGAR HILL, GEORGIA

kw/CW

NORTH GWINNETT HIGH SCHOOL

20 LEVEL CREEK ROAD, NE, SUWANEE, GEORGIA 30174

PHONE: (404)945-9558

DR. FRANKLIN F. LEWIS
Principal

DR. JAMES E. OWEN, JR.
Assistant Principal

MRS. GAY CLYBURN
Community School Director

ALTON C. CREWS
SUPERINTENDENT

April 17, 1985

Mayor and City Council
City of Sugar Hill
Attention: Mr. Cliff Wilkerson
City Manager
Broad Street
Sugar Hill, Georgia 30518

Dear Sirs:

I wish to express my appreciation for the generous contribution from the City of Sugar Hill to the North Gwinnett High School Physical Education Facility. First of all, I appreciate your contribution because of the support and the encouragement that your contribution makes to our school and community and I want to thank you for your support. Secondly, I thank you because the funds you have made available will help us very much in meeting the obligation that we have to pay for this fine facility. On behalf of all the students, teachers, and those citizens in our community who will benefit from this new facility, let me extend my thanks and appreciation.

Sincerely,

Franklin F. Lewis

Franklin F. Lewis
Principal

FFL:sj

 ZipForms

PROPOSAL

IN-TECH BUILDING SYSTEMS, Inc.
SUITE 200 2258 LITHONIA INDUSTRIAL BOULEVARD, LITHONIA, GEORGIA 30058

JOB SUGAR HILL

ADDRESS

CITY STATE

DATE 3-25-85 Page No. 1 of 1 pages

PROPOSAL TO CLIFF WILKENSON
CITY HALL - WEST BROAD ST.
SUGAR HILL, GA. 30518

WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR: ONE 14X12 OFFICE WITH RESTROOM & FLOOR BLOCKING OVER CEILING. WALL PANELING, 2 DOORS, 2 WINDOWS, DROP CEILING, TILE FLOORING. TOTAL PRICE → $8631

We hereby propose to furnish labor and materials complete in accordance with the above specifications for the sum of $ 8631 with payment to be made as follows: BI-WEEKLY DRAWS.

NOTE: This proposal may be withdrawn by us if not accepted within 30 days.

All materials are guaranteed to be as specified. All work is to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmens Compensation Insurance.

AUTHORIZED SIGNATURE Jeffrey de Roy

ACCEPTANCE OF PROPOSAL: The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

DATE ACCEPTED

SIGNATURE

SIGNATURE

E. Exception.

The provisions of this ordinance shall not apply to:

1. Any public agency or its contractor.

2. Any person performing work within a right-of-way of any public agency pursuant to a permit issued by such public agency.

3. Emergency work necessary to preserve life or property provided a written factual report is presented to the Planning Director within ten (10) days.

4. Any development which has received a development permit prior to the adoption of this ordinance.

5. Any work consisting of the operation, repair or maintenance of any lawful use of land existing on the date of adoption of this ordinance.

F. Administration, Enforcement, Penalties, Remedies and Variances.

This ordinance shall be administered and enforced as, and shall be subject to, the same penalties, remedies and variances procedures as the City's Zoning Ordinance now or as the Zoning Ordinance may provide in the future.

IT IS SO ORDAINED, this 13 day of May, 1985.

Simon Johnson
Mayor

David L. Howell
Council Member

Floyd Henderson
Council Member

Bobbie Queen
Council Member

Thomas C. Mannis Sr.
Council Member

Connie Wiggins

Attest:

Kathy Williamson
City Clerk

C. Stream Buffer Areas.

This protection area means the stream channel and the land area extending outward thirty-five (35) horizontal feet from the banks on either side of all flowing streams in the drainage basins of all tributaries of the Chattahoochee River located within the boundaries of Sugar Hill. A flowing stream is defined for the purpose of this ordinance as any stream that is portrayed on the most current United States Geological Survey 7.5 minute quadrangle for the affected area. Fifteen (15) feet adjacent to the stream bank of said area will be left as a natural buffer and a thirty-five (35) foot minimum will be left as accessory building setback. (This is not a change in the minimum rear year setback nor permission to build in the flood plain.) Stream buffer areas (i.e. 15' from bank) must be shown in final subdivision plats, commercial/industrial, and multi-family plans.

D. Permit Required.

No person shall engage in any land disturbing activity within the area without having obtained a development permit or bilding permit from the appropriate planning, zoning, and inspection department.

"Land-disturbing activity" means scraping, plowing, clearing, dredging, grading, excavating, transporting, or filling of land or placement of any structure or impervious surface, dam, obstruction, or deposit.

"Person" means any individual, partnership, corporation, trust, entity, or authority and shall include their agents or contractors, the State of Georgia, its political subdivisions and all its departments, boards, bureaus, commissions, or other agencies.

No permit shall be issued for any land disturbing activity within the protection are unless the land disturbing activity is for the purpose of constructing one of the following:

1. A stream crossing by a driveway, transportation route, or a public utility including sanitary sewer lines.

2. The construction of public utilities including sanitary sewer lines.

3. A dam and/or impoundment, a detention, retention, or sediment control pond or facility.

ORDINANCE

FOR CHATTAHOOCHEE RIVER TRIBUTARY PROTECTION: STREAM BUFFER REQUIRED

The Council of the City of Sugar Hill hereby ordains:

CHATTACHOOCHEE RIVER TRIBUTARY PROTECTION: STREAM BUFFER REQUIRED.

A. This ordinance is adopted pursuant to the requirements of Georgia Code Section 12-5-453.

B. Findings and Purposes.

The Mayor and Council of Sugar Hill find that:

1. The Chattahoochee River provides multiple benefits, which include use of the river as the primary water supply for metropolitan Atlanta.

2. The water quality of the Chattahoochee River depends upon the water quality of the folowing streams tributary to the river.

3. Sediment and other polluting materials and conditions, including but not limited to pesticides, nutrients such as nitrogen and phosphorus, toxic materials, and elevations in water temperature are harmful to the water quality of the river and its tributaries.

4. The riparian vegetation along these watercourses helps preserve water quality. Dense tree growth helps to prevent stream bank erosion, and stream side vegetation reduces the amount of sediment and other polluting materials that would otherwise wash into streams. Riparian trees, by shading, help maintain cooler water temperatures and thus enhance water quality.

Purposes are:

1. Promote health, safety, and general welfare; to minimize public and private losses due to erosion, siltation and water polution.

2. Create vegetation buffer areas adjacent to tributary streams in the drainage basin of the Chattahoochee River.

10. During a week in which your pick up day falls on a legal holiday, your pick up will be on the following day.

11. This service does not include pick up of items such as old refrigerators, washing machines, hot water heaters, mattresses, batteries, tires, auto parts, rocks and dirt. Items of this nature are not suitable for compaction type garbage trucks and require special handling. This type of material may be picked up at additional cost by arrangement with Gwinnett Sanitation, Inc. A minimum charge of $25.00 per pickup load will be assessed to these services.

ORDINANCE

An ordinance to provide for ad valorem taxation, rate of levy, assessment and fair market value, appeal of assessment, when taxes are due and payable, against whom taxes are charged, exempted property, homestead exemption, failure to pay taxes, enforcement, time, place and manner of sale, sale by parcels, purchase by city at tax sales, redemption of property sold for taxes and for other purposes.

The Council of the city of Sugar Hill hereby ordains:

SECTION 1 - Ad Valorem Tax.

1. **Rate of levy.** Annually the council shall set and levy an annual ad valorem tax upon all real property within the city, for the operating expenses of the city and for the payment of principal and interest on general obligation bonds in accordance with the provisions of the city charter and applicable Georgia laws.

2. **Assessment and fair market value.** All property subject to municipal ad valorem taxation shall be assessed at 40 percent of its fair market value. The basis for fair market value shall be 100 percent of the fair market value determined for the property by the county for county ad valorem tax purposes.

ORDINANCE

An ordinance to provide for ad valorem taxation, rate of levy, assessment and fair market value, appeal of assessment, when taxes are due and payable, against whom taxes are charged, exempted property, homestead exemption, failure to pay taxes, enforcement, time, place and manner of sale, sale by parcels, purchase by city at tax sales, redemption of property sold for taxes and for other purposes.

The Council of the city of Sugar Hill hereby ordains:

SECTION 1 - Ad Valorem Tax.

1. **Rate of levy.** Annually the council shall set and levy an annual ad valorem tax upon all real property within the city, for the operating expenses of the city and for the payment of principal and interest on general obligation bonds in accordance with the provisions of the city charter and applicable Georgia laws.

2. **Assessment and fair market value.** All property subject to municipal ad valorem taxation shall be assessed at 40 percent of its fair market value. The basis for fair market value shall be 100 percent of the fair market value determined for the property by the county for county ad valorem tax purposes.

3. **Appeal of assessment.** Any taxpayer may appeal from an assessment by the county board of tax assessors to the county board of equalization as to matters of taxability, uniformity of assessment, and value, and the taxpayer or the county board of tax assessors may appeal to the superior court of the county in which the property lies from a decision of the county board of equalization. All such other appeals shall be made in the manner provided by state law.

4. **When taxes due and payable.** Ad valorem taxes shall become due on December 20 each year and shall be deemed delinquent if not paid by December 21. Tax bills showing the assessed valuations, amount of taxes due, tax due dates, and information as to delinquency dates and penalties shall be sent to all taxpayers at least 30 days prior to the due date, but

failure to send a tax bill shall not invalidate any tax. Taxes of all kinds, including, but not limited to, malt beverage and wine excise taxes, owed to the city shall bear interest at the rate of one percent (1%) per month, or such rate of interest as is provided by state law, from the date the tax is due until the tax is paid. For the purposes of this section any period less than one month shall be considered to be one month.

5. **Against whom charged.** Taxes are to be charged against the owner of the property, if known, or against the specific property itself if the owner is not known. Life tenants and those who enjoy the use of the property are chargeable with the tax thereon.

6. **Exempted property.** The following property shall be exempted from ad valorem taxation:

a. all public property;

b. all places of religious worship and places of burial; and

c. all buildings used as a college, university, or other seminary of learning.

7. **Homestead exemption.** Each resident of the City who qualifies for and is granted a $4,000.00 homestead exemption on Gwinnett County ad valorem taxation in the pertinent taxable year shall also qualify for and be granted a $4,000.00 homestead exemption on City ad valorem taxation for that same year.

SECTION 2 - Municipal tax sales.

1. **Failure to pay tax.** The city shall forthwith issue an execution against any person who has defaulted in the payment of any ad valorem tax to be paid. The execution thus issued shall be a lien on all the property of such person, both real and personal, and shall be placed in the hands of the person responsible for collection by levy and sale.

2. **Enforcement.** The taxes levied by this section may be enforced by execution in the same manner as other taxes of this municipality.

3. **Time, place, and manner of sale.** The time, place, and manner of the sale of property--both real and personal--for taxes due the municipality shall be the same as that provided by law for sheriff's sales for state and county taxes.

4. **Sale by parcels.** When not impracticable, all property sold for municipal taxes shall be so offered for sale that the smallest amount of property that will bring the amount of taxes and costs shall alone be sold.

5. **Purchase by city.** An officer or agent of the city, to be designated by the council, shall attend all sales of property for taxes due the city, and in the event no one person bids for the property put up to be sold as much as the total tax due thereon plus the officer's cost due on the sale, the officer or agent shall place a bid for such property for the city and, if the bid is accepted, take custody of the deed for city. No property so purchased by the city shall ever be sold by the city except at a public sale thereof to the highest bidder or as otherwise provided by state law.

6. **Redemption of property sold for taxes.** Any person whose property is sold in obedience to an execution issued for the collection of municipal taxes shall have such rights of redemption of said property as are set forth in state law.

IT IS SO ORDAINED this_____day of_____, 1984.

Vernon Johnson
Mayor

Carrie Wiggins
Council Member

Bobbie Jones
Council Member

Floyd Henderson
Council Member

David L. Hovel
Council Member

Carroll Wayne Dixon
Council Member

CALLED MEETING OF THE MAYOR & COUNCIL
MAY 9, 1985

NOTICE POSTED MAY 7, 1985

IN ATTENDANCE WERE MAYOR SIMON JOHNSON, COUNCILPERSONS FLOYD HENDERSON, DAVE HAWTHORNE, CONNIE WIGGINS, BOBBIE QUEEN AND TOMMY MORRIS.

MAYOR JOHNSON CALLED THE MEETING TO ORDER AT 7:10 P.M.

1) APPOINTMENTS TO BOARDS

THE FOLLOWING TERMS WILL BE UP MAY 31, 1985:
SARAH WALLACE - CHAIRMAN OF THE P&Z APPEALS BOARD
HUBERT HOSCH - CHAIRMAN OF THE P&Z COMMITTEE
DEAN ALLIN - P&Z APPEALS BOARD

COUNCILPERSON QUEEN STATES THAT SEVERAL COMPLAINTS HAVE BEEN RECEIVED ON THE CONDUCT OF THE MEETINGS FOR P&Z AND THE P&Z APPEALS. COUNCILPERSON WIGGINS SUGGESTS A MEETING TO DISCUSS THE STANDARDS WITH THESE COMMITTEES.

MAYOR JOHNSON SUGGESTS THAT, IF HE WILL ACCEPT, MR. RED FOWLER BE APPOINTED TO REPLACE HUBERT HOSCH ON THE P&Z COMMITTEE. COUNCILPERSON QUEEN ASKS IF THIS WILL CAUSE ANY CONFLICT SINCE 2 OTHER MEMBERS OF HIS FAMILY ARE SERVING IN VARIOUS CAPACITIES. IT IS DECIDED THAT ALL ARE ON DIFFERENT COMMITTEES WHICH HAVE NO BEARING ON THE OTHERS, THEREFORE SHOULD CAUSE NO CONFLICT. COUNCILPERSON HAWTHORNE WILL MAKE A MOTION AT THE NEXT MEETING TO APPOINT MR. FOWLER IF THE MAYOR WILL APPROACH HIM AND SEE IF HE IS WILLING TO SERVE.

MISCELLANEOUS DISCUSSION OF OTHER VACANCIES. COUNCILPERSON WIGGINS SUGGESTS MR. CAL ANDREWS TO REPLACE DEAN ALLIN ON P&Z APPEALS, SHE WILL SPEAK TO HIM AND SEE IF HE WILL ACCEPT. CHARLES ROBERSON APPOINTED AS CHAIRMAN TO REPLACE SARAH WALLACE ON THE P&Z APPEALS BOARD.

2) DODD TRAILERS (SEE ATTACHED MINUTES OF P&Z BOARD OF APPEALS, SEPT. 29, 1983, ITEM 4)

MAYOR JOHNSON STATES THAT HE HAS SPOKEN TO MR. DODD ON THIS SUBJECT. MR. DODD THOUGHT THAT THE DATE WAS IN JULY. MAYOR JOHNSON TOOK MR. DODD A COPY OF THESE MINUTES AND CONFIRMED THE ACTUAL DATE. MR. DODD WILL HAVE TO MOVE TRAILERS BY THIS DATE OR APPROACH THE P&Z BOARD OF APPEALS FOR AN EXTENSION OF TIME.

3) PERSONNEL

COUNCILPERSON WIGGINS MOTIONS TO INSTALL MS. KATHY WILLIAMSON AS CITY CLERK. SECOND TO MOTION BY COUNCILPERSONS QUEEN AND MORRIS. VOTE UNANIMOUS.

4) CITY DIRECTORY

COUNCILPERSON QUEEN SHOWS THE PLANS THAT CLEAN & BEAUTIFUL HAS GOTTEN FOR THE CITY DIRECTORY (SEE ATTACHED). DECISION HAS BEEN NOT TO ADD CHURCHES AS THE SIGN WILL BE TOO TALL. THE DIRECTORY WILL BE MADE BY RUSTIC GRAPHICS IN SAME MATERIALS AND COLORS AS OUR SIGN AT CORNER OF PEACHTREE AND HWY. 20. TOTAL COST WILL BE $1295.00, FOLLOWING AMOUNTS ARE PROPOSED FOR THE SHARING OF EXPENSE:

CLEAN & BEAUTIFUL.....$845.00 (OUT OF BUDGET)
RECREATION BOARD .....$150.00 (OUT OF BUDGET)
CITY .....$150.00.....
SUGAR HILL ELEMENTARY....$150.00.....

COUNCILPERSON MORRIS MOTIONS TO ACCEPT PROPOSED BUDGETING FOR THE DIRECTORY. SECOND TO MOTION BY COUNCILPERSON WIGGINS, VOTE UNANIMOUS.

COUNCILPERSON QUEEN STATES THAT RUSTIC GRAPHICS REQUESTS 1/2 OF TOTAL COST AS DEPOSIT BEFORE BEGINNING WORK.

THE SIGN TO HANG ABOVE THE COMMUNITY CENTER WILL COST $198.00 (SEE ATTACHED).

THE DIRECTORY WILL BE PLACED ON THE RIGHT OF WAY AT THE CORNER OF ALTON TUCKER BLVD. AND PEACHTREE IND. BLVD. CITY MANAGER WILL GET EXACT MEASUREMENTS FOR THE RIGHT OF WAY.

5) PROPERTY TAX (SEE ATTACHED ORDINANCE, PAGE 2, FIRST PARAGRAPH)

COUNCILPERSON WIGGINS STATES THAT AT THIS TIME PEOPLE WITH DELINQUENT TAXES ARE PAYING A PENALTY AT THE RATE OF 7% INTEREST. THE ORDINANCE STATES THAT PENALTY IS 1% PER MONTH. SHE SUGGESTS THAT REFUNDS BE MADE TO ALL WHO HAVE PAID THE 7%. COUNCIL IS IN AGREEMENT.

6) SANITATION (SEE ATTACHED PROPOSAL)

MISCELLANEOUS DISCUSSION OF PROPOSAL, PRESENT LOSS AND OTHER OPTIONS AVAILABLE.

COUNCILPERSON HAWTHORNE STATES THAT HE FORSEES NO PROBLEM IN GETTING OUT OF THE SANITATION FIELD BUT MORE FUTURE SECURITY IS NEEDED THAN THIS PROPOSAL PROVIDES. HE ADDS THAT THE PROPOSAL IS A GOOD BASIS FOR NEGOTIATIONS BUT NOT WHAT IS NEEDED.

ALL ARE IN AGREEMENT THAT THIS SUBJECT NEEDS A GREAT DEAL OF STUDY AND DISCUSSION AND SHOULD BE TABLED AT A LATER DATE.

7) COUNCILPERSON HAWTHORNE ASKS ABOUT THE PRISON DETAIL CONTRACT WITH BUFORD. MAYOR JOHNSON STATES THAT BUFORD HAS ACCEPTED THE CONTRACT.

COUNCILPERSON HAWTHORNE INFORMS THE COUNCIL THAT HE HAS A MEETING AT 8:00 P.M. ON MAY 10, 1985 WITH THE CITY OF SUWANEE TO HANDLE MATTERS CONCERNING THE CLOSING OF OUR PRISON DETAIL CONTRACT WITH THAT CITY.

8) COUNCILPERSON WIGGINS ASKS, IF THE COUNTY WILL PAVE THE PARKING LOT AT THE PARK, WILL THE CITY BE WILLING TO PAY FOR THE MATERIALS. APPROXIMATELY 7,000 SQ. FT - ESTIMATE FOR THE MATERIALS AT $27,000.00.

COUNCILPERSON MORRIS STATES THAT IF WE DON'T PAVE IT, IT WILL HAVE TO BE GRAVELED PERIODICALLY WHICH WILL COST THE SAME IN THE LONG RUN.

COUNCILPERSON WIGGINS IS TO SEE IF COUNTY IS IN AGREEMENT WITH THIS ARRANGEMENT. iF SO, THE COUNCIL WILL APPROVE.

9) CITY MANAGER CLIFTON WILKINSON STATES THAT HE CAN CONTRACT THE WORK IN THE COUNCIL CHAMBERS TO ANTHONY SIMS FOR THE COST OF $40.00, WITH THE CITY PROVIDING THE MATERIALS. COUNCIL APPROVES THE EXPENDITURE.

COUNCILPERSON WIGGINS MOTIONS TO ADJOURN, SECOND TO MOTION BY COUNCILPERSON HAWTHORNE, VOTE UNANIMOUS.

MAYOR JOHNSON ADJOURNED THE MEETING AT 9:00 P.M.

J. Senio

COUNCILPERSON [illegible] STATED THAT HE FORSEES NO PROBLEM [illegible] OF THE [illegible] FIELD BUT MORE FUTURE [illegible] PERSONAL [illegible]. HE ADDS THAT THE [illegible] CONDITIONS [illegible] NOT [illegible].

[illegible] ITEM 11, [illegible] TABLED TO A LATER DATE.

COUNCILPERSON [illegible] MADE A MOTION [illegible] SECOND. MAYOR JOHNSON STATES [illegible] THE MOTION.

COUNCILPERSON [illegible] INFORMS THE COUNCIL [illegible] P.M. ON MAY [illegible], 1985 WITH THE CITY OF [illegible] REGARDING THE CLOSING OF OUR [illegible] RETAIL [illegible] WITH THE CITY.

[illegible] COUNCILPERSON [illegible] OF THE [illegible] WILLING TO [illegible] APPROXIMATELY 7,000 SQ. FT. [illegible] FOR THE [illegible].

COUNCILPERSON [illegible] STATED THAT IF WE DON'T [illegible] IT, IT WILL [illegible] PERIODICALLY WHICH WILL COST THE SAME [illegible].

COUNCILPERSON [illegible] TO [illegible] EXHIBIT [illegible] AGREEMENT [illegible] THE COUNCIL [illegible] APPROVE.

[illegible] CITY MANAGER [illegible] STATED THAT [illegible] OF THE COUNCIL CHAMBERS [illegible] SIGN FOR THE [illegible] CITY PROVIDING THE MATERIALS. COUNCIL APPROVED THE [illegible].

COUNCILPERSON [illegible] MOTIONS TO ADJOURN, SECOND BY COUNCILPERSON [illegible]. [illegible] UNANIMOUS.

MAYOR JOHNSON ADJOURNED THE MEETING AT [illegible] P.M.

Board of Appeals
September 29,1983

Members Present:

Sarah Wallis	Leon Tate	Dean Allin
Tommy Yancy	Jim Stanley	

1.Meeting called to order by chairperson,Sarah Wallis.

2.Mrs Wallis states that request for Larry Bailey for variance ,Reference to section 7.4 of zoning ordinance. Property located on Church Street. After discussion, Jim Stanley makes motion to grant variance to Mr.Bailey. 2nd by Leon Tate. Motion carried, all members voting in favor.

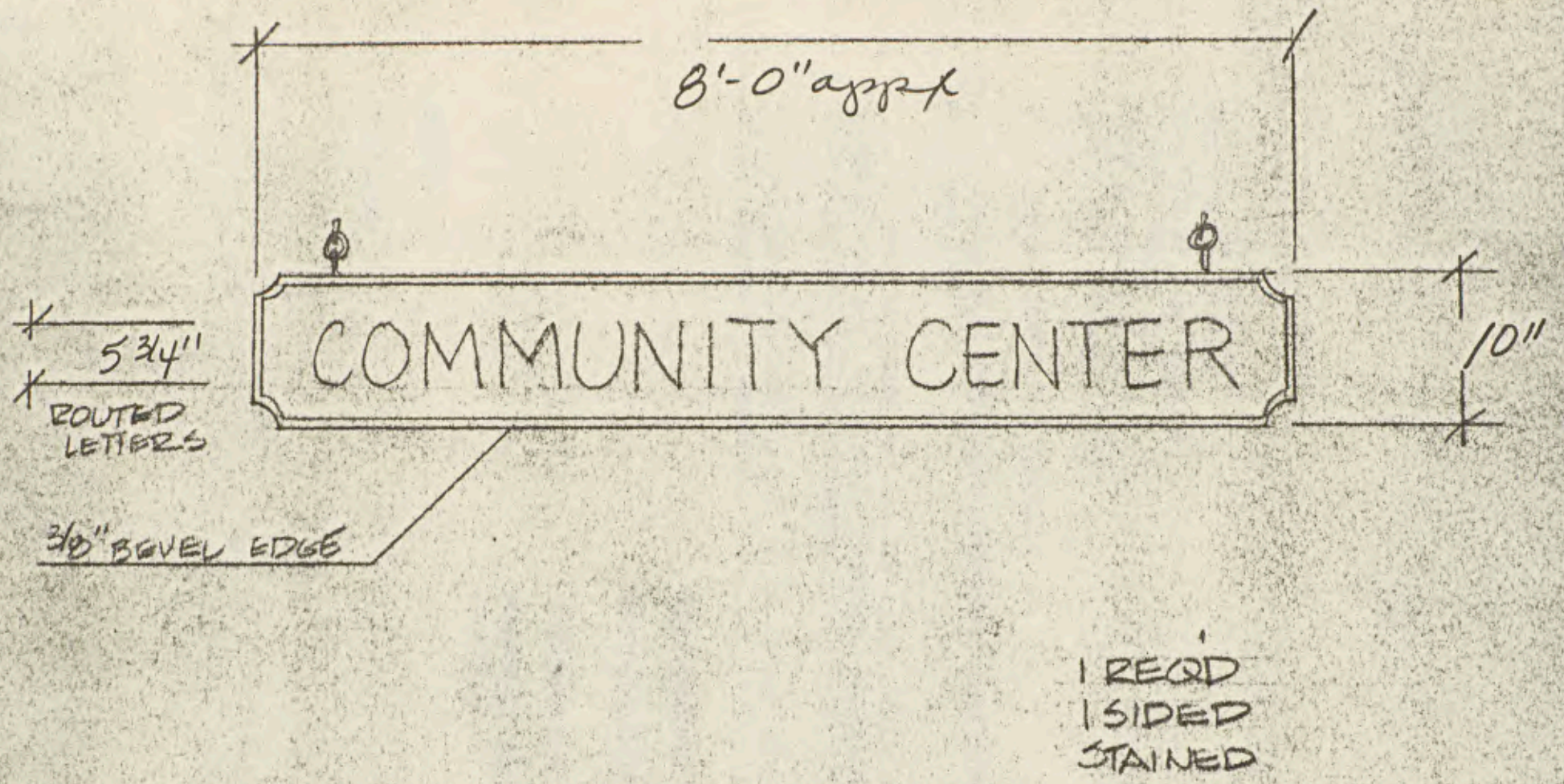
3. Mr.Bailey also request special exception to place mobile home on property located on North Avenue. After lengthy discussion, Mr. Bailey withdraws request.

4. Application from Mr.W.J.Dodd for a special exception concering two mobile homes on property located on North Avenue. After discussion , Jim Stanley makes motion to grant request, and that residents of the two mobile homes in question, be notified immediately, by clerks office, that as of May 1985 , homes must be moved. 2nd by Leon Tate. Motion carried. Board in agreement, Sarah Wallis against. 4 yes votes.

5. No further business meeting adjourned.

Frances Grizzle
Frances Grizzle
September 29,1983


CITY OF SUGAR HILL
DIRECTORY
CITY HALL
CITY PARK
ELEMENTARY SCHOOL


8'-0" appx
COMMUNITY CENTER
5 3/4"
ROUTED LETTERS
10"
3/8" BEVEL EDGE
1 REQD
1 SIDED
STAINED

Button Gwinnett Landfill, Inc.

P.O. BOX 1246 • LILBURN, GEORGIA 30247
LANDFILL OFFICE 963-7033 • BILLING 921-7339

May 8, 1985

Mayor Simon Johnson
Members of City Council
City of Sugar Hill
4988 W. Broad Street
Sugar Hill, Georgia 30518

Dear Mayor Johnson and Council:

Please find enclosed our Proposal for Landfill Operations for your city.

We want to thank you for the opportunity of giving this proposal and feel there will be mutual benefits to help guarantee a long professional relationship.

Please feel free to call on us at any time for clarification of our proposal if needed.

Best regards,

BUTTON GWINNETT LANDFILL, INC.

Edward A. Grove/ll

Edward A. Grove
President

EAG/ll

Enclosure

Button Gwinnett Landfill, Inc.

P.O. BOX 1246 • LILBURN, GEORGIA 30247
LANDFILL OFFICE 963-7033 • BILLING 921-7339

PROPOSAL FOR PRIVATIZATION OF LANDFILL OPERATIONS

FOR CITY OF SUGAR HILL

1. Lease Term. 10 years.

2. Lease Amount. $1,400.00 per month.

Basis:

45	Acres
-5	Acres Sugar Hill Reserve
40	Acres
x 3,500	Average Market Value
$140,000	Market Value
x .12%	Annual Rate of Return
$ 16,800	
÷ 12	
$ 1,400	Monthly

If for any reason BGL, at its discretion, determines not to utilize landfill property for a period of time, then BGL will properly close out the site and will have the option to hold site in escrow for the continuation of landfill use at a later point in time. During said time of limited usage, BGL shall have the right to pay a sum of $200.00 per month to the City as continuation fees in lieu of the normal monthly lease amount of $1,400.00. In no event shall any term exceed the initial lease term of 10 years without further authorization of the City of Sugar Hill.

3. In order to achieve the volumes necessary to continue operation of the current landfill site, the City should consider BGL's needs to accept and pursue waste from outside the city limits. BGL requests, therefore, for economic reasons that BGL be allowed to accept waste from other Gwinnett municipalities, Gwinnett County proper, as well as waste being hauled by BGL under contract with neighboring Forsyth County.

Button Gwinnett Landfill, Inc.

P.O. BOX 1246 • LILBURN, GEORGIA 30247
LANDFILL OFFICE 963-7033 • BILLING 921-7339

4. BGL also desires to expand for future planning purposes the current acreage of the landfill site. BGL requests that the City Council give expedient approval on any contiguous property acquired by BGL. BGL shall be responsible for determining economic feasibility of the purchase of said additional property.

5. All Recovery Rights to the landfill site area which are filled by BGL during the contract term shall be vested to BGL and shall survive the term of this contract.

6. Employees of the landfill shall be reemployed by BGL at the company's current employment standards.

7. BGL agrees to lease or purchase existing landfill equipment at a price based on depreciated value from City's purchase price.

8. The current landfill site is approximately 45 acres in area. An approximate 5 acre site will be held in escrow expressly for the City of Sugar Hill's current and future use. If at any time the City desires to give up said 5 acres, then BGL shall have the right to lease said acreage on the same basis as previously set out in Paragraph 2.

9. BGL agrees to operate the landfill in accordance with proper landfill operation procedures.

10. BGL agrees to provide free disposal for Clean and Beautiful projects for the City of Sugar Hill.

Gwinnett Sanitation, Inc.

P.O. BOX 1186 • LILBURN, GEORGIA 30247 • 921-7337

CITY OF SUGAR HILL

SANITATION PRIVATIZATION COMMITTEE

PROPOSAL OF RESIDENTIAL AND COMMERICAL SANITATION CONTRACT

Residential:

(1) Five year contract for mandatory service of all residential customers located in the City of Sugar Hill, with an option of five additional years, to be negotiated at that time.

(2) Service will be once a week, back yard pickup, at $6.00 per household, for the first two years (see attached Rules and Regulations). At the end of two years service, the city agrees to give cost of service increases tied to annual inflation rates. for next 3 yrs.

(3) Residential services are to be billed monthly following the service period to the City of Sugar Hill (this does not include special pickups). Specials will be billed direct to the customer.

(4) Cleaning up illegal dump sites. Priority illegal dump sites shall be identified by the city in writing to GSI within ninety days of acceptance of the contract. GSI agrees in turn to identify a particular time in which to clean up a particular site (which must be at the convenience of GSI). The city agrees then to furnish a number of personnel in which to jointly clean up these sites, along with GSI personnel. GSI agrees to furnish all equipment as needed. A one time only clean up will be furnished per site location by GSI.

(5) GSI will be responsible for quarterly audits of all city residents regarding sanitation to the city.

(6) GSI will hire all of the city's sanitation employees at the company's current employment standards.

(7) Transfer of the city's currently used sanitation equipment. GSI will lease or purchase all equipment from the city for a negotiated value before the final signing of the contract.

Gwinnett Sanitation, Inc.

P.O. BOX 1186 • LILBURN, GEORGIA 30247 • 921-7337

Commercial:

(1) Five year contract for mandatory service of all commercial customers located in the City of Sugar Hill with an option of five additional years to be negotiated at that time.

(2) All duplexes, triplexes, and quadraplexes will be billed at the rate of $10.00 per unit, and each unit of a building shall be treated as a single family dwelling.

(3) Apartment complexes may be treated as commercial container customers or as single family units, whichever shall be predesignated by the authorization of the city.

(4) Commercial rates shall be at current market levels and will be billed separately by GSI to the city monthly.

(5) Increases for commercial customers will be kept at current market levels for those periods.

SANITATION ASSESSMENT
RULES AND REGULATIONS

1. All trash cans from which collections are made must be placed within ten (10) feet off the rear of the residence on the driveway side.

2. Trash cans shall not be placed within an enclosed or open carport and shall not be placed in an area enclosed by a fence.

3. All trash cans shall be located within one hundred fifty (150) feet from the curb or paving of a public street.

4. For backyard service all trash deposited in cans shall be enclosed in a plastic or plastic lines bag. However, if resident desires curbside service, plastic or plastic lined bags are not required. Resident is responsible for getting garbage cans to and from the curb.

5. Trash (leaves, grass, cardboard boxes broken down and tied, limbs cut in 3 ft. lengths tied in small bundles, etc.) is picked up at the curb. Yard trash will be picked up at the curb when tied or bagged in neat bundles not to exceed fifty (50) pounds. Backyard pickup is for garbage only.

6. Failure to comply with the provisions hereof may result in the party desiring service not having his residential solid waste collected and disposed of. It shall be unlawful for any person to accumulate on his premises solid waste material where the waste material creates or may create a health hazard, to neighbors, or other citizens of the community, or is unsightly or emits foul and noxious odors which constitute either a public or private nuisance. Said conduct shall constitute an ordinance violation for each day the solid waste material remains on the premises.

7. During a week in which there is extremely harsh weather conditions, such as snow, ice, etc., contractor shall be required to collect the residential solid waste as soon as possible.

8. Sugar Hill has a leash law which requires all dogs to be kept in a confining enclosure or on a leash. Adherence to the leash law will prevent unnecessary inconvenience to all residents. The sanitation companies can only be responsible for scattered waste after their representatives remove it from the customers' garbage cans.

9. Holidays are New Year's, July 4, Labor Day, Thanksgiving and Christmas.

FEB

MARCH

APRIL

CALLED MEETING OF MAYOR & COUNCIL
APRIL 25, 1985

NOTICE POSTED 24 HOURS PREVIOUS TO MEETING.

IN ATTENDANCE WERE MAYOR SIMON JOHNSON, COUNCILPERSONS CONNIE WIGGINS, BOBBIE QUEEN, FLOYD HENDERSON, TOMMY MORRIS & DAVID HAWTHORNE.

MAYOR JOHNSON CALLED THE MEETING TO ORDER AT 5:35.

1. PRISON DETAIL/CONTRACT WITH BUFORD & DOR

AFTER READING THE PROPOSED CONTRACT, COUNCILPERSON HAWTHORNE SUGGESTS THAT IN PARAGRAPH 1, LINE 5, THE WORD "CITIES" BE CHANGED TO "CITY OF BUFORD", AND COUNCILPERSON WIGGINS SUGGESTS THAT ON PAGE 2, CHANGE THE TITLE FROM MAYOR OF BUFORD TO COMMISSION CHAIRMAN. MISCELLANEOUS DISCUSSION OF PROPOSED CONTRACT. COUNCILPERSON WIGGINS MOTIONS TO ACCEPT THE CONTRACT AFTER THE CHANGES, SECOND TO MOTION BY COUNCILPERSON MORRIS, VOTE UNANIMOUS.

LETTER TO BE ATTACHED TO CONTRACT STATING THE DAY THE DETAIL'S WORK WEEK WILL BEGIN AND END.

COUNCIL STATES THAT IN THE CONTRACT WITH THE DOR, PARAGRAPH 5, CHANGE FROM SUWANEE TO BUFORD.

MAYOR JOHNSON WILL CONTACT THE CITY OF BUFORD TO DISCUSS THE EXPENSE OF THE TOOLS BOUGHT FOR THE PRISON DETAIL TO SEE IF BUFORD WILL SHARE THE EXPENSE 50/50. COUNCILPERSON QUEEN STATES THAT ALL TOOLS BOUGHT AFTER THIS DATE SHOULD HAVE THE METAL HANDLES FOR LONGER USAGE.

2. OCCUPANCY PERMITS

CITY MANAGER CLIFTON WILKINSON STATES THAT THE OCCUPANCY PERMIT DECISION MADE BY THE COUNCIL AT THE LAST MEETING HAS CAUSED HARDSHIP FOR THOSE PEOPLE WHO HAVE PURCHASED LOTS IN THE HILLCREST SUBDIVISION. MISCELLANEOUS DISCUSSION OF THIS DECISION AND THE 1972 SUBDIVISION ORDINANCE AND A MEMO ON THE DEEDING OF STREETS TO THE CITY.

COUNCILPERSON HAWTHORNE STATES THAT IF PEOPLE ARE MADE TO REALIZE THAT THE CITY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF THESE STREETS, THEN HE SEES NO PROBLEM WITH PERMITS.

COUNCILPERSON QUEEN MOVES TO RESCIND THE PRIOR DECISION ON OCCUPANCY PERMITS, SECOND TO MOTION BY COUNCILPERSON WIGGINS, VOTE UNANIMOUS.

CITY MANAGER WILKINSON READS LETTER FROM KECK & WOOD (SEE ATTACHED). MISCELLANEOUS DISCUSSION OF WHETHER THE STREETS IN PHASE 1 OF HILLCREST SUBDIVISION WERE ACCEPTED BY THE CITY. COUNCILPERSON HAWTHORNE SUGGESTS

THAT MR. BRYANT POST PERFORMANCE BONDS. COUNCIL UNANIMOUSELY AGREES ON 3 SEPARATE BONDS:

100% BOND ON PHASE 2
(COST TO BE $22 PER LINEAR FOOT)
100% BOND ON PHASE 3
(COST TO BE $22 PER LINEAR FOOT)
10% BOND ON PHASE 1

90% OF BONDS TO BE REFUNDED AFTER 12 MONTHS. THE CITY MANAGER IS TO CHECK ON THE COSTS OF DIFFERENT TYPES OF PAVING MATERIALS.

3. BILLING FROM PRUITT & BRITT
MISCELLANEOUS DISCUSSION OF ORIGIN OF BILLING. (CERTIFICATES OF NEED TO KEEP BUFORD HOSPITAL IN OPERATION) COUNCILPERSON HAWTHORNE MOTIONS TO HAVE THE CITY CLERK SEND LETTER OF REQUEST TO PRUITT & BRITT FOR ITEMIZATION OF THE BILLING BEFORE IT IS PAID. SECOND TO MOTION BY COUNCILPERSON WIGGINS, VOTE UNANIMOUS.

4. ATLANTA REGIONAL COMMISSION
CITY MANAGER WILKINSON STATES THAT THE CITY HAS RECEIVED A LETTER FROM THE ARC ABOUT THE CHATTAHOOCHEE RIVER ORDINANCE. A COPY HAS BEEN SENT TO THE CITY ATTORNEY WITH A REQUEST THAT HE REPORT AT THE COUNCIL MEETING OF APRIL 30, 1985.

5. CUSTOMER COMPLAINT LOG
COUNCILPERSON WIGGINS INFORMS THE MAYOR & COUNCIL OF THE NEW HANDLING OF ALL CUSTOMER COMPLAINTS BEGUN BY THE OFFICE PERSONNEL.

6. DUMPSTER / SHONEY'S
CITY MANAGER EXPLAINS THAT THE NEW SHONEY'S HAS REQUESTED 6 DAY DUMPSTER PICK UP. IF THIS IS ACCEPTABLE TO THE COUNCIL, WHAT FEE SHOULD BE CHARGED FOR THE SATURDAY PICK UP. MISCELLANEOUS DISCUSSION OF HOW TO ARRIVE AT A FAIR COST. SUGGESTED THAT SHONEY'S PAVE ANOTHER PAD AND HAVE TWO DUMPSTERS. CITY MANAGER IS TO CHECK ON THE COSTS OF SURROUNDING CITIES SERVICES. COUNCIL AGREES THAT A FAIR PRICE FOR SHONEY'S WILL BE $96.00 PER MONTH FOR THE FIVE DAY PICK UP AND $48.00 FOR THE SATURDAY PICK UP, TOTAL COST OF $144.00 PER MONTH.

7. CITY CLERK HAS SUBMITTED PRICES FOR THE NEW STATIONARY TO BE USED WITH THE WORD PROCESSOR.(SEE ATTACHED) COUNCILPERSON QUEEN MOTIONS TO PURCHASE IVORY WITH BROWN INK, QUANTITY OF 500. SECOND TO MOTION BY COUNCILPERSON HAWTHORNE, VOTE UNANIMOUS.

8. COUNCILPERSON WIGGINS STATES THAT IN A DISCUSSION WITH JOHN FORESTALL, HE SUGGESTED THAT THE MAYOR APPOINT 2 COUNCILPERSONS TO HANDLE CD'S ETC. MAYOR JOHNSON APPOINTS COUNCILPERSONS WIGGINS & QUEEN. COUNCILPERSON WIGGINS MOVES THAT ALL CD'S ETC., BE LEFT AS THEY ARE WITH A RE-EVALUATION AFTER THE FIRST QUARTER. SECOND TO MOTION BY COUNCILPERSON QUEEN, VOTE UNANIMOUS.

9. COUNCILPERSON QUEEN STATES THAT THE CLEAN & BEAUTIFUL COMMITTEE WILL BE PUTTING UP A CITY DIRECTORY AT THE CORNER OF PEACHTREE IND. BLVD &

ALTON TUCKER. SHE ASKS IF THE COUNCIL WOULD LIKE THE LOCAL CHURCHES PUT ON THIS DIRECTORY. COUNCIL IS IN AGREEMENT THAT IF THE CHURCHES WOULD LIKE TO BE ON THE DIRECTORY IT IS THEIR DECISION.

10. CITY MANAGER STATES THAT HE HAS REPAIRED THE OLD COPY MACHINE AND ASKS FOR THE COUNCIL'S PERMISSION TO PLACE IT IN A SPOT ACCESSABLE BY THE PUBLIC. THIS WILL SAVE THE OFFICE PERSONNEL'S TIME BUT PEOPLE WILL STILL PAY THE FEE. COUNCIL GIVES THEIR PERMISSION FOR A TRIAL PERIOD.

11. CITY MANAGER WILKINSON REMINDS THE COUNCIL OF HIS REQUEST FOR THE EMPLOYMENT OF A CITY MARSHALL, AS HE DOES NOT HAVE THE TIME TO CARRY OUT THESE DUTIES .

COUNCILPERSON MOTIONS TO ADJOURN, SECOND TO MOTION BY COUNCILPERSON QUEEN, VOTE UNANIMOUS.

MAYOR JOHNSON ADJOURNS THE MEETING AT 6:40 P.M.

Georgianne Sinio

AGREEMENT FOR SERVICES

THIS AGREEMENT IS MADE AND ENTERED INTO THIS _____ DAY OF _____, 1985, BY AND BETWEEN THE CITY OF SUGAR HILL, GEORGIA, A GEORGIA MUNICIPAL CORPORATION, AS PARTY OF THE FIRST PART, HEREINAFTER REFERRED TO AS "SUGAR HILL," AND THE CITY OF BUFORD, GEORGIA. A GEORGIA MUNICIPAL CORPORATION, AS PARTY OF THE SECOND PART, HEREINAFTER REFERRED TO AS "BUFORD."

WHEREAS, THE MAYOR AND COUNCIL OF SUGAR HILL HAVE AUTHORIZED THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE GEORGIA DEPARTMENT OF OFFENDER REHABILITATION, HERINAFTER REFERRED TO AS "DOR," FOR THE SUPPLYING OF WORK DETAILS OF INMATES FOR ROAD WORK AND CLEANUP; AND

WHEREAS, SUGAR HILL BUFORD ARE DESIROUS OF CONTRACTING TO ALLOW BUFORD TO SHARE IN THE USE OF THE WORK DETAILS SUPPLIED BY DOR, AND TO SHARE IN THE EXPENSE OF OBTAINING THE WORK DETAILS;

THEREFORE, IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS CONTAINED HEREIN IT IS AGREED AS FOLLOWS:

1.

SUGAR HILL AGREES TO SHARE THE USE OF THE WORK DETAILS OBTAINED FROM THE DOR UNDER THE AGREEMENT ATTACHED HERETO AS "EXHIBIT A" WITH BUFORD. THE WORK DETAILS SHALL ALTERNATE WEEKS OF WORK BETWEEN SUGAR HILL AND BUFORD. THE WORK DETAIL SHALL WORK THE FIRST WEEK IN SUGAR HILL AND THE ~~CITIES~~ City of Buford ON AN EVERY OTHER WEEK BASIS FOR THE PERIOD OF THIS AGREEMENT.

2.

BUFORD AGREES TO PAY SUGAR HILL FOR ALL CHARGES AND EXPENSES INCURRED FOR THE WORK DETAILS PROVIDED UNDER THE AGREEMENT BETWEEN SUGAR HILL AND THE DOR WHICH IS ATTACHED HERETO AS " EXHIBIT A" FOR THE WEEKS IN WHICH THE WORK DETAIL IS ASSIGNED TO BUFORD. SUGAR HILL WILL BILL BUFORD FOR ITS SHARE OF THE EXPENSES ON A MONTHLY BASIS. INVOICES FROM DOR TO SUPPORT THE BILLS WILL BE PROVIDED.

3.

BUFORD AGREES TO PAY $100.00 PER MONTH FOR EXPENSES INCURRED ON THE MAINTENANCE, UPKEEP, REPAIR AND OPERATING EXPENSES OF A RADIO AND A VEHICLE FOR THE TRANSPORTING OF THE WORK DETAILS.

4.

THIS AGREEMENT SHALL BECOME EFFECTIVE ON THE FIRST DAY OF 1985 AND CONTINUE IN EFFECT UNTIL_____198____. THIS AGREEMENT WILL BE AUTOMATICALLY RENEWED FOR AN ADDITIONAL TWELVE MONTH PERIOD UNLESS BUFORD PROVIDES WRITTEN NOTICE OF ITS INTENT TO CANCEL THIS AGREEMENT AT LEAST NINETY (90) DAYS PRIOR TO THE DATE OF TERMINATION, OR UNLESS SUGAR HILL PROVIDES WRITTEN NOTICE OF ITS INTENT TO CANCEL THIS AGREEMENT AT LEAST SIXTY (60) DAYS PRIOR TO THE DATE OF TERMINATION. THIS AGREEMENT WILL ALSO BE AUTOMATICALLY CANCELLED UPON CANCELLATION, FOR ANY REASON, OF THE AGREEMENT BETWEEN SUGAR HILL AND DOR WHICH IS ATTACHED HERETO AS "EXHIBIT A".

5.

ORD AGREES TO ABIDE BY AND HONOR THE COVENANTS AND REQUIREMENTS PLACED ON SUGAR HILL IN THE AGREEMENT WITH DOR WHICH IS ATTACHED HERETO AS "EXHIBIT A" AND AGREES TO TAKE NO ACTION IN VIOLATION OF THAT AGREEMENT, AND AGREES TO INDEMNIFY AND HOLD HARMLESS SUGAR HILL FOR ANY DAMAGES IN ANY OTHER WAY ARISING AS A RESULT OF ANY ACTION TAKEN BY BUFORD IN VIOLATION OF THIS AGREEMENT.

6.

BUFORD AGREES TO INDEMNIFY AND HOLD HARMLESS SUGAR HILL FOR ANY AND ALL LIABILITY IT MAY INCUR AS A RESULT OF DAMAGES ARISING OUT OF THE ACTION OF THE WORK DETAIL WHILE THE WORK DETAIL IS ASSIGNED TO BUFORD OR OTHER DAMAGES IN ANY OTHER WAY ARISING AS A RESULT OF SUGAR HILL ENTERING INTO THIS AGREEMENT WITH BUFORD.

IN WITNESS WHEREOF, THE PARTIES HEREUNTO SET THEIR HANDS AND AFFIX THEIR SEALS TO THIS AGREEMENT, THIS _____DAY OF _____,1985.

THE CITY OF SUGAR HILL

BY:_____
MAYOR

EST:

_____
CITY CLERK

THE CITY OF BUFORD

BY:_____
~~MAYOR~~ Commission Chairman

ATTEST:

_____
CITY CLERK

Office file copy -

WHEREAS, the Georgia Department of Offender Rehabilitation is desirous of obtaining work for its inmates; and WHEREAS, the City of Sugar Hill, Mayor and Council are desirous of hiring prison work crews to assist in Road Work and other cleanup within the City of Sugar Hill.

NOW, THEREFORE IT IS MUTUALLY AGREED AS FOLLOWS:

W I T N E S S E T H

PART A

The Department of Offender Rehabilitation agrees:

(1) To supply to the City of Sugar Hill a number of work details, each detail to consist of one (1) full-time correctional supervisor and 10 inmates for road work and cleanup within the City of Sugar Hill and one (1) inmate for bus driver and tool man.

(2) That under normal circumstances each work detail will work the same regular hours and under the same conditions as the City of Sugar Hill employees. That inmate work detail may be called out during inclement weather or other emergency conditions, during other than normal working hours, subject to the concurrence of the Department of Offender Rehabilitation.

(3) To be responsible for the care, custody, clothing, feeding, medical and hospital care, guarding and supervision of said inmates at all times.

(4) To be responsible for safety and transporting (in equipment furnished by the City of Sugar Hill) of work details to and from work sites.

PART B

The City of Sugar Hill, Mayor and Council agrees:

(1) To furnish all equipment and tools, safety equipment, and transportation for the inmates and correctional supervisors to and from the work site and the place of detention; to provide maintenance of all equipment and tools

and to be responsible for damage or loss to same.

(2) The same City of Sugar Hill will also furnish a mobile radio in the transportation vehicle and a walkie talkie; in accordance with Part A, Paragraph 4. The mobile radio will be operated by Department of Offender Rehabilitation security; for contact with all enforcement agencies.

(3) To direct and supervise the work to be performed, but no official or employee of the City of Sugar Hill shall exercise any immediate control, direction or supervision over any inmate, but the sole responsibility of directing, controlling and supervising said inmates shall be that of the Department of Offender Rehabilitation and its officials, correctional supervisors and employees. Directions as to work to be performed shall be communicated to the correctional supervisor having the immediate custody and supervision of the inmates, which correctional supervisor shall direct said inmates accordingly.

(4) To pay the Department of Offender Rehabilitation for only the additional cost actually incurred for the security personnel required in order to provide inmate work details. This cost will include full-time salaries with normal fringe benefits (plus overtime benefits provided to other Department of Offender Rehabilitation personnel of similar rank and function, this pay is equivalent to salaries of correctional officer II), uniforms, equipment and training. Bills for security personnel should be prepared _____ monthly, listing each inmate detail crew and correctional supervisor provided during the previous month, itemizing the cost incurred for each supervisor. Bills should be presented to the Treasurer for payment.

WHEREFORE, THIS AGREEMENT will become effective on the first day of August, 1984, following execution by both parties and will be in effect for the duration of the current fiscal year. This agreement will be automatically

renewed for an additional twelve (12) months provided that neither Department notifies the other, in writing at least sixty (60) days prior to termination, of its intention to cancel or otherwise amend this agreement.

(5) It is agreed by both parties that the City of Sugar Hill will in affect subcontract a portion of this contract to the City of Suwanee for use within the City of ~~Suwanee~~ BUFORD. Payment will be a matter of contract between these parties, however full payment incurred by this contract to the D.O.R. will be the sole responsibility of the City of Sugar Hill, Mayor and Council.

DATE: June 25, 1984 APPROVED: _____

ATTEST: Carol Martin
Notary Public, Georgia, State At Large
My Commission Expires Sept. 7, 1984

David C. Evans
Commissioner
Department of Offender Rehabilitation

APPROVED: Simon Johnson
Mayor, City of Sugar Hill

Atlanta Regional Commission
100 Edgewood Avenue, NE, Suite 1801
Atlanta, Georgia 30335 • 404 656-7700

ARC

April 16, 1985

Mr. Clifton Wilkinson, Jr.
City Manager
City of Sugar Hill
4988 West Broad St.
Sugar Hill, GA 30518

Dear Clif:

The copy of your proposed Chattahoochee River Tributary Protection ordinance arrived in the mail and I have gone over it fairly quickly. As indicated by Notes 1, 2 and 3 on the photocopy that I am enclosing, I have three main comments, which refer to the respective notes. They are:

Note 1: We note that you have chosen Gwinnett County's definition of a flowing stream. We recently realized that there are two problems with that part of Gwinnett's ordinance. First, it conflicts with a definition of the term that ARC has adopted in its Rules and Regulations pertaining to the Metropolitan River Protection Act (MRPA). That definition says "the term 'flowing stream' shall mean any stream that is portrayed on the most current United States Geological Survey 7.5 minute quadrangle for the affected area." The definition was first adopted to deal with the use of the term in Chattahoochee Corridor reviews, but as written, it applies to any other part of MRPA as well. The second problem is only a problem if you should decide to retain some sort of minimum drainage area. As written, your definition applies to a stream that drains 320 acres, no more and no less. It should really say "<u>at least</u> one-half square mile."

Note 2: The model ordinance that we drafted included some definitions. Two terms in particular may need to be defined: "person" and "land-disturbing activities."

Note 3: The model ordinance included some topics that your ordinance may also need to include. Among the more important, I would think, are provisions for variances, inspection, penalties, and appeals.

Those are my main suggestions after one reading. I am also soliciting suggestions from a review committee of our citizens' advisory group, and will pass along any comments that they may have, being mindful that you plan on council action May 13.

As I mentioned on the phone, may I trouble you for a copy of the city's erosion control ordinance, if one has been approved by Georgia EPD? The last report I have from EPD is as of October, 1983, and it indicates that the city did not have an approved ordinance at that time.

Thank you for giving us the chance to comment. Please call me at 656-7789 if there are questions I can perhaps answer.

Sincerely,

F. William Kroeck, AICP
Principal Environmental Planner

FWK/ma

Enclosure

bcc: Tributary Buffer Zone Committee
Paul Kelman
Jim Santo

Draft received 4/10/85

ORDINANCE

FOR CHATTAHOOCHEE RIVER TRIBUTARY PROTECTION: STREAM BUFFER REQUIRED

The Council of the City of Sugar Hill hereby ordains:

CHATTACHOOCHEE RIVER TRIBUTARY PROTECTION: STREAM BUFFER REQUIRED.

A. This ordinance is adopted pursuant to the requirements of Georgia Code Section 12-5-453.

B. Findings and Purposes.

The Mayor and Council of Sugar Hill find that:

1. The Chattahoochee River provides multiple benefits, which include use of the river as the primary water supply for metropolitan Atlanta.

2. The water quality of the Chattahoochee River depends upon the water quality of the flowing streams tributary to the river.

3. Sediment and other polluting materials and conditions, including but not limited to pesticides, nutrients such as nitrogen and phosphorus, toxic materials, and elevations in water temperature are harmful to the water quality of the river and its tributaries.

4. The riparian vegetation along these watercourses helps preserve water quality. Dense tree growth helps to prevent stream bank erosion, and streamside vegetation reduces the amount of sediment and other polluting materials that would otherwise wash into streams. Riparian trees, by shading, help maintain cooler water temperatures and thus enhance water quality.

Purposes are:

1. Promote health, safety, and general welfare; to minimize public and private losses due to erosion, siltation and water pollution.

2. Create vegetation buffer areas adjacent to tributary streams in the drainage basin of the Chattahoochee River.

C. Stream Buffer Areas

Note 1

This protection area means the stream channel and the land area extending outward thirty-five (35) horizontal feet from the banks on either side of all flowing streams in the drainage basins of all tributaries of the Chattahoochee River located within the boundaries of Sugar Hill. [A flowing stream is defined for the purpose of this ordinance as having a drainage basin of one-half (1/2) square mile (i.e. - 320 acres).] Fifteen (15) feet adjacent to the stream bank of said area will be left as a natural buffer and a thirty-five (35) foot minimum will be left an accessory building setback. (This is not a change in the minimum rear yard setback nor permission to build in the flood plain.) Stream buffer areas (i.e. 15' from bank) must be shown in final subdivision plats, commercial/industrial, and multi-family plans.

D. Permit Required.

Note 2
Defs.?

No person shall engage in any land distributing activity within the area without having obtained a development permit or building permit from the appropriate planning, zoning, and inspection department.

No permit shall be issued for any land disturbing activity within the protection area unless the land disturbing activity is for the uprpose of constructing one of the following:

1. A stream crossing by a driveway, transportation route, or a public utility including sanitary sewer lines.

2. The construction of public utilities including sanitary sewer lines.

3. A dam and/or impoundment, a detention, retention, or sediment control pond or facility.

E. Exception.

The provision of this ordinance shall not apply to:

1. Any public agency or its contractor.

2. Any person performing work within a right-of-way of any public agency pursuant to a permit issued by such public agency.

3. Emergency work necessary to preserve life or property provided a written factual report is presented to the Planning Director within ten (10) days.

4. Any development which has received a development permit prior to the adoption of this ordinance.

5. Any work consisting of the operation, repair or maintenance of any lawful use of land existing on the date of adoption of this ordinance.

Note 3
Variance? Appeals? Inspection? Penalties?

IT IS SO ORDAINED, this ____ day of _____, 1985.

Mayor

Council Member

Council Member

Council Member

Council Member

Council Member

ATTEST:

City Clerk

Grey with Maroon

Stationary	500	$75.60
"	1000	$107.67
"	3000	$202.80

Envelopes	500	$106.80
"	1000	$164.40
"	3000	$360.00

Ivory with Brown

Stationary	500 sheet	$63.00
"	1000 sheets	$86.00
"	3000 sheet	$169.00

Envelopes	500	$89.00
"	1000	$137.00
"	3000	$300.00

CALLED MEETING OF MAYOR & COUNCIL
APRIL 15, 1985

IN ATTENDANCE WERE MAYOR SIMON JOHNSON, COUNCILPERSONS BOBBIE QUEEN, CONNIE WIGGINS, FLOYD HENDERSON AND TOMMY MORRIS.

DISCUSSION ON SEWAGE PROBLEM

MAYOR JOHNSON AND CITY MANAGER CLIFF WILKINSON MET WITH MR. BELK OF WELKER & ASSOCIATES ON APRIL 15, 1985. MR. BELK SUGGESTS THAT THE LAST THING TO DO IS PLACE A CAMERA. HE SHOWED THE REPORT DONE BY HIS FIRM FOR THE CITY OF SMYRNA. HE STATES THAT THERE IS AN INCONSISTENCY IN THE METER AT THE PLANT. THE BUFORD SIDE IN SEWAGE PLANT DOES NOT HAVE SEWAGE METER TO READ BUFORDS.

COUNCILPERSON WIGGINS SPOKE WITH THE COUNTY AND WAS ADVISED THAT THE FIRST STEP SHOULD BE FLOW MONITORING, THEN SEND CAMERA DOWN TO SHOW LEAKS.

MR. WELKER SUGGESTS THAT THE MAN HOLES BE STOPPED OFF AND THEN SEWER LINES BE CHECKED.

MAYOR JOHNSON STATES THAT THE CITY MANAGER SHOULD GET IN CONTACT WITH KECK & WOOD TO STOP OFF MANHOLES AT HIGHWAY 23. CITY MANAGER AND THE MAYOR WILL ASSIST KECK & WOOD.

NEED TO GET QUOTE ON HOW MANY HOURS IT WILL TAKE AND WHEN THEY CAN DO THIS. NOT INTERESTED IN BOOK OR TALK. NEED COST FIGURE AND DAILY REPORT. START AT HIGHWAY 23 MANHOLE AND WORK BACK.

COUNCILPERSON WIGGINS ASKS IF JOE GASKIN IS HELPING SHONEY'S. HE WILL BE MAINTAINING THEIR LIFT STATION.

COUNCILPERSON QUEEN ASKS ABOUT A REPORT ON PRISON CREW. CITY MANAGER CLIFF WILKINSON IS DRAWING UP A CONTRACT WITH THE CITY OF BUFORD. MR. WILKINSON IS TO ASK WARDEN FOR THE PRISONERS TO WORK FROM TUESDAY TO TUESDAY AND THIS NEEDS TO BE IN THE CONTRACT. COUNCILPERSON QUEEN ALSO ASKS THAT AN INVENTORY BE TAKEN ON THE EQUIPMENT USED BY THE PRISONERS. SHE SUGGESTS THAT THIS EQUIPMENT BE KEPT ON THE PRISON VAN AND THAT THEY BE RESPONSIBLE FOR IT. SHE ALSO STATES THAT THEY NEED A COMMERCIAL TYPE OF WEED EATER.

COUNCILPERSON QUEEN MOTIONS TO ADJOURN. SECONDED BY COUNCILPERSON MORRIS, VOTE UNANIMOUS.

Kathy Williamson

COUNCIL MEETING APRIL 8, 1985

AGENDA POSTED ON APRIL 5, 1985 IN DISPLAY CASE

IN ATTENDANCE: MAYOR SIMON JOHNSON, COUNCILPERSONS: CONNIE WIGGINS, BOBBIE QUEEN, FLOYD HENDERSON, AND THOMAS MORRIS

MR. MEEKS GAVE THE INVOCATION & COUNCILPERSON WIGGINS GAVE THE PLEDGE.

MINUTES OF LAST MEETING READ
COUNCILPERSON WIGGINS STATES THERE IS A CORRECTION TO MADE ON THE MINUTES FROM THE MEETING ON MARCH 11, 1985. THE CORRECTION IS ON PAGE 2 IN THE CITY MANAGERS REPORT ABOUT THE CHATTAHOOCHEE RIVER ORDINANCE TO BE ADOPTED AT THAT MEETING AS A TEMPORARY 90 DAY ORINDANCE TO BE RENEWED IN 90 DAYS.

COUNCILPERSON WIGGINS MOVES THAT THIS ORDINANCE BE ADOPTED AS A 90 DAY ORDINANCE TO BE RENEWED IN 90 DAYS. COUNCILPERSON MORRIS SECONDS THE MOTION. VOTE UNANIMOUS.

P & Z MINUTES NONE THERE WAS NO MEETING HELD DURING THE MONTH OF MARCH FOR THE PLANNING AND ZONING.

RECREATION REPORT- COUNCILPERSON WIGGINS STATES THAT A PROPOSAL WAS MADE FOR A BEDROOM TO BUILD IN THE TOP OF THE CONCESSION STAND AT THE PARK FOR SECURITY. THE BID FOR THE FINISHING OF THE ATTIC IN THE CONCESSION STAND WAS $1179.10. THIS WOULD PROVIDE A PLACE FOR A SECURITY GUARD TO STAY AND WATCH THE PARK. THE COUNCIL DECIDED TO POSTPONE TO THE NEXT MEETING.

CLEAN & BEAUTIFUL REPORT- COUNCILPERSON QUEEN STATES THAT THE COMMITTEE WILL MEET APRIL 13, 1985 AT THE PARK TO WORK ON THE LANDSCAPING AND CLEANING OF THE PARK. SHE ALSO STATES THAT THE LANDFILL WILL BE OPEN TO RESIDENTS FOR CLEAN-UP ON APRIL 13TH

AND APRIL 20TH FROM 10 A.M. TO 2 P.M.. THE COMMITTEE IS ALSO HAVING A SIGN PUT AT THE END OF ALTON TUCKER AND P'TREE INDUSTRIAL BLVD. AS A DIRECTORY TO THE CITY HALL, THE PARK, AND A SIGN WILL BE ERECTED OVER THE COMMUNITY CENTER.

ORDINANCE FOR THE PERSONAL MANUAL- COUNCILPERSON WIGGINS STATES THAT SHE THINKS THE ORDINANCE AND MANUAL NEED TO BE ADDRESSED BY THE CITY ATTORNEY LARRY EDMONDSON. SHE ALSO STATES THAT AFTER HE READS OVER THE MANUAL THAT HE MEET WITH MAYOR AND COUNCIL TO GO OVER THE MANUAL TO SUGGEST ANY CHANGES THAT MIGHT BE NEEDED TO MADE. A COPY OF THE ORDINANCE AND MANUAL WILL BE SENT TO THE CITY ATTORNEY BY THE CITY CLERK.

BUDGET ORDINANCE- THE SECOND READING OF THE ORDINANCE BY CITY MANAGER CLIF WILKINSON. COUNCILPERSON MOVES TO ADOPT THE BUDGET ORDINANCE. COUNCILPERSON QUEEN SECONDS MOTION. VOTE UNANIMOUS.

MILEAGE RATE ORDINANCE- THE SECOND READING OF THE ORDINANCE BY CITY MANAGER CLIF WILKINSON. COUNCILPERSON MORRIS MOVES TO ADOPT THE MILEAGE RATE ORDINANCE. COUNCILPERSON QUEEN SECONDS THE MOTION. VOTE UNANIMOUS.

REPORT ON INFILTRATION/INFLOW/SEWAGE- COUNCILPERSON WIGGINS STATES THAT SHE WOULD LIKE EACH MONTH A REPORT ON THE AMOUNT OF WATER AND SEWAGE THAT THE CITY OF SUGAR HILL UTILIZES. A COPY OF THIS REPORT IS TO BE SENT THE CITY OF BUFORD AND TO EACH COUNCILPERSON AND MAYOR. SHE ALSO SUGGESTS THAT TIMERS BE INSTALLED ON THE LIFT STATION PUMPS.

NEW BUSINESS

ORDINANCE RESTRICTING - FORTUNE TELLING, PHRENOLOGY, ASTROLOGY, CLAIRVOYANCE, PALMISTRY, AND SIMILAR PRACTICES PROHIBITED. FIRST READING OF ORDINANCE BY CITY MANAGER CLIF WILKINSON. COUNCILPERSON WIGGINS PROPOSES THIS ORDINANCES

SEWER USAGE FEE ORDINANCE- FIRST READING OF THIS ORDINANCE BY CITY MANAGER CLIF WILKINSON. REFER TO ORDINANCE.

LIEN ON PROPERTY ORDINANCE- COUNCILPERSON WIGGINS PROPOSES THIS ORDINANCE. AFTER DISCUSSION THE COUNCIL DECIDED TO POSTPONE DECISION ON THIS ORDINANCE UNTIL NEXT MEETING.

CITY MANAGERS REPORT

REPORT ON KECK & WOOD - FINDINGS ON BRYANT PROPERTY. REFER TO LETTER FROM KECK & WOOD. MAYOR ASKS ABOUT REPORT FROM KECK & WOOD ON INFILTRATION. CLIF WILKINSON STATES REPORT NOT COMPLETE WILL GIVE AT LATER DATE.

CLIF WILKINSON STATES HE DOESN'T SEE ANY PROBLEM WITH ACCEPTING LIFT STATION AT BRYANT PROPERTY.

COUNCILPERSON QUEEN QUESTIONS WHETHER CITY SHOULD ISSUE ANY MORE OCCUPANCY PERMITS FOR THE FUTURE UNTIL STREETS ARE IN COMPLIANCE WITH CITY ORDINANCES. COUNCILPERSON QUEEN MOVES TO PUT A HOLD ON ISSUING OCCUPANCY PERMITS UNTIL STREETS ARE IN COMPLIANCE WITH CITY ORDINANCES AND TO ACCEPT THE LIFT STATION AT THE BRYANT PROPERTY FROM THIS DAY FORWARD. SECONDED TO MOTION BY COUNCILPERSON WIGGINS. VOTE UNANIMOUS. LETTER TO BE SENT TO KENNETH BRYANT IN REFERENCE TO CONDITION OF STREETS AND INFORMING HIM OF THE CITY ACCEPTING THE LIFT STATION. THIS LETTER SHALL BE SENT BY THE CITY CLERK. FROM THIS DAY FORWARD ALL OF PROPERTY IN HILLCREST SHALL PAY TAP ON FEES.

CLIF WILKINSON REQUESTS ADDITIONAL NON-ROTATING PHONE LINE. COUNCILPERSON QUEEN MOTIONS FOR THE CITY TO ADD A NON-ROTATING PHONE LINE. SECONDED BY COUNCILPERSON WIGGINS. VOTE UNANIMOUS.

CLIF WILKINSON REQUESTS $700.00 FOR ELECTRICIAN TO CONVERT TWO LIFT STATIONS. COUNCILPERSON WIGGINS MOVES THAT $700.00 BE

SEWER USAGE FEE ORDINANCE- FIRST READING OF THIS ORDINANCE BY CITY MANAGER CLIF WILKINSON. REFER TO ORDINANCE.

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ALLOCATED FOR CONVERSION OF LIFT STATIONS. SECONDED BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

CLIF WILKINSON REPORTS THAT INTECK BUILDING QUOTED OFFICE PROPOSAL $8,000.00. HE STATES THAT THEY ARE READY TO POUR THE SLAB. COUNCIL WILL REVIEW UNTIL NEXT MEETING.

CLIF WILKINSON PRESENTS LETTER TO COUNCIL FROM ROBERT GREY.

CLIF WILKINSON REPORTS THAT THE CITY OF BUFORD CHALLENGES THE CITY OF SUGAR HILL TO A SOFTBALL TOURNAMENT ON MAY 19.

CITY CLERK REPORT

KATHY WILLIAMSON REPORTS THAT REFUNDS ON THE BUSINESS LICENSES ARE BEING SENT IN THE NEXT WEEK TO TEN DAYS.

KATHY WILLIAMSON REQUESTS A POWER SURGE UNIT FOR THE COMPUTER. JIM STANLEY STATES THAT THE COST WILL BE AROUND $400.00. COUNCILPERSON MORRIS MOVES TO PURCHASE UNIT. MOTION SECONDED BY COUNCILPERSON WIGGINS. VOTE UNANIMOUS.

COUNCIL REPORTS

COUNCILPERSON WIGGINS REQUESTS MOBILE HOME PARKS & MOBILE HOME SUBDIVISIONS BE BROUGHT UP TO STANDARD OF CITY ORDINANCES. SHE REQUESTS THAT THIS BE BROUGHT TO THE ATTENTION OF THE PLANNING AND ZONING BOARD FOR REVIEW AND THAT THEY REPORT BACK TO THE MAYOR AND COUNCIL.

COUNCILPERSON WIGGINS PRESENTS THE COPY OF THE CODIFICATION OF THE REVISED ORDINANCES. SHE REQUESTS THAT ALL COUNCIL AND MAYOR SHOULD READ AND REVISE IF NEEDED. COPIES WILL BE MADE BY THE CITY CLERK AND DISTRIBUTED TO MAYOR AND COUNCIL FOR REVIEW.

COUNCILPERSON WIGGINS REPORTS ON TRANSCO GAS NEWSLETTER. SHE STATES THAT THERE SHOULD BE TWO GAS NEWSLETTERS IN ADDITION TO OUR REGULAR NEWSLETTERS SENT BY THE CITY.

COUNCILPERSON QUEEN ASKS CITY MANAGER, CLIF WILKINSON, ABOUT THE BOWLING ALLEY TO BE TORN DOWN BY NU-AIR. HE STATED HE WOULD CHECK INTO THE MATTER AND REPORT BACK TO HER. SHE ALSO WANTED HIM TO CHECK ON THE OLD WILBANKS PROPERTY TO SEE WHAT THE FAMILY IS GOING TO DO WITH IT. HE STATES THAT HE WILL GET BACK WITH HER.

MRS. RAMEYS' STREET PAVING - COUNCILPERSON MORRIS REQUESTS THAT CLIF WILKINSON, CITY MANAGER, CHECK RECORDS AT GWINNETT COUNTY COURTHOUSE TO SEE WHO OWNS DUNCAN DRIVE IN FRONT OF MRS. RAMEY AND MRS. SMITHS' PROPERTY. IF IT IS A CITY STREET THEN WE WILL PAVE IT STATES COUNCILPERSON MORRIS. MRS. RAMEY ASKS MAYOR JOHNSON TO CALL JOE CHEELEY.

MAYOR SIMON JOHNSON STATES THAT THE SEWER SYSTEM BILL FROM THE CITY OF BUFORD FOR THE MONTH OF MARCH WAS $4,485.00. HE STATES THAT THE CITY OF SUGAR HILL CANNOT CONTINUE PAYING THIS LARGE AMOUNT FOR THE OVER USAGE OF SEWER TREATMENT TO THE CITY OF BUFORD. THE MAYOR STATES THAT HE CHECKED SOME OF THE LIFT STATIONS AT 2:30 IN THE MORNING AND THEY DID SHOW SOME INFILTRATION. COUNCILPERSON WIGGINS WOULD LIKE THE PUBLIC AND MAYOR AND COUNCIL TO REALIZE THE SERIOUSNESS OF THE CITY OF SUGAR HILL'S SEWAGE PROBLEM. SHE FEELS THAT THE ISSUE NEEDS TO BE DEALT WITH IMMEDIATELY.

PUBLIC COMMENT - JERRY IDLER WOULD LIKE TO KNOW ABOUT CURB AND GUTTERS ON THE BRYANT STREETS. CLIF WILKINSON STATES THAT THE CURB AND GUTTERS ON THE BRYANT PROPERTY ARE NOT IN COMPLIANCE WITH CITY ORDINANCES.

MAYOR SIMON JOHNSON PRESENTS A LETTER FROM DR. LEWIS ABOUT DONATION TO NORTH GWINNETT HIGH SCHOOL FOR THEIR FIELD HOUSE. DR. LEWIS REQUESTS A DONATION OF $10,000.00. MAYOR AND COUNCIL FEEL THE CITY OF SUGAR HILL AT THIS TIME CANNOT AFFORD $10,000.00. COUNCILPERSON WIGGINS MAKES A MOTION TO GRANT NORTH GWINNETT HIGH SCHOOL $2,000.00 AS A DONATION FOR THEIR FIELD HOUSE. COUNCILPERSON QUEEN SECONDS THE MOTION. VOTE UNANIMOUS.

MAYOR JOHNSON ADJOURNS MEETING.

Kathy Williamson
KB

GWINNETT WINDOW AND DOOR SERVICE
115 Main Street
Buford, GA 30518
945-3253

QUOTATION

NO 945-6716
CUSTOMER NO
TERMS
SALES
APP. SHIP WK.
DATE SHIPPED

ORDER DATE 3-26-85
SHIP ROUTING
FOB

SOLD TO
NAME City of Sugar Hill
ADDRESS 234 West Broad St.
CITY Sugar Hill
STATE Ga. ZIP 30518
ATTENTION Mr. Danny ~~Forestea~~ Foster

SHIP TO
NAME
ADDRESS
CITY
STATE ZIP
ATTENTION

YOUR ORDER NO.	OUR ORDER NO.	

ITEM	QUANTITY ORDERED	DESCRIPTION	UNIT PRICE	AMOUNT DUE
		Fix upstairs of Concession Stand for living Quarters		
	1-	Cover floor with ½" water board → plywood		? shower stall
	2-	" walls " ¼" " "		
	3-	Reroute exhaust pipe (plumbing		
	4-	Enclose ground water heater (Leave door for access)		
	5-	Install 4 receptacles, 1 overhead light + 2 off-on switches		
	6-	cut out roof for solid window make and install window		
	7-	cut out roof for air condition unit.		
	8-	Replace window down stairs		
		Labor + Material		
			TOTAL DUE	1179.10

THANK YOU FOR ALLOWING US TO QUOTE

Larry Pass

FEB. MARCH

O R D I N A N C E

FOR CHATTAHOOCHEE RIVER TRIBUTARY PROTECTION: STREAM BUFFER REQUIRED

The Council of the City of Sugar Hill hereby ordains:

CHATTACHOOCHEE RIVER TRIBUTARY PROTECTION: STREAM BUFFER REQUIRED.

A. This ordinance is adopted pursuant to the requirements of Georgia Code Section 12-5-453.

B. Findings and Purposes.

The Mayor and Council of Sugar Hill find that:

1. The Chattahoochee River provides multiple benefits, which include use of the river as the primary water supply for metropolitan Atlanta.

2. The water quality of the Chattahoochee River depends upon the water quality of the flowing streams tributary to the river.

3. Sediment and other polluting materials and conditions, including but not limited to pesticides, nutrients such as nitrogen and phosphorus, toxic materials, and elevations in water temperature are harmful to the water quality of the river and its tributaries.

4. The riparian vegetation along these watercourses helps preserve water quality. Dense tree growth helps to prevent stream bank erosion, and streamside vegetation reduces the amount of sediment and other polluting materials that would otherwise wash into streams. Riparisn trees, by shading, help maintain cooler water temperatures and thus enhance water quality.

Purposes are:

1. Promote health, safety, and general welfare; to minimize public and private losses due to erosion, siltation and water pollution.

2. Create vegetation buffer areas adjacent to tributary streams in the drainage basin of the Chattahoochee River.

C. Stream Buffer Areas

This protection area means the stream channel and the land area extending outward thirty-five (35) horizontal feet from the banks on either side of all flowing streams in the drainage basins of all tributaries of the Chattahoochee River located within the boundaries of Sugar Hill. A flowing stream is defined for the purpose of this ordinance as having a drainage basin of one-half (1/2) square mile (i.e. - 320 acres). Fifteen (15) feet adjacent to the stream bank of said area will be left as a natural buffer and a thirty-five (35) foot minimum will be left an accessory building setback. (This is not a change in the minimum rear yard setback nor permission to build in the flood plain.) Stream buffer areas (i.e. 15' from bank) must be shown in final subdivision plats, commercial/industrial, and multi-family plans.

D. Permit Required.

No person shall engage in any land distributing activity within the area without having obtained a development permit or building permit from the appropriate planning, zoning, and inspection department.

No permit shall be issued for any land disturbing activity within the protection area unless the land disturbing activity is for the uprpose of constructing one of the following:

1. A stream crossing by a driveway, transportation route, or a public utility including sanitary sewer lines.

2. The construction of public utilities including sanitary sewer lines.

3. A dam and/or impoundment, a detention, retention, or sediment control pond or facility.

E. Exception.

The provision of this ordinance shall not apply to:

1. Any public agency or its contractor.

2. Any person performing work within a right-of-way of any public agency pursuant to a permit issued by such public agency.

3. Emergency work necessary to preserve life or property provided a written factual report is presented to the Planning Director within ten (10) days.

4. Any development which has received a development permit prior to the adoption of this ordinance.

5. Any work consisting of the operation, repair or maintenance of any lawful use of land existing on the date of adoption of this ordinance.

IT IS SO ORDAINED, this ____ day of _____, 1985.

Mayor

Council Member

Council Member

Council Member

Council Member

Council Member

ATTEST:

City Clerk

FEB. MARCH

ORDINANCE

AN ORDINANCE TO ESTABLISH THE MILLAGE RATE FOR AD VALOREM TAXES TO BE ASSESSED AND COLLECTED BY THE CITY OF SUGAR HILL FOR THECALENDAR YEAR 1985, AND TO DESIGNATE WHAT PORTION OF THE TAXES WILL BE APPLICABLE TO THE GENERAL OPERATING BUDGET OF THE CITY AND WHAT PORTION WILL BE APPLICABLE TO PAYMENT OF BONDED INDEBTEDNESS.

The Council of the City of Sugar Hill hereby ordains, at a Regular Meeting of the Mayor and Council held on March 11, 1985, the Mayor and all Councilpersons being present, that the Ad Valorem Tax Millage Rate for the Calendar Year 1985 be established at 8 mills, 4 mills to be allocated toward the bonded indebtedness of the City, and 4 mills to be allocated toward the general operation expenses of the City.

The above Ordinance received its first reading at a Regular Meeting on March 11, 1985, its second reading at a Regular Meeting of the Council held on April 8, 1985.

Simon Joynson

SIMON JOYNSON, MAYOR

ATTEST:

Kathy Williamson

KATHY WILLIAMSON, CITY CLERK

FEB. MARCH

ORDINANCE

AN ORDINANCE TO ADOPT A BUDGET FOR THE CITY OF SUGAR HILL FOR THE CALENDAR YEAR 1985.

The Council of the City of Sugar Hill hereby ordains that the Budget presented to it by the City Manager, a copy of which is attached hereto and made a part hereof by reference, pursuant to Section 6.33 of the Charter of the City of Sugar Hill, be adopted as the Budget for the City of Sugar Hill for the Calendar Year 1985. It is so ordained this 11th day of March, 1985.

Simon Johnson

SIMON JOHNSON, MAYOR

ATTEST:

Kathy Williamson

KATHY WILLIAMSON, CITY CLERK

FEB. MARCH

FEB. MARCH

AGENDA

COUNCIL MEETING
MARCH 11, 1985
7:00 P.M.

INVOCATION & PLEDGE
QUORUM ANNOUNCEMENT
READING OF MINUTES

COMMITTEE REPORTS

A) PLANNING & ZONING
B) RECREATION
C) CLEAN & BEAUTIFUL

OLD BUSINESS

A) SET MILAGE RATE
B) PERSONNEL MANUAL (FIRST READING)

NEW BUSINESS

CITY MANAGER'S REPORT

A) RAILROAD AVE. STOP SIGN
B) CHATTAHOOCHEE RIVER BASIN ORDINANCE
C) METAL BUILDING CONSTRUCTION
D) TRANSCO GAS CONSUMPTION

CITY CLERK

A) REPORT ON PAST DUE TAXES
B) TREES PLANTED ON LANDFILL
C) ATTENDANCE OF ANNUAL G.M.A. IN JUNE IN SAVANNAH
D) COMPUTER REPORT

COUNCIL REPORTS

PUBLIC COMMENTS

COUCIL MEETING
MARCH 11, 1985

agenda posted on board March 8, 1985

IN ATTENDANCE WERE: MAYOR JOHNSON, COUNCILPERSONS CONNIE WIGGINS, BOBBIE QUEEN, FLOYD HENDERSON, DAVID HAWTHORNE, & TOMMY MORRIS.

MR. HOSCH GAVE THE INVOCATION & MR. WILKINSON GAVE THE PLEDGE.

MAYOR JOHNSON CALLED THE MEETING TO ORDER AT 7:30 P.M.

MINUTES OF LAST MEETING READ - NO CORRECTIONS OR ADDITIONS. COUNCILPERSON WIGGINS MOVES TO ADOPT, SECONDED BY COUNCILPERSON QUEEN, VOTE UNANIMOUS.

COMMITTEE REPORTS

A) PLANNING & ZONING HAD NO MINUTES TO REPORT

B) RECREATION COMMITTEE IS CO-SPONSORING THE SUGAR MAPLE FESTIVAL . COUNCILPERSON WIGGINS MOVES THAT THE COUNCIL APPROVE THE DATE OF MAY 18, 1985, FOR THE FESTIVAL. SECONDED BY COUNCILPERSON QUEEN VOTE UNANIMOUS.

C) CLEAN & BEAUTIFUL COMMITTEE IS WORKING ON PROJECTS FOR PARTICIPATION IN THE SPRING FESTIVAL.

OLD BUSINESS

A) FIRST READING OF PROPOSED BUDGET ORDINANCE (SEE ATTACHED). COUNCILPERSON WIGGINS MOVES TO ADOPT, SECONDED BY COUNCILPERSON HAWTHORNE, VOTE UNANIMOUS. SECOND READING WILL BE AT NEXT REGULAR MEETING, APRIL 8, 1985

B) FIRST READING OF MILLAGE RATE ORDINANCE BY CITY MANAGER. COUNCILPERSON WIGGINS MOVES TO ADOPT WITH CORRECTION, SECONDED BY COUNCILPERSON MORRIS, VOTE UNANIMOUS. SECOND READING TO BE AT NEXT REGULAR MEETING, APRIL 8, 1985.

C) PERSONNEL ORDINANCE TABLED TO NEXT MEETING, APRIL 8, 1985.

NEW BUSINESS

A) COUNCILPERSON QUEEN MOVES THAT THE CITY PURCHASE EXTRA TERMINAL FOR COMPUTER WITH WORD PROCESSOR. SECONDED BY COUNCILPERSON WIGGINS, VOTE UNANIMOUS.

B) COUNCILPERSON WIGGINS SUGGESTS THAT MONEY BE ALLOCATED FROM THE RECREATION BOARD TO EMPLOY A RECREATION DIRECTOR. CITY MANAGER STATES THAT ONE PERSON COULD BE HIRED TO HANDLE ALL SCHEDULING OF ITEMS FOR THE PARK. COUNCILPERSON HAWTHORNE MOVES TO APPROVE THE EXPENDITURE, SECONDED BY COUNCILPERSON WIGGINS, VOTE UNANIMOUS.

RECREATION BOARD WILL HAVE INTERVIEWS WEDNESDAY EVENING

CITY MANAGER'S REPORT

A) RAILROAD AVE. STOP SIGN TO BE REPLACED. ALSO LINE ACROSS ROAD AND STOP WILL BE PAINTED ON THE ROAD. COUNCILPERSON QUEEN STATES THAT SHE HAS HEARD NEGATIVE REMARKS ABOUT THIS STOP SIGN, COUNCIL-PERSON MORRIS AGREES. COUNCILPERSON QUEEN MOVES THAT STOP SIGN REMAIN DOWN, SECONDED BY COUNCILPERSON HENDERSON, VOTE COUNCIL-PERSONS WIGGINS, QUEEN, MORRIS & HENDERSON FOR, COUNCILPERSON HAWTHORNE AGAINST.

B) STOP SIGN ON ROBERTS ROAD WILL BE ERECTED WITHIN 30DAYS.

C) CHATTAHOOCHEE RIVER BASIN ORDINANCE - COUNCILPERSON WIGGINS MOVES TO ADOPT THIS ORDINANCE, SECONDED BY COUNCILPERSON HAWTHORNE, VOTE UNANIMOUS. TO BE RENEWABLE IN 90 DAYS.

D) METAL BUILDING CONSTRUCTION - KECK & WOOD SUGGESTED SEVERAL CHANGES TO ORIGINAL BID & PLANS. (REFER TO LETTER) WITH CHANGES PRICE WILL BE INCREASED FROM $21,000.00 TO $26,496.00. LINER PANEL TO COST $2,700.00, FINAL FIGURE OF $28,000.00. CONTACTED THE OTHER TWO CONTRACTORS AND WAS QUOTED $40,000.00 & $36,000.00. COUNCILPERSON WIGGINS MOVES THAT BUILDING BE BUILT ACCORDING TO CHANGES AND PRICE INCREASE, SECONDED BY COUNCILPERSON HENDERSON, VOTE UNANIMOUS.

BUILDING SITE CHANGED TO WHERE PRESENT BUILDING STANDS. MAYOR JOHNSON APPOINTS COUNCILPERSONS HENDERSON & MORRIS AS A COMMITTEE TO INVESTIGATE BUILDING SITE. MAYOR SUGGESTS APPROACHING MR. APPLING ABOUT BUYINGAAN ACRE OF LAND FOR THE BUILDING SITE.

E) CITY MANAGER CLIFTON WILKINSON MET WITH TRANSCO ABOUT THE CITY"S USE OF MORE THAN THE ALLOTTED AMOUNT OF GAS. TRANSCO STATES THAT WE HAVE NEVER GONE OVER BEFORE. PREPARING FOR NEW EXTENSION OF PIPELINE.
CITY MANAGER REQUESTS THAT MAYOR JOHNSON APPOINT A COMMITTEE FOR PROFITIZATION. MAYOR APPOINTS COUNCILPERSONS MORRIS & WIGGINS.

COUNCILPERSON WIGGINS ASKS IF THERE HAS BEEN ANY DECISION ON THE ANSWERING MACHINE? CITY MANAGER STATES THAT HE HAS HAD SEVERAL QUOTES BUT HAS MADE NO DECISION. COUNCILPERSON HAWTHORNE MOVES THAT AN INCREASE BE MADE IN THE ALLOTMENT FOR THE ANSWERING MACH-INE FROM $200.00 TO $300.00, SECONDED BY COUNCILPERSON WIGGINS,

VOTE UNANIMOUS.

COUNCILPERSON QUEEN ASKS ABOUT MS. RAMEY'S PROPERTY? CITY MANAGER CLIFTON WILKINSON STATES THAT PROPERTY DOES NOT BELONG TO THOSE PROPERTY OWNERS & THAT THE CITY PROBABLY OWNS THE PROPERTY. IF THE COUNCIL WOULD LIKE, THE CITY MANAGER WILL CONTACT THE CITY ATTORNEY AND FIND OUT.

COUNCILPERSON WIGGINS ASKS ABOUT THE DUMP TRUCK. REFER TO REPORT.

THERE HAVE BEEN SEVERAL REQUESTS FOR ZONING MAPS BE REPRODUCED IN SMALLER SIZE. COUNCILPERSON WIGGINS MOVES TO HAVE KECK & WOOD PREPARE THE MAPS BUT NOT UNTIL BOUNDARIES HAVE BEEN CORRECTED. THE PRICE NOT TO EXCEED $250.00. SECONDED BY COUNCILPERSON HAWTHORNE, VOTE UNANIMOUS.

COUNCILPERSON WIGGINS SUGGESTS:
HWY 20 HAS BEEN ZONED BG AND SEVERAL PEOPLE ARE OPERATING BUSINESS WITHOUT A LICENSE. CITY MANAGER CLIFTON WILKINSON IS TO HANDLE THIS AND ALSO TO TAKE CARE OF THE JUNK AUTO'S ON HWY. 20.

COUNCILPERSON QUEEN STATES THAT NU-AIR OWNS THE BOWLING ALLEY AND THAT THE BUILDING IS TO BE TORN DOWN. CITY MANAGER WILL CHECK INTO IT.

MAYOR JOHNSON APPOINTS COUNCILPERSONS QUEEN & WIGGINS TO DECIDE WHERE THE CITY LIMITS SIGNS SHOULD GO & NEW UNIFORM SIGNS.

MAYOR JOHNSON STATES THAT MR. GREY SAYS WE HAVE SEVERAL GAS LEAKS. COUNCILPERSON HAWTHORNE MOVES THAT CITY MANAGER USE GOOD JUDGEMENT ON REPAIRING THESE, SECONDED BY COUNCILPERSON MORRIS, VOTE UNANIMOUS.

MAYOR JOHNSON STATES THAT SUGAR HILL NEED TO EQUALIZE GAS PRICES WITH BUFORD. COUNCILPERSON HAWTHORNE MOVES THAT BY MAY THE COUNCIL SHOULD RECIEVE A BILLING RATE REPORT TO MAKE OUR RATE EQUAL WITH BUFORD. SECONDED BY COUNCILPERSON MORRIS, VOTE UNANIMOUS.

COUNCILPERSON WIGGINS MOVES TO ADJOURN, SECONDED BY COUNCILPERSON MORRIS, VOTE UNANIMOUS.

Kathy Williamson

MARCH 28, 1985
CALLED MEETING OF MAYOR & COUNCIL

IN ATTENDANCE: MAYOR SIMON JOHNSON, COUNCILPERSONS DAVID HAWTHORNE, FLOYD HENDERSON, BOBBIE QUEEN, CONNIE WIGGINS , TOMMY MORRIS & CITY MANAGER CLIFTON WILKINSON.

MEETING CALLED TO ORDER AT 8:15 P.M.

MAYOR JOHNSON STATES THAT THERE HAVE BEEN COMPLAINTS ON THE FEES CHARGED FOR THE 1985 BUSINESS LICENSES AND THAT THERE HAS BEEN NO ORDINANCE PASSED TO RAISE THE AMOUNTS FROM LAST YEARS COSTS.

MISCELLANEOUS DISCUSSION OF HOW FEES WERE ARRIVED AT IN THE PAST AND FOR THIS YEAR.

MAYOR JOHNSON STATES THAT COST SHOULD BE THE SAME AS LAST YEAR.

CITY MANAGER CLIFF WILKINSON STATES THAT WE HAVE NO WAY OF SHOWING WHAT WAS PAID LAST YEAR.

COUNCILPERSON CONNIE WIGGINS MOTIONS THAT THE YELLOW BOOK FROM GWINNETT COUNTY FOR THE YEAR '77 SHOULD BE USED FOR THIS YEAR"S FEES(85) AND THAT THOSE BUSINESSES THAT HAVE PURCHASED THEIR LICENSE ALLREADY BE REIMBURSED FOR ANY OVERPAYMENT. SECONDED BY COUNCILPERSON FLOYD HENDERSON, VOTE UNANIMOUS.

CITY MANAGER CLIFTON WILKINSON SUGGESTS THAT AN ORDINANCE BE MADE TO STATE THE AMOUNTS FOR FUTURE FEES.

MAYOR JOHNSON STATES THAT A LIST OF FEES FOR THE YEAR BE MADE FOR FUTURE REFERENCE.

MISCELLANEOUS DISCUSSION OF THE DEFINITION OF A HOME OCCUPATION.

COUNCILPERSON DAVID HAWTHORNE MOTIONS THAT WE USE THE CURRENT ZONING ORDINANCE TO DEFINE A HOME OCCUPATION. SECONDED BY COUNCILPERSON CONNIE WIGGINS, VOTE UNANIMOUS.

CITY MANAGER CLIFTON WILKINSON WILL WRITE A LETTER FOR USE WITH THE REFUNDS.

THOSE BUSINESSES WHO HAVE UNDERPAID WILL NOT BE RE-BILLED.

COUNCILPERSON DAVID HAWTHORNE STATES THAT HE HAS SPOKEN TO GARY GARRETT, CITY OF BUFORD, AND THAT THEY WOULD LIKE TO SHARE IN THE EXPENSES OF THE PRISON CREW IN EXCHANGE FOR WORK DETAIL. THEY WOULD LIKE TO BEGIN ON APRIL 1ST IF SUWANEE WILL RELINQUISH THE REMAINDER OF THEIR CONTRACT. CITY OF BUFOR WILL SHARE THE

EXPENSES 50/50, BUT NOT BUY INTO THE TRUCK. THEY WILL PAY $100.00 PER MONTH FOR EXPENSES ON TRUCK BUT THE MAINTENANCE WILL BE THE CITY OF SUGAR HILL'S RESPONSIBILITY.

MAYOR JOHNSON STATES THAT HE WILL SPEAK TO MR. GARRETT & TO THE OFFICIALS AT SUWANEE.

COUNCILPERSON CONNIE WIGGINS STATES THAT SHE IS DISPLEASED WITH THE GUARD ON THE PRISON CREW AND THAT THE CREWS ARE NOT WORKING UP TO THE STANDARD WHICH WE NEED.

CITY MANAGER CLIFTON WILKINSON WILL SPEAK TO THE GUARD AND THE CREW, IF THIS DOES NOT BRING DESIRED RESULTS THE HE WILL CALL AND SPEAK TO THE WARDEN.

MISCELLANEOUS DISCUSSION OF THE SITE FOR THE NEW BUILDING AT THE LAND FILL. COUNCILPERSON FLOYD HENDERSON WILL SPEAK TO AARON APPLING ABOUT THE PURCHASE OF A PORTION OF HIS PROPERTY FOR THE BUILDING SITE.

COUNCILPERSON CONNIE WIGGINS REQUESTS THAT WE BUY 50 T-SHIRTS & 10 HATS WITH THE CITY LOGO FOR THE SOFTBALL TOURNAMENT DURING THE SUGAR MAPLE FESTIVAL. THOSE NOT USED BY THE CITY PLAYERS CAN BE SOLD AT THE FESTIVAL TO OFFSET THE COST.

COUNCILPERSON TOMMY MORRIS MOTIONS THAT WE BUY THE SHIRTS & HATS. SECONDED BY COUNCILPERSON BOBBIE QUEEN, VOTE UNANIMOUS.

CITY MANAGER CLIFTON WILKINSON STATES THAT KECK AND WOOD HAS BEEN CHECKING ON THE INFILTRATION OF THE SEWAGE SYSTEM AND AT THIS TIME HAVE ONLY FOUND MINOR LEAKS, NOTHING TO SUBSTANTIATE OUR OVERAGE. HE STATES THAT THE HILLCREST LIFT STATION SHOULD BE CHECKED.

MEETING ADJOURNED AT 10:15 P.M.

Kathy Williamson

CALLED MEETING OF MAYOR AND COUNCIL
MARCH 11, 1985

IN ATTENDANCE: MAYOR JOHNSON, COUNCILPERSONS MORRIS, HENDERSON, QUEEN, HAWTHORNE, WIGGINS & CITY MANAGER CLIFTON WILKINSON.

DISCUSSION OF PERSONNEL & PAY INCREASES. EXPLANATION BY CITY MANAGER AS TO PROPOSED PERSONNEL MANUAL & PAY SCALE.

COUNCILPERSON HAWTHORNE MOVES TO AUTHORIZE CITY MANAGER TO EXPEND $6,240.00 IN EQUITY MONEY FOR PAY INCREASES IN 1985, PLUS 4% COST OF LIVING INCREASE ACROSS THE BOARD, AT INDIVIDUALS ANNIVERSARY DATE. SECONDED BY COUNCILPERSON QUEEN, VOTE UNANIMOUS.

COUNCILPERSON WIGGINS MOVES TO CONTRACT WITH A COMPUTER LAW EXPERT FOR PURPOSE OF RESEARCHING POSSIBILITY OF RECOVERING SOME MONIES EXPENDED ON T.I. COMPUTER. COST FOR CONSULTATION NOT TO EXCEED $200.00. SECONDED BY COUNCILPERSON MORRIS, VOTE UNANIMOUS.

COUNCILPERSON WIGGINS MOVES TO PAY THE CITY MANAGER $23,500.00 IN 1985, EFFECTIVE APRIL 1ST. SECONDED BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

COUNCILPERSON WIGGINS MOVES TO ADJOURN, SECONDED BY COUNCILPERSON HAWTHORNE.

ADJOURNED AT 11:00 P.M.

Kathy Williamson

FEB.

CALLED MEETING OF MAYOR & COUNCIL
FEBRUARY 27, 1985
NOTICE POSTED ON BUILDING, FEBRUARY 26, 1985
IN ATTENDANCE: MAYOR JOHNSON, COUNCILPERSONS BOBBIE QUEEN, CONNIE WIGGINS, TOMMY MORRIS & DAVID HAWTHORNE

MEETING CALLED TO ORDER AT 7:15P.M.

COUNCILPERSONS WIGGINS & MORRIS AND CITY MANAGER, CLIFTON WILKINSON, MET WITH MR. JIM STANLEY AND MR. GORDON WALL. COUNCILPERSON WIGGINS STATES THAT MR. WALL SAYS THAT THE COUNCIL WILL HAVE TO ISSUE RATE INCREASES. REVENUE BONDS WERE SUGGESTED. THERE WILL BE A COST TO THE CITY ON THE BONDS. THE COUNTY MAY AN AGREEMENT WITH THE CITY ON THE BONDS.

COUNCILPERSON WIGGINS ATTENDED THE COUNTY MEETING TO REQUEST THE EQUIPMENT FOR AN INFILTRATION SEARCH. MR. DAVID VAN LANAHAND TOLD MR. STANLEY THAT IF THE CITY HAD THE REPAIR WORK PIN-POINTED THEN THEY WILL SEND THE EQUIPMENT & THE PEOPLE TO OPERATE THE EQUIPMENT. THE CITY NEEDS TO COMPARE FLOWS OF PUMPING STATIONS,PLUG SEWER TO SHOW WHERE THE LEAKS ARE.MR. VAN LANAHAND STATES THAT THE CITY HAS A LARGE INFILTRATION. STEPS TO TAKE TO FIND:

1) PHYSICAL SURVEY - OPEN AND ENTER MANHOLES
2) SEWER PLUG
3) LINES THAT ARE PARALLEL CREEKS

COUNCILPERSON HAWTHORNE SUGGESTS WE TAKE THE THREE MOST LIKELY LOCATIONS FOR INFILTRATION & CHECK THEM FIRST. COUNCILPERSON HAWTHORNE ASKS MR. STANLEY HOW MUCH IT WOULD COST. MR. STANLEY STATES ABOUT $400.00 PER LOCATION.

MR. STANLEY ASKS BUFORD & MR. CHASMAN ABOUT THE RECALIBRATING METER THAT GOES INTO THE SYSTEM. DOES ANYONE LOOK AT METERS? JOE GASKIN CHECKS METERS FOR THE CITY FOR $50.00 PER MONTH.

COUNCILPERSON HAWTHORNE MAKES A MOTION TO AUTHORIZE KECK & WOOD TO DO AN INFILTRATION INFLOW ANALYSIS. NOT TO EXCEED $2000.00. ALSO TO CHECK THREE LOCATIONS FOR INFILTRATION: OAKGROVE, PINE CREST & DAVIS STREETS. SECONDED BY COUNCILPERSON WIGGINS. VOTE UNANIMOUS.

COUNCILPERSON WIGGINS MOTIONS TO MAKE A PROPOSAL TO BUFORD THAT THE CITY PURCHASE 400,000 GALLONS OF SEWAGE FROM BUFORD, OF THIS 100,000 GALLONS WITH THE PRESENT SYSTEM, THE REMAINING AMOUNT FROM THE NEW PLANT. COUNCILPERSON WIGGINS SUGGESTS THAT WE OFFER $100,000.00 for 100,000 GALLONS. SECONDED BY COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

MR. STANLEY STATES THAT IF THE CITY GETS A LOAN OF $680,000.00 FROM THE FARMERS BANK AT 10%. IT WOULD TAKE 38 YEARS TO PAY BACK AT $69,890.00 PER YEAR. YEARLY MAINTENANCE COSTS ON NEW PLANT WOULD BE $27,375.00. CURRENTLY WE HAVE 712 SEWER CUSTOMERS, ADDITIONAL CAPACITY GIVES ROOM FOR 1600 CUSTOMERS. WE WOULD NEED A RATE INCREASE ALMOST IMMEDIATELY.

COUNCILPERSON WIGGINS PROPOSES TO ANNOUNCE INCREASE IN UTILITIES AT NEXT COUNCIL MEETING.

CITY MANAGER CLIFTON WILKINSON IS TO PREPARE AN AMENDMENT TO RATE INCREASE ON SEWERAGE TO $.76. AMENDMENT IS TO BE REVIEWED BY LARRY EDMONDSON.

CITY MANAGER CLIFTON WILKINSON PROGRAM FROM TRANSCO ON PUBLIC RELATIONS SPLIT 50/50.

COUNCILPERSON WIGGINS MOVES THAT WE APPLY FOR $2000.00. SECONDED BY COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

COUNCILPERSON HAWTHORNE MOTIONS FOR DUMP TRUCK TO BE REPAIRED BY EDDIE PAYNE. ESTIMATE FOR NEW ENGINE, REPAIR CLUTCH & RELINE BRAKES - $2000.00. SECONDED BY COUNCILPERSON MORRIS. VOTE UNANIMOUS

COUNCILPERSON HAWTHORNE MOTIONS TO PURCHASE DODGE PICK-UP TRUCK FOR $8900.00 AS PER LAST COUNICL MEETING. SECONDED BY COUNCIL-PERSON MORRIS. VOTE UNANIMOUS.

COUNCILPERSON HAWTHORNE MOVES TO ADJOURN. SECONDED BY COUNCIL-PERSON WIGGINS.

MAYOR JOHNSON ADJOURNS.

Kathy Williamson
City Clerk

CALLED MEETING OF MAYOR & COUNCIL
FEBRUARY 15, 1985
POSTED ON BUILDING 24 HOURS PREVIOUS
MEETING WITH KENNETH BRYANT

IN ATTENDANCE WERE: MAYOR SIMON JOHNSON, COUNCILPERSONS CONNIE WIGGINS, TOMMY MORRIS, DAVID HAWTHORNE & BOBBIE QUEEN.

COUNCILPERSON WIGGINS ASKS WHO IS ACTUALLY RESPONSIBLE FOR THE LIABILITIES OF THE LIFT STATIONS. MAYOR JOHNSON STATES IT WAS DISCUSSED AT LENGTH. HILLCREST COULD GO TWO WAYS - SEPTIC TANKS OR SEWER SYSTEM. COUNCILPERSON WIGGINS HAS A 90% FIGURE. THE LIFT STATION BELONGS TO KENNETH BRYANT.

MR. BRYANT STATES THAT AN AGREEMENT WAS MADE WHEN 90% OF 1ST PHASE WAS TIED ON THAT LIFT STATION BELONGED TO THE CITY.

COUNCILPERSON WIGGINS APOLOGIZES TO MR. BRYANT - COMMUNICATION PROBLEM BETWEEN THE CITY MANAGER & MR. BRYANT. MAYOR & COUNCIL WILL ACT IN THE BEST INTEREST OF THE CITY. THE CITY WILL ACCEPT THE LIFT STATION RESPONSIBILITY AND COLLECT THE REST OF THE TAP-ON FEES.

COUNCILPERSON MORRIS FOR THE PURCHASE OF TOOL BOXES FOR THE UTILITY DEPARTMENTS NEW TRUCK. SECONDED BY COUNCILPERSON QUEEN. VOTE UNANIMOUS.

MOTION WAS MADE TO ADJOURN, SECONDED AND THE VOTE WAS UNANIMOUS.

Kathy Williamson

CITY OF SUGAR HILL
COUNCIL MEETING
FERUARY 11, 1985

AGENDA

INVOCATION & PLEDGE
QUORUM ANNOUNCEMENT
READING OF THE MINUTES FROM MEETINGS HELD ON JANUARY 7, 14, 16, 17, 21, 24, AND 30.

COMMITTEE REPORTS

A) PLANNING & ZONING
B) RECREATION
C) CLEAN & BEAUTIFUL

OLD BUSINESS

A) PICK-UP TRUCK
B) SECOND READING OF ZONING ORDINANCE & LAND USE PLAN
C) REPORT FROM COUNCILPERSONS HENDERSON & WIGGINS ON BLACKBOARD
D) SEWER COMMITTEE REPORT
E) LETTER FROM GWINNETT COUNTY ON MR. AVERY & ROBERTS DR.
F) PINEDALE TERRACE PETITION FOR CURBS
G) REPORT ON MRS. RAMEY'S PROPERTY

NEW BUSINESS

A) RECOMMENDATION BY COUNCILPERSONS WIGGINS & HAWTHORNE FOR PLAN REVIEW BY COUNTY

CITY MANAGERS REPORT

A) BUDGET
B) PUBLIC HEARING - REVENUE SHARING
C) ANSWERING MACHINE
D) REQUEST FOR NO OUTLET
E) ICMA RECOGNITION

COUNCIL REPORTS
PUBLIC COMMENTS

CITY OF SUGAR HILL
MEETING OF MAYOR & COUNCIL
FEBRUARY 11, 1985

AGENDA POSTED ON BUILDING PRIOR TO MEETING.

IN ATTENDANCE: MAYOR SIMON JOHNSON, COUNCILPERSONS CONNIE WIGGINS, BOBBIE QUEEN, FLOYD HENDERSON, TOMMY MORRIS & DAVID HAWTHORNE.

MEETING CALLED TO ORDER AT 7:30P.M.

PLEDGE & INVOCATION

MINUTES OF PREVIOUS MEETINGS READ. COUNCILPERSON CONNIE WIGGINS MOVES TO ADOPT AS READ, SECONDED BY COUNCILPERSON BOBBIE QUEEN, VOTE UNANIMOUS.

COMMITTEE REPORTS

A) MINUTES OF LAST P&Z MEETING READ. COUNCILPERSON CONNIE WIGGINS QUESTIONS TURN LANE AT SHONEY'S, MR. HOSCH STATES THAT NO FULL DECISION HAS BEEN REACHED. COUNCILPERSON MORRIS STATES THAT BUILDERS WERE INFORMED AS TO WHERE IT SHOULD BE.

B) COUNCILPERSON WIGGINS STATES NO REPORT FROM RECREATION COMMITTEE AT THIS TIME.

C) COUNCILPERSON BOBBIE QUEEN MOVES TO MAKE APRIL 13 THRU APRIL 20 SUGAR HILL CLEAN-UP WEEK & REQUESTS THAT THE DUMP BE LEFT OPEN ON SATURDAY APRIL 13 & SATURDAY APRIL 20 FROM 10A.M. TO 2P.M., SECONDED BY COUNCILPERSON WIGGINS, VOTE UNANIMOUS.

OLD BUSINESS

A) COUNCILPERSON HAWTHORNE READ THE ESTIMATES FOR A 3/4 TON PICK-UP TRUCK. CITY MANAGER CLIFTON WILKINSON GAVE ADJUSTMENT ON THE ESTIMATE FROM FORD. COUNCILPERSON HAWTHORNE MOVES TO PURCHASE THE FORD, SECONDED BY COUNCILPERSONS HENDERSON & MORRIS. VOTE UNANIMOUS. CITY MANAGER STATES THAT HE WILL TABLE DISCUSSION OF 1/2 TON PICK-UP FOR A LATER DATE.

B) SECOND READING OF PROPOSED ZONING ORDINANCES. COUNCILPERSON WIGGINS MOVES TO ADOPT AS READ, SECONDED BY COUNCILPERSON MORRIS. VOTE UNANIMOUS.

COUNCILPERSON HAWTHORNE MOVES TO ADOPT THE PROPOSED ZONING MAP. SECONDED BY COUNCILPERSON QUEEN. COUNCILPERSON WIGGINS REQUESTS THAT CITY BOUNDARIES BE AMENDED.

C) COUNCILPERSON WIGGINS REQUESTS THAT DISCUSSION OF BLACKBOARD BE TABLED TO A LATER DATE.

D) COUNCILPERSON WIGGINS MOVES TO AUTHORIZE CITY MANAGER TO PURCHASE GLASS FRONT INDOOR/OUTDOOR BULLETIN BOARD FOR $130.00. COUNCILPERSON QUEEN SECONDED, VOTE UNANIMOUS.

E) DISCUSSION OF STOP SIGNS ON ROBERTS DR. COUNCILPERSON HAWTHORNE STATES THAT HE USES THIS ROAD FREQUENTLY & THAT THIS IS A DANGEROUS SITUATION. COUNCILPERSON HAWTHORNE MOVES TO INSTALL REQUESTED SIGNS, COUNCILPERSON QUEEN SECONDS, VOTE UNANIMOUS.

F) DISCUSSION OF CURBING PETITION FOR PINEDALE TERRACE. CITY MANAGER CLIFTON WILKINSON STATES THAT CITIZENS WERE TOLD THAT CURBING WOULD BE INSTALLED AT COMPLETION OF SUBDIVISION, BUT WAS NEVER DONE. MAYOR JOHNSON ASKS THAT HE CONTACT THE DEVELOPER & RECTIFY THE SITUATION. DEVELOPER IS POSSIBLY MR. SUDDERTH.

G) CITY MANAGER CLIFTON WILKINSON STATES THAT RAMEY PROPERTY CAN BE DEEDED. ASKS IF COUNCIL WOULD RATHER FIND OWNER AND HAVE THEIR ATTORNEY HANDLE THE MATTER. MAYOR JOHNSON STATES THAT HE BELIEVES THAT CHEELEY & DUNCAN DEVELOPED THE PROPERTY AND THAT THEY SHOULD HAVE A RECORD OF OWNERSHIP. COUNCILPERSON BOBBIE QUEEN STATES THAT GRAVEL SHOULD BE USED TO HANDLE THE IMMEDIATE PROBLEM. CITY MANAGER WILL LOOK INTO THE OWNERSHIP OF PROPERTY.

NEW BUSINESS

A) COUNCILPERSON WIGGINS STATES THAT SHE HAS SPOKEN TO MR. BRINKLEY ABOUT THE PLAN REVIEW AND MOVES THAT A LETTER BE SENT TO CHAIRMAN WEBB (SEE LETTER). COUNCILPERSON MORRIS ASKS IF THIS WOULD TAKE CONTROL AWAY FROM THE CITY AND GIVE IT TO THE COUNTY. COUNCILPERSON WIGGINS STATES THAT IN THE LETTER THERE IS A PARAGRAPH STATING THAT THE CITY CAN TERMINATE AGREEMENT AT ANY TIME. MOTION SECONDED BY COUNCILPERSON QUEEN, VOTE UNANIMOUS.

CITY MANAGERS REPORT

A) PUBLIC HEARING - REVENUE SHARING. CITY MANAGER CLIFTON WILKINSON STATES THAT THE REVENUE SHARING HAS CHANGED A GOOD BIT IN LAST YEARS AND IF THE TREND CONTINUES WE WILL BE RECEIVING LESS. THE PUBLIC HEARING IS SO THAT ANY CITIZEN MAY ADDRESS THE COUNCIL AND UNDERSTAND WHAT THE AMOUNTS ARE BEING USED FOR. COUNCILPERSON HAWTHORNE ASKS IF THE AMOUNT BUDGETED AMOUNT IS WHAT WE HAVE OR WHAT WE EXPECT TO RECEIVE. CITY MANAGER STATES THAT THE AMOUNT IS/WILL BE OBTAINED. HE ALSO STATES THAT WE WILL HAVE ONE MORE FISCAL YEAR OF REVENUE SHARING. THE MAYOR ASKS

IF THE PUBLIC HEARING IS REQUIRED BY FEDERAL LAW. CITY MANAGER STATES THAT IT IS AND THAT PUBLIC NOTICE WAS IN THE NEWSPAPER FOR SEVERAL DAYS AND POSTED ON AND IN THE CITY HALL. CITY MANAGER APOLOGIZES TO ANY ONE WHO CAME AFTER HOURS AND COULD NOT FIND POSTING ON BUILDING. DURING BAD WEATHER NOTICES ARE HARD TO ATTACH AND THAT THIS IS THE REASON FOR THE EXPENSE FOR THE BULLETIN BOARD. THE MAYOR ASKS IF THERE ARE ANY PUBLIC COMMENTS OR QUESTIONS. THERE ARE NONE. COUNCILPERSON WIGGINS MOVES TO ADOPT PROPOSED REVENUE SHARING, SECONDED BY COUNCILPERSON HAWTHORNE. VOTE UNANIMOUS.

B) CITY MANAGER STATES THAT THE ANSWERING MACHINE WE NOW HAVE IS OWNED BY SOUTHERN BELL AND COSTS US $45.00 PER MONTH TO RENT. A MACHINE MAY BE BOUGHT FOR $150.00, AND CITY MANAGER REQUESTS THAT COUNCIL CONSIDER THIS. COUNCILPERSON HAWTHORNE MOVES THAT AUTHORIZATION BE MADE FOR ANSWERING MACHINE UP TO $200.00, SECONDED BY COUNCILPERSON WIGGINS. VOTE UNANIMOUS.

C) A REQUEST WAS MADE BY CONCERNED CITIZENS THAT A "NO OUTLET" SIGN BE PLACED AT THE ENTRANCE TO FRONTIER DR. SO THAT TRAFFIC FROM SHONEY'S CAN BE DIVERTED FROM THE RESIDENTIAL DISTRICT. CITY MANAGER STATES THAT APPROXIMATE COST IS $35.00 PLUS LABOR.MAYOR JOHNSON THAT WE COULD ASK THE COUNTY TO INSTALL AND POSSIBLY GET IT FOR FREE. COUNCILPERSON WIGGINS MOVES TO AUTHORIZE THE CITY MANAGER TO HAVE THE SIGN INSTALLED, SECONDED BY COUNCILPERSON QUEEN. VOTE UNANIMOUS. THE SIGN WILL BE PLACED BELOW THE LAST CURB CUT.

D) ICMA RECOGNITION (INTERNATIONAL CITY MANAGERS ASSOCIATION) CITY MANAGER STATES THAT WE HAVE RECEIVED A LETTER STATING THAT SUGAR HILL HAS BEEN ACCEPTED INTO THE ICMA AND THAT THE ORGANIZATION PROVIDES SEVERAL SERVICES.

COUNCIL REPORTS

A) COUNCILPERSON WIGGINS MOVES THAT THE VOTING PALCE BE MOVED CITY HALL TO THE COMMUNITY CENTER. WILL PROVIDE MORE ROOM AND EASIER ACCESS. SECONDED BY COUNCILPERSON QUEEN. VOTE UNANIMOUS. THE MAYOR INSTRUCTS CITY MANAGER TO CONTACT REGISTRAR AND ADVISE OF MOVEMENT.

B) CITY MANAGER CLIFTON WILKINSN REQUESTS THAT THE PERSONNELL MANUAL BE PUT ON THE AGENDA OF THE NEXT COUNCIL MEETING FOR THE FIRST READING.

C) COUNCILPERSON HAWTHORNE STATES THAT ACTION SHOULD BE TAKEN TO COLLECT ALL UNPAID PROPERTY TAXES AND BRING ALL ARREARS UP TO DATE. COUNCILPERSON HAWTHORNE MOVES THAT IT BE MADE

A FORMAL ACTION BY THE COUNCIL, SECONDED BY COUNCILPERSON WIGGINS. VOTE UNANIMOUS.

D) COUNCILPERSON WIGGINS REQUESTS THAT P&Z MINUTES NOT BE READ AT COUNCIL MEETINGS, AS THEY HAVE NOT YET BEEN APPROVED BY THE P&Z. SHOULD HAVE A REPORT INSTEAD.

E) COUNCILPERSON WIGGINS REQUESTS THAT THE MAYOR APPOINT A COMMITTEE TO STUDY THE MOBILE HOME PARKS AND SUB-DIVISIONS COMING INTO THE CITY. MAYOR JOHNSON APPOINTS COUNCILPERSONS HAWTHORNE AND MORRIS. (AND those all READY in EXISTENCE)

PUBLIC COMMENTS

MR. WAYNE DIXON ASKS IF THE COMMITTEE,WHICH WAS APPOINTED IN NOVEMBER TO INVESTIGATE THE AMOUNTS BORROWED BY EMPLOYEES AND NOT PAID BACK, HAD ANY RESULTS OR INFORMATION. COUNCILPERSON QUEEN STATES THAT SHE IS ON THAT COMMITTEE AND THAT SHE TABLED THAT DISCUSSION AT A MEETING 2 MONTHS AGO. SHE WAS ADVISED BY THE GBI TO HOLD HER REPORT UNTIL THEY HAD FINISHED THEIR INVESTIGATION.

5 MINUTE RECESS
8:20 P.M.

CITY MANAGERS REPORT ON BUDGET

THE CITY MANAGER STATES THAT THE PROPOSED BUDGET (SEE ATTACHED) WILL NEED CRRECTIONS FROM TIME TO TIME AND SHOULD BE REVIEWED IN 6 MONTHS.

CITY MANAGER STATES THAT NEW CUSTOMERS WILL NOT GENERATE REVENUES FOR 2-3 YEARS. NEED TO MAKE SMALL INCREASES IN SOME RATES, OR THE CITY'S FINANCIAL SITUATION WILL BEGIN TO LESSEN.

COUNCIL ASKS IF WE NEED TO CHANGE OUR FISCAL YEAR TO THAT OF THE FEDERAL GOVERNMENT (JUNE30 TO JUNE 30). MR. STANLEY STATES THAT THE COMPUTER SYSTEM CAN GIVE YOU A FINANCIAL STATEMENT AT THE END OF EACH DAY THAT WILL OUTWEIGH AN AUDIT BECAUSE OF ITS TIMELINESS AND THAT THERE IS NO NEED TO CHANGE FISCAL YEAR.

CITY MANAGER CLIFTON WILKINSON RECOMMENDS THAT BUDGET IS ADOPTED WITH 6 MONTH REVIEW. COUNCILPERSON HAWTHORNE MOVES TO ADOPT THE BUDGET WITH THE PROVISO THAT A PAGE WITH ESTIMATED INCOME IS ADDED TO OFF SET EXPENDITURES. COUNCILPERSON HAWTHORNE ALSO RECOMMENDS ADD $500.00 TO BUDGETFOR IDA AND INCREASE CLEAN & BEAUTIFUL TO $1500.00. SECONDED BY COUNCILPERSON WIGGINS, VOTE UNANIMOUS.

MR. STANLEY STATES THAT THE CITY SHOULD START A FUND FOR CAPITAL IMPROVEMENTS AND THAT THE COUNCIL SHOULD FORMALIZE THIS.

MAYOR JOHNSON APPOINTS A COMMITTEE (COUNCILPERSONS HAWTHORNE & HENDERSON) TO OVERSEE THE DUMP TRUCK. (AT LANDFILL)

COUNCILPERSON QUEEN SUGGESTS THAT THE CITY ASK THE CITY OF BUFORD FOR THE USE OF THEIR TRUCK TO USE WITH OUR CHIPPER SO THAT THE LIMBS, ETC., KNOCKED DOWN BY THE ICE CAN BE CLEANED UP WITH A MINIMAL AMOUNT OF TIME AND LABOR.

MAYOR JOHNSON ADJOURNED AT 9:34 P.M.

Kathy Williamson

CITY OF SUGAR HILL

234 WEST BROAD STREET
BUFORD, GEORGIA 30518
Phone 945-6716

February 11, 1985

Lillian Webb, Chairman
Gwinnett County Board of Commissioners
240 Oak Street
Lawrenceville, Georgia 30245

Dear Chairman Webb:

The City of Sugar Hill encourages quality growth and development in our area. In order to ensure that this goal is achieved, proper review of plans and enforcement is necessary. Therefore, the City of Sugar Hill hereby requests that Gwinnett County do a total Plan Review according to the City of Sugar Hill Zoning Ordinance and that of Gwinnett County. This Plan Review would include the following:

a) review of building plans
b) building inspections
c) sewerage inspections
d) enforcement of the Soil Erosion and Sedimentation Ordinance

Enforcement of the total Plan Review shall rest with Gwinnett County Personnel, and all fees shall be paid to Gwinnett County for the services rendered.

If our request is approved, we reserve the right to terminate this agreement if, at some future date, we set up our own Inspection Department.

We know that you are working toward making Gwinnett County the finest county in the state. We feel that your assistance with our request will improve the future development of the City of Sugar Hill.

Your cooperation in this matter is greatly appreciated. Should you need any further information, please contact Clifton Wilkinson, City Manager, at 945-6716.

Very truly yours,
City of Sugar Hill

Simon Johnson, Mayor Simon Johnson

Floyd Henderson, Mayor ProTem Floyd Henderson

Connie Wiggins, Councilperson Connie Wiggins

David Hawthorne, Councilperson David L. Hawthorne

Bobbie Queen, Councilperson Bobbie Queen

Thomas Morris, Sr., Councilperson Thomas C Morris Sr.

CSH/gs

cc: Ken Suffridge
Mike Berg
Scott Ferguson
John Frank

ESTIMATES

3/4 TON

V-8, MINIMUM 350 CUBIC INCHES, VINYL SEAT, GAUGE PACKAGE, SWING OUT MIRROR (LEFT & RIGHT), POWER STEERING, POWER BRAKES, 4-SPEED MANUAL SHIFT, LONG BED, WHITE.

FORD	DODGE	CHEVY
$9,122.17	$8,999.00	$10,800.00

1/2 TON

V-8, MINIMUM 300 CUBIC INCHES, VINYL SEAT, AIR-CONDITION, SWING OUT MIRROR (LEFT & RIGHT),AUTOMATIC TRANSMISSION, POWER STEERING, POWER BRAKES, AM/FM, LONG BED, WHITE.

FORD	DODGE	CHEVY
$9,520.43	$8,478.00	$9,339.00

CITY OF SUGAR HILL
FEBRUARY 6, 1985
PUBLIC HEARING

NOTICE DISPLAYED ON FRONT OF BUILDING 24 HOURS PREVIOUS
ADVERTISEMENT IN GWINNETT DAILY NEWS FROM JANUARY 21 to FEB.4, 1985

IN ATTENDANCE: MAYOR SIMON JOHNSON, COUNCILPERSONS CONNIE WIGGINS, BOBBIE QUEEN, FLOYD HENDERSON, TOMMY MORRIS AND DAVID HAWTHORNE.

MEETING CALLED TO ORDER AT 7:30

PROPOSED ORDINANCES WERE READ. COUNICLPERSON CONNIE WIGGINS STATES THAT PAGE 1, ARTICLE 1, SHOULD READ "THE COUNCIL OF THE CITY OF SUGAR HILL HEREBY ORDAINS THE FOLLOWING ARTICLES AND SECTIONS".

COUNCILPERSON TOMMY MORRIS MOVES THAT COUNCILPERSON CONNIE WIGGINS SUGGESTION BE ACCEPTED, SECONDED BY COUNCILPERSON BOBBIE QUEEN, CARRIED UNANIMOUSELY.

COUNCILPERSON DAVID HAWTHORNE MOVES TO ADOPT NEW ORDINANCES AS READ, SECONDED BY COUNCILPERSON CONNIE WIGGINS, CARRIED UNANIMOUSELY.

COUNCILPERSON CONNIE WIGGINS MOVES TO ADOPT NEW ZONING MAP, SECONDED BY COUNCILPERSON TOMMY MORRIS, CARRIED UNANIMOUSELY.

MEETING ADJOURNED.

February, 1985

DA	PAYABLE TO	CHECK #	ACCT. CODE	INVOICE #	AMOUNT	FINAL IN
2/6	VOIDED	3171	—	—	—	
"	Complete Auto Parts	3172	34235 + 14725 24235	repairs truck	232.27	
"	Deed Bee Coffee Service	3173	14225	Emp. Coffee	71.00	
"	Empire Pipe + Supply	3174	34208	84793-4-5	1233.45	
"	Equipment + Controls Company	3175	34208	1-293	668.25	
"	Beulah Fowler	3176	14220	Stipends	50.00	
"	Georgia Power Company	3177	44301 + 34232	Electricity	323.10	
"	Gwinnett Co. Water + Sewerage	3178	44201	water	5466.70	
"	Gwinnett Daily News	3179	14255	543551	62.12	
"	Dave Hawthorne	3180	14205	Stipends	25.00	
"	Floyd Henderson	3181	14205	Stipends	45.00	
"	Simon Johnson	3182	14205	Stipends	65.00	
"	Liberty National Life Insurance	3183	14101	Group Insurance	2229.87	
"	National Chemsearch	3184	14265 + 14715	60-84385	331.44	
"	Olympic Oil Company	3185	24235 34204 44235 14235	Fuel	1240.71	
"	Pro-Tech Services	3186	24315	Graphite Anodes	4803.77	
"	Bobbie Queen	3187	14205	Stipends	25.00	
"	Reed Printing	3188	14265	Office Supplies	186.64	
"	Transcontinental Gas Pipeline	3189	34301	85 0061	530.40	
"	Connie Wiggins	3190	14205	Stipends	25.00	
"	Yancy Brothers Company	3191	24235	848203	171.36	
"	Georgia City-County Mgmt. Assn.	3192	14255	Annual Dues	25.00	
"	Wayne's Auto Service	3193	34235 34235 44235	Repairs	121.23	
"	City of Sugar Hill - Payroll Acct.	3194	11102	Payroll	2496.10	
"	International City Mgmt. Assoc.	3195	14255	Year Book	59.00	
"	Forrester-Hall + Pless, PC	3196	14401	ACC W-2	605.00	
"	Department of Offender	3197	14725	Prison Detail	1534.60	
"	Waldrep Ace Hardware	3198	44330 + 14710	241/2/64	61.70	
"	Gwinnett County DFCS	3199	12201.10	Grady Cunningham	30.00	
"	Employees' Retirement System	3200	14101.08	EMP Retirement	1403.82	
"	Thomas Morris	3201	14205	Stipends	25.00	
"	City of Sugar Hill - Water Bond Sinking Fund	3202	82118	Water Sinking Fund	3600.00	
"	B + B Auto Parts	3203	34235	Repairs for Sanitation	25.74	
"	Willard's Wrecker Service	3204	24235 34235 44235	Truck 211	25.00	
"	D + D Battery Service	3205	24235 34235 44235	Trincher	42.90	
"	Jacky Grissom	3206	32501	Deposit Refund	20.00	
"	Kenneth Hunter	3207	32501	Deposit Refund	93.83	
"	Ronald Cross	3208	32501	Deposit Refund	92.80	
"	VOIDED	3209	—	—	—	
"	City of Buford	3210	44305	Sewage	1949.71	
"	Georgia Power Company	3211	54110	Street Lights	1524.03	
"	VOIDED	3212	—	—	—	
2/18	U.S. Postal Service	3213	14270	Stamps	100.00	
"	University of Georgia	3214	14255	Municipal Clerks	85.00	
[illegible]	VOID	3215	—	—	—	
2/19/85	B[illegible] Printing Company	3216	14265	Office Supplies	7.50	
"	[illegible]ooks Auto Parts of Buford	3217	34235 + 44235	Repairs	13.85	
"	City of Buford	3218	34302	Propane Gas	5798.00	

February, 1985

DA	PAYABLE TO	CHECK #	ACCT. CODE	INVOICE #	AMOUNT	FINAL IN
2/13	Dover + Cheek, Inc.	3219	44305 + 44315	Pipe+Meter Fittings	71.17	
"	Beulah Fowler	3220	14220	Election Supervis.	50.00	
"	Georgia Power Company	3221	44301	Electricity	96.77	
"	Sales + Use Tax Division	3222	32601	Sales Tax	3400.55	
"	Dwight Oliver	3223	44210	Repair Lift Stations Oak Grove $221.36/ [illegible]	817.41	
"	Pass + Puckett Service Station	3224	24315 24635 34225 44235 34212 443/15 14225	Repairs	43.57	
"	Pro-Tec Services, Inc.	3225	34315	Cathodic Protection	2267.08	
"	Selox, Inc.	3226	14315	Welding cylinder expenses	10.09	
"	Uniform Rental Service	3227	14310	Uniform Rental	526.81	
"	City of Sugar Hill - Payroll Acct.	3228	11102	Payroll	2506.31	
"	Clifton Wilkinson, Jr.	3229	14305 24235 34235 44235	Parking + Air Compressor	39.95	
"	Waldrep Ace Hardware	3230	34225 44235	Supplies	69.73	
"	Gwinnett County DFCS	3231	12201.10	Garnish. Cunningham	30.00	
"	Bankcard Dept.	3232	14235 14265	tires + office supplies	145.04	
"	ICMA Retirement Corp.	3233	14101.08	Retirement	345.00	
"	City of Sugar Hill - Water Bond Sinking Fund	3234	82118	Water Bond	3600.00	
"	A.S.F.P.A	3235	34240	Membership Fees	70.00	
2/14	VOIDED	3236				
"	Don Bryant	3237	12201.07	Overpayment Ins.	40.00	
"	National Bank of Ga.	3238	12201.01	Federal W/H Tax	1,788.43	
"	Ga. Dept. of Revenue	3239	12201.02	Ga. State W/H Tax	557.34	
2/	VOIDED	3240				
	Power Company	3241	44301 24310	Electricity	452.98	
"	Clifton Wilkinson, Jr.	3242	24315 14265 14260 14225	Supplies	171.85	
"	Wayne Hill	3243	32601 / 23101	Refund Deposit " overpay Sanitation	66.00	
"	Kathy Williamson	3244	14305	Travel Expense	27.09	
2/19	VOIDED	3245				
"	Southern Bell	3246	14301	Telephone	201.97	
"	Trancontinental Gas Pipe	3247	34301	Gas Inv. 850187	127,452.63	
"	Employees' Retirement System	3248	14101.08	Emp. Retirement	919.11	
"	Ga. Forestry Commission	3249	24315	1500 Va. Pines	43.50	
"	Gwinnett County Motor Vehicle	3250	34235	Tag '85 Ford	1.00	
"	North Gwinnett High School	3251	14255	Beauty Contest	35.00	
"	Lea Ellsworth	3252	43105	Sewer Refund	15.40	
"	David Mikolaiczik	3253	32501	Gas Deposit Refund	48.17	
"	Allen Ramey	3254	32501	Deposit Refund	110.89	
"	Jimmy O'Quinn	3255	42601	Water Deposit Refund	25.00	
2/20	VOIDED	3256				
"	City of Sugar Hill - payroll	3257	11102	payroll	2,998.46	
"	Gwinnett County DFCS	3258	12201	Child Support Garnishment	30.00	
"	VOIDED	3259				
2/28	City of Buford	3260	34302 + 34212	Propane Gas + Equip. Repair	5,798.00	
"	Georgia Power Company	3261	14315	Electricity	221.60	
"	Gwinnett Utilities, Inc.	3262	44310	Fire Hydrant	1,664.60	
"	[illegible]gard Enterprises, Inc.	3263	34234 44235 34235 + 34235	Supplies Truck + Equip. Expense	357.50	
"	Southern Bell	3264	14301	Telephone	53.10	
"	[illegible]ncy Brothers Company	3265	24235	Truck + Equip. Expense	65.00	
"	MCI	3266	14301	Telephone	61.91	

February 1985

DA	PAYABLE TO	CHECK #	ACCT. CODE	INVOICE #	AMOUNT	FINAL IN
2/28	Raynes Auto Service	3267	54235 + 24235	Repairs 216, 213	690.49	
"	City of Sugar Hill-Payroll Acct.	3268	11102	Payroll-Transfer	2886.34	
"	Lanier Locksmiths	3269	14801	Park Concession	75.40	
"	Waldrep Ace Hardware, Inc.	3270	44315	Supplies	52.95	
"	TG+Y Stores	3271	24235 24260 14315 14265	Supplies	97.35	
"	Gwinnett County DFCS	3272	12201.10	Grady-Cunningham Child Support	30.00	
"	ICMA Retirement Corp.	3273	14101.08	Retirement	60.00	
"	City of Sugar Hill-Water Bond Sinking Fund	3274	82118	Transfer of Funds	8782.50	
"	Gwinnett Municipal Assoc.	3275	14255	Monthly Meeting	103.36	
"	Georgia Power Company	3276	54115	Traffic Lights	1530.48	
"	Atlanta Journal + Const.	3277	14255	Subscription	8.60	
"	Bob's Truck Repair	3278	24235	02873	330.99	
"	Gwinnco Mufflers	3279	24235	3417	163.00	
"	Gwinnett Window + Door Service	3280	14710 + 14715	1847	87.69	
"	Georgia Insurance Company	3281	14510	Refund Frosty	108.00	
"	Online Data Access	3282	14255	12 issues	24.00	
"	ULI-The Urban Land Institute	3283	14305	Reservation	40.00	
"	Doc James Wiley	3284	24235 34235 44235	Repairs	60.00	
"	Coffee System of Atlanta	3285	14225	1116512	72.25	
"	Wear Guard	3286	24260	4021 Boots	22.99	

GWINNETT COUNTY ENGINEERING

TRAFFIC ENGINEERING DIVISION
ADMINISTRATIVE BUILDING
240 OAK STREET
LAWRENCEVILLE, GA. 30245
(404) 962-1475

January 9, 1985

Mr. Cliff Robertson
City of Sugar Hill
4988 West Broad Street
Sugar Hill, Georgia 30518

SUBJECT: West Roberts Drive

Dear Mr. Robertson:

We have received numerous complaints of speeding on West Roberts Drive in recent weeks. This street is very straight in alignment, but has numerous vertical curves that make pulling out of some driveways and intersections potentially hazardous.

We would like to recommend that three-way stops be installed at West Roberts Drive and Hidden Circle and West Roberts Drive and Sherrie Drive.

if the City of Sugar Hill agrees with this proposal, please contact me and Gwinnett County will install these signs.

Thank you very much for your attention in this matter.

Sincerely,

Kevin Coyle

Kevin Coyle
Traffic Engineer Analyst

KC/gw

January 21, 1985

TO: PLANNING AND ZONING DEPARTMENT
4988 West Broad Street
Sugar Hill, Georgia 30518

To Whom It May Concern:

The undersigned hereby request of the City, to help alleviate the curbing problem of the Pine Pavillion - Pinedale Terrace Subdivision. We were informed that curbs would be installed upon completion of homes on this street. To our knowledge, no plans have been made to correct this problem. We would appreciate your help in this matter.

Mr. & Mrs. Eddie Garard
Sugar Hill
Thomas A Greene
Mr & Mrs Richard T. Sam
Mr & Mrs Franklin A. Scattlerlad
Mr & Mrs Edward De Frieat
Mr & Mrs Donald Anderson

A Hargett
948 Pinedale Terrace

Mr. & Mrs. Nick Chesh
909 Pinedale Terrace

Mr. and Mrs C.J. Lewis, Jr.
899 Pinedale Terrace
Sugar Hill

Eddie & Angie Pratt
879 Pinedale Terr.
Sugar Hill GA.

cc: Mayor
City Council
City Manager
Street Department

ESTIMATES

3/4 TON

V-8, MINIMUM 350 CUBIC INCHES, VINYL SEAT, GAUGE PACKAGE, SWING OUT MIRROR (LEFT & RIGHT), POWER STEERING, POWER BRAKES, 4-SPEED MANUAL SHIFT, LONG BED, WHITE.

FORD	DODGE	CHEVY
~~$9,122.17~~ 8,972.17	$8,999.00	$10,800.00

1/2 TON

V-8, MINIMUM 300 CUBIC INCHES, VINYL SEAT, AIR-CONDITION, SWING OUT MIRROR (LEFT & RIGHT),AUTOMATIC TRANSMISSION, POWER STEERING, POWER BRAKES, AM/FM, LONG BED, WHITE.

FORD	DODGE	CHEVY
~~$9,520.43~~ 9,270.43	$8,478.00	$9,339.00

CITY OF AR HILL

DATE	GENERAL FUND	GAS REVENUE	WATER REVENUE	STREET & BRIDGE	REVENUE SHARING	WATER BOND SINKING	PAYROLL
2/8/85	97,235.34	865.50	17,022.08	32,146.14	18,315.74	17,561.30	1,259.87

DATE	PAYABLE TO	CHECK #	ACCT. CODE	INVOICE #	AMOUNT	FINAL IN
1/25/85	Empire Pipe & Supply Co.	3132	34208	84577	1,169.46	
"	Equipment Control Co.	3133	34208	0.85159B	60.75	
"	Georgia Power Company	3134	14315	Nott H2	227.73	
"	VOID	3135				
"	North Ga. Battery Co.	3136	24235	6472	48.95	
"	Reed Printing, Inc.	3137	014265	514	10.95	
"	MCI	3138	14301	telephone	52.03	
"	Clifton Wilkinson, Jr.	3139	14305	Gaskin	11.60	
"	ICMA Retirement Corp.	3140	14101.08	Retirement	105.00	
"	Thomas Morris	3141	14205	stipend	25.00	
"	Southern Cross Corp	3142	14305	Training-Gas	350.00	
"	Sugar Hill Recreation Board	3143	14803 14802		57.03	
"	Department of Revenue	3144	24235 - 34235 44235		13.00	
"	Howard C. Woodard	3145	32601 42601	Refund	150.00	
"	Computer VOID	3146				
"	City of Sugar Hill - Payroll Acct	3147	11102	payroll	2,474.34	
"	Jack D. Grizzle	3148	11102	workman Comp.	135.00	
1/31/85	Computer VOID	3149				
"	" "	3150				
"	Correspondence Inc.	3151	14301	phone recorder	75.00	
"	Dee Bee Coffee Service, Inc	3152	14225	Employee Coffee	74.00	
"	Ga. Municipal Association	3153	14255	convention	110.00	
"	Gwinnett County Water & Sewerage	3154	44201	County water	4,946.08	
"	Selox, Inc.	3155	34228 - 44228 24228	Selox	10.09	
"	MCI	3156	14301	phone service	11.12	
"	City of Sugar Hill - Payroll Acct.	3157	11102	payroll	2,712.67	
"	Metro Cleaning Service	3158	14730	Cleaning Service	126.00	
"	George Sanders	3159	12201.07	Insurance Refund	56.00	
"	Gwinnett County DFCS	3160	12201.10	Grady Cunningham	60.00	
"	Wang Laboratories Inc.	3161	14245	Computer Supplies	20.84	
"	National Bank of Ga.	3162	12201.05	Federal Tax Dep.	1,050.48	
"	Ga. Dept. of Labor	3163	12201.06	Quarterly Tax	17.10	
"	Ga. Dept of Revenue	3164	12201.02	G-1	958.72	
"	City of Sugar Hill Bond Fund (Water System)	3165	82118	water Bond	3,600.00	
"	International Institute Municipal	3166	14255	IIMC clerk	35.00	
"	Business Machine Shop Inc.	3167	24235	1972	35.00	
"	Gwinnett Municipal Ass. % Treasurer	3168	14255	Gwinnett Assoc.	142.24	
"	Gerald Gwinnett	3169	14255	Subscription	10.00	
"	Debbie West	3170	32501	Refund Dep	100.00	

Jan. 1985

	PAYABLE TO	CHECK #	ACCT. CODE	INVOICE #	AMOUNT	FINAL IN
1/	VOIDED	3036				
"	Atlas Tool & Equip Rental	3037	24228		8.00	
"	City of Buford	3038	44320	sewage	1,949.71	
"	Beulah Fowler	3039	14220		50.00	
"	Ga. Power Co.	3040	34232 54110 44301 + 54115	power	1,871.00	
"	Gwinnett County Water	3041	44201		268.60	
"	Bobbie Queen	3042	Prison Lunch		41.65	
"	~~Tom VOIDED Rob Bodyp~~	3043				
"	Transcontinental Gas Pipeline	3044	34301		530.40	
"	Uniform Rental Service	3045	14310		427.84	
"	C.T.&S.H. Payroll	3046 0045	11101	payroll	3,015.11	
"	Waldrop Ace Hardware	3047 0046	24235 14275 24228 + 14305		138.86	
"	Gwinnett County DFCS	3048 0047	12201	DFCS	30.00	
"	Employee's Retirement Syst.	3049 0048	14101.08	ERS	2,640.70	
"	ICMA Retirement Corp.	3050 0049	14101.08	RC	105.00	
1/18/85	VOIDED	3051				
"	Case Power & Equip.	3052	32442 44235		147.51	
"	Cecil Sales, Inc.	3053	44310		407.85	
"	Correspondence, Inc	3054	14301	16947	75.00	
"	Complete Auto Parts of Buford	3055	34235	Auto/truck parts	11.46	
"	Gwinnett Daily News	3056	14615 14405	64041	71.96	
"	Olympic Oil Company	3057	14235 24235		1,597.70	
"	Transcontinental Gas Pipeline	3058	34301	Gas	530.40	
"	WDYX Radio	3059	14255	Xmas music	60.00	
"	MCI	3060	14301		11.12	
"	Payne's Auto Service	3061	34235	Repairs	111.55	
"	Tennent, Anderson, Davidson	3062	14405	Legal Cons.	2,113.25	
"	Forrestal & Pless, P.C.	3063	14401	Accountants	1,340.00	
"	VOIDED	3064				
"	Gwinnett Municipal Associate	3065	14255	GMA meeting fee	317.87	
"	Bankcard Dept.	3066	14255 14615 14260		28.59	
"	Wang Laboratories, Inc.	3067	14245	Computer supplies	180.84	
"	Ace Auto Parts	3068	24235	3318	110.84	
"	Mutual of Omaha	3069	13201	Refund to Ins	19.58	
"	Lincoln National Life	3070	14101.09	Insurance	243.00	
"	Gwinnett Chamber of Commerce	3071	14255	Dues Chamber	75.00	
"	The Home Weekly	3072	14255	1/14/85 Hearing	15.00	
"	National Bank of Ga.	3073	12201	Federal Tax Dep.	3,705.45	
"	VOIDED	3074				
"	Kenneth Kenner	3075	32501	Gas Deposit Refund	68.02	
"	Howard P. Duncan	3076	42601 32501	Gas/Water Refund	6.23	
"	Ronald Kimberly, Jr.	3077	42601	Water Refund	16.94	
"	M.A. Sudderth	3078	42601	" "	8.64	
"	Glen Rusher	3079	32501 42601	Gas/Water Refund	30.00	
"	Allen Tucker	3080	32501 42601	" " "	8.82	
"	Eugene Vanansdell	3081	32501 42601	" " "	37.16	
"	Deborah Tinsley	3082	32501 42601	" " "	16.46	
"	Hugh Frady	3083	32501 42601	" " "	30.99	

Jan. 1985

DAT	PAYABLE TO	CHECK #	ACCT. CODE	INVOICE #	AMOUNT	FINAL IN
1/11/85	Melvin Mann	3084	32501 42601	Gas/Water Refund	98.28	
"	Hayward Dunaway	3085	32501 42601	" " "	79.17	
"	Tony Sims	3086	24101	Casual Labor	60.00	
"	Phil Hawthorne	3087	24101	" "	110.50	
1/18/85	VOIDED	3088				
"	Keck & Wood, Inc.	3089	14250	12084	135.00	
"	Born Printing Company	3090	14265	454, 308, 283	82.31	
"	Denny & Associates, Inc.	3091	44310 34208	supplies	817.79	
"	Dover & Check, Inc.	3092	14705/34208/44205 14802/34235/44320		499.70	
"	Equipment Controls Co.	3093	34208	PO#3324	615.84	
"	Georgia Power Co.	3094	44301 24310	Electric	484.40	
"	Glaze Tire Company	3095	24235	3221, 3273, 3281 tires	224.00	
"	Dave Hawthrone	3096	14705	Reimbursement	7.08	
"	Lanier Locksmith	3097	14280	Locks	67.00	
"	Liberty National Life Ins	3098	14101.09	Insurance	2,237.25	
"	Moreno Hardware	3099	14705	3302	44.42	
"	Pass & Packet Service Sta	3100	34224	Supplies Util	63.94	
"	Pro-Tec Services, Inc.	3101	34201	" 0483	1,092.68	
"	Southern Bell	3102	14301	telephone	213.53	
"	Transcontinental Gas Pipe Line	3103	34301	Trans Gas	67,487.89	
"	City of Sugar Hill - Payroll	3104	11102	payroll	2,676.89	
"	Jack D. Grizzle	3105	32201	Insurance Refund	257.34	
"	State of Ga. Dept. of Revenue	3106	32601	Sales tax	2,684.30	
"	Department of Offender	3107	14725	Prison Detail	4,603.80	
"	Waldrep Ace Hardware	3108	14705 / 44320 24235	supplies	83.63	
"	Georgia Municipal Association	3109	14240	GMA	1,499.00	
"	T.G.&Y. Stores Co. #1129	3110	14713 / 34224 14280	Supplies	80.33	
"	Northside Fence & Garden	3111	24235 / 44235 34235	3295	37.99	
"	Gwinnett County DFCS	3112	12201	Child Support	30.00	
"	Employees' Retirement System	3113	14101.08	Emply Retirement	575.31	
"	Gerald Whitehead	3114	32201.10	Ins. Refund	40.00	
"	ICMA Retirement Corp.	3115	14101.08	Retirement Cl.F	105.00	
"	Ace Auto Parts	3116	14275	Supplies	61.58	
"	Government Finance Officers	3117	14255	GFOA	37.00	
"	Dept. of the Treasury IRS	3118	32601	IRS	79.55	
"	C+S National Bank	3119	14520	G/O W/S 1974	25.00	
"	M.R. Chasmand & Associates	3120	14620		535.00	
"	Professional Business Firm	3121	14265	W2 Forms	30.38	
"	Food Giant	3122	32501	Refund overpay	1,906.72	
"	Buford Office Supply	3123	14265	Office Supplies	96.44	
"	Piping & Equipment Co.	3124	34208	supplies	68.98	
"	Michael L. Brock	3125	32501	Refund on Deposit	35.83	
"	Michael Pugh	3126	13101	" Taxes	103.92	
"	Lee Chanley	3127	32501	" Deposit	93.83	
"	Elizabeth Miller	3128	42601	" "	116.37	
"	VOID	3129				
"	Born Printing Co.	3130	14265		39.25	
"	Bryant, Davis & Cowden, P.C.	3131	14405	Inv. A-0481	75.00	

Type in
Revenue
Amounts &
Total of funds

Type budget Anticipation

General Fund Revenue 212,200.00
Gas Revenue 484,000
Sanitation 337,000
WATER Rev 336
Rev Sharing 14,349

Total $ 1,3

GENERAL FUND REV

13101.00	Proper		
13102.00	Proper		
13103.00	FIFA,		
13108.00	Intang		
13112.00	Ad Val		
13116.00	Franch		
13120.00	Motor		
13124.00	Record		
13128.00	Real E		
13132.00	Beer a		
13136.00	Public Utilities 5000		
13140.00	Commission		
13144.00	Vending Service		
13145.00	Miscellaneous 15,000		
13201.00	Business License		2,000
13204.00	Building Permits		
13208.00	Mobile Home Decals		
13212.00	Rezoning Fees 100		
13216.00	Qualifying Fees		
13220.00	Service Charge 15,000		
13230.00	Refund Proceeds From Monymax Account 1000		
13301.00	Marshall Fines		
13375.00	Park Grant to Recreation Board 5000		
13401.00	Donations - Clean & Beautiful 500		
13405.00	Interest Earned - Money Market 1000		
13410.00	Interest Earned - Savings		
13415.00	Interest Earned - C. D. 1000		
13501.00	Leases		
13505.00	Rentals		
13510.00	Shortage (Average) Daily Cash		
13601.00	Sale of Regs, Maps, Ords, & Voter Lists		
13605.00	Sale of Impounded Property Impounded		
13610.00	Recovery of Prison Detail, Sharing	7000	7,000
13615.00	Recovery from Insurance Claims		
13620.00	Recovery of Damage to Property		1,000
13625.00	Recovery of Uncollectible Utility 500		
13630.00	Recovery of Uncollectible Taxes 500		
13635.00	Penalties on Utility Billing		2,000

212,200

GENERAL FUND REVENUE

13101.00	Property Tax - Current Year		115000.
13102.00	Property Tax - Prior Year		109,000.
13103.00	FIFA, Penalties, and Interest		.
13108.00	Intangible Tax 23,600		.
13112.00	Ad Valorem Tax 5,000	Insurance 23,600	.
13116.00	Franchise Tax 5,000		.
13120.00	Motor Vehicle Tax 5,000		.
13124.00	Recording		.
13128.00	Real Estate Transfer Tax 2,000		.
13132.00	Beer and Wine Tax 2,000		.
13136.00	Public Utilities 5000		.
13140.00	Commission		.
13144.00	Vending Service		.
13145.00	Miscellaneous 15,000		.
13201.00	Business License		2000 .
13204.00	Building Permits		.
13208.00	Mobile Home Decals		.
13212.00	Rezoning Fees 100		.
13216.00	Qualifying Fees		.
13220.00	Service Charge 15,000		.
13230.00	Refund Proceeds From Monymax Account 1000		.
13301.00	Marshall Fines		.
13375.00	Park Grant to Recreation Board 5000		.
13401.00	Donations - Clean & Beautiful 500		.
13405.00	Interest Earned - Money Market 1000		.
13410.00	Interest Earned - Savings		.
13415.00	Interest Earned - C. D. 1000		.
13501.00	Leases		.
13505.00	Rentals		.
13510.00	Shortage (Average) Daily Cash		.
13601.00	Sale of Regs, Maps, Ords, & Voter Lists		.
13605.00	Sale of Impounded Property	Impounded	.
13610.00	Recovery of Prison Detail, Sharing	7000	7,000.
13615.00	Recovery from Insurance Claims		.
13620.00	Recovery of Damage to Property		1,000.
13625.00	Recovery of Uncollectible Utility 500		.
13630.00	Recovery of Uncollectible Taxes 500		.
13635.00	Penalties on Utility Billing		2000.

310,200

CITY OF SUGAR HILL

GENERAL FUND EXPENSES

14101.00	Salaries and Wages	67,000.00
14101.01	Overtime Pay	5,200.00
14101.02	Vacation Pay	2,012.00
14101.03	Sick Pay	1,000.00
14101.04	Bonuses	150.00
14101.05	Employer FICA	5,600.00
14101.06	FUTA	2,060.00
14101.07	SUTA	150.00
14101.08	Retirement	1,500.00
14101.09	Group Insurance	7,600.00
14201.00	Recruitment	150.00
14205.00	Mayor and Council Stipends	2,520.00
14206.00	Minutes	
14210.00	Marshal Services	
14215.00	Registrar Services	225.00
14220.00	Election	450.00
14225.00	Employee Coffee Service	600.00
14230.00	Auto Allowance - Mileage	700.00
14235.00	Auto Expense - Gas, Oil, Tires	1,200.00
[illegible]40.00	Contingencies	5,000.00
14245.00	Data Processing Supplies	1,500.00
14250.00	Data Processing - Training	150.00
14255.00	Dues, Subscription, and Publication	1,500.00
14260.00	Miscellaneous	3,800.00
14265.00	Office Supplies	5,000.00
14270.00	Postage	3,500.00
14275.00	Repair and Maintenance - Autos	9,000.00
14280.00	Repair and Maintenance - Building Ground	3,000.00
14285.00	Repair and Maintenance - Rental Property	450.00
14290.00	Repair and Maintenance - Office Equipment	300.00
14301.00	Telephone	5,000.00
14305.00	Training, Travel, and Seminars	2,500.00
14310.00	Uniforms	2,500.00
14315.00	Utilities	2,600.00
14401.00	Audit	18,000.00
14405.00	Legal	17,000.00
14410.00	Legal Advertising	1,500.00
14501.00	Commercial and Risk Insurance	23,000.00
14505.00	Auto and Equipment Insurance	125.00
14510.00	Worker's Compensatory Insurance	2,600.00
14515.00	Professional Liability Insurance	500.00
[illegible]520.00	Bonding - Officers, Council & Staff	470.00
[illegible]01.00	Medical Expense	560.00
[illegible]05.00	Shortage (Average) Daily Cash	356.00
14610.00	Bad Debt Expense	2,000.00
14615.00	Interest Expense	400.00
14620.00	Consultant Fees	1,500.00

GENERAL FUND EXPENSES, CON'D

625.00	Bank Charges	150.00
14701.00	Betterment Committee Expense	500.00
14705.00	Clean & Beautiful	$ 1,500.00
14710.00	Community Room	200.00
14715.00	Fire Department	200.00
14720.00	Planning & Zoning	500.00
14725.00	Prison Detail	8,000.00
14730.00	Janitorial Service 14804. I.D.A.	1,560.00
14801.00	Park Concession	250.00
14802.00	Park - Expense	2,500.00
14803.00	Park - Electricity	350.00
14803.05	Recreation	20,000.00
14804	I.D.A. $500.00	
	TOTAL	266,638.00

SANITATION FUND REVENUE

23101.00	Sanitation Revenue 337,000.00	
23102.00	Landfill Fees	

SANITATION EXPENSES

24101.00	Salary and Wages	58,000.00
24101.01	Overtime Pay	5,200.00
24101.02	Vacation Pay	2,200.00
24101.03	Sick Pay	1,800.00
24101.04	Bonuses and Incentive Pay	2,000.00
24101.05	Employer FICA	3,500.00
24101.06	FUTA	400.00
24101.07	SUTA	100.00
24101.08	Retirement	2,400.00
24101.09	Group Insurance	1,510.00
24201.00	Dumpster	4,000.00
24228.00	Equipment and Tool Rentals	1,600.00
24235.00	Truck and Equipment Expense	19,000.00
24260.00	Miscellaneous Expense	150.00
24310.00	Landfill - Electricity	400.00
24315.00	Supplies	500.00
24401.00	Bad Debt Expense	200.00
24501.00	Depreciation	1,000.00
24615.00	Interest Expense	200.00
24621.00	Contract Services	300.00
	TOTAL	104,460.00

GAS REVENUE FUND REVENUE

33101.00	Gas Sales 484,000.00	
33104.00	Gas Sales Cut Lines	
33108.00	Gas Lines over 100 Feet	
33112.00	Pipe Meter Fittings	
33116.00	Interest Income	
33117.00	Miscellaneous	

GAS REVENUE FUND EXPENSES

34101.00	Salaries and Wages	50,000.00
34101.01	Overtime Pay	12,480.00
34101.02	Vacation Pay	1,700.00
34101.03	Sick Pay	1,000.00
34101.04	Bonuses	250.00
34101.05	Employer FICA	2,000.00
34101.06	FUTA	500.00
34101.07	SUTA	150.00
34101.08	Retirement	1,900.00
34101.09	Group Insurance	4,000.00
34201.00	Cathodic Protection	13,000.00
34204.00	Gas and Oil	5,000.00
34208.00	Pipe, Meter, and Fittings	57,000.00
34212.00	Equipment Repair	500.00
34216.00	Small Task	5,000.00
34220.00	Gas Leak Survey	500.00
34224.00	Supplies	500.00
34228.00	Tool Rental	1,000.00
34232.00	Underground Electrodes	650.00
34235.00	Truck and Equipment Expense	8,500.00
34240.00	Dues and Subscriptions	1,500.00
34244.00	Professional Fees	4,000.00
34248.00	Miscellaneous	4,000.00
34252.00	Bank Charges	100.00
34256.00	Depreciation	1,000.00
34260.00	Bad Debts	100.00
34301.00	Natural Gas	575,000.00
34302.00	Propane Gas	12,000.00
34315.00	Supplies	2,500.00
34621.00	Contract Services	2,000.00
34305.00	Training, Travel & Seminars	1,500.00
	TOTAL	769,330.00

WATER REVENUE FUND REVENUE

43101.00	Water Revenue	363,000	400
43105.00	Sewer Revenue		
43110.00	EPA Sewer Payment		
43115.00	Water Cut Lines		
43120.00	Sewer Cut Lines		
43125.00	Miscellaneous Revenue		
43130.00	Bryant Reimbursement		

WATER REVENUE FUND EXPENSES

44101.00	Salary and Wages		23,000.00
44101.01	Overtime Pay		2,500.00
44101.02	Vacation Pay		500.00
44101.03	Sick Pay		500.00
44101.04	Bonuses		100.00
44101.05	Employer FICA		2,200.00
44101.06	FUTA		200.00
44101.07	SUTA		150.00
44101.08	Retirement		600.00
44101.09	Group Insurance		700.00
44201.00	Water Purchases		65,000.00
44205.00	Sewage Treatment		24,000.00
44210.00	Lift Station Expense		4,000.00
44228.00	Rental of Tools		1,500.00
44235.00	Truck and Equipment Expense		2,000.00
44301.00	Electricity on Sewage Plant		10,000.00
44305.00	Water Tank Expense		700.00
44310.00	Pipe, Meter, and Fittings		30,000.00
44315.00	Supplies		1,000.00
44320.00	Sewer Expense		500.00
44335.00	Miscellaneous		550.00
44340.00	Bank Charges		
44621.00	Contract Services		
44330.00	Water Postage Dues		
		TOTAL	169,700.00

STREET AND BRIDGE FUND REVENUE

53101.00	1967 Grant - State	
53102.00	1965 Grant - State	

STREET AND BRIDGE FUND EXPENSES

54101.00	Gravel		2,500.00
54105.00	Street Improvements		6,000.00
54110.00	Street Lights		2,500.00
54115.00	Traffic Lights		1,000.00
54201.00	Bank Charges		25.00
54621.00	Contract Services		100.00
		TOTAL	12,125.00

REVENUE SHARING FUND REVENUE

63101.00	Entitlement Payments	14,349.00

64103.00
6w

REVENUE SHARING FUND EXPENSES

4101.00	Bank Charges	1031	Equipment	5,000	1072	Computer Update Billing Votes	5,200
64102.00	Fixed Asset Additions	104	Truck	11,500			
64103.00	Other	105	Repair	2,000			
TOTAL $	1,343,396.49	106	Furniture	2,500			
					108	Training	2,877

WATER REVENUE BOND FUND EXPENSES

74101.00	Interest - 1965 Waterbond	.
74105.00	Interest - 1975 Waterbond	.
74110.00	Agent Fee - 1965 Waterbond	.
74115.00	Agent Fee - 1975 Waterbond	.
74201.00	Bank Charges	.

WATERBOND GOB FUND EXPENSE

84102.00	Interest - 1974 GOB	.
84102.00	Agent Fee - 1974 GOB	.

Overall Total
1,343,396.49

ORIGINAL

GENERAL

13101.0		.
13102.0		.
13103.0		.
13108.0		.
13112.0		.
13116.0		.
13120.0		.
13124.0		.
13128.00	Real Estate Transfer Tax	.
13132.00	Beer and Wine Tax	.
13136.00	Public Utilities	.
13140.00	Commission	.
13144.00	Vending Service	.
13145.00	Miscellaneous	.
13201.00	Business License	.
13204.00	Building Permits	.
13208.00	Mobile Home Decals	.
13212.00	Rezoning Fees	.
13216.00	Qualifying Fees	.
13220.00	Service Charge	.
230.00	Refund Proceeds From Monymax Account	.
13301.00	Marshall Fines	.
13375.00	Park Grant to Recreation Board	.
13401.00	Donations - Clean & Beautiful	.
13405.00	Interest Earned - Money Market	.
13410.00	Interest Earned - Savings	.
13415.00	Interest Earned - C. D.	.
13501.00	Leases	.
13505.00	Rentals	.
13510.00	Shortage (Average) Daily Cash	.
13601.00	Sale of Regs, Maps, Ords, & Voter Lists	.
13605.00	Sale of Impounded Property Impounded	.
13610.00	Recovery of Prison Detail, Sharing 7,000	.
13615.00	Recovery from Insurance Claims	.
13620.00	Recovery of Damage to Property	.
13625.00	Recovery of Uncollectible Utility	.
13630.00	Recovery of Uncollectible Taxes	.
13635.00	Penalties on Utility Billing	.

CITY OF SUGAR HILL

GENERAL FUND REVENUE

13101.00	Property Tax - Current Year	.
13102.00	Property Tax - Prior Year	.
13103.00	FIFA, Penalties, and Interest	.
13108.00	Intangible Tax	.
13112.00	Ad Valorem Tax	.
13116.00	Franchise Tax Insurance 23,600	.
13120.00	Motor Vehicle Tax	.
13124.00	Recording	.
13128.00	Real Estate Transfer Tax	.
13132.00	Beer and Wine Tax	.
13136.00	Public Utilities	.
13140.00	Commission	.
13144.00	Vending Service	.
13145.00	Miscellaneous	.
13201.00	Business License	.
13204.00	Building Permits	.
13208.00	Mobile Home Decals	.
13212.00	Rezoning Fees	.
13216.00	Qualifying Fees	.
13220.00	Service Charge	.
13230.00	Refund Proceeds From Monymax Account	.
13301.00	Marshall Fines	.
13375.00	Park Grant to Recreation Board	.
13401.00	Donations - Clean & Beautiful	.
13405.00	Interest Earned - Money Market	.
13410.00	Interest Earned - Savings	.
13415.00	Interest Earned - C. D.	.
13501.00	Leases	.
13505.00	Rentals	.
13510.00	Shortage (Average) Daily Cash	.
13601.00	Sale of Regs, Maps, Ords, & Voter Lists	.
13605.00	Sale of Impounded Property (Impounded)	.
13610.00	Recovery of Prison Detail, Sharing 7,000	.
13615.00	Recovery from Insurance Claims	.
13620.00	Recovery of Damage to Property	.
13625.00	Recovery of Uncollectible Utility	.
13630.00	Recovery of Uncollectible Taxes	.
13635.00	Penalties on Utility Billing	.

CITY OF SUGAR HILL

GENERAL FUND EXPENSES

14101.00	Salaries and Wages	67,000.00
14101.01	Overtime Pay	5,200.00
14101.02	Vacation Pay	2,012.00
14101.03	Sick Pay	1,000.00
14101.04	Bonuses	150.00
14101.05	Employer FICA	5,600.00
14101.06	FUTA	2,060.00
14101.07	SUTA	150.00
14101.08	Retirement	1,500.00
14101.09	Group Insurance	7,600.00
14201.00	Recruitment	150.00
14205.00	Mayor and Council Stipends	2,520.00
14206.00	Minutes	
14210.00	Marshal Services	
14215.00	Registrar Services	225.00
14220.00	Election	450.00
14225.00	Employee Coffee Service	600.00
14230.00	Auto Allowance - Mileage	700.00
14235.00	Auto Expense - Gas, Oil, Tires	1,200.00
14240.00	Contingencies	5,000.00
14245.00	Data Processing Supplies	1,500.00
14250.00	Data Processing - Training	150.00
14255.00	Dues, Subscription, and Publication	1,500.00
14260.00	Miscellaneous	3,800.00
14265.00	Office Supplies	5,000.00
14270.00	Postage	3,500.00
14275.00	Repair and Maintenance - Autos	9,000.00
14280.00	Repair and Maintenance - Building Ground	3,000.00
14285.00	Repair and Maintenance - Rental Property	450.00
14290.00	Repair and Maintenance - Office Equipment	300.00
14301.00	Telephone	5,000.00
14305.00	Training, Travel, and Seminars	2,500.00
14310.00	Uniforms	2,500.00
14315.00	Utilities	2,600.00
14401.00	Audit	18,000.00
14405.00	Legal	17,000.00
14410.00	Legal Advertising	1,500.00
14501.00	Commercial and Risk Insurance	23,000.00
14505.00	Auto and Equipment Insurance	125.00
14510.00	Worker's Compensatory Insurance	2,600.00
14515.00	Professional Liability Insurance	500.00
14520.00	Bonding - Officers, Council & Staff	470.00
14601.00	Medical Expense	560.00
14605.00	Shortage (Average) Daily Cash	356.00
14610.00	Bad Debt Expense	2,000.00
14615.00	Interest Expense	400.00
14620.00	Consultant Fees	1,500.00

GENERAL FUND EXPENSES

14101.00	Salaries and Wag	09.00
14101.01	Overtime Pay	5,200.00
14101.02	Vacation Pay	2,012.00
14101.03	Sick Pay	1,000.00
14101.04	Bonuses	150.00
14101.05	Employer FICA	5,600.00
14101.06	FUTA	2,060.00
14101.07	SUTA	150.00
14101.08	Retirement	1,500.00
14101.09	Group Insurance	7,600.00
14201.00	Recruitment	150.00
14205.00	Mayor and Counci	2,520.00
14206.00	Minutes	.00
14210.00	Marshal Services	.00
14215.00	Registrar Servic	225.00
14220.00	Election	.00
14225.00	Employee Coffee	.00
14230.00	Auto Allowance -	.00
14235.00	Auto Expense - G	.00
14240.00	Contingencies	.00
14245.00	Data Processing	.00
14250.00	Data Processing	.00
14255.00	Dues, Subscripti	.00
14260.00	Miscellaneous	.00
14265.00	Office Supplies	.00
14270.00	Postage	.00
14275.00	Repair and Main	.00
14280.00	Repair and Main	.00
14285.00	Repair and Main	.00
14290.00	Repair and Main	.00
14301.00	Telephone	.00
14305.00	Training, Trave	.00
14310.00	Uniforms	.00
14315.00	Utilities	.00
14401.00	Audit	.00
14405.00	Legal	.00
14410.00	Legal Advertisi	.00
14501.00	Commercial and	.00
14505.00	Auto and Equipm	.00
14510.00	Worker's Compen	.00
14515.00	Professional Li	.00
14520.00	Bonding - Offic	.00
14601.00	Medical Expense	.00
14605.00	Shortage (Avera	.00
14610.00	Bad Debt Expen	.00
14615.00	Interest Expen	.
14620.00	Consultant Fee	

GENERAL FUND EXPENSES, CON'D

14625.00	Bank Charges	150.00
14701.00	Betterment Committee Expense	500.00
14705.00	Clean & Beautiful	500.00
14710.00	Community Room	200.00
14715.00	Fire Department	200.00
14720.00	Planning & Zoning	500.00
14725.00	Prison Detail	8,000.00
14730.00	Janitorial Service	1,560.00
14801.00	Park Concession	250.00
14802.00	Park - Expense	2,500.00
14803.00	Park - Electricity	350.00
14803.05	Recreation	20,000.00
	TOTAL	266,638.00

SANITATION FUND REVENUE

23101.00	Sanitation Revenue
23102.00	Landfill Fees

SANITATION EXPENSES

24101.00	Salary and Wages	58,000.00
24101.01	Overtime Pay	5,200.00
24101.02	Vacation Pay	2,200.00
24101.03	Sick Pay	1,800.00
24101.04	Bonuses and Incentive Pay	2,000.00
24101.05	Employer FICA	3,500.00
24101.06	FUTA	400.00
24101.07	SUTA	100.00
24101.08	Retirement	2,400.00
24101.09	Group Insurance	1,510.00
24201.00	Dumpster	4,000.00
24228.00	Equipment and Tool Rentals	1,600.00
24235.00	Truck and Equipment Expense	19,000.00
24260.00	Miscellaneous Expense	150.00
24310.00	Landfill - Electricity	400.00
24315.00	Supplies	500.00
24401.00	Bad Debt Expense	200.00
24501.00	Depreciation	1,000.00
24615.00	Interest Expense	200.00
24621.00	Contract Services	300.00
	TOTAL	104,460.00

GAS REVENUE FUND REVENUE

33101.00	Gas Sales
33104.00	Gas Sales Cut Lines
33108.00	Gas Lines over 100 Feet
33112.00	Pipe Meter Fittings
33116.00	Interest Income
33117.00	Miscellaneous

GAS REVENUE FUND EXPENSES

34101.00	Salaries and Wages	50,000.00
34101.01	Overtime Pay	12,480.00
34101.02	Vacation Pay	1,700.00
34101.03	Sick Pay	1,000.00
34101.04	Bonuses	250.00
34101.05	Employer FICA	2,000.00
34101.06	FUTA	500.00
34101.07	SUTA	150.00
34101.08	Retirement	1,900.00
34101.09	Group Insurance	4,000.00
34201.00	Cathodic Protection	13,000.00
34204.00	Gas and Oil	5,000.00
34208.00	Pipe, Meter, and Fittings	57,000.00
34212.00	Equipment Repair	500.00
34216.00	Small Task	5,000.00
34220.00	Gas Leak Survey	500.00
34224.00	Supplies	500.00
34228.00	Tool Rental	1,000.00
34232.00	Underground Electrodes	650.00
34235.00	Truck and Equipment Expense	8,500.00
34240.00	Dues and Subscriptions	1,500.00
34244.00	Professional Fees	4,000.00
34248.00	Miscellaneous	4,000.00
34252.00	Bank Charges	100.00
34256.00	Depreciation	1,000.00
34260.00	Bad Debts	100.00
34301.00	Natural Gas	575,000.00
34302.00	Propane Gas	12,000.00
34315.00	Supplies	2,500.00
34621.00	Contract Services	2,000.00
34305.00	Training, Travel & Seminars	1,500.00
	TOTAL	769,330.00

WATER REVENUE FUND REVENUE

43101.00	Water Revenue
43105.00	Sewer Revenue
43110.00	EPA Sewer Payment
43115.00	Water Cut Lines
43120.00	Sewer Cut Lines
43125.00	Miscellaneous Revenue
43130.00	Bryant Reimbursement

WATER REVENUE FUND EXPENSES

44101.00	Salary and Wages	23,000.00
44101.01	Overtime Pay	2,500.00
44101.02	Vacation Pay	500.00
44101.03	Sick Pay	500.00
44101.04	Bonuses	100.00
44101.05	Employer FICA	2,200.00
44101.06	FUTA	200.00
44101.07	SUTA	150.00
44101.08	Retirement	600.00
44101.09	Group Insurance	700.00
44201.00	Water Purchases	65,000.00
44205.00	Sewage Treatment	24,000.00
44210.00	Lift Station Expense	4,000.00
44228.00	Rental of Tools	1,500.00
44235.00	Truck and Equipment Expense	2,000.00
44301.00	Electricity on Sewage Plant	10,000.00
44305.00	Water Tank Expense	700.00
44310.00	Pipe, Meter, and Fittings	30,000.00
44315.00	Supplies	1,000.00
44320.00	Sewer Expense	500.00
44335.00	Miscellaneous	550.00
44340.00	Bank Charges	
44621.00	Contract Services	
44330.00	Water Postage Dues	
	TOTAL	169,700.00

STREET AND BRIDGE FUND REVENUE

53101.00	1967 Grant - State	
53102.00	1965 Grant - State	

STREET AND BRIDGE FUND EXPENSES

54101.00	Gravel	2,500.00
54105.00	Street Improvements	6,000.00
54110.00	Street Lights	2,500.00
54115.00	Traffic Lights	1,000.00
54201.00	Bank Charges	25.00
54621.00	Contract Services	100.00
	TOTAL	12,125.00

REVENUE SHARING FUND REVENUE

63101.00	Entitlement Payments	14,349.00

REVENUE SHARING FUND EXPENSES

64101.00	Bank Charges	1	Equipment	5,000	2	Computer	5,200
64102.00	Fixed Asset Additions		Truck	11,500		Update	
64103.00	Other		Repair	2,000		Billing	
TOTAL $	1,343,396.49		Furniture	2,500		Votes	
						Training	2,877

WATER REVENUE BOND FUND EXPENSES

74101.00	Interest - 1965 Waterbond	.
74105.00	Interest - 1975 Waterbond	.
74110.00	Agent Fee - 1965 Waterbond	.
74115.00	Agent Fee - 1975 Waterbond	.
74201.00	Bank Charges	.

WATERBOND GOB FUND EXPENSE

84102.00	Interest - 1974 GOB	.
84102.00	Agent Fee - 1974 GOB	.

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~~20000·00~~ +
1,343,396·49 *

CITY OF SUGAR HILL

GENERAL FUND REVENUE

13101.00	Property Tax - Current Year	.
13102.00	Property Tax - Prior Year	.
13103.00	FIFA, Penalties, and Interest	.
13108.00	Intangible Tax	.
13112.00	Ad Valorem Tax	.
13116.00	Franchise Tax Insurance 23,600	.
13120.00	Motor Vehicle Tax	.
13124.00	Recording	.
13128.00	Real Estate Transfer Tax	.
13132.00	Beer and Wine Tax	.
13136.00	Public Utilities	.
13140.00	Commission	.
13144.00	Vending Service	.
13145.00	Miscellaneous	.
13201.00	Business License	.
13204.00	Building Permits	.
13208.00	Mobile Home Decals	.
13212.00	Rezoning Fees	.
13216.00	Qualifying Fees	.
13220.00	Service Charge	.
13230.00	Refund Proceeds From Monymax Account	.
[illegible]01.00	Marshall Fines	.
13375.00	Park Grant to Recreation Board	.
13401.00	Donations - Clean & Beautiful	.
13405.00	Interest Earned - Money Market	.
13410.00	Interest Earned - Savings	.
13415.00	Interest Earned - C. D.	.
13501.00	Leases	.
13505.00	Rentals	.
13510.00	Shortage (Average) Daily Cash	.
13601.00	Sale of Regs, Maps, Ords, & Voter Lists	.
13605.00	Sale of Impounded Property Impounded	.
13610.00	Recovery of Prison Detail, Sharing 7,000	.
13615.00	Recovery from Insurance Claims	.
13620.00	Recovery of Damage to Property	.
13625.00	Recovery of Uncollectible Utility	.
13630.00	Recovery of Uncollectible Taxes	.
13635.00	Penalties on Utility Billing	.

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CITY OF SUGAR HILL

GENERAL FUND EXPENSES

14101.00	Salaries and Wages	67,000.00
14101.01	Overtime Pay	5,200.00
14101.02	Vacation Pay	2,012.00
14101.03	Sick Pay	1,000.00
14101.04	Bonuses	150.00
14101.05	Employer FICA	5,600.00
14101.06	FUTA	2,060.00
14101.07	SUTA	150.00
14101.08	Retirement	1,500.00
14101.09	Group Insurance	7,600.00
14201.00	Recruitment	150.00
14205.00	Mayor and Council Stipends	2,520.00
14206.00	Minutes	
14210.00	Marshal Services	
14215.00	Registrar Services	225.00
14220.00	Election	450.00
14225.00	Employee Coffee Service	600.00
14230.00	Auto Allowance - Mileage	700.00
14235.00	Auto Expense - Gas, Oil, Tires	1,200.00
[illegible]40.00	Contingencies	5,000.00
14245.00	Data Processing Supplies	1,500.00
14250.00	Data Processing - Training	150.00
14255.00	Dues, Subscription, and Publication	1,500.00
14260.00	Miscellaneous	3,800.00
14265.00	Office Supplies	5,000.00
14270.00	Postage	3,500.00
14275.00	Repair and Maintenance - Autos	9,000.00
14280.00	Repair and Maintenance - Building Ground	3,000.00
14285.00	Repair and Maintenance - Rental Property	450.00
14290.00	Repair and Maintenance - Office Equipment	300.00
14301.00	Telephone	5,000.00
14305.00	Training, Travel, and Seminars	2,500.00
14310.00	Uniforms	2,500.00
14315.00	Utilities	2,600.00
14401.00	Audit	18,000.00
14405.00	Legal	17,000.00
14410.00	Legal Advertising	1,500.00
14501.00	Commercial and Risk Insurance	23,000.00
14505.00	Auto and Equipment Insurance	125.00
14510.00	Worker's Compensatory Insurance	2,600.00
14515.00	Professional Liability Insurance	500.00
[illegible]520.00	Bonding - Officers, Council & Staff	470.00
[illegible]01.00	Medical Expense	560.00
[illegible]05.00	Shortage (Average) Daily Cash	356.00
[illegible]610.00	Bad Debt Expense	2,000.00
14615.00	Interest Expense	400.00
14620.00	Consultant Fees	1,500.00

JAN.

GENERAL FUND EXPENSES, CON'D

[illegible]25.00	Bank Charges	150.00
14701.00	Betterment Committee Expense	500.00
14705.00	Clean & Beautiful	500.00
14710.00	Community Room	200.00
14715.00	Fire Department	200.00
14720.00	Planning & Zoning	500.00
14725.00	Prison Detail	8,000.00
14730.00	Janitorial Service	1,560.00
14801.00	Park Concession	250.00
14802.00	Park - Expense	2,500.00
14803.00	Park - Electricity	350.00
14803.05	Recreation	20,000.00
	TOTAL	266,638.00

SANITATION FUND REVENUE

23101.00	Sanitation Revenue
23102.00	Landfill Fees

SANITATION EXPENSES

24101.00	Salary and Wages	58,000.00
24101.01	Overtime Pay	5,200.00
[illegible]01.02	Vacation Pay	2,200.00
[illegible]101.03	Sick Pay	1,800.00
24101.04	Bonuses and Incentive Pay	2,000.00
24101.05	Employer FICA	3,500.00
24101.06	FUTA	400.00
24101.07	SUTA	100.00
24101.08	Retirement	2,400.00
24101.09	Group Insurance	1,510.00
24201.00	Dumpster	4,000.00
24228.00	Equipment and Tool Rentals	1,600.00
24235.00	Truck and Equipment Expense	19,000.00
24260.00	Miscellaneous Expense	150.00
24310.00	Landfill - Electricity	400.00
24315.00	Supplies	500.00
24401.00	Bad Debt Expense	200.00
24501.00	Depreciation	1,000.00
24615.00	Interest Expense	200.00
24621.00	Contract Services	300.00
	TOTAL	104,460.00

GAS REVENUE FUND REVENUE

33101.00	Gas Sales
[illegible]04.00	Gas Sales Cut Lines
3[illegible]08.00	Gas Lines over 100 Feet
[illegible]112.00	Pipe Meter Fittings
33116.00	Interest Income
33117.00	Miscellaneous

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GAS REVENUE FUND EXPENSES

34101.00	Salaries and Wages	50,000.00
34101.01	Overtime Pay	12,480.00
34101.02	Vacation Pay	1,700.00
34101.03	Sick Pay	1,000.00
34101.04	Bonuses	250.00
34101.05	Employer FICA	2,000.00
34101.06	FUTA	500.00
34101.07	SUTA	150.00
34101.08	Retirement	1,900.00
34101.09	Group Insurance	4,000.00
34201.00	Cathodic Protection	13,000.00
34204.00	Gas and Oil	5,000.00
34208.00	Pipe, Meter, and Fittings	57,000.00
34212.00	Equipment Repair	500.00
34216.00	Small Task	5,000.00
34220.00	Gas Leak Survey	500.00
34224.00	Supplies	500.00
34228.00	Tool Rental	1,000.00
34232.00	Underground Electrodes	650.00
34235.00	Truck and Equipment Expense	8,500.00
34240.00	Dues and Subscriptions	1,500.00
34244.00	Professional Fees	4,000.00
34248.00	Miscellaneous	4,000.00
34252.00	Bank Charges	100.00
34256.00	Depreciation	1,000.00
34260.00	Bad Debts	100.00
34301.00	Natural Gas	575,000.00
34302.00	Propane Gas	12,000.00
34315.00	Supplies	2,500.00
34621.00	Contract Services	2,000.00
34305.00	Training, Travel & Seminars	1,500.00
	TOTAL	769,330.00

WATER REVENUE FUND REVENUE

43101.00	Water Revenue
43105.00	Sewer Revenue
43110.00	EPA Sewer Payment
43115.00	Water Cut Lines
43120.00	Sewer Cut Lines
43125.00	Miscellaneous Revenue
43130.00	Bryant Reimbursement

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WATER REVENUE FUND EXPENSES

01.00	Salary and Wages	23,000.00
101.01	Overtime Pay	2,500.00
44101.02	Vacation Pay	500.00
44101.03	Sick Pay	500.00
44101.04	Bonuses	100.00
44101.05	Employer FICA	2,200.00
44101.06	FUTA	200.00
44101.07	SUTA	150.00
44101.08	Retirement	600.00
44101.09	Group Insurance	700.00
44201.00	Water Purchases	65,000.00
44205.00	Sewage Treatment	24,000.00
44210.00	Lift Station Expense	4,000.00
44228.00	Rental of Tools	1,500.00
44235.00	Truck and Equipment Expense	2,000.00
44301.00	Electricity on Sewage Plant	10,000.00
44305.00	Water Tank Expense	700.00
44310.00	Pipe, Meter, and Fittings	30,000.00
44315.00	Supplies	1,000.00
44320.00	Sewer Expense	500.00
44335.00	Miscellaneous	550.00
44340.00	Bank Charges	
44621.00	Contract Services	
44330.00	Water Postage Dues	
	TOTAL	169,700.00

STREET AND BRIDGE FUND REVENUE

53101.00	1967 Grant - State	
53102.00	1965 Grant - State	

STREET AND BRIDGE FUND EXPENSES

54101.00	Gravel	2,500.00
54105.00	Street Improvements	6,000.00
54110.00	Street Lights	2,500.00
54115.00	Traffic Lights	1,000.00
54201.00	Bank Charges	25.00
54621.00	Contract Services	100.00
	TOTAL	12,125.00

REVENUE SHARING FUND REVENUE

63101.00	Entitlement Payments	14,349.00

REVENUE SHARING FUND EXPENSES

101.00	Bank Charges	1	Equipment	5,000	2	Computer	5,200
64102.00	Fixed Asset Additions		Truck	11,500		Update	
64103.00	Other		Repair	2,000		Billing	
TOTAL $	1,343,396.49		Furniture	2,500		Votes	
						Training	2,877

WATER REVENUE BOND FUND EXPENSES

74101.00	Interest - 1965 Waterbond	.
74105.00	Interest - 1975 Waterbond	.
74110.00	Agent Fee - 1965 Waterbond	.
74115.00	Agent Fee - 1975 Waterbond	.
74201.00	Bank Charges	.

WATERBOND GOB FUND EXPENSE

84102.00	Interest - 1974 GOB	.
84102.00	Agent Fee - 1974 GOB	.

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CITY OF SUGAR HILL
JANUARY 30, 1985
CALLED MEETING OF MAYOR AND COUNCIL

IN ATTENDANCE: MAYOR SIMON JOHNSON, COUNCILPERSONS CONNIE WIGGINS, BOBBIE QUEEN, DAVID HAWTHORNE, TOMMY MORRIS AND FLOYD HENDERSON.

MEETING WAS CALLED TO ORDER AT 5:00 P.M.

CITY MANAGER, CLIFTON WILKINSON, TALKED WITH LECIL PAYNE ABOUT PROPERTY. MR. PAYNE DOES NOT WANT TO SELL AN EASEMENT AND WOULD NOT SIGN AGREEMENT IN OFFER.

COUNCILPERSON HAWTHORNE MOTIONS TO DISCUSS CONDEMNATION ON THE LECIL PAYNE EASEMENT. SECONDED BY COUNCILPERSON WIGGINS, CARRIED UNANIMOUSELY.

COUNCILPERSON HAWTHORNE MOTIONS TO ADOPT A RESOLUTION FOR CONDEMNATION AS READ. SECONDED BY COUNCILPERSON WIGGINS, CARRIED UNANIMOUSELY.

COUNCILPERSON WIGGINS MOVES FOR CITY MANAGER, CLIFTON WILKINSON, TO GO AHEAD WITH THE CONDEMNATION AS PER THE LETTER FROM ATTORNEY TENNANTS, DATED 12/26/84. SECONDED BY COUNCILPERSON HAWTHORNE, CARRIED UNANIMOUSELY.

MAYOR JOHNSON REQUESTS THAT THE CITY MANAGER CALL ABOUT A SURVEYOR TO DO MR. LECIL PAYNE'S PROPERTY.

THE CITY MANAGER REPORTS ON WORK ON HEARD PROPERTY. AT 9:15A.M. ON 1/30/85, HE TOLD WORKERS TO CEASE BUILDING WITHOUT A PERMIT. ALSO GAVE A WARNING. MR. HEARD OR MR. KILGORE HAVE NOT RETURNED CALLS. SPOKE WITH MR. BRINKLEY - HE SENT AN INSPECTOR FROM THE COUNTY TO STOP CONSTRUCTION. MR. ROBERTS WAS NOT FAMILIAR WITH MR. HEARD'S PROBLEM. DID NOT RECALL GETTING A LETTER FROM THE CITY. MR. ROBERTS RECOMMENDS STRONG MEASURES AGAINST MR. HEARD. MR. HEARD HAD BEEN BACK TO TALK WITH MR. ROBERTS ABOUT A PERMIT. THE CITY HAS TWO OPTIONS - CAN GO TO RECORDERS COURT OR OBTAIN AN INJUNCTION AGAINST MR. HEARD TO STOP BUILDING. COUNCILPERSON MORRIS MOVES TO OBTAIN AN ATTORNEY AND GET THE INJUNCTION, SECONDED BY COUNCILPERSON HAWTHORNE, VOTED BY COUNCILPERSONS WIGGINS, HAWTHORNE, MORRIS AND QUEEN.

MOTION TO ADJOURN BY MAYOR JOHNSON, SECONDED BY COUNCILPERSON QUEEN.

Kathy Williamson

CITY OF SUGAR HILL
CALLED MEETING OF MAYOR & COUNCIL
JANUARY 24, 1985

IN ATTENDANCE: COUNCILPERSONS CONNIE WIGGINS BOBBIE QUEEN, TOMMY MORRIS, DAVID HAWTHORNE & FLOYD HENDERSON, MAYOR SIMON JOHNSON

COUNCILPERSON HENDERSON CALLED THE MEETING TO ORDER AT 7:35 P.M.

SUBJECT: DON HEARD'S BUILDING AT 137 WEST BROAD STREET.
HE RECEIVED A PERMIT FOR A DUPLEX AT THIS LOCATION. HE BUILT TO ACCOMODATE A QUAD-PLEX. LETTER FROM COUNCILPERSON WIGGINS ENCLOSED.
VIOLATION SECTIONS 15.1, 4.2, 11.2
COUNCILPERSON WIGGINS MOVES THAT THE CITY MANAGER SHOULD INVESTIGATE AND REPORT OF HIS INTENTION WHILE NOTIFYING HIM OF ALL APPLICABLE ORDINANCES, ALSO CHECK ON DRAINAGE FROM THE PROPERTY ONTO MR. GILMER'S PROPERTY. SECONDED BY COUNCILPERSON MORRIS, CARRIED UNANIMOUSELY.
NOTE: HE MUST ALSO PROVIDE 2 PARKING SPACES PER RESIDENT.

SUBJECT: OLD ATLANTA HWY.-HEARD PROJECT.
HE IS BUILDING TOO CLOSE TO THE ROAD. NO FURTHER DISCUSSION.

SUBJECT: BUILDING PERMIT APPLICATIONS.
COUNCIL WANTS TO THINK OF THE POSSIBILITIES OF HAVING THE CITY MANAGER WORK WITH MR. STANLEY TO CREATE AN APPLICATION TO SUIT OUR NEEDSSO THAT MOST ANYONE CAN USE A "CHECKLIST" AGAINST THE ZONING REQUIREMENTS PER EACH ZONING CLASSIFICATION.

SUBJECT: W.J. DODD TRAILER PARK. APPLICABLE ORDINANCES - ARTICLE III, SECTION 301 - 401.
WE NEED TO MAKE SURE THAT ALL PARKS COMPLY WITH THESE SECTIONS. HAVE THE CITY MANAGER EXPLAINING THE SECTIONS AND DISCUSSION OF WHAT THEY NEED TO DO & UNLESS UNLESS DISCERNABLE PROGRESS IS MADE, NO FURTHER BUSINESS LICENSE WILL BE ISSUED. PLACE AN EXTRA COPY OF THIS LETTER WITH THE BUSINESS LICENSE - SEND REGISTERED MAIL. COUNCILPERSON WIGGINS MOVED, SECONDED BY COUNCILPERSON QUEEN,CARRIED UNANIMOUSELY.

ALL MEMBERS AGREED TO DISCUSS THE NEXT ISSUE . COUNCILPERSON HAWTHORNE MOVES FOR UP TO $5,200 FOR BILLING SYSTEM FOR KECK & WOOD. Seconded by COUNCILPERSON MORRIS, CARRIED UNANIMOUSELY.

MEETING ADJOURNED

Kathy Williamson

(f) If a person is denied a Municipal-Gwinnett County Business License by the Administrator, or is otherwise aggrieved by any decision of the Administrator, such person may file a written appeal therefrom to the City Council. An appeal must be filed with the Council within 30 days from the denial, or adverse decision. The Council shall consider the appeal and shall hear evidence relating to it and at the conclusion of the hearing enter an appropriate order. The Council shall have the authority to affirm the action of the Administrator, issue an order directing the Administrator to issue the business license upon payment of the appropriate taxes and fees, or take such other action not inconsistent with this Ordinance.

(g) Review of rates and classifications provided in Article IV above shall be provided by the Gwinnett County Board of Commissioners and the Gwinnett County Business License and Tax Rate Review and Appeal Committee.

SECTION XI. PENALTY FOR FAILURE TO APPLY FOR BUSINESS LICENSE AND PAY TAX.

Every person engaged in or operating a business taxed under this Ordinance who fails to apply for a license and pay the business and occupation tax by April 1 of any given year shall be assessed a penalty in the amount of 10 percent of the regular tax at the time of payment. A person beginning a new business who fails to apply for a license and pay the business and occupation tax prior to doing business shall likewise be assessed a 10 percent penalty.

SECTION XII. COLLECTION OF DELINQUENT TAXES.

The business and occupation taxes for which provisions are made in this Ordinance may be collected in the same manner as other tax executions either by the Administrator or by the City, as is appropriate.

SECTION XIII. DISPLAY OF LICENSES AND REGISTRATIONS.

All persons shall exhibit and display all licenses and registrations issued to them under this Ordinance in some conspicuous place in their business establishment at which address the license or registration was issued. Any transient or nonresident person doing business within the City shall carry the license or registration either upon his or her person or in any vehicle or other conveyance which is used in the business and the person shall exhibit the same to any authorized enforcement or police officer.

SECTION XIV. CHANGE OF LOCATION OR OWNERSHIP.

Any change in location or ownership of a business licensed hereunder shall be treated under this Ordinance as a termination of the business and the creation of a new business at the new location provided, however, a change in ownership of a business licensed hereunder may be treated under this chapter as a continuation of that business if so approved by the Mayor and Council.

SECTION XV. REVOCATION OF LICENSE.

(a) If any person holding a Municipal-Gwinnett County Business License issued by the Administrator pursuant to this Ordinance is engaged in unlawful activites, including violations of laws of the State of Georgia, appropriate municipal ordinances, applicable zoning regulations, or applicable heating, electrical, health, or building codes, the business license may be revoked in the manner provided herein.

(b) Where it is reported to the Administrator that a person holding a Municipal-Gwinnett County Business License is engaged in an unlawful activity, a preliminary investigation shall be conducted by the Administrator in order to attempt to determine whether there is a basis for the report. If the Administrator's preliminary investigation reveals that there may be a basis for revocation or suspension of the license, the person holding the license will be notified to appear before the Administrator and show cause on a date certain why the business license should not be revoked or suspended. Such person may appear in person at the hearing or be represented by counsel. At the conclusion of the hearing, the Administrator, based upon evidence submitted at the hearing shall enter an order making a finding of fact and then:

(1) find that the evidence does not authorize revocation or suspension;
(2) issue a warning to the person holding the license;
(3) suspend the person's license and probate suspension;
(4) revoke the person's license and probate revocation;
(5) suspend the person's license; or
(6) revoke the person's license.

(c) Within 30 days from the date of the order from the Administrator, the person holding the license may appeal the decision by filing a notice of appeal with the City Council. The Council shall, at the next regularly scheduled Council Meeting, or at a meeting called for that purpose, notice of which is given to the appellant, conduct a hearing before it. The Council may affirm, overrule or partially affirm and partially overrule the decision of the Administrator. The Council is authorized to:

(1) find in favor of the person holding the license;
(2) issue a warning to the person holding the license;
(3) suspend the license and probate suspension;
(4) revoke the license and probate revocatoin;
(5) suspend the license;
(6) revoke the license; and
(7) take any other appropriate action regarding the license.

SECTION XVI. INCORPORATION OF SECTIONS OF GWINNETT COUNTY CODE.

Sections XXIII, XXIV, XXV, XXVI, XXVII, XXVIII, XXIX and XXX of the Gwinnett County Business License Ordinance (Gwinnett County Code Sections 3-2081, 7-3021, 7-3022, 7-3023, 7-3024, 7-3082, 7-3083 and 3-2084 respectively) are hereby incorporated herein and by reference made a part hereof, as they may be amended from time to time, as if set out verbatim herein.

SECTION XVII. SEVERABILITY OF PARTS OF ORDINANCE.

It is hereby declared to be the intention of the Mayor and Council that the sections, paragraphs, sentences, clauses and phrases of this Ordinance are severable, and if any phrase, clause, sentence, paragraph, or section of this Ordinance shall be declared unconstitutional or otherwise invalid by the valid judgment or decree of a court of competent jurisdiction such unconstitutionality, or invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this Ordinance.

At the regular meeting of the Council for the Town of Sugar Hill, a quorum being present, it was duly moved, seconded, and unanimously passed, and it is hereby ordained that:

When a developer has completed installation, construction, and pavement of street, curbs and gutters, and other street improvements and desires to deed same to the City, the City shall require the developer or owner of the street to post with the City a maintenance bond of 10% of the estimated cost of the construction of the street and its improvements. Cash may be placed in escrow with the City in lieu of the maintenance bond.

The developer or owner shall be required to sign a maintenance agreement with the City by which the developer shall agree to maintain the streets, curbs and gutters, and rights of way for a period of twelve months from the date of the agreement. During the developer maintenance period, the City manager, or other designated City agent or employee, shall make inspections and instruct the developer by letter as to what correction must be made.

At the end of the twelve months' developer maintenance period, the City manager, or other designated agent or employee, shall make a final inspection and notify the developer, and the bonding company, if there is one, of any corrections to be made. If the work is acceptable at this time, the bond shall be cancelled, or the escrow fund shall be released.

If the required corrections are not made within 30 days of notice, the City shall have the authority to make the corrections at the expense of the bonding company. In cases where cash has been held in escrow by the City, the cost of making such corrections shall be deducted from the cash and the developer charged with any cost above the amount of escrow funds.

It is so ordained this 7 day of July 1973.

E. E. Camp

E. E. CAMP, MAYOR

Attest:

Horace Banks

HORACE BANKS, CLERK

January 24, 1985

Dear Clif,

It has come to my attention that Mr. D.V. Heard is allegedly in violation of Section 4.2 of the Sugar Hill Zoning Ordinance. Mr. Heard was issued a building permit + occupancy permit for a duplex (2 units). Several citizens have complained that Mr. Heard has in fact constructed a 4 unit quadraplex at 137 W. Broad.

As the administrative official of the City, I feel that you should take whatever action is necessary in order to resolve this matter.

Yours truly,
Connie Wiggins

CITY OF SUGAR HILL
CALLED MEETING
JANUARY 21, 1985

IN ATTENDANCE: MAYOR SIMON JOHNSON, COUNCILPERSONS CONNIE WIGGINS, BOBBIE QUEEN, DAVID HAWTHORNE, TOMMY MORRIS AND FLOYD HENDERSON.

SUBJECT: DON HEARD

MR. HEARD STATES THAT CITY IS AT FAULT TO GWINNETT HEALTH DEPT. BECAUSE IT DIDN'T ISSUE A NOTICE MORATORIUM ON OUR SEWAGE.

CITY MANAGER, CLIFF WILKINSON, STATES THAT HE PERSONALLY GAVE HIM THE PERMIT LETTERS STATING NO SEWAGE AVAILABLE.

MR. HEARD STATES THAT HE HEARD SOMEONE ON COUNCIL IN CLOSED MEETING WANTED TO CHANGE ZONING ON FRONT PART OF HIS PROPERTY, THAT'S WHY HE WANTED TO GET THEM BUILT SO QUICKLY.

COUNCILPERSON DAVID HAWTHORNE STATES THAT LARRY EDMONDSON CALLED THE HEALTH DEPARTMENT. THIS LETTER WOULD REPRESENT CONVERSATION WITH THE HEALTH DEPARTMENT. LARRY EDMONDSON STATES THAT THIS WOULD CONFIRM THE HEALTH DEPT.'S STAND.GETTING MR. HEARD TO CONTINUE TO BUILD (refer to letter). LETTER TO HEALTH DEPT. IF LETTER IS ACCEPTED THEN MR. HEARD'S BUILDING PERMITS WILL BE WITHDRAWN & NEW ONE ISSUED. COUNCIL FEELS THIS WOULD BE APPROPRIATE.

COUNCILPERSON HAWTHORNE MOVES TO VOTE ON WHETHER TO CONTACT MR. BRINKLEY TO REVOKE MR. HEARD'S PERMIT. COUNCILPERSON QUEEN SECONDS, CARRIED UNANIMOUSELY.

MAYOR JOHNSON SUGGESTS THAT A LIST BE MADE FOR SEWER TAP-ONS. COUNCILPERSON HAS LIST SUGGESTED AT MEETING. COUNCIL VOTED THERE WON'T BE ANY PERMITS ISSUED FOR SEWER AFTER NOVEMBER 12, MEETING.

COUNCILPERSON CONNIE WIGGINS MOTIONS THAT ALL DOCUMENTS WITH REFERENCE TO MR. HEARD BE TURNED OVER TO THE DISTRICT ATTORNEY. SECONDED BY COUNCILPERSON MORRIS, CARRIED UNANIMOUSELY.

COUNCILPERSON WIGGINS ASKS IF MR. EDMONDSON HAS TALKED TO MR. TENNANT. MR. EDMONDSON SAYS YES - CITY IS TO CONDEMN PROPERTY AND CHARGE SHONEY'S FOR THE LEGAL FEE.

MAYOR JOHNSON SUGGESTS THAT WE HIRE AN APPRAISER. COUNCILPERSON WIGGINS SAYS TO REFER TO THE LETTER= HAS SEQUENCE FOR COUNCIL TO TAKE. COST OF CONDEMNING PROPERTY CHARGED TO SHONEY'S & W.L. NORTON.

COUNCILPERSON WIGGINS STATES THAT MR. EDMONDSON SUGGESTS THAT WE MAKE MR. PAYNE AN OFFER FOR EASEMENT PROPERTY.

COUNCILPERSON HAWTHORNE MOVES THAT THE CITY SHOULD OBTAIN A QUALIFIED APPRAISER TO DETERMINE THE FAIR MARKET VALUE OF THE EASEMENT. SECONDED BY COUNCILPERSON WIGGINS, CARRIED UNANIMOUSELY. WILL HIRE EITHER MR. HUTCHINS OR MR. RUSSELL.

MOTION TO ADJOURN BY COUNCILPERSON WIGGINS, SECONDED BY COUNCILPERSON QUEEN, CARRIED UNANIMOUSELY.

Kathy Williamson

TENNANT, ANDERSEN, DAVIDSON & EDMONDSON, P.C.
Law Offices

J. L. EDMONDSON
T. MICHAEL TENNANT
THOMAS J. ANDERSEN
GERALD DAVIDSON, JR.
V. LEE THOMPSON, JR.
VICTORIA SWEENY

Pike Place, 324 Pike Street, Lawrenceville, GA 30245
Telephone: 404/963-1997

Mailing Address
P.O. Box 651
Lawrenceville, Georgia 30246

December 26, 1984

Mr. Cliff Wilkinson
City Manager
City of Sugar Hill
234 W. Broad Street
Sugar Hill, Georgia 30518

Re: General Condemnation Procedures

Dear Mr. Wilkinson:

In accordance with our telephone conversation of Thursday, December 20th, please consider this a general outline for condemnation procedures.

As we discussed, this letter is being written in conjunction h a proposed condemnation of a sewer line easement.

The order of the events in condemnation procedure are substantially as follows:

(a) The governing body, i.e., the City of Sugar Hill, is granted the power of eminent domain under its Charter and the Constitution of the State of Georgia.

(b) A municipality may condemn private property for public use if the use is for the public benefit and good.

(c) A resolution of the Mayor and Council should be adopted to reflect the decision to proceed with eminent domain condemnation against private property. Our law firm would draft this resolution.

(d) Our law firm, upon the adoption of the resolution to condemn, would proceed to examine the title to the premises to determine all parties who might have an interest in the property. Such parties would be the owner, any lessee, any holder of a deed to secure debt or easement, etc.

(e) A survey should be obtained for the sewer easement as well as any construction easement necessary to complete the construction of the sewer.

(f) The City should obtain an appraisal by a qualified appraiser to determine the fair market value of the sewer easement and construction easement as being taken from the private property owner.

(g) A condemnation lawsuit would be filed against the owner and all interested parties who had any interest in the property whatsoever, utilizing the special master condemnation procedure. The special master would conduct an evidentiary hearing and determine the fair market value of the actual taking and any other damage to the property owner. Upon this determination, the City would pay that amount of money as determined by the special master into the registry of the Court for the benefit of the owner and other interested parties.

(h) Upon the payment into the registry of the Court and the entry of an Order by the Judge of the Superior Court approving that Order, title to the easement would vest in the City.

As we further discussed, there is no legal prohibition of the payment of the cost of condemnation by the property owners who would be directly benefited by the sewer easement.

I trust that this outline is helpful. In the event that there are other or further questions, please do not hesitate to give us a call.

With every good wish, I am

Yours very truly,

T. Michael Tennant
For the Firm

TMT/js

CITY OF SUGAR HILL
CALLED MEETING OF MAYOR & COUNCIL
JANUARY 17, 1985

IN ATTENDANCE: MAYOR SIMON JOHNSON, COUNCILPERSONS CONNIE WIGGINS, BOBBIE QUEEN, TOMMY MORRIS, DAVID HAWTHORNE

COUNCILPERSON CONNIE WIGGINS EXPRESSES CONCERN OVER ZONING OF MR. GREENE'S PROPERTY NEAR HILL CREST. ZONED HEAVY MANUFACTURING TOO CLOSE TO A RESIDENTIAL ZONE.

COUNCILPERSON BOBBIE QUEEN SUGGESTS CHANGE IT TO RS 100.

COUNCILPERSON WIGGINS MOTIONS, SECONDED BY TOMMY MORRIS, CARRIED UNANIMOUSELY.

COUNCILPERSON HAWTHORNE MOTIONS TO ADJOURN, SECONDED BY COUNCILPERSON QUEEN, CARRIED UNANIMOUSELY.

MAYOR JOHNSON ADJOURNED AT 8:30 P.M.

Kathy Williamson

CALLED MEETING OF MAYOR & COUNCIL
JANUARY 16, 1985

NOTICE POSTED JANUARY 15, 1985 ON NIGHT DEPOSIT BOX.

IN ATTENDANCE: MAYOR SIMON JOHNSON, COUNCILPERSONS CONNIE WIGGINS BOBBIE QUEEN, TOMMY MORRIS DAVE HAWTHORNE, ANDFLOYD HENDERSON.

SUBJECT: DON HEARD PROPERTY IN VIOLATION OF CITY & COUNTY ORD.

HAWTHORNE MOVES TO HAVE MEETING, WIGGINS SECONDS, VOTE UNAN.

Councilperson Wiggins states that two county permits issued by Gwinnett County stating that Mr. Heard can have City utilities. Building permit on site states septic tank.

Larry Edmondson suggests that if we feel that Mr. Heard has violated City & County Ordinances that we go to the county to have a red stop action on his construction.

Councilperson Wiggins moves to contact Mr. Brinkley in the morning to issue stop construction and call a meeting with Mr. Heard and City Manager and Council. Seconded by Councilperson Morris, carried unanimous.

Councilperson Wiggins moves that letter for permits should be City sealed, have name and address, exact building and three copies be made of plans.

Mayor Johnson appoints committee to design for use number forms: City Manager Clifton Wilkinson, Councilpersons wiggins & Hawthorne.

Councilperson Wiggins recommends that letter should be issued to Lewis Brinkley by Kathy Williamson, to thank him for services.

Shoney"s - The City of Sugar Hill received a letter from Shoney's stating that we should turn the letter over to Larry Edmondson.

Councilperson Wiggins states that all copies should be attached to minutes. Councilperson Morris seconds.

Councilperson Wiggins moves for meeting to be adjourned, seconded by Councilperson Hawthorne. Mayor Johnson adjourned meeting.

Kathy Williamson

CITY OF SUGAR HILL

234 WEST BROAD STREET
BUFORD, GEORGIA 30518
Phone 945-6716

Lewis Brinkley
Director, Gwinnett/Municipal
Planning & Zoning Department
240 Oak Street
Lawrenceville, Ga. 30245

Dear Sir:

This is your authority to issue the required permit to Donald T. Heard, 3687 Hwy 20 Buford GA
Location: Old Atlanta Road

☐ For the placement of a mobile home at Duplex #1

☐ For the construction of a single family dwelling at

☐ All city utilities are available at this location.

☑ All city utilities with the exception of sanitary sewer are available at this location. The developer will provide a septic tank system for sewer disposal.

Respectfully,

Clifton Williamson Jr.

GWINNETT COUNTY, GEORGIA
APPLICATION FOR BUILDING PERMIT
DEPARTMENT OF INSPECTIONS

250 Oak Street — Lawrenceville, Ga. 30245 Water Meter No: _____
Phone: 962-1576 - 1577 - 1579
Permit No. 1609

Minimum Fee - $7.50 Business License No. 61242

MAKE CHECK PAYABLE TO GWINNETT COUNTY INSPECTION DEPT. Date 1-9 1985

Application is hereby made according to the laws and ordinances of Gwinnett County for a permit to erect/alter and use a structure as described herein or shown on accompanying plan and specifications, to be located as shown on accompanying plat plan and if same is granted, agree to conform to all laws and ordinances regulating same.

New Building	Addition	Alterations	Use	Zoning	Power Co.
✓			S/F	RD-80	Ga Power

Details of Additions, Alterations One Duplex 2 bedroom, 2 bath each unit House No. 623 Parcel _____

Subdiv.-Lot & Block No. _____ Land Lot No. 272 L.L. Dist. 7th

Street Name Old Atlanta Hwy Near Old Suwanee Road

Width of Lot 136.09 No. of Stories 2 Character of Walls, Siding Brick & Siding

Depth of Lot 106.93 No. of Rooms 10 Sq. Ft. Floor Space 2600

Width of Bldg. 37'8" No. of Baths 4 Heating Natural Ga

Depth of Bldg. 36'0" No. of Families 2 Type of Sewage Disposal City ~~Co~~ X Private ____

No. of Bedrooms _____

Setback from Property Lines: Left 56 Right 15 Front 30 Rear 70

Estimated Cost $ 65,000 Cost of permit and inspection fee $ 130.00 Occupancy Permit 15.00 145.00
(See Schedule A on reverse side of Application)

For Apartments: Show No. of Buildings _____ No. of Dwelling Units _____

Land Owner Covenant Properties Address 3687 Hwy 20, Buford, Ga

Bldg. Contractor Stone Gate Dev Corp Bus. Add. 3687 Hwy 20 Buford, Ga.

Complete plans must be furnished on other than residential housing. Construction will be started not later than six months from date of permit issue.

This application is made with the full understanding that Gwinnett County cannot legally maintain private roads or drive-ways and will not be requested to do so.

GEORGIA — GWINNETT COUNTY:
Personally appeared the above named applicant, who on oath says that (he) (she) is the applicant for the foregoing, and that all the above statements are true to the best of (his) (her) knowledge.

Business Phone: 945-1747

Name D. T. Heard
(Applicants's Signature) (phone)

Address _____

Application is also made for a certificate of occupancy for the above stated use. The building for which this permit is issued is not to be occupied until a certificate of occupancy has been issued.

Sworn and subscribed before me this 9th day of Jan 19 85

Notary Public, Gwinnett County, Georgia

Call 962-1400 between 8:30 and 9:30 a.m. for all inspections.

FILE COPY

CHR-I-003

CITY OF SUGAR HILL

234 WEST BROAD STREET
BUFORD, GEORGIA 30518
Phone 945-6716

Lewis Brinkley
Director, Gwinnett/Municipal
Planning & Zoning Department
240 Oak Street
Lawrenceville, Ga. 30245

Dear Sir:

This is your authority to issue the required permit to Donald T. Heard, 3687 Hwy 20 Buford GA-
Location: Old Atlanta Road

☐ For the placement of a mobile home at Duplex #1

☐ For the construction of a single family dwelling at

☒ All city utilities are available at this location.

☐ All city utilities with the exception of sanitary sewer are available at this location. The developer will provide a septic tank system for sewer disposal.

Respectfully,

Clifton Williams

CITY OF SUGAR HILL
4988 WEST BROAD ST.
SUGAR HILL, GEORGIA 30518
PHONE 945-6716

Lewis Brinkley
Director, Gwinnett/Municipal
Planning & Zoning Department
240 Oak Street
Lawrenceville, Georgia 30245

Dear Sir:

This is your authority to issue the required permit to: Donald T. Heard, 3687 Hwy 20 Buford
Location: Old Atlanta Road

[ ] For the placement of a mobile home at Duplex #2

[ ] For the construction of a single family dwelling at

[ ] ~~All city utilities are available at this location.~~

[X] All city utilities with the exception of sanitary sewer are available at this location. The developer will provide a septic tank system for sewer disposal.

Respectfully,

Clifton Wilkinson Jr.

Clifton Wilkinson
City Manager

CITY OF SUGAR HILL

234 WEST BROAD STREET
BUFORD, GEORGIA 30518
Phone 945-6716

Lewis Brinkley
Director, Gwinnett/Municipal
Planning & Zoning Department
240 Oak Street
Lawrenceville, Ga. 30245

Dear Sir:

This is your authority to issue the required permit to Donald T. Heard, 3607 Hwy 20 Buford GA
Location: Old Atlanta Road

☐ For the placement of a mobile home at Duplex #2

☐ For the construction of a single family dwelling at

☒ All city utilities are available at this location.

☐ All city utilities with the exception of sanitary sewer are available at this location. The developer will provide a septic tank system for sewer disposal.

Respectfully,

Clifton Williams Jr.

501.00

City Water

GWINNETT COUNTY, GEORGIA
APPLICATION FOR BUILDING PERMIT
DEPARTMENT OF INSPECTIONS

250 Oak Street — Lawrenceville, Ga. 30245
Phone: 962-1576 - 1577 - 1579

Water Meter No: _____

Permit No. 168

ee - $7.50 Business License No. 61242

MAKE CHECK PAYABLE TO GWINNETT COUNTY INSPECTION DEPT.

Date 1-9 1985

Application is hereby made according to the laws and ordinances of Gwinnett County for a permit to erect/alter and use a structure as described herein or shown on accompanying plan and specifications, to be located as shown on accompanying plat plan and if same is granted, agree to conform to all laws and ordinances regulating same.

New Building	Addition	Alterations	Use	Zoning	Power Co.
✓			S/F	R-100	Ga Power

Details of Additions, Alterations One Duplex 2 bedroom, 2 bath each unit.

House No. 613 Parcel _____

Subdiv.-Lot & Block No. _____ Land Lot No. 272 L.L. Dist. 7th

Street Name Old Atlanta Hwy Near Old Suwanee Road

Width of Lot 122.04 No. of Stories 2 Character of Walls, Siding Brick + Siding

Depth of Lot 104.3 No. of Rooms 10 Sq. Ft. Floor Space 2600

Width of Bldg. 37'8" No. of Baths 4 Heating Natural Gas

Depth of Bldg. 36'0" No. of Families 2 Type of Sewage Disposal City X Private ____

No. of Bedrooms 4

Setback from Property Lines: Left 15 Right 18 Front 30 Rear 56

Estimated Cost $ 65,000
(See Schedule A on reverse side of Application)

Occupancy Permit 15.00
Cost of permit and inspection fee $ 130.00
145.00

For Apartments: Show No. of Buildings _____ No. of Dwelling Units _____

Land Owner Covenant Properties Address 3687 Hwy 20, Buford, Ga

Bldg. Contractor Stone Gate Dev. Corp. Bus. Add. 3687 Hwy 20, Buford, Ga

Complete plans must be furnished on other than residential housing. Construction will be started not later than six months from date of permit issue.

This application is made with the full understanding that Gwinnett County cannot legally maintain private roads or drive-ways and will not be requested to do so.

GEORGIA — GWINNETT COUNTY:
Personally appeared the above named applicant, who on oath says that (he) (she) is the applicant for the foregoing, and that all the above statements are true to the best of (his) (her) knowledge.

Business Phone: 945-1777

Name D. T. Heard
(Applicants's Signature) (phone)

Address _____

Application is also made for a certificate of occupancy for the above stated use. The building for which this permit is issued is not to be occupied until a certificate of occupancy has been issued.

Sworn to and subscribed before me this 9th day of Jan 1985

Notary Public, Gwinnett County, Georgia

Call 962-1400 between 8:30 and 9:30 a.m. for all inspections.

FILE COPY

CHR-I-003

CITY OF SUGAR HILL
COUNCIL MEETING
JANUARY 14, 1985

AGENDA POSTED ON FRONT OF BUILDING PRIOR TO MEETING ON JAN. 11, 1985

ATTENDANCE: MAYOR SIMON JOHNSON, COUNCILPERSONS CONNIE WIGGINS, DAVID HAWTHORNE, BOBBIE QUEEN, TOMMY MORRIS & FLOYD HENDERSON.

SECRET VOTE FOR MAYOR PROTEM - WON BY FLOYD HENDERSON.

MINUTES OF LAST MEETING READ AND APPROVED. MOTION MADE BY DAVID HAWTHORNE, SECONDED BY CONNIE WIGGINS. CARRIED UNANIMOUSELY.

MAYOR JOHNSON REQUESTS THAT CITY MANAGER, CLIFF WILKINSON, READ MINUTES FROM PLANNING & ZONING MEETING. (refer to minutes) MINUTES APPROVED AS READ. MINUTES READ FROM CALLED MEETING OF JANUARY 7, 1985, APPROVED AS READ. COUNCILPERSON DAVID HAWTHORNE MOVES, COUNCILPERSON BOBBIE QUEEN SECONDS, UNANIMOUSE APPROVAL.

PRESENTATION OF A PLAQUE TO MR. WAYNE DIXON FOR SERVING ON SUGAR HILL COUNCIL.

RECREATION - COUNCILPERSON CONNIE WIGGINS STATES THAT TENNIS COURTS ARE UNDER CONSTRUCTION. FENCE POSTS AND PAVEMENT ARE IN.

REQUEST FOR MONIES TO GO BACK INTO RECREATION FUND, NOT INTO GENERAL FUND. MOTION MADE BY COUNCILPERSON CONNIE WIGGINS, SECONDED BY COUNCILPERSON BOBBIE QUEEN, UNANIMOUSELY CARRIED.

CLEAN & BEAUTIFUL - COUNCILPERSON BOBBIE QUEEN STATES THAT NEW PROJECTS ARE UNDERWAY.

OLD BUSINESS

CLIFF WILKINSON, CITY MANAGER, STATES THAT IN DECEMBER G.M.A. BILLED SUGAR HILL $1,499.00 TOWARD LOCAL GOVERNMENT BUILDING. THESE FIGURES ARE BASED ON GENERAL FUNDS, NOT POPULATION. MR. WILKINSON RECOMMENDS THAT THIS BE PAID IN ONE LUMP SUM. MOTION MADE BY COUNCILPERSON DAVID HAWTHORNE, SECONDED BY COUNCILPERSON CONNIE WIGGINS UNANIMOUSE APPROVAL.

COUNCILPERSON DAVID HAWTHORNE STATES THAT HTE BENEFITS OF G.M.A. ARE:

A) INSURANCE AMOUNTS - $11,000.00
B) THEY LOBBY FOR US
C) ATTORNEYS
D) RESEARCH FOR CITIES

INFORMATION ON BULLETIN BOARD - CITY MANAGER CLIFF WILKINSON RECOMMENDS THAT COUNCIL APPROVE AN AMOUNT FOR THE BULLETIN BOARD AND LEAVE UNTIL NEXT MEETING. MAYOR APPOINTS A COMMITTEE ON BULLETIN BOARD. COUNCILPERSON CONNIE WIGGINS TO REPORT AT NEXT MEETING.

NEW BUSINESS

MAYOR JOHNSON ANNOUNCES THAT THERE WILL BE NO PUBLIC HEARING ON MAP. COUNCILPERSON CONNIE WIGGINS STATES THAT A LETTER WAS RECEIVED FROM MR. LARRY EDMONDSON REQUESTING THAT SEQUENCE FOR ZONING MAP SHOULD BE VOTED ON. (refer to letter)

RESOLUTION OF MONEYMAX PLAN APPOINTMENT FOR TRUSTEE. MOTION BY COUNCILPERSON CONNIE WIGGINS, SECONDED BY COUNCILPERSON TOMMY MORRIS, CARRIED UNANIMOUSELY.

DEPARTMENT OF NATURAL RESOURCES GRANT OF LANDFILL RESOLUTION. (refer to resolution) COUNCILPERSON CONNIE WIGGINS MOTIONS, SECONDED BY COUNCILPERSON BOBBIE QUEEN, CARRIED UNANIMOUSELY.

MRS. RAMEY'S PLAT OF PROPERTY REPAIR AREA NOT PAVED. CITY MANAGER, CLIFF WILKINSON, STATES THAT OPTIONS ARE:

A) DO NOTHING
B) PAVE THIS STREET
C) GRAVEL THE STREET
D) SURVEY & CUT IN HALF & DEED TO PROPERTY OWNERS

COUNCILPERSON DAVID HAWTHORNE MOVES TO TABLE TO NEXT MEETING, COUNCILPERSON CONNIE WIGGINS SECONDS, CARRIED UNANIMOUSELY.

CITY MANAGER CLIFF WILKINSON REPORTS ON OVERALL TRENDS, LOCAL GOVERNMENT TRENDS (refer to trends) IN TERMS OF BUDGETING, TRYING TO DETERMINE AMOUNTS. THIS NEEDS TO BE DISCUSSED AT NEXT COUNCIL MEETING.

MR. ESTHER - DID NOT SHOW UP.

MR. JOE AVERY - SPEAKING ON ROBERTS DR. ABOUT TRAFFIC SITUATION. THERE ARE NOW MORE CHILDREN ON THIS STREET & MANY BLIND DRIVES. SEVERAL MINOR ACCIDENTS HAVE HAPPENED. PATROLMAN G.W. FOWLER SUGGESTED CONTACTING MR. BLACK OF GWINNETT COUNTY ENGINEERING, TO GET HIS RECOMMENDATIONS. ALSO, NEED SOMEONE FROM CITY TO STUDY THE AREA & MAKE RECOMMENDATIONS. MAYOR JOHNSON RECOMMENDS THREE WAY STOPS. MR. AVERY STATESTHEY HAVE TWO BLIND STREETS. MAYOR JOHNSON SUGGESTS THAT COUNCIL WAIT UNTIL RECOMMENDATIONS FROM GWINNET COUNTY ARRIVE.

RESOLUTION FOR ADDITIONAL FUNDS. COUNCILPERSON CONNIE WIGGINS ASKS CITY MANAGER, CLIFF WILKINSON, TO READ RESOLUTION. (refer to resolution) COUNCILPERSON CONNIE WIGGINS MOTIONS, SECONDED BY COUNCILPERSON BOBBIE QUEEN, CARRIED UNANIMOUSELY.

RESOLUTION TO CHANGE IN CHARTER TO ADOPT. (refer to resolution) COUNCILPERSON CONNIE WIGGINS MOVES TO ADOPT, SECONDED BY COUNCILPERSON BOBBIE QUEEN, CARRIED UNANIMOUSELY. COUNCILPERSON CONNIE WIGGINS STATES THAT MR. MARTIN'S NAME CAN BE USED IN CHARTER.

COUNCILPERSON CONNIE WIGGINS MOVES THAT MAYOR JOHNSON APPOINT A COMMITTEE TO LOOK INTO WAYS FOR SEWER IMPROVEMENTS. MAYOR JOHNSON APPOINTS CLIFF WILKINSON,CITY MANAGER & COUNCILPERSONS TOMMY MORRIS & CONNIE WIGGINS.

APPOINTMENT OF FRANK FREE TO CLEAN & BEAUTIFUL, REPLACING DEAN ALLEN, FOR TERM OF 1 YEAR. MOTION BY COUNCILPERSON CONNIE WIGGINS, SECONDED BY COUNCILPERSON BOBBIE QUEEN, CARRIED UNANIMOUSELY.

APPOINTMENT OF TUBY CRONIC TO FIVE (5) YEAR TERM ON RECREATION BOARD. MOTION BY COUNCILPERSON CONNIE WIGGINS, SECONDED BY COUNCILPERSON DAVID HAWTHORNE, CARRIED UNANIMOUSELY.

MAYOR JOHNSON RECOMMENDS APPOINTMENT OF KATHY WILLIAMSON AS secretary CITY CLERK. COUNCILPERSON TOMMY MORRIS MOVES, SECONDED BY COUNCILPERSON CONNIE WIGGINS, CARRIED UNANIMOUSELY.

REPORT ON CODIFICATION OF ORDINANCE. COUNCILPERSONS DAVID HAWTHORNE & CONNIE WIGGINS REVIEWEDORDINANCE. MR BRYANT IS READY TO COMPLETE ORDINANCES. NEED COUNCIL TO DECIDE. MAYOR JOHNSON SUGGESTS THAT MR. BRYANT MAKE CHANGES & THE HE AND THE COUNCIL WILL APPROVE. COUNCILPERSON CONNIE WIGGINS TO SEND ORDINANCE TO MR. BRYANT. CORRECTED VERSION TO BE RETURNED TO MAYOR & COUNCIL IN 6 WEEKS.

MAYOR JOHNSON TO APPOINT LIAISON TO PLANNING & ZONING COMMITTEE. LIAISON TO BE TOMMY MORRIS.

COUNCILPERSON CONNIE WIGGINS SUGGESTS LARRY EDMONDSON AS CITY ATTORNEY. SECONDED BY BOBBIE QUEEN, CARRIED UNANIMOUSELY.

MOTION TO ADJOURN BY TOMMY MORRIS, SECONDED BY DAVID HAWTHORNE.

MAYOR JOHNSON ADJOURNED AT 9:30 P.M.

MAYOR JOHNSON ALSO APPOINTED COUNCILPERSON HAWTHORNE TO BETTERMENT & IDA, COUNCILPERSON QUEEN TO CLEAN & BEAUTIFUL, COUNCILPERSON WIGGINS TO RECREATION.

Kathy Williamson

CITY OF SUGAR HILL

AGENDA

JANUARY 14, 1985

****

CALL MEETING TO ORDER.

INVOCATION AND PLEDGE TO FLAG.

1. APPROVAL OF MINUTES OF DECEMBER 10, 1984 AND JANUARY 7, 1985.

2. MAYOR TO MAKE PRESENTATION TO MR. WAYNE DIXON.

3. COMMITTEE REPORTS

   A) P & Z MINUTES
   B) RECREATION
   C) CLEAN & BEAUTIFUL
   D) BOBBIE QUEEN & FLOYD HENDERSON REPORT ON LOANS TO EMPLOYEES.

4. OLD BUSINESS

   A) LOCAL GOVERNMENT BUILDING (refer to copy)

action requested	previous action
local gov't center	tabled to this meeting

   B) REQUEST FOR INFORMATION ON BULLETIN BOARD. (refer to copy on information)

   C) PLANNING & ZONING OPEN COMMENTS.

5. NEW BUSINESS

   A) RESOLUTION OF SECOND TRUSTEE OF MONEYMAX PLAN A-82268.

   B) RESOLUTION FOR GEORGIA DEPARTMENT OF NATURAL RESOURCES.

   C) REQUEST FROM MRS. RAMEY.

6. CITY MANAGER'S REPORT

   A) OVERALL TREND

   B) DEPARTMENT OF NATURAL RESOURCES GRANT.

   C) GENERAL REPORT.

   D) PERSONNEL

7. CITIZEN'S COMMENTS

A) MR. EDWIN ESTHER - PUBLIC COMMENT (5 minute limit)

B) JOE AVERY - PUBLIC COMMENT (5 minute limit)

8. COUNCIL COMMENTS.

9. COMMITTEE APPOINTMENTS FOR RECREATION BOARD & ZONING BOARD APPEALS.

10. RESOLUTION FOR PARK GRANT.

11. RESOLUTION FOR CHARTER CHANGES.

12. ORDINANCE CODIFICATION REPORT.

13. ADJOURNMENT.

ITY OF SUGAR HILL
CALLED COUNCIL MEETING
JANUARY 14, 1985

ATTENDANCE: MAYOR SIMON JOHNSON, COUNCILPERSONS CONNIE WIGGINS, BOBBIE QUEEN, DAVID HAWTHORNE, TOMMY MORRIS & FLOYD HENDERSON.

CLINT SPENCER AND W.L. NORTON MET WITH MR. PAYNE & MR. PAYNE DENIES EASEMENT. MR. SPENCER IS FORMALLY REQUESTING CONDEMNATION. MAYOR JOHNSON REQUESTS A LETTER FROM MR. SPENCER & W.L. NORTON. MAYOR JOHNSON WILL NOTIFY CITY ATTORNEY & ATTORNEY WILL ADVISE ON TIME TABLE FOR CONDEMNATION.

MR. STEWART & MR. MCPHERSON ARE TO CLOSE PROPERTY DEAL ON FEBRUARY 28. CONTRACT STATES THAT THEY MUST CLOSE DEAL OR BACKOUT. NEED TO KNOW THAT MAP WILL BE FINALIZED AT THE FEBRUARY COUNCIL MEETING. PROPERTY ZONED B.G. MCPHERSON WANTS B.G. BANK WILL NOT RELEASE MONEY FOR PROPERTY UNTIL ZONING IS FINALIZED. REQUESTING LETTER FROM MAYOR & COUNCIL TO PROPOSE THAT IT IS TO BE REZONED TO B.G. ANDFINAL MAP TO BE ADOPTED BY NEXT MEETING, FEBRUARY 14. ALREADY ADOPTED BY PLANNING & ZONING COMMITTEE.

CITY MANAGER, CLIFF WILKINSON, REPORTS ON BUDGET. COUNCILPERSON DAVID HAWTHORNE PROPOSES THAT CITY MANAGER NEEDS IDA $500.00 AYROLL EQUITY RAISE FOR BILLY HUTCHINS.
CITY MANAGER PROPOSES 8.3% ACROSS BOARD RAISES FOR CITY EMPLOYEES.

TOMMY MORRIS, DAVID HAWTHORNE & CLIFF WILKINSON ARE THE COMMITTEE TO BUY PICK-UP TRUCK.

COUNCILPERSON HAWTHORNE ASKS ABOUT HSB 1 & 2 (refer to proposal) BG CHART ALLOWS TOO MUCH ON LAND. 95% FOR BUILDING DOESN'T ALLOW FOR PARKING.

CHANGE BG TO 75% BUILDING COVERAGE, MINIMUM REAR 30FT. SIDE, 5FT BACK, 40FT SET BACK. 30FT COLLECTION, NONE TO 50FT WIDTH OF LOT.

HSB IS MORE SELECTIVE..BG INCLUDES SEVERAL BUSINESSES.

HARRY BLANKENSHIP SAYS HE HAS NO OBJECTION TO HAVING SAME RESTRICTIONS ON HIS PROPERTY. WILLING TO ACCEPT HSB.

COUNCILPERSON WIGGINS SAYS COLOR CAR WASH, NURSERY & MUFFLER SHOP ARK RED.

COUNCILPERSON HAWTHORNE PROPOSES TO MOVE AUTO DEALERSHIP TO BG, ENCLOSED THEATERS TO HSB AND DRIVE IN TO BG (refer to proposal) HAWTHORNE MOVES COUNCILPERSON WIGGINS SECOND, CARRIED UNANIMOUSELY.

COUNCILPERSON HAWTHORNE ASKS QUESTION OF MAXIMUM PERCENT OF BUILDING IN ROOF AREA. TO COMPLY WITH PARKING SPACES THEY CAN'T BUILD 95%. MR. STANLEY POINTS OUT IN BG ZONING - AS LONG AS PARKING IS WITHIN 400 FEET OF BUSINESS.

COUNCILPERSON HAWTHORNE MOTIONS THAT 1BDRM. APARTMENTS, DUPLEXES & TOWNHOUSES HAVE MINIMUM 800SQ. FT., 2 BDRM. HAVE 2,000 SQ. FT. SECONDED BY BOBBIE QUEEN, CARRIED UNANIMOUSELY.

PAGE # 16 - VARIANCE ON BUFFER - 40 TO 80 FT. QUESTIONED BY COUNCILPERSON BOBBIE QUEEN.

COUNCILPERSON CONNIE WIGGINS STATES THAT MR. BEARD WANTS TO BUILD PARKING 120 FT. LONG. STRICK ABILITY FOR PARKING IN RESIDENTIAL ZONE. COUNCILPERSON WIGGINS MOTIONS, SECONDED BY COUNCILPERSON HAWTHORNE, CARRIED UNANIMOUSELY.

COUNCILPERSON WIGGINS STATES TO ADD CONDITIONAL ZONING REFER TO LETTER FROM ATTORNEY. COUNCILPERSON WIGGINS MOTIONS, SECONDED BY COUNCILPERSON QUEEN, CARRIED UNANIMOUSELY.

MOTION TO ADJOURN.

MAYOR JOHNSON ADJOURNED AT 11:30 P.M.

Kathy Williamson

Resolution Certificate
Town or City

GEORGIA, Gwinnett COUNTY

I, Kathy Williamson, Clerk of Council of the City Clerk of Sugar Hill Georgia, a municipal corporation of the State of Georgia, do hereby certify, as custodian of the minutes of said Council, that the above/attached is a true and correct copy of a Resolution duly adopted at a regular/called meeting of the Mayor and Council of this municipality held on the 7th day of March, 1985, and that the same has been duly entered in the official minute books of the said Council. I further certify that said Resolution is of full force and effect, not having been repealed by any subsequent action of the said Mayor and Council.

Witness my official signature and the seal of the said municipality this 7th day of March, 1985.

Kathy Williamson
signature

Kathy Williamson
typed name

(Town/City Seal)

CLERK OF COUNCIL

City/Town of Sugar Hill

Federal ID# 067-87-00830-6

STATE OF GEORGIA
COUNTY OF FULTON

CONTRACT FOR STATE GRANT NO. 85-SW-19

THIS CONTRACT is made and entered into this 14 day of January, 1985, by and between the Environmental Protection Division of the Department of Natural Resources, State of Georgia (hereinafter referred to as the "Division") and the City of Sugar Hill, acting through its Mayor and City Council pursuant to resolutions duly passed, hereinafter referred to as the "Grantee".

W I T N E S S E T H

WHEREAS, the Division, as established by the Executive Reorganization Act of 1972 (O.C.G.A. Sec. 12-2-2, et. seq.), is authorized by the Solid Waste Management Act of 1972 (O.C.G.A. Sec. 12-8-38, et. seq.) to make grants to municipalities, counties and public agencies to assist them in the construction of solid waste management systems where the need is shown; and

WHEREAS, the 1984 Georgia General Assembly appropriated funds to the Division for grants to local governments during Fiscal Year 1985 to assist them in the construction of solid waste management systems; and

WHEREAS, the Grantee has demonstrated that financial assistance is necessary to meet immediate solid waste handling needs and has met all requirements for such assistance from the State, including receiving a high ranking under the priority system established by the Board of Natural Resources; and

WHEREAS, the Grantee in a duly held meeting on January 14, 1985, adopted a resolution, attached hereto and incorporated herein by reference, approving this contract and authorizing the acceptance hereof;

..., THEREFORE, for and in consideration of the mutual benefits flowing to each party as hereinafter appear below, the parties mutually agree as follows:

A. The Grantee agrees:

1. To provide for and expend local funds and/or provide site preparation or services to match the expenditures of the grant funds for construction of solid waste management projects;

2. To obtain bids if required by local ordinances or State law for the purchase of all equipment and other items for the project;

3. To maintain all project records in an orderly form and to keep all records for State inspection for at least two years after final payment;

4. To purchase and utilize all equipment and other project items as described in the manner indicated in the grant contract;

5. To operate and maintain the solid waste management facilities in compliance with all State laws and regulations adopted pursuant to such laws, including but not limited to those of the Department of Natural Resources;

6. That all equipment purchased with any part of State and/or local matching funds designated for this project will not be utilized in any activity not directly related to solid waste management;

7. That equipment purchased with funds obtained through the sale or trade of equipment purchased with State and/or local matching funds from this or any previous solid waste grant will not be utilized in any activity not directly related to solid waste management unless otherwise approved by the Division.

B. The Division agrees to award the Grantee a solid waste management grant in the amount of $20,250.00 (to be distributed as appropriate to co-grantees). The Division shall award the Grantee 50 percent of the grant offered after expenditure of at least 50 percent but less than 100 percent of the said total project cost as indicated in paragraph C.4. below, and shall award the Grantee the remaining part of the grant offer after expenditure of 100 percent of the said total project cost or after all authorized items have been obtained or funds obligated for the same.

C. The Division and the Grantee mutually agree:

1. Final payment to the Grantee by the Division shall not be made until all solid waste management facilities operated by the Grantee are in compliance with the Rules and Regulations for Solid Waste Management, Chapter 391-3-4 of the rules and regulations of the Department of Natural Resources.

2. That payments to the Grantee by the Division shall be based upon bids (if required by local ordinance or State law and taken), purchase contracts, invoices, cancelled checks and/or other documents obligating expenditures for materials, services or equipment, such documents to be furnished to the Division by the Grantee; the foregoing documents must be accompanied by detailed specifications which duly described the materials, services and/or equipment obtained by the Grantee.

3. That prior to the purchase of any specific item of equipment, services or other expenditures not specified under the provisions of paragragh C.6. below, written request for the purchase will be submitted to the Division and written approval from the Director, Environmental Protection Division, for such purchase must be recieved by the Grantee.

4. That the Total Project Cost shall be the sum of the; (1) Total Project Expenditures and (2) the Total Allowable Value of In-Kind Matching.

5. That the local matching funds or services shall in any event equal at least 50 percent of the Total Project Cost. That any expenditures in excess of the Total Project Expenditures listed in paragragh C.6. below must be obtained from sources other than State funds and local matching funds designated for the State Solid Waste Management Grant Program, unless otherwise approved by the Division. In the event that the Total Project Expenditures is less than the amount indicated in paragragh C.6. below, an appropriate reduction shall be made in the State grant payment so that in no circumstances shall the amount of the State grant exceed 50 percent of the Total Project Cost. That the total amount or value of local matching to be credited toward the Grantee's 50 percent local matching shall not exceed the amount specified in paragragh C.7.

8. That if the entire scope of project stated in this contract has not been completed by the Grantee on or before one full year from the date of this contract, the Division at its option may terminate this contract by written notice to the Grantee. Upon receipt of such notice by the Grantee this contract shall be terminated. Upon such termination by the Division, the Grantee shall reimburse the Division the total amount expended by the Division to the Grantee.

9. That the proceeds of this contract may not be assigned, nor may the performance thereunder be delegated, except with the prior written consent of the Director of the Division.

D. 1. That this contract is based on the condition that if the Grantee fails to perform fully that which it herein agrees to perform, this contract shall be void and of no effect and in such event any funds thus far paid by the Division to the Grantee shall be returned, and shall be due and owing to said Division; but if Grantee's obligations hereunder are fully and truly performed, this contract shall be and remain in full force and effect.

2. The failure of the Division at any time to require performance by the Grantee of any provision hereof shall in no way affect the right of the Division thereafter to enforce that same provision or any part of the contract, nor shall the failure of the Division to enforce any breach of any provision hereof, be taken or held to be a waiver of such provision, or as a waiver, modification or rescission of the contract itself.

3. If the Grantee is a nonprofit contractor as defined in subsection (b) of section (1) of Ga. Laws Nineteen Hundred Seventy-Six (1976), p.1414, as amended, (O.C.G.A. Sec. 50-20-2, et. seq.) then the Grantee agrees to comply with the provisions and requirements that the State of Georgia may subsequently require in the implementation of said Act.

4. In carrying out its obligations under this contract, the Grantee is acting as an independent contractor. While the Division will not exercise day-to-day supervision over the actions of the Grantee, the Grantee is responsible for full performance in accordance with the contract terms and conditions.

5. The Grantee covenants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance required under this contract. The Grantee further covenants that in the performance of this contract, no person having any such interest shall be employed or contracted with.

6. The parties hereto certify that the provisions of law contained in the Act prohibiting full-time appointive officials and employees of the State from engaging in certain transactions affecting the State, approved February 13, 1956, (Ga. Laws 1956, p. 60), as amended, (O.C.G.A. Sec. 45-10-20, et. seq.), have not and will not be violated in any respect in regard to this contract.

7. That this contract is at all times subject to applicable State laws, standards and/or rules and regulations now existing or which may be hereafter inacted and/or adopted by the State of Georgia Department of Natural Resources; and that this contract and all rights, privileges and responsibilities shall be interpreted and construed according to the laws of the State of Georgia.

8. The Grantee hereby agrees to defend and to hold the Division harmless against all actions, proceedings, causes of action or costs arising out of or incurred as a result of Grantee's actions or performance under this contract.

9. This contract represents the sole and complete understanding between the parties hereto and may be amended, changed or modified only by a written document signed by the parties hereto.

IN WITNESS WHEREOF, the parties have hereunto, and to a duplicate hereof of like tenor and effect, acting by and through their duly authorized officers and agents, set their hands the day and year first above written.

WITNESS AND SEAL

GEORGIA DEPARTMENT OF NATURAL RESOURCES
ENVIRONMENTAL PROTECTION DIVISION

BY: _____
J. Leonard Ledbetter, Director

_____
NOTARY PUBLIC

City of Sugar Hill
GRANTEE

BY: Simon Johnson

WITNESS AND SEAL

TYPE NAME: Simon Johnson

TITLE: Mayor of Sugar Hill

Kathy Williamson
NOTARY PUBLIC
Expires 12/88

STATE OF GEORGIA
COUNTY OF FULTON

CONTRACT FOR STATE GRANT NO. 85-SW-19

THIS CONTRACT is made and entered into this 14 day of January, 1985, by and between the Environmental Protection Division of the Department of Natural Resources, State of Georgia (hereinafter referred to as the "Division") and the City of Sugar Hill, acting through its Mayor and City Council pursuant to resolutions duly passed, hereinafter referred to as the "Grantee".

W I T N E S S E T H

WHEREAS, the Division, as established by the Executive Reorganization Act of 1972 (O.C.G.A. Sec. 12-2-2, et. seq.), is authorized by the Solid Waste Management Act of 1972 (O.C.G.A. Sec. 12-8-38, et. seq.) to make grants to municipalities, counties and public agencies to assist them in the construction of solid waste management systems where the need is shown; and

WHEREAS, the 1984 Georgia General Assembly appropriated funds to the Division for grants to local governments during Fiscal Year 1985 to assist them in the construction of solid waste management systems; and

WHEREAS, the Grantee has demonstrated that financial assistance is necessary to meet immediate solid waste handling needs and has met all requirements for such assistance from the State, including receiving a high ranking under the priority system established by the Board of Natural Resources; and

WHEREAS, the Grantee in a duly held meeting on January 14, 1985, adopted a resolution, attached hereto and incorporated herein by reference, approving this contract and authorizing the acceptance hereof;

NOW, THEREFORE, for and in consideration of the mutual benefits flowing to each party as hereinafter appear below, the parties mutually agree as follows:

A. The Grantee agrees:

1. To provide for and expend local funds and/or provide site preparation or services to match the expenditures of the grant funds for construction of solid waste management projects;

2. To obtain bids if required by local ordinances or State law for the purchase of all equipment and other items for the project;

3. To maintain all project records in an orderly form and to keep all records for State inspection for at least two years after final payment;

4. To purchase and utilize all equipment and other project items as described in the manner indicated in the grant contract;

5. To operate and maintain the solid waste management facilities in compliance with all State laws and regulations adopted pursuant to such laws, including but not limited to those of the Department of Natural Resources;

6. That all equipment purchased with any part of State and/or local matching funds designated for this project will not be utilized in any activity not directly related to solid waste management;

7. That equipment purchased with funds obtained through the sale or trade of equipment purchased with State and/or local matching funds from this or any previous solid waste grant will not be utilized in any activity not directly related to solid waste management unless otherwise approved by the Division.

B. The Division agrees to award the Grantee a solid waste management grant in the amount of $20,250.00 (to be distributed as appropriate to co-grantees). The Division shall award the Grantee 50 percent of the grant offered after expenditure of at least 50 percent but less than 100 percent of the said total project cost as indicated in paragraph C.4. below, and shall award the Grantee the remaining part of the grant offer after expenditure of 100 percent of the said total project cost or after all authorized items have been obtained or funds obligated for the same.

C. The Division and the Grantee mutually agree:

1. Final payment to the Grantee by the Division shall not be made until all solid waste management facilities operated by the Grantee are in compliance with the Rules and Regulations for Solid Waste Management, Chapter 391-3-4 of the rules and regulations of the Department of Natural Resources.

2. That payments to the Grantee by the Division shall be based upon bids (if required by local ordinance or State law and taken), purchase contracts, invoices, cancelled checks and/or other documents obligating expenditures for materials, services or equipment, such documents to be furnished to the Division by the Grantee; the foregoing documents must be accompanied by detailed specifications which duly described the materials, services and/or equipment obtained by the Grantee.

3. That prior to the purchase of any specific item of equipment, services or other expenditures not specified under the provisions of paragragh C.6. below, written request for the purchase will be submitted to the Division and written approval from the Director, Environmental Protection Division, for such purchase must be recieved by the Grantee.

4. That the Total Project Cost shall be the sum of the; (1) Total Project Expenditures and (2) the Total Allowable Value of In-Kind Matching.

5. That the local matching funds or services shall in any event equal at least 50 percent of the Total Project Cost. That any expenditures in excess of the Total Project Expenditures listed in paragragh C.6. below must be obtained from sources other than State funds and local matching funds designated for the State Solid Waste Management Grant Program, unless otherwise approved by the Division. In the event that the Total Project Expenditures is less than the amount indicated in paragragh C.6. below, an appropriate reduction shall be made in the State grant payment so that in no circumstances shall the amount of the State grant exceed 50 percent of the Total Project Cost. That the total amount or value of local matching to be credited toward the Grantee's 50 percent local matching shall not exceed the amount specified in paragragh C.7.

6. That the following items shall constitute that equipment, services or other expenditures necessary for the implementation of the described grant project, the total cost of which shall constitute the Project Expenditures:

Establish new sanitary landfill site and install maintenance facility

Total Project Expenditures: $40,500.00

7. That the allowable value of in-kind matching for specific items shall be as follows:

AUTHORIZED ITEMS OF IN-KIND MATCHING	MAXIMUM ALLOWABLE VALUE

TOTAL ALLOWABLE VALUE OF IN-KIND MATCHING:

TOTAL PROJECT COST: $40,500.00

6. The parties hereto certify that the provisions of law contained in the Act prohibiting full-time appointive officials and employees of the State from engaging in certain transactions affecting the State, approved February 13, 1956, (Ga. Laws 1956, p. 60), as amended, (O.C.G.A. Sec. 45-10-20, et. seq.), have not and will not be violated in any respect in regard to this contract.

7. That this contract is at all times subject to applicable State laws, standards and/or rules and regulations now existing or which may be hereafter inacted and/or adopted by the State of Georgia Department of Natural Resources; and that this contract and all rights, privileges and responsibilities shall be interpreted and construed according to the laws of the State of Georgia.

8. The Grantee hereby agrees to defend and to hold the Division harmless against all actions, proceedings, causes of action or costs arising out of or incurred as a result of Grantee's actions or performance under this contract.

9. This contract represents the sole and complete understanding between the parties hereto and may be amended, changed or modified only by a written document signed by the parties hereto.

IN WITNESS WHEREOF, the parties have hereunto, and to a duplicate hereof of like tenor and effect, acting by and through their duly authorized officers and agents, set their hands the day and year first above written.

WITNESS AND SEAL

GEORGIA DEPARTMENT OF NATURAL RESOURCES
ENVIRONMENTAL PROTECTION DIVISION

BY: _____
J. Leonard Ledbetter, Director

_____
NOTARY PUBLIC

City of Sugar Hill
GRANTEE

BY: Simon Johnson

WITNESS AND SEAL

TYPE NAME: Simon Johnson

TITLE: Mayor of Sugar Hill

Kathy Williamson
PUBLIC
expires 12/88

~~JOE D. TANNER~~
Commissioner

J. LEONARD LEDBETTER
Division Director

Department of Natural Resources

ENVIRONMENTAL PROTECTION DIVISION
270 WASHINGTON STREET, S.W.
ATLANTA, GEORGIA 30334

December 5, 1984

Honorable Simon Johnson
Mayor, City of Sugar Hill
4988 West Broad Street
Sugar Hill, Georgia 30518

Dear Mayor Johnson:

The 1984 Georgia General Assembly appropriated one million dollars to the Fiscal Year 1985 Solid Waste Management Grant Program. Under guidelines established for this program by the Board of Natural Resources, the City of Sugar Hill has received a high priority. The Environmental Protection Division is pleased to offer a solid waste management grant in the amount of $20,250 to establish a new sanitary landfill and install a maintenance facility.

Please find two copies of the grant contract attached and follow the attached instructions, if you desire to utilize this grant offer. The grant offer must be returned within 60 days or will be voided and the money will be offered to other eligible local governments.

We look forward to your participation in this program and feel certain that this grant will benefit the citizens served by your solid waste management facility.

Sincerely,

J. Leonard Ledbetter

J. Leonard Ledbetter
Commissioner

JLL/cay

Department of Natural Resources
ENVIRONMENTAL PROTECTION DIVISION
270 WASHINGTON STREET, S W
ATLANTA, GEORGIA 30334

D. TANNER
Commissioner

J. LEONARD LEDBETTER
Division Director

Instruction For Execution of the Attached Contract

It is necessary that the Grantee (as defined in the attached contract) adopted a resolution agreeing to the terms of the attached contract and authorizing a specific individual to execute the same.

The resolution must bear the notarized signatures of the governing body and only the notarized signatures of the senior elected official of the city or county with verification by the clerk of the city or county and must include or have attached thereto a notarized statement from the clerk of the city or county certifying that the resolution has been entered into the official minutes of the city or county. Examples of a resolution and statement are attached.

Please have the above Grantee adopt a resolution as indicated, attach and the above statement to the contract, execute or have the contract executed and notarized; and return the resolution, statement and contract to this office within 60 days. The Social Security or Federal Identification Number of the individual executing the contract must be included adjacent to his/her signature and/or in the space provided on the Resolution Certificate.

When we receive the resolution, statement and contract, we will secure the necessary signature to complete execution of the contract and return a copy to you. Should you have any questions, please contact this office at 404/656-7416.

JARY 7, 1985

CALLED MEETING BY MAYOR SIMON JOHNSON

IN ATTENDANCE: MAYOR SIMON JOHNSON, COUNCILPERSONS: CONNIE WIGGINS, BOBBIE QUEEN, TOMMY MORRIS, FLOYD HENDERSON, AND DAVE HAWTHORNE.

NOTIFICATION OF THIS MEETING WAS POSTED ON FRONT OF BUILDING ON JANUARY 6, 1985.

MAYOR JOHNSON CALLED MEETING TO ORDER AT 5:05 P.M.

MAYOR JOHNSON RECOGNIZES SANITATION SUPERVISOR, BUDDY SANDERS. MR. SANDERS EXPLAINS ABOUT THE SANITATION PROBLEMS AND THE REASONS FOR THE SLOW GARBAGE PICK-UP.

A) CLOSED FOR THE HOLIDAYS
B) BAD WEATHER
C) ABSENT EMPLOYEES

MAYOR AND COUNCIL RECOGNIZE THE PROBLEMS AND UNDERSTAND MR. SANDERS EFFORTS.

MAYOR JOHNSON RECOGNIZES CLINT SPENCER. MR. SPENCER, THE OWNER OF THE NEW SHONEY'S, STATES THAT HE SPOKE WITH THE CITY MANAGER, JEFF WILKINSON, ABOUT THE SEWER CONNECTION. MR. SPENCER ALSO SPOKE WITH MR. LECIL PAYNE ABOUT RUNNING SEWER LINE THROUGH HIS PROPERTY. MR. PAYNE DENIED MR. SPENCER EASEMENT RIGHTS TO DO SO. MAYOR JOHNSON STATED THAT IF MR. PAYNE DENIES EASEMENT RIGHTS, THE CITY WILL CONSIDER CONDEMNING THE CREEK BEHIND MR. PAYNE'S HOUSE, AS TO RUN THE SEWER LINE BESIDE THE CREEK. MR. SPENCER STATES THAT HE WILL TALK WITH MR. PAYNE AGAIN, TO SEE IF HE WILL RECONSIDER GRANTING EASEMENT. MR. SPENCER SAID HE WOULD THEN REPORT BACK TO MAYOR AND COUNCIL.

MAYOR JOHNSON WANTS TO KNOW AND OBJECTS TO THE ORDINANCE ABOUT THE NON-CONFORMING USAGE OF MOBILE HOMES. COUNCILPERSON TOMMY MORRIS REFERS TO PAGE # 19, ARTICLE VIII, SECTION 800. MR. STANLEY SUGGESTS THAT THE WORDS ENLARGE AND ALTER BE TAKEN OUT OF THIS SECTION. COUNCILPERSON FLOYD HENDERSON WANTS TO KNOW WHAT HIS PERSONAL PROPERTY IS ZONED? IT IS ZONED RESIDENTIAL, BUT HE WANTS IT CHANGED TO LSB. ALL PROPERTY ADJOINING HIS PROPERTY IS ZONED LSB.

OR JOHNSON WANTS TO KNOW ABOUT THE ORDINANCE CONCERNING THE FENCING OF PRIVATE PROPERTY. MR. STANLEY WANTS TO MAKE SURE PLANNED FENCES FOLLOW ORDINANCES. A RESIDENT NEEDS TO COME TO CITY HALL FOR A FENCE PERMIT BEFORE HE BUILDS HIS FENCE. MR. STANLEY STATES THAT THIS ORDINANCE PROTECTS METER READINGS & GARBAGE COLLECTION. COUNCILPERSON TOMMY MORRIS OBJECTS TO FENCE ORDINANCE.

COUNCILPERSON CONNIE WIGGINS WANTS TO KNOW IF ZONING TERMRS150 IS IN ACCORDANCE WITH GWINNETT COUNTIES R100 ZONING. MR. STANLEY STATES THAT IT IS ALMOST IMPOSSIBLE TO HAVE CITY & COUNTY ZONING FOLLOWING THE SAME TERMS. MR. STANLEY STATES THAT HE SPOKE WITH MR. JIMMY O'QUINN. HE REFERRED TO PAGE 38 IN THE NEW ORDINANCES. OLD ORDINANCE STATES 5400 SQUARE FEET PER FAMILY DWELLING. NEW ORDINANCE STATES 8,000 SQUARE FEET FOR LOT IN MOBILE HOME SUB-DIVISION. MR. O'QUINN WANTS TO BUILD AMOBILE HOME SUB-DIVISION. HE WOULD BUILD 10 LOTS TO START WITH, ON A COMMUNITY SEPTIC TANK, UNTIL TIME WHEN THE CITY WOULD MAKE SEWAGE AVAILABLE, THEN HE WOULD SELL REST OF LOTS. MAYOR AND COUNCIL STATED THEY WOULD DISCUSS THIS AT A LATER DATE.

MR. STANLEY WANTS TO KNOW WHAT MAYOR & COUNCIL WANTS TO ALLOW AND DISALLOW IN HSB ZONING AS WRITTEN IN ARTICLE 1106, PAGE 34. MAYOR COUNCIL DECIDED:

A) RETAIL BUSINESS - YES
B) BANKS - YES
C) OFFICES -YES
D) RESTAURANTS - YES
E) HOTELS & MOTELS - YES
F) PUBLIC BUILDINGS- YES
G) GAS STATION - YES
H) MORTUARIES - YES

COUNCILPERSON CONNIE WIGGINS IS CONCERNED ABOUT PAGE 35, ITEM 17, ALSO ON PAGE 29, ITEM 9, OUTDOOR ADVERTISING. SHE STATES THAT A BUSINESS SHOULD PLACE THEIR SIGN ON THEIR OWN PROPERTY AT THE PLACE OF THE BUSINESS. SHE ALSO STATES THAT ON PAGE 17 THAT IT PROHIBITS USES OF SIGNS & BILLBOARDS OFF OF BUSINESS SITES.

MR. STANLEY STATES TO CHANGE SECTION ON ANNEXATION AND PUBLIC HEARINGS REFER TO PAGE 15 FOR CHANGE.

COUNCILPERSON CONNIE WIGGINS STATES THAT PAGE 13, ABOUT NUMBER OF BOATS, CAMPERS & MOTOR HOMES PARKED AT RESIDENCE. MAYOR AND COUNCIL AGREE THAT ONLY TWO (2) BOATS AND MOTOR HOMES CAN BE PARKED AT ANY ONE RESIDENCE.

MAYOR SIMON JOHNSON ADJOURNED MEETING TO CONTINUE AT NEAR FUTURE DATE.

Kathy Williamson